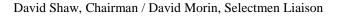


## TOWN OF HUDSON

## Municipal Utility Committee





12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

## **PUBLIC NOTICE**

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of Selectmen Conference Room** on **Tuesday**, **July 18**, **2017**, **starting** at **7:00 PM**.

## **AGENDA**

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC INPUT
- 4. ACCEPTANCE OF MINUTES
  - A. Minutes of the Municipal Utility Committee Meeting from June 20, 2017
- 5. FINANCIAL STATUS WATER
  - A. Cash Flow Summary May 2017
  - B. Expenditure Report June 2017
  - C. Revenue Report June 2017
- 6. OLD BUSINESS WATER
- 7. NEW BUSINESS WATER

A.

- 8. FINANCIAL STATUS SEWER
  - A. Cash Flow Summary -May 2017
  - B. Expenditure Report June 2017
  - C. Revenue Report June 2017
  - D. Balance of Sewer capacity 69,500 gpd
- 9. OLD BUSINESS SEWER
- 10. NEW BUSINESS SEWER

A.

- 11. OTHER- Informational
- 12. REMARKS BY SELECTMAN, MEMBERS & STAFF
- 13. NEXT MEETING: August 15, 2017 BOS Meeting Room

14. ADJOURNMI	ENT		
David Shaw, Chairman	n	 	 _
Duvid Shaw, Chamma			