



TOWN OF HUDSON

Municipal Utility Committee

David Shaw, Chairman / Pat Nichols, Selectmen Liaison



12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of Selectmen Conference Room** on **Tuesday, October 18, 2016, starting at 7:00 PM.**

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC INPUT
4. ACCEPTANCE OF MINUTES
 - A. Minutes of the Municipal Utility Committee Meeting from August 16, 2016
5. FINANCIAL STATUS WATER
 - A. Cash Flow Summary – July and August 2016
 - B. Expenditure Report – July and August 2016
 - C. Revenue Report –July and August 2016
 - D. Operations Report PWW- June and July 2016
6. OLD BUSINESS WATER
7. NEW BUSINESS WATER
 - A. Abatement W-UTL-16-02-Plante-147-022
 - B. Abatement W-UTL-16-03-Reese-043-000
 - C. Abatement W-UTL-16-04-Bartlett-010-000
 - D. Budget Review
8. FINANCIAL STATUS SEWER
 - A. Cash Flow Summary – July and August 2016
 - B. Expenditure Report –July and August 2016
 - C. Revenue Report –July and August 2016
 - D. Balance of Sewer capacity 69,500 gpd
9. OLD BUSINESS SEWER
10. NEW BUSINESS SEWER
 - A. Abatement S-UTL-17-10-Crawford- 217-038
 - B. Abatement S-UTL-17-11-Lynch-211-003
 - C. Abatement S-BET-17-01-Ottarnic Pond
 - D. Sewer Acceptance Second Street
 - E. Budget Review
11. OTHER- Informational
 - A. Sewer Allocation
 - B. Water Infrastructure Update 2.0
12. REMARKS BY SELECTMAN, MEMBERS & STAFF
13. NEXT MEETING: November 15, 2016 BOS Meeting Room
14. ADJOURNMENT