



TOWN OF HUDSON

Municipal Utility Committee

Robert Russell, Chairman / Ted Luszey, Selectmen Liaison



12 School Street Hudson, New Hampshire 03051 Tel: Water 886-6002 Sewer 886-6029

PUBLIC NOTICE

The Municipal Utility Committee will hold a Public Meeting at the Town Hall in the **Board of Selectmen Conference Room** on **Wednesday, November 18, 2015, starting at 5:00 PM.**

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC INPUT
4. ACCEPTANCE OF MINUTES
 - A. Minutes of the Municipal Utility Committee Meeting from September 16, 2015
5. FINANCIAL STATUS WATER
 - A. Cash Flow Summary – August and September 2015
 - B. Expenditure Report – September and October 2015
 - C. Revenue Report – September and October 2015
 - D. Water And Sewer Profit and loss report
 - E. Operations Report PWW- August and September 2015
6. OLD BUSINESS WATER
 - A. FY 2017 Budget review
7. NEW BUSINESS WATER
 - A. Abatement W-UTL-15-03-Thomas Rankin-9A Canterbury Court
 - B. Abatement W-UTL-15-04- Michael & Shelley Costantini-15 Madison Drive
 - C. Water Main Extension 14 Brady Drive- M/L 105/19
8. FINANCIAL STATUS SEWER
 - A. Cash Flow Summary – August and September 2015
 - B. Expenditure Report –September and October 2015
 - C. Revenue Report –September and October 2015
 - D. Balance of Sewer capacity 25,893 gpd
9. OLD BUSINESS SEWER
 - A. FY 2017 Budget Review
10. NEW BUSINESS SEWER
 - A. Abatement S-UTL-16-09 -Town of Hudson/Turbo Realty-10 Tolles Street- 175-15-
 - B. Abatement S-UTL-16-10- Anderson-57 Rangers Dr M/L 160-030
 - C. Abatement S-UTL-16-11-Cloutier-6 Clifton St-M/L 183-016
 - D. Abatement S-UTL-16-12-Martinage-10 Forest Rd-M/L 138/010
11. OTHER
 - A. Informational
12. REMARKS BY SELECTMAN, MEMBERS & STAFF
13. NEXT MEETING: December 16, 2015 BOS Meeting Room
14. ADJOURNMENT