

## TOWN OF HUDSON

Municipal Utility Committee



David Shaw, Chairman / Marilyn McGrath, Selectmen Liaison

12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

## PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Buxton Conference Room** on **Tuesday, October 23, 2018, starting** at **7:00 PM.** 

## AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. <u>PUBLIC INPUT</u>
- 4. ACCEPTANCE OF MINUTES

A. Minutes of the Municipal Utility Committee Meeting from September 25, 2018

- 5. FINANCIAL STATUS WATER
  - A. Cash Flow Summary August 2018
  - B. Expenditure Report September 2018
  - C. Revenue Report September 2018
  - D. Operations Report WhiteWater September 2018
  - E. FY 20 Budget Review

## 6. OLD BUSINESS WATER

- 7. <u>NEW BUSINESS WATER</u>
  - A. Abatement W-UTL-18-05- Hudson Enterprises
  - B. Abatement W-UTL-18-06- Jeff Nichols
  - C. 25 Derry Street-Water Line Extension- If Available
- 8. FINANCIAL STATUS SEWER
  - A. Cash Flow Summary –August 2018
  - B. Expenditure Report September 2018
  - C. Revenue Report September 2018
  - D. Balance of Sewer capacity 69,500 gpd
  - E. FY 20 Budget Review
- 9. OLD BUSINESS SEWER

A.

- 10. <u>NEW BUSINESS SEWER</u>
- 11. INFORMATIONAL
- 12. REMARKS BY SELECTMAN, MEMBERS & STAFF
- 13. NEXT MEETING: November 20, 2018 BOS Meeting Room
- 14. ADJOURNMENT

David Shaw, Chairman