



# TOWN OF HUDSON

## Municipal Utility Committee

David Shaw, Chairman / Marilyn McGrath, Selectmen Liaison



12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

### PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **BOS Room** on **Wednesday November 19, 2019 starting at 7:00 PM.**

### AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC INPUT
4. ACCEPTANCE OF MINUTES
  - A. Minutes of the Municipal Utility Committee Meeting from October 16, 2019
5. FINANCIAL STATUS WATER
  - A. Expenditure Report – October 2019
  - B. Revenue Report –October 2019
  - C. Cash Flow- September 2019
  - D. Operations Report WhiteWater October
6. OLD BUSINESS WATER
  - A.
7. NEW BUSINESS WATER
  - A. Water Main Acceptance – Autumn Circle
8. FINANCIAL STATUS SEWER
  - A. Expenditure Report – October 2019
  - B. Revenue Report – October 2019
  - C. Cash Flow- September
  - D. Balance of Sewer capacity 69,500 gpd
9. OLD BUSINESS SEWER
  - A. Abatement S-UTL-20-06- Levesque- 157-051- 15 Falcon Drive
  - B. Abatement S-UTL-20-07-Brucker- 157-058-000- 26 Robin Drive
  - C. Abatement S UTL-20-08- Ross- 147-001-012- 27 Shoreline Drive
  - D. Abatement S-UTL-20-09-Bardsley-140-035- 6 Manny Court
10. NEW BUSINESS SEWER
  - A.
11. INFORMATIONAL
12. REMARKS BY SELECTMAN, MEMBERS & STAFF
13. NEXT MEETING December 17, 2019 BOS Meeting Room
14. ADJOURNMENT

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David Shaw, Chairman Municipal Utility Committee