



TOWN OF HUDSON

Conservation Commission

12 School Street
Hudson, New Hampshire 03051

Carl Murphy, Chairman Dillon Dumon, Selectmen Liaison
Tel: 603-886-6008 - Fax: 603-594-1142

CONSERVATION COMMISSION MEETING AGENDA June 8, 2026

The Town of Hudson Conservation Commission will hold its next meeting on **Monday, June 8, 2026** at 7:00 p.m. in the Buxton Meeting Room, at Town Hall, 12 School Street, Hudson, NH.

- ✓ Call to Order
 - ✓ Pledge of Allegiance
 - ✓ Roll Call
 - ✓ Alternates
 - ✓ Public Input Related to Non-Agenda Items
- I. **New Business:**
- a. Conditional Use Permit – Eversource Right-of-Way
 - b. New Alternate member – Makaela Murray
 - c. Review Conservation Commission bylaws
- II. **Old Business:**
- a. LCHP update
 - b. 51 Trigate Rd. easement request
- III. **Other Business:**
- a. Old Home Day: August 7th thru the 10th
 - b. June 18th Conservation Commission training – NHMA
 - c. Trail workday – Rangers Town Forest/Robinson Pond
 - d. Trail reports from Commission members
- IV. **Financial Status:**
- a. Current Report
- V. **Correspondence**
- a. Solitude – update for Robinson and Otternic Ponds
- VI. **Approval of Minutes:**
- a. May 11, 2026 Meeting Minutes
- VII. **Commissioner's Comments:**

**Next Regular Meeting: Monday, July13, 2026 at 7:00 p.m.*

**Reminder: Conservation Commission Training by NHMA on Thursday, June 18, 2026*

Carl Murphy

Carl Murphy
Conservation Commission Chairman

Town of Hudson, New Hampshire Bylaws
Conservation Commission
Adopted January 14, 2019
Chapter 144

- 144.1 History
- 144.2 Authority
- 144.3 Purpose
- 144.4 Duties and Functions
- 144.5 Amendments
- 144.6 Members and Alternates
- 144.7 Officers
- 144.8 Meetings
 - 1. Regular Meetings
 - 2. Special Meetings
 - 3. Quorum
 - 4. Disqualification
 - 5. Order of Business
- 144.9 ~~Application Process~~ Sub Committees
- 144.10 Application Process
 - 1. Applications
 - 2. Public Notice
 - 3. Public Hearing
- 144.11 ~~Decision Process~~ Reserved
- 144.12 Deferment and Withdrawal
- 144.13 Records
- 144.14 Waivers

Revised MM/DD/YYYY

144.1 History

Adopted by the Conservation Commission of the Town of Hudson on January 14, 2019.

144.2 Authority

These bylaws of the Hudson Conservation Commission, hereinafter referenced simply as the "Commission," are adopted under the Authority of NH-RSA (New Hampshire Revised Statutes Annotated) 36-A:2. In the event of a difference between these bylaws and the applicable NH-RSAs, the NH-RSAs take precedence over these Bylaws.

144.3 Purpose

The purpose of the Commission shall be to ensure the proper utilization and protection of the natural resources, ecosystems, scenic vistas and open spaces of Hudson; to protect the watershed resources of Hudson; and to further promote an awareness and understanding of conservation practices and policies throughout the Town and region in keeping with state law.

144.4 Duties and Functions

1. The Commission shall have the following duties and functions:

- a. Exercise its powers as authorized pursuant to RSA 36-A:1 – RSA 36-A:6, and all other applicable statutes and local ordinances.

144.5 Amendments

~~These bylaws may be amended by a majority vote of the voting members at a regular meeting of the Commission provided such amendments are read at two successive public meetings.~~

These bylaws may be amended by majority vote of the regular members of the Commission at a regular meeting. Amendments shall be proposed at least one regular meeting prior to the vote and the final draft of the amendments shall be in the hands of members at least two weeks prior to the vote. After approval of any amendments, the Chairperson shall file a copy of the amended bylaws with the Town Clerk and provide a copy to the Board of Selectmen.

144.6 Members and Alternates

1. Pursuant to NH-RSA 36-A:3 the Commission shall consist of not less than three, nor more than seven regular voting members all of whom will be appointed by the Board of Selectman. Members shall strive to attend all meetings and shall have the power to cast votes on all topics discussed during said meetings. ~~shall be appointed by the Board of Selectmen attend all meetings, and sit as voting members~~
2. Up to two alternate members may also be appointed by the Board of Selectmen. ~~attend all meetings to familiarize themselves with the workings of the Commission and stand ready~~ Alternate members shall strive to attend all meetings and shall have the power to cast

votes on all topics discussed during said meetings when seated for absent or disqualified commission members.

3. ~~Each~~ Members and Alternates of the Commission shall carry out the duties and functions of the Commission as set forth in these Bylaws and under RSA 36-A. They shall serve on standing and ad hoc committees as ~~requested~~ appointed by the Chairperson.
4. Members and Alternate Members shall not act as independent agents of the Commission unless appointed to do so by a majority vote of the sitting members.
5. Members and Alternate Members shall make all inquiries to Town Staff or other Town Bodies through the Chairperson.
6. If a Member or Alternate cannot attend a scheduled meeting they are required to notify an Officer prior to that meeting. The Chairperson, with the concurrence of the Commission, can recommend to the Board of Selectmen removal of any Member or Alternate that has three (3) consecutive unexcused absences within one year.
7. A Selectman Liaison may be appointed by the Board of Selectman to act as a liaison between the Commission and the Board and should attend all meetings but shall have no voting powers nor the ability to sit in place of any regular member not in attendance.
8. At meetings of the Commission, alternates who are not activated to fill the seat of an absent or recused member or who have not been appointed by the Chairperson to temporarily fill the unexpired term of a vacancy may participate with the Commission in a limited capacity. During a public hearing, alternates may sit at the table with the regular members and may view documents, listen to testimony, ask questions and interact with other Commission members, the applicant, abutters and the public. Alternates shall not be allowed to make or second motions. Once the Commission moves into deliberations, alternates shall remove themselves from any further deliberations with the Commission. During work sessions or portions of meetings that do not include a public hearing, alternates may fully participate, exclusive of any motions or votes that may be made. At all times, the Chairperson shall fully inform the public of the status of any alternate present and identify the members who shall be voting on the application.
9. All members and alternates must reside in the community. ~~and are expected to attend each meeting of the Commission to exercise their duties and responsibilities. Any member unable to attend a meeting shall notify the Chairperson as soon as possible. Members, including the Chairperson and all officers, shall participate in the decision making process and vote to approve or disapprove all motions under consideration.~~

144.7 Officers

1. The Chairperson, Vice Chairperson, and Clerk Secretary shall be elected annually by a majority vote of the Commission at the first meeting in the month of January. All officers shall serve for one year and shall be eligible for re-election. Prior to voting, if multiple individuals are nominated for Chairperson, Vice-Chairperson or Secretary the individuals nominated will be given 2 minutes to address the commission to provide insight as to their qualifications to assume that particular duty.
 - a. ~~The Chairperson shall preside over all meetings and hearings, appoint such committees as directed by the Commission and shall affix his/her signature in the name of the Commission.~~

The Chairperson shall preside over all meetings and hearings, appoint members to committees, prepare and sign the meeting agendas The Chairperson shall also ensure that adequate member packet information is provided to commission members in advance of the scheduled meeting, ensure meeting notices are properly posted and shall prepare the annual commission report. The Chairperson may delegate these duties in order to accomplish the work of the Commission and to provide training for the members
 - b. The Vice-Chairperson shall preside in the absence of the Chairperson and shall have the full powers of the Chairperson on matters which come before the Commission. ~~during the absence of the Chairperson.~~
 - c. The Clerk Secretary shall maintain a record of all meetings, transactions and decision of the Commission, and perform such other duties as the Commission may direct by resolution.

144.8 Meetings

1. Regular meetings shall be held at Hudson Town Hall, at 7:00pm on the second Monday of each month unless otherwise determined by the Commission. Regularly scheduled meetings shall not be canceled if a quorum of Commission Members and Alternates is available to fulfill the commission's responsibilities and obligations to the community. When a quorum is not present, the regular meeting shall be deemed to be adjourned and any Commission business rescheduled to the next scheduled meeting. ~~after consultation with the Town Engineer Staff (or designee).~~
2. Special Meetings may be called by the Chairperson of the Commission, provided that at least 24 hours' notice of the time, place, and business of such meeting is given to each member of the Commission; and provided that the special meeting is given public notice in accordance with RSA 91-A:2. At any special meeting no business other than that

specified in the notice may be considered. A special meeting shall be called by the Chairperson upon receipt of written request of a majority of regular members.

3. ~~Quorum: A quorum for all meetings of the Commission shall be four members, including alternates sitting in place of members.~~

Quorum: Three members, two of which must be regular members, shall constitute a quorum for the transaction of regular business. A quorum for public hearings and subsequent votes on disbursement of conservation funds shall be three members, two of which must be regular members.

- a. The Chairperson shall make every effort to ensure that all ~~seven~~ five members, and one or two alternates, are present for the consideration of any appeal or application.
 - b. If any regular commission member is absent from any meeting or hearing, or disqualifies himself from sitting on a particular case, the Chairperson shall designate one of the alternate members to sit in place of the absent or disqualified member, and such alternate shall be in all respects a full member of the Commission while so sitting.
 - c. Alternates shall generally be activated on a rotating basis from those present at a particular meeting. When an alternate is needed, the Chairperson shall select the alternate who has not been activated for the longest time.
 - d. If there are less than four members (including alternates) present, the Chairperson shall give the option to proceed or not to the applicant. Should the applicant choose to proceed with less than four members present that shall not solely constitute grounds for a rehearing should the application fail.
4. Disqualifications: If any member finds it necessary to disqualify himself or herself from sitting in a particular applicant case, as provided in RSA 673:14, he or she shall notify the Chairperson as soon as possible so that an alternate may be requested to sit in his or her place. When there is uncertainty as to whether a member should be disqualified to act on a particular application, that member or another member of the Commission may request the Commission to vote on the question of disqualification. Any such request shall be made before the public hearing gets underway. The vote shall be advisory and non-binding.

Determining the threshold of disqualification can be difficult. To assist a member in determining whether or not they should step down (recuse themselves) Commission members should review the questions which are asked of potential jurors to determine qualification (RSA 500-A: 12). A potential juror may be asked whether he or she:

- a. Expects to gain or lose upon the disposition of the case;
- b. Is related to either party;
- c. Has advised or assisted either party;
- d. Has directly or indirectly given an opinion or formed an opinion;
- e. Is employed by or employs any party in the case;

- f. Is prejudiced to any degree regarding the case; or
- g. Employs any of the counsel appearing in the case in any action then pending in the court.
- h. Abutter within 200 feet.

Either the Chairperson or the Member disqualifying himself/herself before the beginning of the public hearing on the case shall announce the disqualification. The disqualified shall step away from the table during the public hearing and during all deliberation on the case as they so choose.

5. Order of Business

The order of business for regular meetings shall be as follows:

- a. Call to Order (Time, Date)
- b. Roll Call
- c. Seating of Alternates
- d. Approval of Minutes from Previous Meeting(s)
- e. Old/~~Unfinished~~ Business (Continued or Deferred Hearings)
- f. ~~Correspondence~~-New Business/Public Hearings
- g. ~~New Business/Public Hearings~~-Other Business
- h. ~~Other Business~~-Correspondence
- i. Commissioner Comments
- j. Adjournment

(Note: Although this is the usual order of business, the Commission may wish to hold the hearings immediately after the roll call in order to accommodate the public, based on a positive vote of the Commission.)

144.9 Sub-Committees

1. Sub-Committees shall be established by vote of the members of the Commission for any purpose deemed necessary for the fulfillment of the purposes of the Commission and its duties. Each Sub-Committee shall abide by NH RSA 91-A. (**Exclusive of RSA 91-A:3, II**)
2. The Sub-Committee's objective will be clearly defined when formed.
3. Sub-Committees members shall be appointed by the Chairperson and be comprised of regular Commission Members and Alternates.

4. Sub-Committees members will report their finding to the Commission at each regular meeting or at such other times as the Commission may require.
5. Sub-Committees shall not be ongoing. Upon completion of its objective. The sub-committee will be dissolved and its members will be re-assigned to handle other matters.

144.10 Application Process

1. Applications

- a. Each application for a hearing before the Commission shall be made on forms provided by the Town and shall be presented to ~~the~~ Town Engineer Staff (or designee) who shall review them for completeness and record the date and time of receipt.

Application deadline for meeting is 12:00 P.M. (noon), fourteen (14) business days (Monday-Friday including Holidays) prior the scheduled meeting date.

Only complete and accurate applications will be submitted for agenda action, incomplete or inaccurate applications will not be submitted for agenda action.

Received applications will be evaluated by Engineering Department Staff. To the extent required, ~~the~~ Town Engineer Staff will provide written comments to the Commission of its review and any concerns it may have with the application.

- b. All forms and revisions prescribed shall be adopted by resolution of the Commission and shall become part of these rules of procedure

2. Public Notice

Public notice of hearings on each application shall be posted at Town Hall and Town Public Library ~~and~~ or the Post Office not less than five (5) days before the date fixed for the hearing. Notice shall include the name of the applicant, description of property to include tax map identification, action desired by the applicant, the type of appeal being made, and the date, time and place of the hearing.

3. Public Hearing – Application Reviews

The conduct of Public Hearings shall be governed by the following rules:

- a. All persons who appear and testify shall be required to state his or her name and address for the record. ~~and indicate whether he or she is a party to the case or an agent or counsel of a party to the case.~~

- b. The Chairperson shall call the hearing in session by instructing the Town Engineer Staff or the Commission Secretary Clerk to report on the first application or matter.
- c. The applicant or their representative shall present to the Commission the reason(s) why the application has been brought before the Commission.
- d. Members and Alternates of the Commission, ~~and any party to the case,~~ may ask questions at any point during ~~testimony~~ the presentation once recognized by the Chairperson.
- e. Upon completion of the presentation by the applicant or their representative the Chairperson shall then open the hearing up to those in favor of the application, all of whom shall be allowed to speak.
- f. The Chairperson shall then open the hearing up to those in opposition of the application, or who are neutral to the application, all of whom shall be allowed to speak.
- g. The applicant or their representative and those in favor shall be allowed to speak in rebuttal.
- h. Those in opposition to the appeal shall be allowed to speak in rebuttal.
- i. ~~Any person who wants the Commission to compel the attendance of a witness shall present his request in writing to the Chairperson in accordance with RSA 673.15~~
- j. Once the debate has concluded and all questions have been satisfactorily answered the public hearing on the matter shall be declared closed and the case will be declared to be before the Commission. ~~The Commission will deliberate and make its decision.~~
- k. Before deliberations begin, the Chairperson shall allow non-sitting alternates, the Selectmen's Liaison, if present, and ~~the Town Engineer Staff or his or her designee~~ to ask questions and give input, if they so desire.
- l. ~~All subsequent cases shall then be heard in the order they were presented.~~
The commission will then raise any further questions they may have until all concerns are answered in the fullest.
- m. Once deliberations are complete, all sitting members able to vote must do so. The chairman will declare the result upon tally of said vote.

144.11-Decision Process Reserved

~~Before deliberations begin, the Chairperson shall allow non-sitting alternates, the Selectmen's Liaison, if present, and the Town Engineer Staff or his/her designee to ask questions and give input, if they so desire.~~

~~Once this phase is completed, the Chairperson shall declare the matter before the Commission and the sitting members present who are voting will raise any further questions they may have and then deliberate all concerns in order to reach a decision on the request.~~

~~The Commission shall vote on each of the applications for which testimony was given, after adequate deliberations.~~

~~The Chairperson shall announce all decisions after the vote has been taken.~~

144.12 Deferment and Withdrawal

After public notice has been given, each application presented to the Commission for consideration may be deferred or withdrawn only by action of the Commission, following receipt of written notice to the Town Engineer or to the Commission, itself, by the applicant. A sitting member must make a motion to defer until the next regular meeting or a date specific, that motion must be seconded and voted on by the sitting members of the case in question, and abutter notice shall be presumed to have been accomplished by the decision of the Commission's vote.

In the event that a deferred applicant is not ready when the case comes back before the Commission, the Commission may initiate withdrawal of the application, with or without prejudice, where "with prejudice" means that any new application (unless substantially changed) cannot be filed for a period of one year. Filing fees shall not be returned for withdrawn cases that have been reviewed and processed by staff with public notice of a scheduled hearing having been posted.

Moreover, once an application has been withdrawn, any re-application shall be considered a new application and the applicant shall be required to pay all applicable fees for consideration. In the event of a Commission-initiated deferment, because members felt it necessary for more information or other reason, a sitting member must make a motion to defer until the next regular meeting or a date specific, that motion must be seconded and voted on by the voting members of the case in question, and abutter notice shall be presumed to have been accomplished by the decision of the Commission's vote, but in some rare instances the Commission may require that notification fees be paid again for deferred cases in order to ensure that abutters are properly notified. In the event of the Commission's acceptance of a request for deferment by the applicant at the meeting, the request shall be handled in the same manner as a Commission-initiated deferment. In the event that the applicant is not ready when the case comes back before the Commission, the Commission may initiate withdrawal of the application, with or without prejudice, as described above.

144.13 Records

The records of the Commission shall be kept by the Town Engineer and made available for public inspection at Hudson Town Hall in accordance with RSA 36-A:2

Minutes of all meetings including names of Commission members, persons appearing before the Commission, and a brief description of the subject matter shall be open to public inspection within 5 business days of the public meeting. RSA 91-A:2 II

144.14 Waivers

Any portion of these rules of procedure may be waived in such cases where, in the opinion of the Commission, strict conformity would pose a practical difficulty to the applicant and a waiver would not be contrary to the spirit and intent of the rules. A majority of the Commission present shall vote any waiver.

Conservation Commission Expenditure Report

Account Number	Account Description	Transaction Date	Vendor	Reference Number	Debits		Transaction Description	P.O.#
06-4619-5586-202	FY26 Budget: \$3,091.00							
06-4619-5586-202	Con Comm, Sm. Equip. Mtce.	11/12/2025	Mammoth Lumber	Invc 11/12/25	\$ 280.00		J.Walter-Pine Boards for Musquash Cons. Land	CON26006
				TOTAL	\$ 280.00			
				BAL. AVAILABLE	\$ 2,811.00			
06-4619-5586-217	FY26 Budget: \$1,327.00							
06-4619-5586-217-000	Con Comm, Assoc Dues/Fees	10/16/2025	NH Assoc. of CC	3463	\$ 1,050.00		NH Assoc. of Con.Comms. 2026 Memb. Dues	CON26004
06-4619-5586-217-000	Con Comm, Assoc Dues/Fees	5/12/2026	NH Lakes Assoc.	Donation	\$ 100.00	CC Motion 5/11/26	NH Lakes Association	CON26013
				TOTAL	\$ 1,150.00			
				BAL. AVAILABLE	\$ 177.00			
06-4619-5586-235	FY26 Budget: \$500.00							
06-4619-5586-235	Con Comm, Registration Fees	8/20/2025	NHACC	CC registration	\$ 25.00		C. Cameron - Wetland Funct. Assess. Fld. Training	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	9/8/2025	NHACC	CC registration	\$ 35.00		C. Cameron - AMC Trail Skills Registration	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	10/7/2025	NHACC	CC registration	\$ 60.00		C. Cameron - Annual Meeting Registration	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	11/17/2025	NHACC	KG registration	\$ 60.00		K. Griswold - Annual Meeting Registration	Ref. Req.
06-4619-5586-235	Con Comm, Registration Fees	2/12/2026	NHACC	JW registration	\$ 60.00		J. Walter - Annual Meeting Registration	Ref. Req.
				TOTAL	\$ 240.00			
				BAL. AVAILABLE	\$ 260.00			
06-4619-5586-252	FY26 Budget: \$48,626.00		FY25 Encumbered: \$46,659.37		From FY26 Bdgt	From FY25 Encumbd.		
06-4619-5586-252	Con Comm, Prof Services	7/14/2025	VHB, Inc.	480816		\$ 6,019.40	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	8/11/2025	VHB, Inc.	483564		\$ 4,396.94	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	8/13/2025	NH-PHL	209203	\$ 210.00		State - VLAP Testing @ Robinson Pond	CON26001
06-4619-5586-252	Con Comm, Prof Services	8/19/2025	Aqualogic	2460		\$ 14,000.00	DASH/weed control @ Robinson Pond (50% match - DES)	CON25007
06-4619-5586-252	Con Comm, Prof Services	9/11/2025	VHB, Inc.	487308		\$ 1,929.17	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	9/18/2025	NH-PHL	210251	\$ 110.00		State - VLAP Testing @ Robinson Pond	CON26003
06-4619-5586-252	Con Comm, Prof Services	10/3/2025	VHB, Inc.	489063		\$ 188.93	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	10/4/2025	Aqualogic	2481		\$ 10,200.00	DASH/weed control @ Otternic Pond (50% match - DES)	CON25007
06-4619-5586-252	Con Comm, Prof Services	10/17/2025	NH-PHL	210803	\$ 60.00		State - VLAP Testing @ Robinson Pond	CON26005
06-4619-5586-252	Con Comm, Prof Services	10/15/2025	Evergreen Forest Mgmt	Invc 10/15/25	\$ 1,500.00		Musquash Conserv. Area- Knotweed treatment	CON26002
06-4619-5586-252	Con Comm, Prof Services	10/31/2025	VHB, Inc.	491811		\$ 666.37	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	12/1/2025	VHB, Inc.	494604		\$ 188.93	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	9/11/2025	VHB, Inc.	487421		\$ 6,088.20	Permitting for Robinson Pond Improvements	CON25005
06-4619-5586-252	Con Comm, Prof Services	12/29/2025	VHB, Inc.	497525		\$ 1,732.62	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	1/21/2026	Aqualogic	2704	\$ 5,000.00		DASH Work Down-payment/ 50% Cost Match Grant	CON26009
06-4619-5586-252	Con Comm, Prof Services	2/5/2026	Tarbell & Brodich, PA	Closing Costs	\$ 2,500.00		Land Purchase Closing Costs- 3 Barretts Hill Rd	CON26010
06-4619-5586-252	Con Comm, Prof Services	2/19/2026	VHB, Inc.	0502526		\$ 1,941.71	Robinson Pond Improvements - MS4 Permit	CON24014
	Con Comm, Prof Services	4/10/2026	Tarbell & Brodich, PA	CREDIT	\$ (726.00)		Funds not used for BarrettsHill Closing Costs	CON26010-CR
06-4619-5586-252	Con Comm, Prof Services	4/17/2026	VHB, Inc.	0508586	\$ 2,610.00		Robinson Pond Improvements - MS4 Permit	CON26011
	Con Comm, Prof Services	4/22/2026	Solitude Lake Mgmt	PSI258369	\$ 1,550.00		Herbicide Treatmt- Otternic-Permit (50% match)	CON26008
	Con Comm, Prof Services	4/22/2026	Solitude Lake Mgmt	PSI259453	\$ 1,590.00		Herbicide Treatmt- Robinson-Permit (50% match)	CON26008
06-4619-5586-252	Con Comm, Prof Services	4/23/2026	VHB, Inc.	0510182		\$ 348.56	Robinson Pond Improvements - MS4 Permit	CON24014
06-4619-5586-252	Con Comm, Prof Services	5/14/2026	NH Munic. Assoc.	14227	\$ 550.00		NHMA Training on 6/18/26	CON26014
	Con Comm, Prof Services	5/20/2026	Solitude Lake Mgmt	PSI267963	\$ 6,590.00		Sonar Treatment #1 completed 5/19/26	CON26008
	Con Comm, Prof Services	5/20/2026	VHB, Inc.	0512659	\$ 5,400.00		Robinson Pond Improvements - MS4 Permit	CON26011
				Tot Each-Budg/Enc:	\$ 26,944.00	\$ 47,700.83		
				Total Spent:	\$	74,644.83		
				Bal. Available:	\$	20,640.54		

Net Budget (FY26 & Encumb): \$ 95,285.37

This Amt. is -\$1,400.00 for Budget Adjustment/ Invoice paid after Encumbrance Amount set.

Run: 6/01/26
1:07PM

Expenditure Report - Including Carry Forward Activity
Conservation Committee
 Town of Hudson, NH
 As Of: May 2026, GL Year 2026

Page: 1
 edhima
 Report Sorted Expenditure
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Conservation Fund									
06-0000-6500-000-000	Purchase Property	0.00	0.00	0.00	0.00	90,000.00	0.00	-90,000.00	0.000
06-4619-5586-202-000	Conserv Comm, Sm. Equipment Mtce	3,091.00	0.00	0.00	3,091.00	0.00	280.00	2,811.00	9.059
06-4619-5586-217-000	Conserv Comm, Assoc Dues/Fees	1,327.00	0.00	0.00	1,327.00	100.00	1,225.00	102.00	92.313
06-4619-5586-235-000	Conserv Comm, Registration Fees	500.00	0.00	0.00	500.00	0.00	240.00	260.00	48.000
06-4619-5586-252-000	Conserv Comm, Prof Services	48,626.00	46,659.37	10,674.26	105,959.63	7,140.00	69,244.83	89,165.74	149.501
Total Conservation Fund									
Selected Year	53,544.00	0.00	12,100.00	65,644.00	7,240.00	115,756.20	89,165.74	-139,277.94	312.172
Prior Year	0.00	46,659.37	-1,425.74	45,233.63	0.00	45,233.63	0.00	0.00	100.000
Sort Total	53,544.00	46,659.37	10,674.26	110,877.63	7,240.00	160,989.83	89,165.74	-139,277.94	225.614

Run: 6/01/26
1:07PM

Expenditure Report - Including Carry Forward Activity
Conservation Committee
 Town of Hudson, NH
 As Of: May 2026, GL Year 2026

Page: 2
 edhima
 Report Sorted Expenditure
 Conservation

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	53,544.00	0.00	12,100.00	65,644.00	7,240.00	115,756.20	89,165.74	-139,277.94	312.172
Prior Year	0.00	46,659.37	-1,425.74	45,233.63	0.00	45,233.63	0.00	0.00	100.000
Grand Total	53,544.00	46,659.37	10,674.26	110,877.63	7,240.00	160,989.83	89,165.74	-139,277.94	225.614

SOLITUDE

LAKE MANAGEMENT

Work Order	00944048	Account	Town of Hudson - Otternic Pond
Work Order	00944048	Contact	Doreena Stickney
Number		Address	Lakeside St. Hudson, NH 03051 United States
Created Date	5/20/2026		

Work Details

Specialist	On 05/19/26, a Solitude Aquatic Specialist	Prepared By	Vinny Notaro
Comments to	conducted the initial herbicide treatment at		
Customer	Otternic Pond.it was sunny with a slight northeast wind. No blandings or spotted turtles were observed before or anytime during the treatment.		

Work Order Assets

Asset	Status	Product Work Type
Hudson-Otternic Pond	Included	

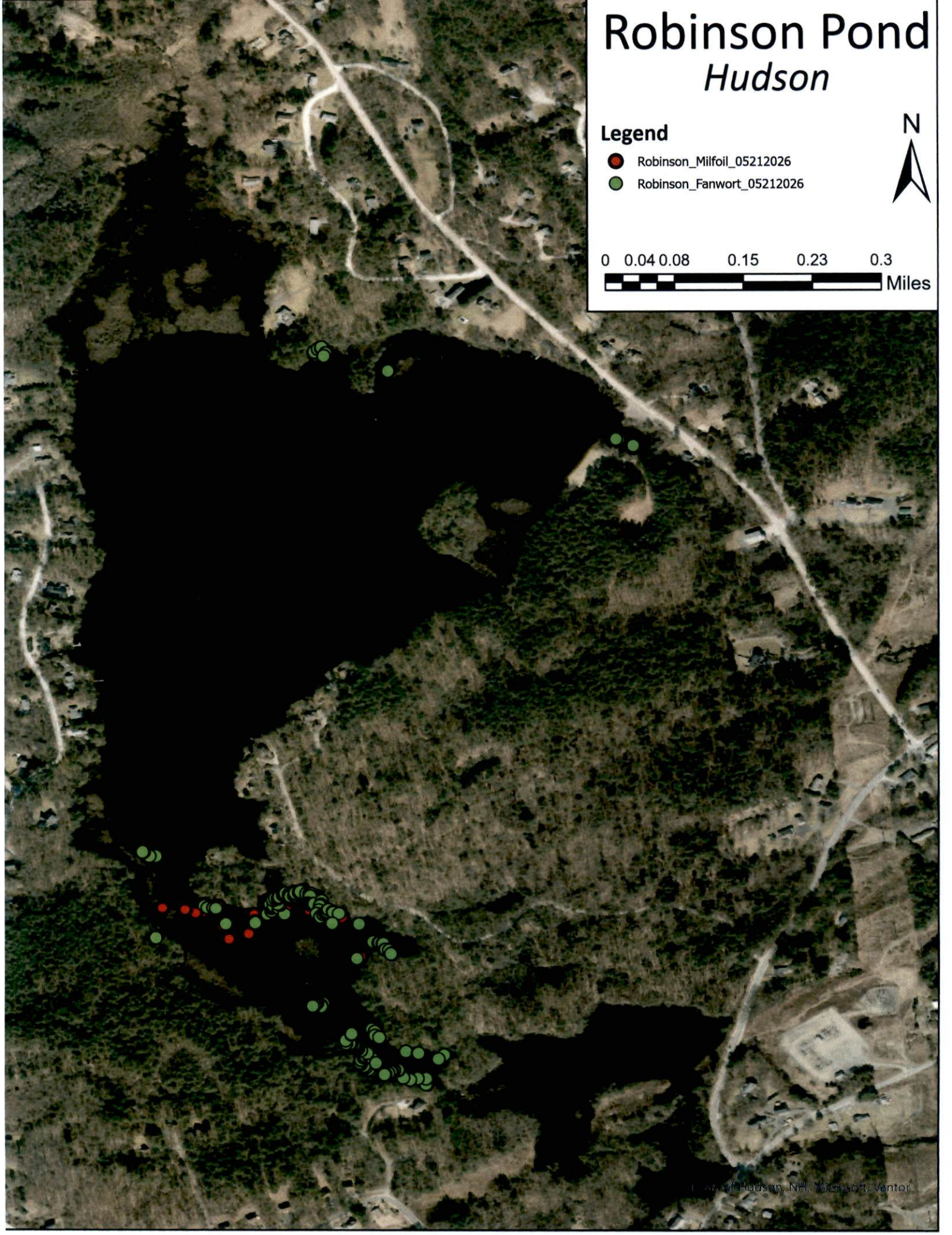
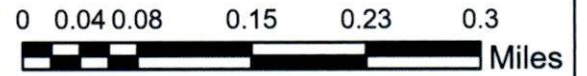
Service Parameters

Asset	Product Work Type	Specialist Comments to Customer
Hudson-Otternic Pond	WEED	On 05/19/26, a Solitude Aquatic Specialist conducted the initial herbicide treatment at Otternic Pond.it was sunny with a slight northeast wind. No blandings or spotted turtles were observed before or anytime during the treatment.

Robinson Pond *Hudson*

Legend

- Robinson_Milfoil_05212026
- Robinson_Fanwort_05212026



Robinson Pond *Hudson*

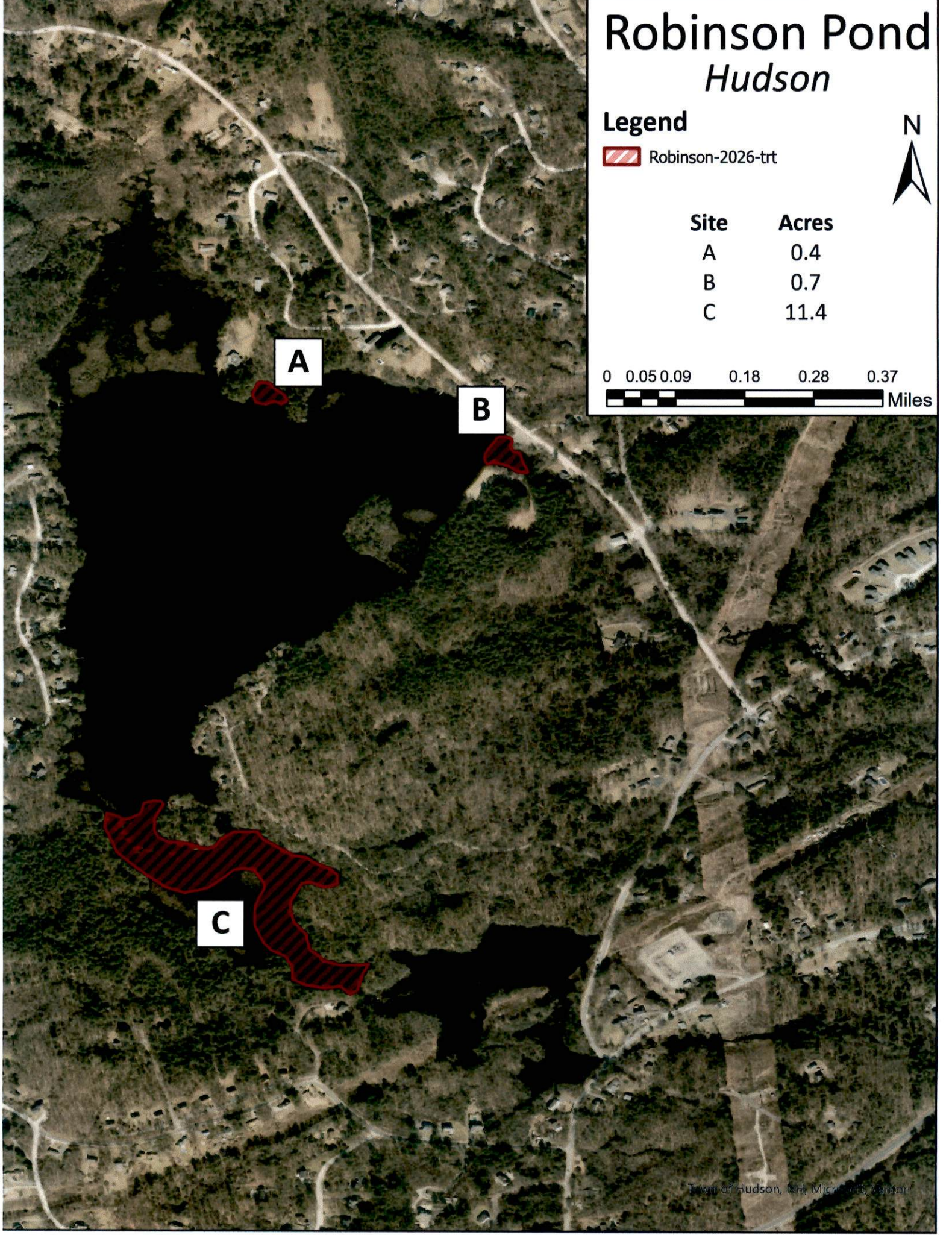
Legend

 Robinson-2026-trt

N



Site	Acres
A	0.4
B	0.7
C	11.4





TOWN OF HUDSON Conservation Commission



Carl Murphy, Vice Chairman

Dave Morin, Selectmen Liaison

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-816-1291

DATE: May 11, 2026

MEETING MINUTES: Below is a listing of minutes for the Hudson Conservation Commission. Minutes are not a verbatim record of each meeting, but rather represent a summary of the discussion and actions taken at the meeting. All Conservation Commission meetings are televised live and repeated during the following week on HCTV, cable television channel 22. Official copies of the minutes are available to read and copy at the Town Engineer's Office during regular business hours (Monday through Friday, 8:00 A.M. to 4:30 P.M.).

Should you have any questions concerning these minutes or wish to see the original recording, please contact the Town Engineer's Office at 603-886-6008.

In attendance = X Alternates Seated = S Partial Attendance = P Excused Absence = E

Carl Murphy Chairman <u>E</u>	Ken Dickinson Vice-Chair <u>X</u>	Christopher Cameron Clerk <u>X</u>	John Walter Member <u>X</u>
Kathy Griswold Member <u>X</u>	Patricia Keller Alternate Member <u>X</u>	Dillon Dumon Selectman Liaison <u>X</u>	Don Kirkland Engineer <u>X</u>

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CALL TO ORDER BY CHAIRPERSON AT	7:02 P.M.
PLEDGE OF ALLEGIANCE	Mr. Dickinson
ROLL CALL	Mr. Cameron
SEATING OF ALTERNATES:	None seated
PUBLIC INPUT RELATED TO NON-AGENDA ITEMS:	7:03 P.M. – None

Motion:

Ms. Griswold made a motion, seconded by Mr. Walter, to go out of the regular order of business to continue the Conditional Use Permit application for LeClair Drive Extension, 12 LeClair Drive, Hudson, NH; Map 147, Lot 6. Discussion: None, Motion: carried 5 / 0 / 0.

I. Old Business

a. Conditional Use Permit (CUP) Application: LeClair Drive Extension, 12 LeClair Drive, Hudson, NH; Map 147, Lot 006-000 – Residential subdivision (7-lot)

The applicant's representative, Sam Foisie, of Meridian Land Services, Inc., presented a brief update on the Conditional Use Permit application for the proposed seven (7) lot single-family residential subdivision at 12 LeClair Drive on the currently-developed single-family residential lot. The applicant's representative briefly recapped the site walk on 4/27/2026 and the history of the site, re-iterating that the wetland buffer currently consists primarily of maintained lawn and that much of the area of the buffer proposed to be impacted would be returned to natural vegetation under the proposed plan, with the total area of wetland buffer to be restored to a natural state amounting to over one-half (0.5) acre. Additionally the areas of proposed permanent wetland and wetland buffer impacts increased slightly from 450 square-feet (SF) to 580 SF and from 11,500 SF to 13,155 SF, respectively, while the temporary wetland buffer impacts decreased from 1,800 SF to 1,503 SF. It was noted that the proposed seed mix for the wetland buffer areas to be restored is to be specified as "New England Conservation Wildlife Mix" from New England Wetland Plants, Inc.

Motion to "Recommend":

Mr. Dickinson moved to recommend a favorable acceptance by the Hudson Planning Board of the Conditional Use Permit application filed by representatives of MR Lacassee Homes, LLC, reference Tax Map 147, Lot 6, dated March 2, 2026, revised May 11, 2026. After application review, the Hudson Conservation Commission finds that the uses presented by the applicant, along with the proposed culvert head walls and associated site grading and drainage piping, comply with Town of Hudson Zoning Ordinance 334, Article IX- Wetland Conservation Overlay District, paragraphs 334-36(C) 2 through 4, and 334-37. This favorable acceptance is contingent upon Planning Board approval of the proposed subdivision plan along with the recommendations and stipulations listed below:

General recommendations by the Hudson Conservation Commission to the Planning Board:

1. A stipulation and/or note should be added to the plan(s) that states: "During construction and restoration erosion control barriers shall be installed and maintained, to the satisfaction of the Town Engineer, along the limits of disturbance within, and/or adjacent to, any wetland(s) and/or wetland buffer(s)."
2. A stipulation and/or note should be added to the plan(s) that states: "Construction vehicles (non-refueling vehicles) shall not be parked within fifty (50) feet of any wetland overnight".
3. A stipulation and/or note should be added to the plan(s) that states: "Refueling vehicles shall not be parked overnight or left unattended within fifty (50) feet of any wetland".
4. A stipulation and/or note should be added to the plan(s) that states: "Stockpiling of construction materials is not allowed within the wetland or wetland buffer areas of the site or in areas designated for permanent conservation".

5. It is recommended that the applicant install approved “Do Not Cut/Do Not Disturb” town conservation markers along the conservation districts boundaries (fifty (50) foot wetland buffer).
6. A stipulation and/or note should be added to the plan(s) that states: "Any vegetation associated with post-construction BMPs and slope restoration including storm water management area shall be suitably established to withstand erosion and shall be inspected by the Town Engineer and the property owner shall be required to provide a suitable replacement for any vegetation not suitably established during the relevant monitoring period."
7. A stipulation and/or note should be added to the plan(s) that states: "Fertilizers utilized for landscaping and lawn care shall be slow release, low-nitrogen types (<5%), and shall not be used within fifty (50) feet of wetland resource areas. Pesticides and herbicides shall not be used within fifty (50) feet of a wetland resource area."
8. It is recommended to specify native shrub plantings along proposed slopes facing the wetlands. Species to be selected shall be salt-tolerant and appropriate for the respective slopes.

*This motion is based on the plan(s) submitted by the applicant. It is recommended that if changes are made to the plan(s) that result in additional impacts to the wetland and/or wetland buffer area(s), the plan(s) be resubmitted to the Conservation Commission for further review.

Motion seconded by:

Mr. Cameron

Motion X carried or ___ failed (check one). Vote count: 5 / 0 / 0 (yea / nay / abstain).

II. New Business

a. New Alternate Member

Members welcomed the newly-appointed alternate member, Patricia Keller, to the Commission.

b. NHDOT Circumferential Hwy Parcels – LCHIP Grant

Discussion took place on the proposed application for the Land & Community Heritage Investment Program (LCHIP) grant program for the potential purchase of one of the abandoned Circumferential Hwy parcels for sale at 121-R Wason Rd. Mr. Cameron stated that the initial “Letter of Interest/Letter of Intent (LOI)” is submitted through an online portal and, according to LCHIP staff, is essentially a screening tool to determine project eligibility and eligible applicants would then receive an invitation to apply for the grant, which has a hard deadline of June 17, 2026. Discussion took place on the roles of the Conservation Commission, Town Staff, and the Select Board in the grant application process. It was indicated that the Select Board must authorize any application for and/or acceptance of grant funding for the Town of Hudson.

Selectman Dumont advised that the request be simplified to simply recommend to the Hudson

Board of Selectmen to pursue the purchase of the land parcel at 121-R Wason Rd through the use of an LCHIP grant.

Motion to "Recommend":

Mr. Walter moved to recommend to the Hudson Board of Selectmen to pursue the purchase of the land parcel at 121-R Wason Rd through the use of an LCHIP grant.

Motion seconded by:

Mr. Dickinson

Motion X carried or ___ failed (check one). Vote count: 5 / 0 / 0 (yea / nay / abstain).

c. Trail Easement Request: 51 Trigate Rd

Mr. Murphy proposed a trail easement through the subject property that would provide a public trail connection between Colburn Town Forest and the Musquash Conservation Area. Mr. Dickinson stated that the woods appear to be fairly open on the property and that this connection could be routed in such a way that it would not pass nearby abutting residences and would avoid wetlands on the property. This trail connection would allow for visitors to the large Musquash Conservation Area to access the viewpoint at Colburn Town Forest, which overlooks the Pack Monadnock mountain range to the west. It would also provide another access point for the Colburn Town Forest, which has limited access points and limited parking.

III. Other Business

a. Trail Work Day

The most recent trail work day took place on Sat 5/2/2026. Members marked the Wilkinson View Trail that was previously unmarked.

The next trail work day is scheduled for **Saturday 5/30 at 8:00 a.m. at the Rangers Drive trailhead for Rangers Town Forest**. The plan is to walk the newly-acquired property adjacent to Rangers Town Forest and evaluate maintenance needs, existing/potential trails, etc. The property boundary may be marked with conservation markers if it is clearly delineated by survey markers.

b. Training

A first-aid/CPR training class is scheduled for Mon 5/18/2026 from 7-9pm. A chainsaw safety training class is scheduled for Mon 6/1 from 7-9pm. A Conservation Commission training class is scheduled for Thu 6/18 from 7-9pm in the Buxton Room at Hudson Town Hall.

IV. Financial Status

a. Current Report

- i. The current remaining balance in the operating budget for FY2026, ending 6/30/2026, is \$14,404.00 as of the latest report. Mr. Kirkland advised that a large expenditure was forthcoming for herbicide treatment at Ottarnic Pond, scheduled for 5/19/2026, to control invasive aquatic plant species at that location, which would likely use up most of those remaining funds. A similar treatment will be completed at Robinson Pond later in the spring/summer that will likely come from the FY2027 budget.
- ii. Conservation Fund: Balance = \$827,559.94 (as of March 2026, FY 2026). The approx.. \$90,000 purchase price for the property at 3 Barretts Hill Rd will be withdrawn soon from the Conservation Fund, if it has not already been withdrawn.

V. Correspondence

a. NH Turtle Rescue Fact Sheet

Provided information on turtle crossings and how to assist a turtle in danger of being struck by a vehicle.

b. NH Lakes: Annual Donation Request.

The Commission has historically supported NH Lakes with an annual donation in the amount of \$100.00.

Discussion:

A brief discussion took place on the amount and frequency of the donation.

Motion:

To expend \$100.00 for the annual donation to NH Lakes.

**Motion by: Mr. Walter Second: Mr. Cameron Motion carried/failed:
Carried, 5 / 0 / 0 .**

c. NHDES: Environmental Fact Sheet – Vegetation Management for Water Quality & Waterfront Protection

Mr. Walter briefly summarized the fact sheet and the importance of shorefront vegetation for water quality. He indicated he had made a physical model of a shorefront that he would bring to the next meeting.

VI. Approval of Minutes: April 13, 2026 Regular Meeting Minutes; April 27, 2026 Site Walk

Meeting Minutes

Discussion:

Mr. Cameron: Correction on page 1 of the 4/13/2026 Regular Meeting Minutes: Replace instances of “LeClaire” with “LeClair”.

Motion:

To accept the meeting minutes, as amended, from the April 13, 2026 Regular Meeting and April 27, 2026 Site Walk Meeting.

Motion by: Mr. Dickinson Second: Ms. Griswold Motion carried/failed: Carried, 5 / 0 / 0 .

VII. Commissioners’ Comments

Mr. Kirkland mentioned that Mr. Dhima has advised the Commission to revisit the by-laws, last updated in 2019, to ensure they are current and consistent.

Mr. Dickinson mentioned a broken footbridge at the Robinson Pond Recreation Area, in the southwestern portion of the property, closer to Robinson Drive, that is not needed in that location and could be removed or relocated and modified for re-use at another location. He also mentioned that there are a number of blowdowns at Colburn Town Forest, one of which is large and likely warrants a short trail re-route.

Mr. Walter re-capped a presentation given the previous month at the Hudson Senior Center, along with a guided hike at the Tiger Road conservation property. He mentioned that there was an individual uncovering artifacts near one of the old foundations on the property. Discussion took place on regulations regarding digging/archaeological exploration on town conservation land and appropriate treatment of those activities. Selectman Dumont indicated he would research existing town regulations on the topic. Ms. Keller cautioned about liability concerns along with potential site disturbance and destruction of artifacts (intentional or otherwise).

VIII. Adjournment

Motion:

To adjourn the meeting.

Motion by: Mr. Dickinson Second: Mr. Cameron

Discussion: None

Motion carried/failed: Carried, 5 / 0 / 0 .

Meeting adjourned at 9:09 p.m.

****Next Regular Meeting: Monday, June 8, 2026 at 7:00 p.m.***

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Chris Cameron", written in a cursive style.

Christopher Cameron, Clerk