

## TOWN OF HUDSON

Municipal Utility Committee



David Shaw, Chairman / David Morin, Selectmen Liaison

12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

## PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of** Selectmen Conference Room on Tuesday, February 20, 2018, starting at 7:00 PM.

## AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. <u>PUBLIC INPUT</u>
- 4. ACCEPTANCE OF MINUTES
  - A. Minutes of the Municipal Utility Committee Meeting from January 16, 2018
- 5. FINANCIAL STATUS WATER
  - A. Cash Flow Summary November and December 2017
  - B. Expenditure Report December 2017 and January 2018
  - C. Revenue Report December 2017 and January 2018
  - D. Pennichuck Report December 2017
- 6. OLD BUSINESS WATER
- 7. <u>NEW BUSINESS WATER</u>
  - A. Abatement W-UTL-18-01- Hudson School District
  - B. Abatement W-UTL-18-02- Hudson Enterprises, LLC.
- 8. FINANCIAL STATUS SEWER
  - A. Cash Flow Summary –November and December 2017
  - B. Expenditure Report December 2017 and January 2018
  - C. Revenue Report December 2017 and January 2018
  - D. Balance of Sewer capacity 69,500 gpd
- 9. OLD BUSINESS SEWER
- 10. <u>NEW BUSINESS SEWER</u>
- 11. INFORMATIONAL
- 12. REMARKS BY SELECTMAN, MEMBERS & STAFF
- 13. NEXT MEETING: March 20,2018 BOS Meeting Room
- 14. ADJOURNMENT

David Shaw, Chairman