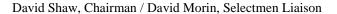


# TOWN OF HUDSON

# Municipal Utility Committee





12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

#### **PUBLIC NOTICE**

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of** Selectmen Conference Room on Tuesday, November 21, 2017, starting at 7:00 PM.

## AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC INPUT
- 4. ACCEPTANCE OF MINUTES
  - A. Minutes of the Municipal Utility Committee Meeting from October 17, 2017
- 5. FINANCIAL STATUS WATER
  - A. Cash Flow Summary September 2017
  - B. Expenditure Report October 2017
  - C. Revenue Report October 2017
  - D. Operations Report PWW- October 2017

## 6. OLD BUSINESS WATER

- 7. NEW BUSINESS WATER
  - A. Abatement- W-UTL-17-02- Gomez
- 8. FINANCIAL STATUS SEWER
  - A. Cash Flow Summary –September 2017
  - B. Expenditure Report October 2017
  - C. Revenue Report October 2017
  - D. Balance of Sewer capacity 69,500 gpd
- 9. OLD BUSINESS SEWER
- 10. NEW BUSINESS SEWER
  - A. Abatement- S-UTL-18-03-210-010-000- Presentation Of Mary
  - B. Abatement- S-UTL-18-04-129-049-000-Barbara O' Beirne
  - C. Abatement- S-UTL-18-05-157-051- Mark Levesque
  - D. Abatement- S-UTL-18-06-190-066-France Harrison
  - E. Abatement- S-UTL-18-07-215-007-000-Tom Hosken
  - F. Abatement- S-UTL-18-08-217-038-Todd Crawford
  - G. Abatement- S-UTL-18-09-177-005-138-Shannon Macdonald
  - H. Abatement- S-UTL-18-10-148-040-029-Lynne M. Kesler
  - I. Abatement- S-UTL-18-11-157-059-000-Shawn and Mary Louise Brown
- 11. REMARKS BY SELECTMAN, MEMBERS & STAFF
- 12. NEXT MEETING: December 19, 2017 BOS Meeting Room
- 14. ADJOURNMENT

David Shaw, Chairman Municipal Utility Committee