



TOWN OF HUDSON

Municipal Utility Committee

David Shaw, Chairman / Pat Nichols, Selectmen Liaison



12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of Selectmen Conference Room** on **Tuesday August 16, 2016 starting at 7:00 PM.**

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC INPUT
4. ACCEPTANCE OF MINUTES
 - A. Minutes of the Municipal Utility Committee Meeting from June 21, 2016
5. FINANCIAL STATUS WATER
 - A. Cash Flow Summary – May and June 2016
 - B. Expenditure Report – June 2016
 - C. Revenue Report – June 2016
 - D. Operations Report PWW- May 2016
6. OLD BUSINESS WATER
7. NEW BUSINESS WATER
 - A. Abatement W-UTL-16-02-Plante-147-022
8. FINANCIAL STATUS SEWER
 - A. Cash Flow Summary – May and June 2016
 - B. Expenditure Report – June 2016
 - C. Revenue Report – June 2016
 - D. Balance of Sewer capacity 25,893 gpd
9. OLD BUSINESS SEWER
10. NEW BUSINESS SEWER
 - A. Abatement S-UTL-17-01-Anderson- 160-030
 - B. Abatement S-UTL-17-02-Hosking-197-129
 - C. Abatement S-UTL-17-03-Becker-149-057
 - D. Abatement S-UTL-17-04-Scoggins-203-111
 - E. Abatement S-UTL-17-05-Leete-193-024
 - F. Abatement S-UTL-17-06-Burns-167-013
 - G. Abatement S-UTL-17-07-Cummings-177-048
 - H. Abatement S-UTL-17-08-Paulik-185-033
 - I. Abatement S-UTL-17-09-Smith-209-002
11. OTHER- Informational
 - A. New Phone List
 - B. Easement Purchase - 6E Windham Road
 - C. Sewer Allocation Balance
12. REMARKS BY SELECTMAN, MEMBERS & STAFF
13. NEXT MEETING: September 20, 2016 BOS Meeting Room
14. ADJOURNMENT