



# TOWN OF HUDSON

## Municipal Utility Committee

David Shaw, Chairman / Pat Nichols, Selectmen Liaison



12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

### PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of Selectmen Conference Room** on **Tuesday September 20, 2016 starting at 7:00 PM.**

### AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC INPUT
4. ACCEPTANCE OF MINUTES
  - A. Minutes of the Municipal Utility Committee Meeting from August 16, 2016
5. FINANCIAL STATUS WATER
  - A. Cash Flow Summary – July 2016
  - B. Expenditure Report – July 2016
  - C. Revenue Report – July 2016
  - D. Operations Report PWW- June 2016
6. OLD BUSINESS WATER
7. NEW BUSINESS WATER
  - A. Abatement W-UTL-16-02-Plante-147-022
8. FINANCIAL STATUS SEWER
  - A. Cash Flow Summary – July 2016
  - B. Expenditure Report – July 2016
  - C. Revenue Report – July 2016
  - D. Balance of Sewer capacity 69,500 gpd
9. OLD BUSINESS SEWER
10. NEW BUSINESS SEWER
  - A. Abatement S-UTL-17-10-Crawford- 217-038
  - B. Abatement S-UTL-17-11-Lynch-211-003
  - C. Sewer Acceptance Second Street
11. OTHER- Informational
  - A. Sewer Allocation
12. REMARKS BY SELECTMAN, MEMBERS & STAFF
13. NEXT MEETING: October 18, 2016 BOS Meeting Room
14. ADJOURNMENT

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David Shaw, Chairman Municipal Utility Committee