



# **TOWN OF HUDSON**

## **Hudson Senior Affairs Committee**



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### **Meeting Agenda**

### **March 16, 2016**

### **Buxton CD Meeting Room**

### **7:30 PM**

- 1. Call to Order**
- 2. Attendance – Roll Call**
- 3. Approval of last meeting minutes**
- 4. Public Input**
- 5. Coordinator’s Report**
- 6. Warrant Article 15 Update**
- 7. Strategic Planning Process Update**
- 8. Other Issues**
- 9. Closing Remarks**
- 10. Calendar**
  - Next Meeting TBD (4/20/16?)**
- 11. Adjournment**