



TOWN OF HUDSON

Municipal Utility Committee

David Shaw, Chairman / David Morin, Selectmen Liaison



12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of Selectmen Conference Room** on **Tuesday, November 21, 2017, starting at 7:00 PM.**

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC INPUT
4. ACCEPTANCE OF MINUTES
 - A. Minutes of the Municipal Utility Committee Meeting from October 17, 2017
5. FINANCIAL STATUS WATER
 - A. Cash Flow Summary September 2017
 - B. Expenditure Report – October 2017
 - C. Revenue Report – October 2017
 - D. Operations Report PWW- October 2017
6. OLD BUSINESS WATER
7. NEW BUSINESS WATER
 - A. Abatement- W-UTL-17-02- Gomez
8. FINANCIAL STATUS SEWER
 - A. Cash Flow Summary –September 2017
 - B. Expenditure Report – October 2017
 - C. Revenue Report – October 2017
 - D. Balance of Sewer capacity 69,500 gpd
9. OLD BUSINESS SEWER
10. NEW BUSINESS SEWER
 - A. Abatement- S-UTL-18-03-210-010-000- Presentation Of Mary
 - B. Abatement- S-UTL-18-04-129-049-000-Barbara O' Beirne
 - C. Abatement- S-UTL-18-05-157-051- Mark Levesque
 - D. Abatement- S-UTL-18-06-190-066-France Harrison
 - E. Abatement- S-UTL-18-07-215-007-000-Tom Hosken
 - F. Abatement- S-UTL-18-08-217-038-Todd Crawford
 - G. Abatement- S-UTL-18-09-177-005-138-Shannon Macdonald
 - H. Abatement- S-UTL-18-10-148-040-029-Lynne M. Kesler
 - I. Abatement- S-UTL-18-11-157-059-000-Shawn and Mary Louise Brown
11. REMARKS BY SELECTMAN, MEMBERS & STAFF
12. NEXT MEETING: December 19, 2017 BOS Meeting Room
14. ADJOURNMENT

David Shaw, Chairman Municipal Utility Committee