

MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1  
**LOT LINE RELOCATION/CONSOLIDATION PLAN**

# HUDSON LOGISTICS CENTER

LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE

PREPARED FOR

## LANGAN

888 BOYLSTON STREET  
 BOSTON, MASSACHUSETTS  
 (617) 824-9100

RECORD OWNERS

### GREENMEADOW GOLF CLUB, INC., THOMAS P. FRIEL & PHILIP J. FRIEL, III

55 MARSH ROAD  
 HUDSON, NEW HAMPSHIRE 03051  
 (603) 882-8893

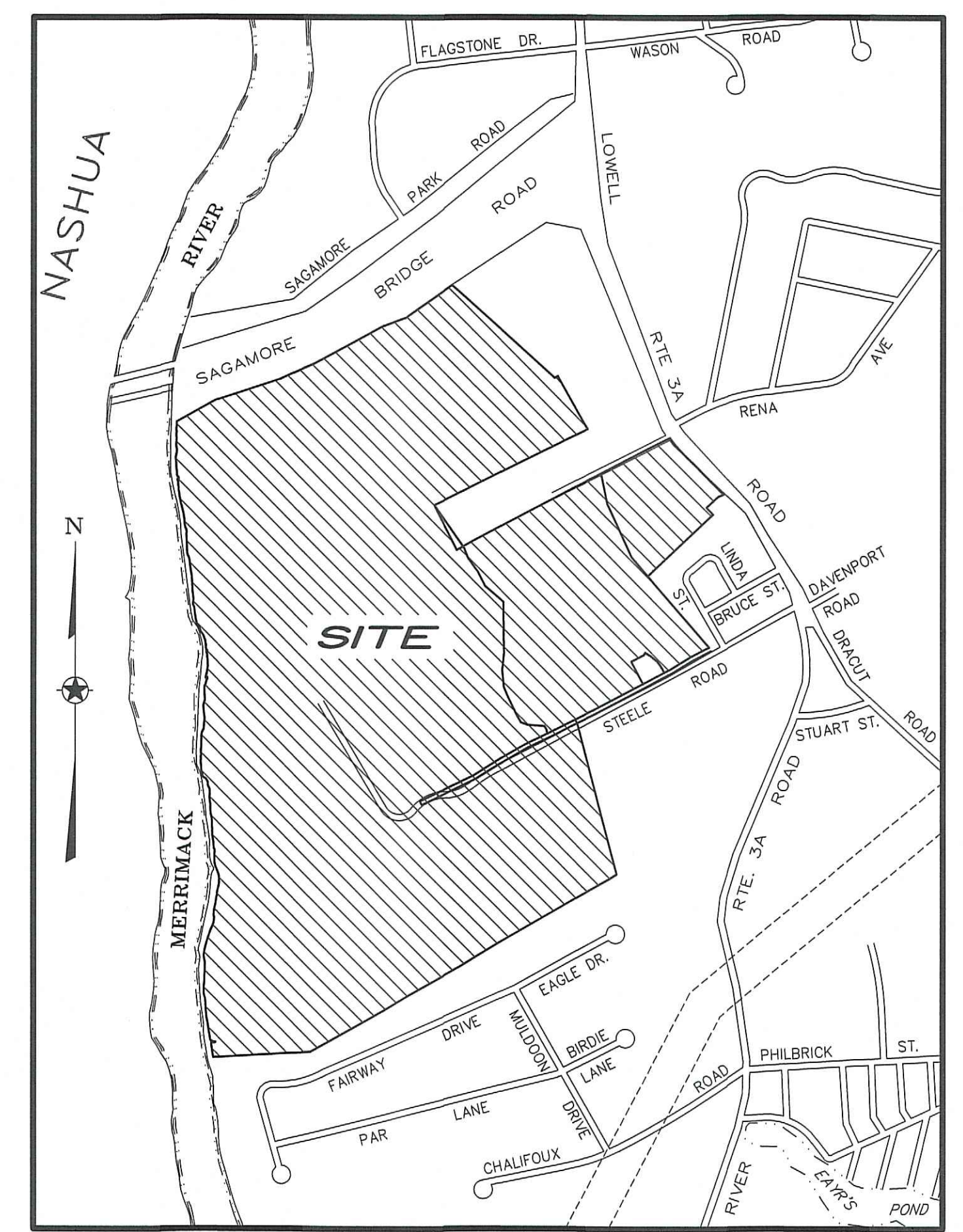
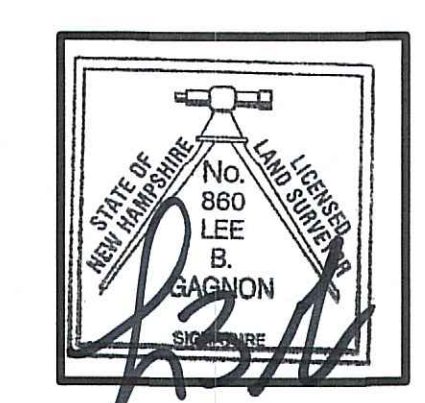
16 FEBRUARY 2021

REVISED  
 25 MARCH 2021



Civil Engineers/Land Surveyors  
 3 Congress Street  
 Nashua, NH 03062  
 (603) 883-2057  
 www.hayner-swanson.com

131 Middlesex Turnpike  
 Burlington, MA 01803  
 (781) 203-1501



VICINITY PLAN  
 SCALE: 1" = 1,000'

INDEX OF PLANS		
SHEET No.	TITLE	
1 OF 16	LOT LINE RELOCATION/CONSOLIDATION PLAN MASTER SHEET	1" = 400'
2 OF 16	LOT LINE RELOCATION/CONSOLIDATION PLAN - ABUTEERS, NOTES AND LEGEND	
3-9 OF 16	LOT LINE RELOCATION/CONSOLIDATION PLAN	1" = 100'
10-16 OF 16	LOT LINE RELOCATION/CONSOLIDATION PLAN TOPOGRAPHIC SHEET	1" = 100'

APPROVED BY THE HUDSON, NH PLANNING BOARD  
 DATE OF MEETING: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

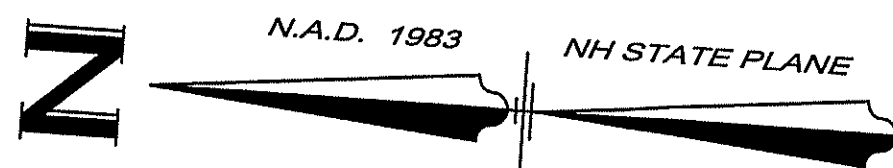
SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

3 Congress Street Nashua, NH 03062 (603) 883-2057  
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501  
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**Hayner/Swanson, Inc.**



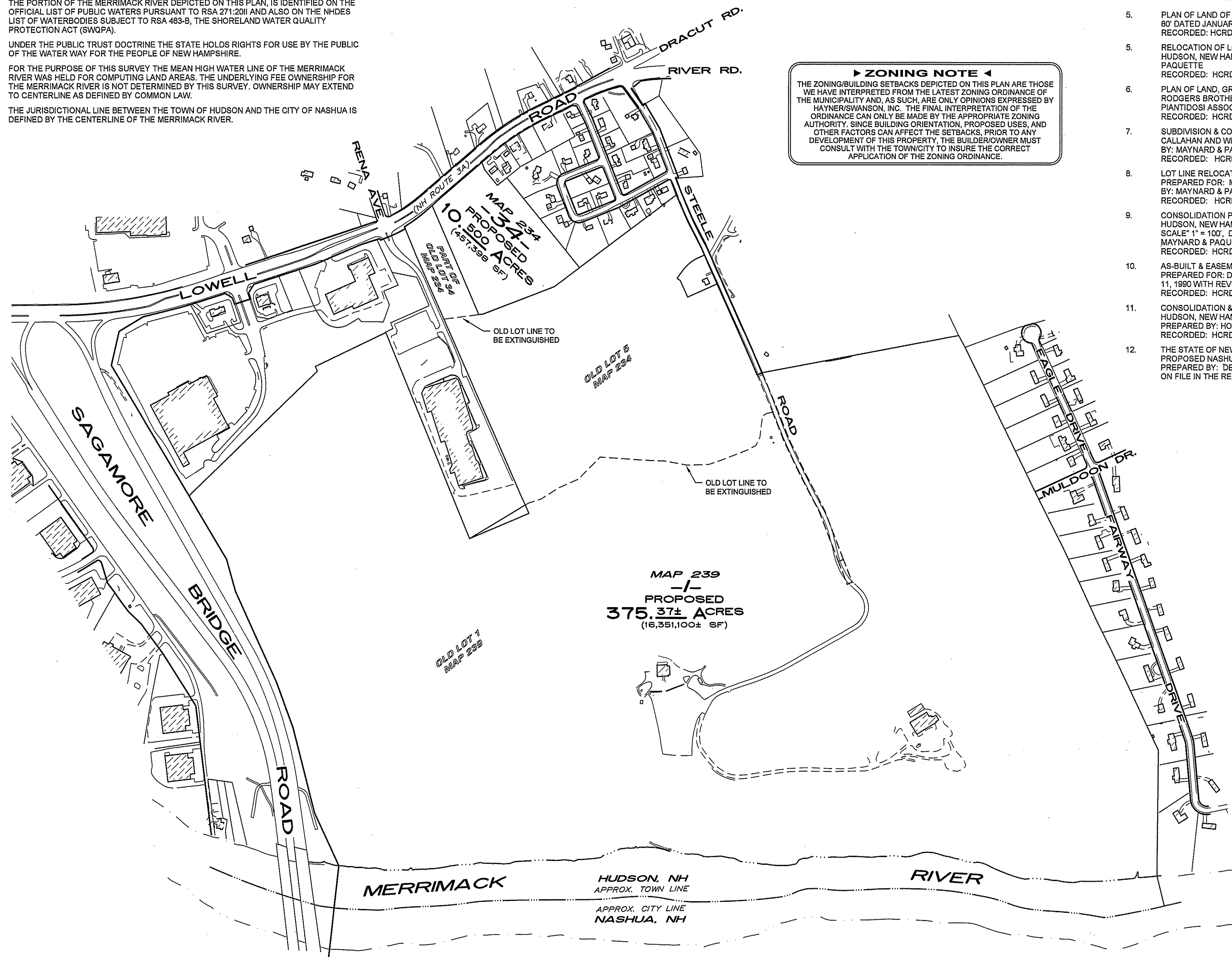


LOT AREA TABLE (LOT LINE RELOCATION/CONSOLIDATION)					
LOT	TOTAL AREA (ACRES)	AREA OF WETLAND (AC.)	AREA SLOPE > 25% (ACRES)	NET USABLE AREA (ACRES)	FRONTAGE (FT)
MAP 234, LOT 34	10.50	1.60±	0.36±	8.54±	405.09
MAP 239, LOT 1	375.37±	38.28±	14.17±	322.92±	1,266.27

**RIPARIAN NOTE:**

THE PORTION OF THE MERRIMACK RIVER DEPICTED ON THIS PLAN, IS IDENTIFIED ON THE OFFICIAL LIST OF PUBLIC WATERS PURSUANT TO RSA 271:20II AND ALSO ON THE NHDES LIST OF WATERBODIES SUBJECT TO RSA 483-B, THE SHORELAND WATER QUALITY PROTECTION ACT (SWQPA).  
 UNDER THE PUBLIC TRUST DOCTRINE THE STATE HOLDS RIGHTS FOR USE BY THE PUBLIC OF THE WATER WAY FOR THE PEOPLE OF NEW HAMPSHIRE.  
 FOR THE PURPOSE OF THIS SURVEY THE MEAN HIGH WATER LINE OF THE MERRIMACK RIVER WAS HELD FOR COMPUTING LAND AREAS. THE UNDERLYING FEE OWNERSHIP FOR THE MERRIMACK RIVER IS NOT DETERMINED BY THIS SURVEY. OWNERSHIP MAY EXTEND TO CENTERLINE AS DEFINED BY COMMON LAW.  
 THE JURISDICTIONAL LINE BETWEEN THE TOWN OF HUDSON AND THE CITY OF NASHUA IS DEFINED BY THE CENTERLINE OF THE MERRIMACK RIVER.

**ZONING NOTE**  
 THE ZONING/BUILDING SETBACKS DEPICTED ON THIS PLAN ARE THOSE WE HAVE INTERPRETED FROM THE LATEST ZONING ORDINANCE OF THE MUNICIPALITY AND, AS SUCH, ARE ONLY OPINIONS EXPRESSED BY HAYNER/SWANSON, INC. THE FINAL INTERPRETATION OF THE ORDINANCE CAN ONLY BE MADE BY THE APPROPRIATE ZONING AUTHORITY. SINCE BUILDING ORIENTATION, PROPOSED USES, AND OTHER FACTORS CAN AFFECT THE SETBACKS, PRIOR TO ANY DEVELOPMENT OF THIS PROPERTY, THE BUILDER/OWNER MUST CONSULT WITH THE TOWN/CITY TO INSURE THE CORRECT APPLICATION OF THE ZONING ORDINANCE.



**PLAN REFERENCES:**

- PLAN OF LAND BELONGING TO ALPHONSE J. RAUDONIS, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 200', DATED: DECEMBER 1950, SURVEYOR: G.R. HYDE. RECORDED: HCRD - PLAN No. 270
- PLAN OF LAND OF E. STUART & DORIS E. GROVES, HUDSON, NH, SCALE: 1" = 100', DATED: MAY 1951, LOTS ADDED AUGUST 1953, LOT 7A ADDED DECEMBER 1953 DUPONT & TATE ADDED OCTOBER 1955, AND PREPARED BY: NED SPAULDING. RECORDED: HCRD - PLAN No. 1231
- PLAN OF LAND OF GORDON B. TATE, LOWELL ROAD, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 50', DATED: MAY 1956 WITH AMENDMENTS THRU FEBRUARY 1959, PREPARED BY: NED SPAULDING, CIVIL ENGINEER. RECORDED: HCRD - PLAN No. 1701
- BROOKHAVEN, STEELE ROAD, HUDSON, NEW HAMPSHIRE, RECORD OWNER: JOSEPH A. DUROCHER, SCALE: 1" = 50', DATED: JUNE 28, 1960, SURVEYOR: EARLE WILLIAMS. RECORDED: HCRD - PLAN No. 1856
- PLAN OF LAND OF JOHN S. & PHYLLIS B. GROVES, LOWELL ROAD HUDSON, NH, SCALE: 1" = 80' DATED JANUARY 1955 BY NED SPAULDING. RECORDED: HCRD - PLAN No. 2833
- RELOCATION OF LOT LINES FOR, COLUMBIANITES, INC. & GEORGE W. GAGNON, LOWELL ROAD, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 100', DATED: MAY 1979, AND PREPARED BY: MAURICE G. PAQUETTE. RECORDED: HCRD - PLAN No. 12291
- PLAN OF LAND, GREEN MEADOW SUBDIVISION, HUDSON, NEW HAMPSHIRE, RECORD OWNERS: RODGERS BROTHERS, INC, SCALE: 1" = 100', DATED: SEPTEMBER 1976, AND PREPARED BY: PIANTIOSI ASSOCIATES INC. RECORDED: HCRD - PLAN No. 13146
- SUBDIVISION & CONSOLIDATION PLAN, LOWELL ROAD, HUDSON, NEW HAMPSHIRE, FOR: MICHAEL CALLAHAN AND WILLIAM McFADDEN, SCALE: 1" = 100', DATED: NOVEMBER 1983, AND PREPARED BY: MAYNARD & PAQUETTE INC. RECORDED: HCRD - PLAN No. 17404
- LOT LINE RELOCATION PLAN - LOTS 37 & 39 / MAP 7, 267 LOWELL ROAD, HUDSON, NEW HAMPSHIRE, PREPARED FOR: MICHAEL CALLAHAN, SCALE: 1" = 100', DATED: NOVEMBER 1987, AND PREPARED BY: MAYNARD & PAQUETTE, INC. RECORDED: HCRD - PLAN No. 21758
- CONSOLIDATION PLAN, LOT 1 & 1-1 / MAP 7, GREEN MEADOW BLVD. CONSOLIDATION PLAN, HUDSON, NEW HAMPSHIRE, PREPARED FOR: DAVID FRIEL c/o GREEN MEADOW GOLF CLUB, SCALE: 1" = 100', DATED: FEBRUARY 1, 1987 WITH REVISIONS THRU 6/14/88 AND PREPARED BY: MAYNARD & PAQUETTE INC. RECORDED: HCRD - PLAN No. 22437
- AS-BUILT & EASEMENT PLAN, LOT 5 / MAP 7, MULDOON STREET, HUDSON, NEW HAMPSHIRE, PREPARED FOR: DAVID FRIEL & SOUTHERN NH WATER CO., SCALE: 1" = 20', DATED: SEPTEMBER 11, 1990 WITH REVISIONS THRU 10/03/90 AND PREPARED BY: MAYNARD & PAQUETTE, INC. RECORDED: HCRD - PLAN No. 24794
- CONSOLIDATION & RE-SUBDIVISION PLAN OF LANDS, FRIEL, SMITH & WAL-MART STORES, INC, HUDSON, NEW HAMPSHIRE, SCALE: 1" = 100', DATED: 3-5-91 WITH REVISIONS THRU 7-22-91, AND PREPARED BY: HOLDEN ENGINEERING & SURVEYING, INC. RECORDED: HCRD - PLAN No. 25273
- THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION, RIGHT OF WAY, PLANS OF PROPOSED NASHUA - HUDSON CIRCUMFERENTIAL HIGHWAY, NH PROJECT No. 10644A, AND PREPARED BY: DELEUW, CATHER & COMPANY, DATED: MAY 1989. ON FILE IN THE RECORDS OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

**NOTE**  
 SEE SHEET 2 OF 16 FOR VICINITY PLAN, LEGEND, ABUTTERS AND ADDITIONAL INFORMATION.

**NOTES:**

- TOTAL SITE AREA:  

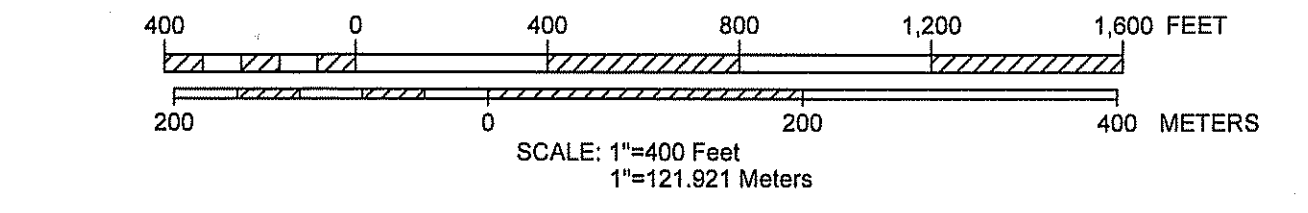
	EXISTING	PROPOSED
MAP 234, LOT 5	48.02± ACRES	N/A
MAP 234, LOT 34	13.72± ACRES	10.50 ACRES
MAP 239, LOT 1	324.12± ACRES	375.37± ACRES
<b>TOTAL:</b>	<b>385.87± ACRES</b>	<b>385.87± ACRES</b>
- PRESENT ZONING: G-1; GENERAL-ONE BUSINESS; G-1 B
- PURPOSE OF PLAN:  
 A. TO RELOCATE THE LOT LINE BETWEEN MAP 234, LOTS 5 & 34.  
 B. TO CONSOLIDATE THE NEW MAP 234 LOT 5 AND MAP 239 LOT 1 INTO ONE NEW PARCEL, MAP 239 LOT 1
- SURVEY CONTROL DATA:  
 HORIZONTAL DATUM: NAD83(1983)  
 HORIZONTAL PROJECTION: NH STATE PLANE  
 VERTICAL DATUM: NGVD29 (FORMERLY KNOWN AS USGS DATUM)  
 UNITS: US SURVEY FEET  
 \* HORIZONTAL AND VERTICAL DATUMS WERE VERIFIED USING G.P.S. (KEYNET NETWORK) WITH OBSERVATIONS ON SITE AND ON VGS (FORMERLY USGS) "DISK D-26" LOCATED ON THE NORTHERLY SIDE OF NH ROUTE 101A, APPROXIMATELY 4.5 MILES WEST OF THE NASHUA LIBRARY.
- LOT NUMBERS REFER TO THE TOWN OF HUDSON ASSESSORS MAPS 227, 228, 233, 234, 239, 240, 245 & 246 AND NASHUA MAP A.
- LOTS ARE TO BE SERVICED BY TOWN WATER AND TOWN.
- STREET ADDRESSES TO BE ACQUIRED FROM THE HUDSON FIRE DEPARTMENT PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.
- IRON PINS TO BE SET AT ALL LOT CORNERS AND STONE BOUNDS TO BE SET ALL POINTS OF TANGENCY AND CURVATURE ON THE RIGHT-OF-WAY BY A LICENSED LAND SURVEYOR PRIOR TO THE ISSUANCE OF CERTIFICATES OF OCCUPANCY.
- WETLAND DELINEATION BY GOVE ENVIRONMENTAL SERVICES, INC. AND FLAG LOCATIONS WERE SURVEYED BETWEEN APRIL 2008 AND FEBRUARY 2020 BY HAYNER/SWANSON, INC.
- THIS PLAN SET CONTAINS SIXTEEN (16) SHEETS. SHEETS 1 THRU 9 OF 16 SHALL BE RECORDED AT THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS. REMAINING SHEETS ARE ON FILE AT THE TOWN OF HUDSON, NH PLANNING DEPT.
- PORTIONS OF THIS PARCEL ARE LOCATED WITHIN ZONE AE, ZONE A, ZONE X (SHADED) AND ZONE X AS DETERMINED FROM THE FLOOD INSURANCE STUDY (FIRM), HILLSBOROUGH COUNTY, TOWN OF HUDSON, NEW HAMPSHIRE, COMMUNITY No. 330092, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, MAP NUMBERS: 33011C0656D & 33011C0658D, DATED: SEPTEMBER 25, 2009.
- ALL SIGNS SUBJECT TO APPROVAL BY THE HUDSON PLANNING BOARD PRIOR TO INSTALLATION THEREOF.
- PRESENT OWNERS OF RECORD:  
 MAP 234, LOT 5 & MAP 239, LOT 1  
 GREENMEADOW GOLF CLUB, INC.  
 55 MARSH ROAD  
 HUDSON, NEW HAMPSHIRE 03051  
 BK. 5591, PG. 800 & 802  
 BK. 1688, PG. 239 & 241  
 LOT 34, MAP 234  
 THOMAS P. FRIEL & PHILIP J. FRIEL, III  
 55 MARSH ROAD  
 HUDSON, NEW HAMPSHIRE 03051  
 BK. 5693, PG. 1384

No.	DATE	REVISION	BY
1	03/25/21	DATE ONLY	JNP

**LOT LINE RELOCATION/CONSOLIDATION PLAN MASTER SHEET (MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)**

**HUDSON LOGISTICS CENTER**  
 LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE  
 PREPARED FOR: **LANGAN**  
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100

RECORD OWNERS:  
**GREENMEADOW GOLF CLUB, INC.,**  
**THOMAS P. FRIEL & PHILIP J. FRIEL, III**  
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893



16 FEBRUARY 2021

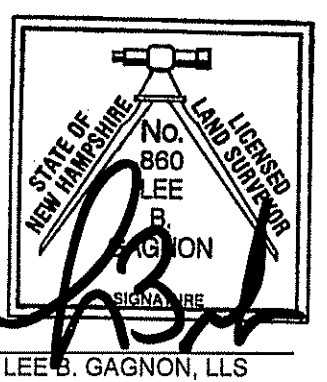
**HSI** Hayner/Swanson, Inc.  
 Civil Engineers/Land Surveyors  
 3 Congress Street 131 Middlesex Turnpike  
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 (603) 883-2057 (781) 203-1501  
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FIELD BOOK: ---	DRAWING NAME: 3867L.LLR-FL71	3867L.LLR	1 OF 16
DRAWING LOC: J:\3000\3867\DWG\3867L.LLR		File Number	Sheet

**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
 DATE OF MEETING: \_\_\_\_\_  
 CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
 SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
 SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

*Thomas P. Friel* Director 2/17/21  
 FOR GREENMEADOW GOLF CLUB, INC.  
*Philip J. Friel* by *Thomas P. Friel* 2/17/21  
 FOR THOMAS P. FRIEL  
*Philip J. Friel* by *Philip J. Friel* 2/17/21  
 FOR PHILIP J. FRIEL, III

**CERTIFICATION**  
 I HEREBY CERTIFY, TO MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS PLAN SHOWS THE RESULTS OF AN ON THE GROUND "STANDARD PROPERTY SURVEY" AND THAT SAID SURVEY MEETS THE MINIMUM PRECISION AND/OR ACCURACY MEASUREMENTS FOR SURVEY CLASSIFICATION "U" (URBAN) AS SET FORTH IN TABLE 500.1 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS ADOPTED 08/23/01, EFFECTIVE 01/01/09.  
 I FURTHER CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN FIFTEEN THOUSAND ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.  
 DATE: 3/25/21



**ABUTTERS:**

MAP 221, LOT 8  
1967 TAMPOSI LIMITED PARTNERSHIP  
20 TRAFALGAR SQUARE, SUITE 602  
NASHUA, NH 03063  
BK 7830, PG 0318

MAP 227, LOT 1  
FLAGSTONE31 REALTY, LLC  
31 FLAGSTONE DRIVE  
HUDSON, NH 03051  
PG 8928, PG 1423

MAP 227, LOT 2  
25 SAGAMORE PARK, LLC  
25 SAGAMORE PARK ROAD  
HUDSON, NH 03051  
BK 8759, PG 2086

MAP 227, LOT 3  
COOL CAR STORAGE, LLC  
13 JONES ROAD  
PELHAM, NH 03076  
BK 9262, PG 1443

MAP 227, LOT 4  
NASH FAMILY INVESTMENT PROPERTIES  
91 AMHERST STREET  
NAHSUA, NH 03064  
BK 2945, PG 0700

MAP 227, LOT 5  
ROBERT MIRABELLA  
c/o CET TECH  
27 ROULSTON ROAD  
WINDHAM, NH 03087  
BK 5311, PG 0048

MAP 227, LOT 6  
41 SAGAMORE PARK ROAD, LLC  
P.O. BOX 669  
WINDHAM, NH 03087  
BK 8548, PG 0103

MAP 227, LOT 7  
TOWN OF HUDSON  
12 SCHOOL STREET  
HUDSON, NH 03051  
BK 6663, PG 0664

MAP 228, LOT 1  
M.R.J. REALTY TRUST  
c/o MARK R. JAFFE & ALAN G. LAMPERT, TRUSTEES  
261 LOWELL ROAD  
HUDSON, NH 03051  
BK 6671, PG 0773

MAP 228, LOT 5  
SAM'S RE BUSINESS TRUST  
c/o WAL-MART PROPERTY TAX DEPT.  
P.O. BOX 8050, MS 0555  
BENTONVILLE, AR 72716-8050  
BK 6123, PG 0639

MAP 228, LOT 7 & 8  
HUDSON COMMERCIAL ASSOC., LLC  
c/o AHOLD FINANCIAL SERVICES  
P.O. BOX 6500  
CARLISLE, PA 17013  
BK 7357, PG 1084

MAP 228, LOT 52  
KAREN DEXTER & JILL DIAZ  
238A LOWELL ROAD  
HUDSON, NH 03051  
BK 8054, PG 2081

MAP 228, LOT 54  
NEW LIFE CHRISTIAN CHURCH  
272 LOWELL ROAD  
HUDSON, NH 03051  
BK 8833, PG 0830

MAP 234, LOT 1  
STEELE FARM, LLC  
2 FRIEL GOLF ROAD  
HUDSON, NH 03051  
BK 5132, PG 0675

MAP 234, LOT 6  
GREENMEADOW GOLF CLUB, INC.  
55 MARSH ROAD  
HUDSON, NH 03051  
BK 6942, PG 1212

MAP 234, LOT 7  
KENNETH MURPHY  
2 LINDA STREET  
HUDSON, NH 03051  
BK 5283, PG 1842

MAP 234, LOT 8  
GERALD R. DESROCHES FAMILY TRUST  
c/o J. SCOTT DESROCHES, TRUSTEE  
298 DERRY ROAD  
HUDSON, NH 03051  
BK 6278, PG 0194

MAP 234, LOT 9  
PETER R., JR., & THERESA B. GOYETTE  
2 DRACUT ROAD  
HUDSON, NH 03051  
BK 6168, PG 0218

MAP 234, LOT 10  
DAVID R. DUNN  
8 LINDA STREET  
HUDSON, NH 03051  
BK 7151, PG 1545

MAP 234, LOT 11  
SEAN P. & TINA M. STEVENS  
10 LINDA STREET  
HUDSON, NH 03051  
BK 6690, PG 1808

MAP 234, LOT 12  
MARK TEMPESTA & KRIS MARCOCCIA  
12 LINDA STREET  
HUDSON, NH 03051  
BK 9234, PG 2048

MAP 234, LOT 13  
ROY & SYLVIA M. CARROLL  
16 LINDA STREET  
HUDSON, NH 03051  
BK 1946, PG 0170

MAP 234, LOT 14  
DON R. & MELISSA E. WONG  
18 LINDA STREET  
HUDSON, NH 03051  
BK 7862, PG 0478

MAP 234, LOT 33  
ANNETTE CRAWFORD, TR. & BRENDA DEAN, TR.  
c/o ANNETTE CRAWFORD & BRENDA DEAN, TRUSTEES  
277 LOWELL ROAD  
HUDSON, NH 03051  
BK 8552, PG 0345

MAP 234, LOT 35  
267 LOWELL ROAD, LLC  
c/o CHESTNUT REALTY MANAGEMENT, LLC  
P.O. BOX 15228  
SPRINGFIELD, MA 01115-5228  
BK 9412, PG 0460

MAP 234, LOT 36  
STEVEN J. GENDRON  
94 AARON DRIVE  
MANCHESTER, NH 03109  
BK 8275, PG 1378

MAP 234, LOT 37  
JEFFREY S. & MILTON BROWN  
3 FRIAR TUCK LANE  
NASHUA, NH 03062  
BK 6335, PG 1708

MAP 240, LOT 1  
JOANNE E. WALSH  
2 EAGLE DRIVE  
HUDFSON, NH 03051  
BK 4581, PG 0066

MAP 240, LOT 2  
JAMES M. & MARIE A. DOBENS  
4 EAGLE DRIVE  
HUDSON, NH 03051  
BK 2978, PG 0585

MAP 240, LOT 3  
CRAIG C. & COURTNEY M. PROULX  
6 EAGLE DRIVE  
HUDSON, NH 03051  
BK 8731, PG 0627

MAP 240, LOT 4  
JONATHAN & LAURA L. FONTAINE  
8 EAGLE DRIVE  
HUDSON, NH 03051  
BK 8652, PG 0479

MAP 240, LOT 5  
BRIAN C. NOONE  
10 EAGLE DRIVE  
HUDSON, NH 03051  
BK 8415, PG 2821

MAP 240, LOT 6  
JOSEPH M. & LAUREN E. DIPILATO  
12 EAGLE DRIVE  
HUDSON, NH 03051  
BK 8374, PG 0592

MAP 240, LOT 13-1  
DWARKAMAI, INC.  
1167 LAKEWOOD CIRCLE  
NAPERVILLE, IL 60540  
BK 8849, PG 2437

MAP 245, LOT 12  
BRADFORD BAKER, Sr.  
23 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 9419, PG 0352

MAP 245, LOT 13  
JOHN & SAMANTHA KING  
21 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 8893, PG 2772

MAP 245, LOT 14  
LEONARD J. & JOHANNAH M. LEONE  
19 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 5871, PG 1105

MAP 245, LOT 15  
ROBERT J. & BARBARA COSTELLO  
17 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 4308, PG 0086

MAP 245, LOT 16  
PHILLIP G. & ANGELA M. VOLK  
15 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 7733, PG 2713

MAP 245, LOT 17  
TIMOTHY A. & MU-JANE L. MONK  
13 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 8584, PG 0787

MAP 246, LOT 38  
SURREY D. & KATHLEEN M. SAKATI  
11 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 5487, PG 1314

MAP 246, LOT 37  
DAVID R. GOSSELIN &  
SUSAN BATES-GOSSELIN  
9 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 7198, PG 0547

MAP 246, LOT 38  
SCOTT M. & KIMBERLY M. UBELE  
7 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 8271, PG 2138

MAP 246, LOT 39  
CHRISTOPHER D. MULLIGAN &  
DIANE K. SORGENFREI  
5 FAIRWAY DRIVE  
HUDSON, NH 03051  
BK 5497, PG 1354

MAP 246, LOT 40  
THE MARSCH FAMILY TRUST  
c/o WILLIAM H. & MARTHA E. MARSCH, TRUSTEES  
3 FAIRWAY DRIVE  
HUDSON, NH 03051 7638, PG 0240

MAP 246, LOT 41  
SCOTT J. WADE REVOCABLE TRUST  
c/o SCOTT J. WADE, TRUSTEE  
1 FAIRWAY DRIVE  
HUDSON, NH 03051 8366, PG 0616

**NASHUA ABUTTERS**

MAP A, LOTS 998 & 999  
BOSTON & MAINE CORP.  
c/o GUILFORD TRANSPORTATION INC.  
IRON HORSE PARK  
NORTH BILLERICA, MA 01862

**ABUTTERS WITH 200 FT OF PROPERTY**

MAP 228, LOT 9  
NICOLE J. REED  
ZERO RITA AVENUE  
HUDSON, NH 03051  
BK 9358, PG 2720

MAP 234, LOT 4  
EVERETT N. JR., & MITSU COLE  
5036 WINGED FOOT AVENUE  
SARASOTA FL 34234  
BK 5173, PG 0924

MAP 234, LOT 17  
ARTHUR & LESLIE A. LIAKOS  
9 LINDA STREET  
HUDSON, NH 03051  
BK 2492, PG 0817

MAP 234, LOT 18  
ALEJANDRO ASTACIO  
P.O. BOX 242  
HUDSON, NH 03051  
BK 6978, PG 2736

MAP 234, LOT 24  
THE LEONARD & DENISE KINGSLEY REVOCABLE TRUST AGREEMENT OF FEBRUARY 21, 2002  
LEONARD E. & DENISE KINGSLEY, TRUSTEES  
10 BRUCE STREET  
HUDSON, NH 03051  
BK 7074, PG 1815

MAP 234, LOT 25  
MISSOUM MOUMENE &  
FETHIA FADEL A. MEDJAHED  
7 STEELE ROAD  
HUDSON, NH 03051  
BK 9125, PG 2539

MAP 234, LOT 31  
MICHELLE J. ROBINSON & MARK A. LEDOUX  
12 SHEPPARD HILL ROAD  
BEDFORD, NH 03110  
BK 6397, PG 1504

MAP 234, LOT 32  
KOMMA HOLDING, LLC  
28 WINDING ROAD  
BEDFORD, NH 03110  
BK 8538-0576

MAP 240, LOT 13  
VINGENT F. & DEBRA BRACCIO  
27 RIVER ROAD  
HUDSON, NH 03051  
BK 9168, PG 2666

**DESIGN PROFESSIONALS**

LEE B. GAGNON, LLS  
HAYNER/SWANSON, INC.  
3 CONGRESS STREET  
NASHUA, NH 03062-3301

GOVE ENVIRONMENTAL SERVICES, INC.  
ATTN: BRENDAN QUIGLEY, CWS  
8 CONTINENTAL DRIVE  
BUILDING 2, UNIT 1H  
EXETER, NH 03833-7507

JONH D. PLANTE, P.E.  
LANGAN ENGINEERING AND ENVIRONMENTAL ENGINEERING SERVICES, INC.  
888 BOYLSTON STREET  
BOSTON, MA 02116

MICHAEL SZURA, RLA  
LANGAN ENGINEERING AND ENVIRONMENTAL ENGINEERING SERVICES, INC.  
2700 KELLY ROAD, SUITE 200  
WARRINGTON, PA 18976

**LEGEND**

- NHHB N.H. HIGHWAY BOUND
- SB STONE BOUND
- FSB FIELD STONE BOUND
- I/PIN IRON PIN
- L/PIPE IRON PIPE
- STONE BOUND TO BE SET
- IRON PIN TO BE SET
- BUILDING SETBACK LINE
- WETLAND FLAGGING LIMIT (2017-2020)
- WETLAND FLAGGING LIMIT (2009)
- WETLAND BUFFER LINE
- NHDES SHORELAND PROTECTION DISTRICT
- x-x- WIRE FENCE
- x-x- CHAINLINK FENCE
- CURBING
- EDGE OF PAVEMENT
- PROPERTY LINE
- RIGHT OF WAY LINE
- FLOOD ZONE
- ZONE LINE

**WETLAND NOTES:**

WETLANDS WERE DELINEATED BY GOVE ENVIRONMENTAL SERVICES, INC. BETWEEN NOVEMBER 2017 AND APRIL 2020 UTILIZING THE FOLLOWING STANDARDS:

1. REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTH-CENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.
2. FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 8.0. UNITED STATES DEPARTMENT OF AGRICULTURE (2016).
3. NEW ENGLAND HYDRIC SOILS TECHNICAL COMMITTEE. 2018 VERSION 4. FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND. NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION, LOWELL, MA.
4. NATIONAL WETLAND PLANT LIST, VERSION 3.2 (2016).

ALL FLAGS WERE LOCATED BY HAYNER/SWANSON, INC USING EITHER GPS UNIT AT TIME OF FLAGGING OR FIELD LOCATED BETWEEN NOVEMBER 2017 AND APRIL 2020. WETLANDS DEPICTED OUTSIDE THE PROJECT AREA WERE OBTAINED FROM 2008 RECORD PLANS.

THIS IS TO CERTIFY THAT THE WETLANDS HAVE BEEN DELINEATED IN ACCORDANCE WITH THE WITH THE U.S. ARMY CORPS OF ENGINEERS JANUARY 2012 REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTH-CENTRAL AND NORTHEAST (REGION 2).

WETLAND DELINEATION PREPARED BY:  
GOVE ENVIRONMENTAL SERVICES  
BRENDAN J. QUIGLEY  
CERTIFIED WETLAND SCIENTIST (#249)

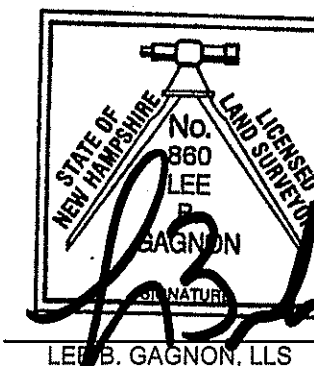


**CERTIFICATION**

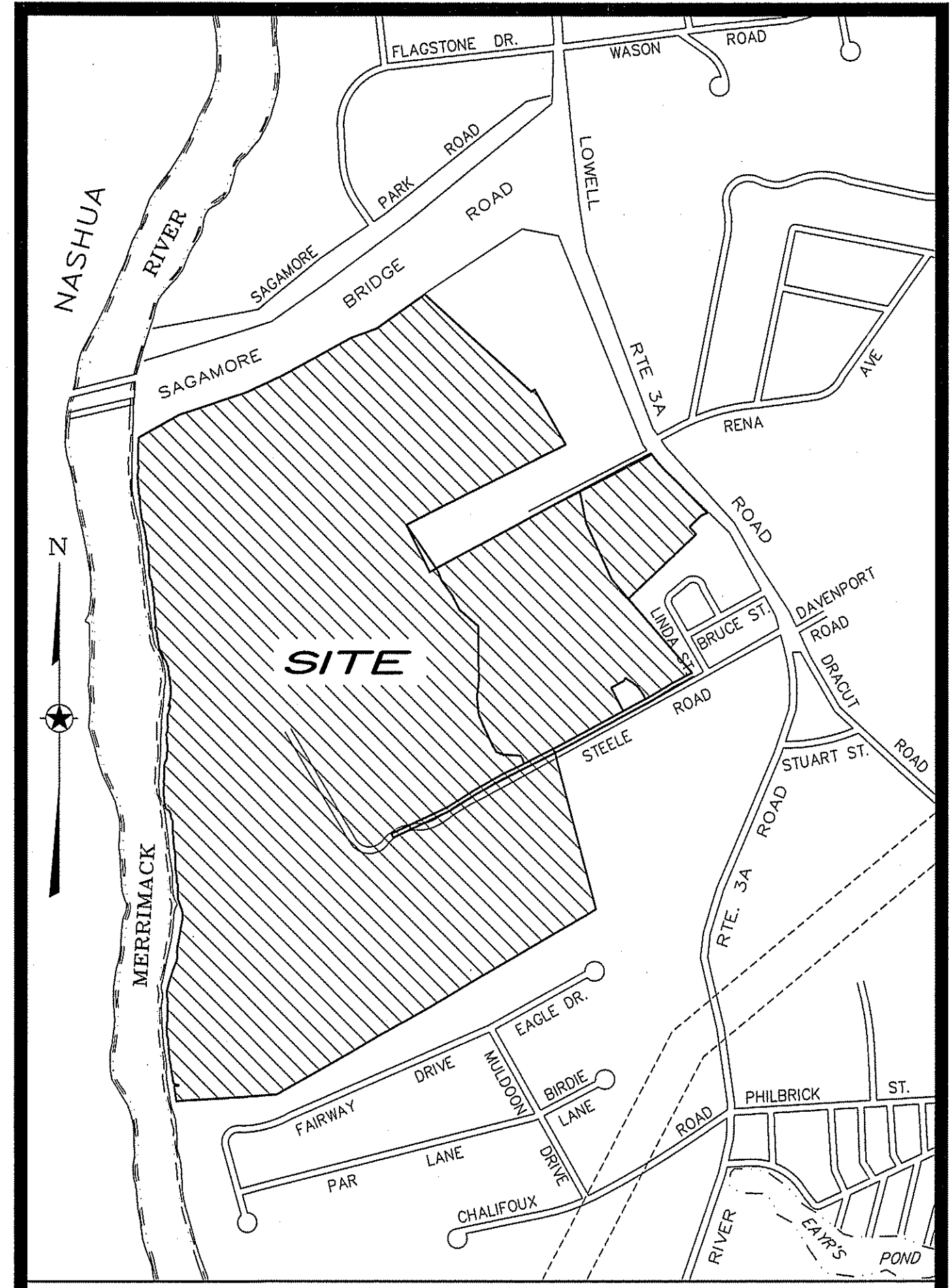
I HEREBY CERTIFY, TO MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS PLAN SHOWS THE RESULTS OF AN ON THE GROUND "STANDARD PROPERTY SURVEY" AND THAT SAID SURVEY MEETS THE MINIMUM PRECISION AND/OR ACCURACY MEASUREMENTS FOR SURVEY CLASSIFICATION "U" (URBAN) AS SET FORTH IN TABLE 500.1 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS ADOPTED 08/23/01, EFFECTIVE 01/01/09.

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3/25/21  
DATE



LEE B. GAGNON, LLS



VICINITY MAP SCALE: 1" = 1,000'

No.	DATE	REVISION	BY
1	03/25/21	UPDATE ABUTTERS LIST	JNP

LOT LINE RELOCATION/CONSOLIDATION PLAN  
ABUTTERS, NOTES AND LEGEND SHEET  
(MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)

**HUDSON LOGISTICS CENTER**  
LOWELL AND STEELE ROADS  
HUDSON, NEW HAMPSHIRE  
PREPARED FOR: **LANGAN**  
888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100

RECORD OWNERS:  
**GREENMEADOW GOLF CLUB, INC.,**  
**THOMAS P. FRIEL & PHILIP J. FRIEL, III**  
55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893

NO SCALE

16 FEBRUARY 2021

**HSI** Hayner/Swanson, Inc.  
Civil Engineers/Land Surveyors

3 Congress Street  
Nashua, NH 03062  
(603) 883-2057  
131 Middlesex Turnpike  
Burlington, MA 01803  
(781) 203-1501  
www.hayner-swanson.com

FIELD BOOK: ---	DRAWING NAME: 3867L_LLR-FL71	3867L_LLR	2 OF 16
DRAWING LOC: J:\3000\3867\DWG\3867L_LLR		File Number	Sheet

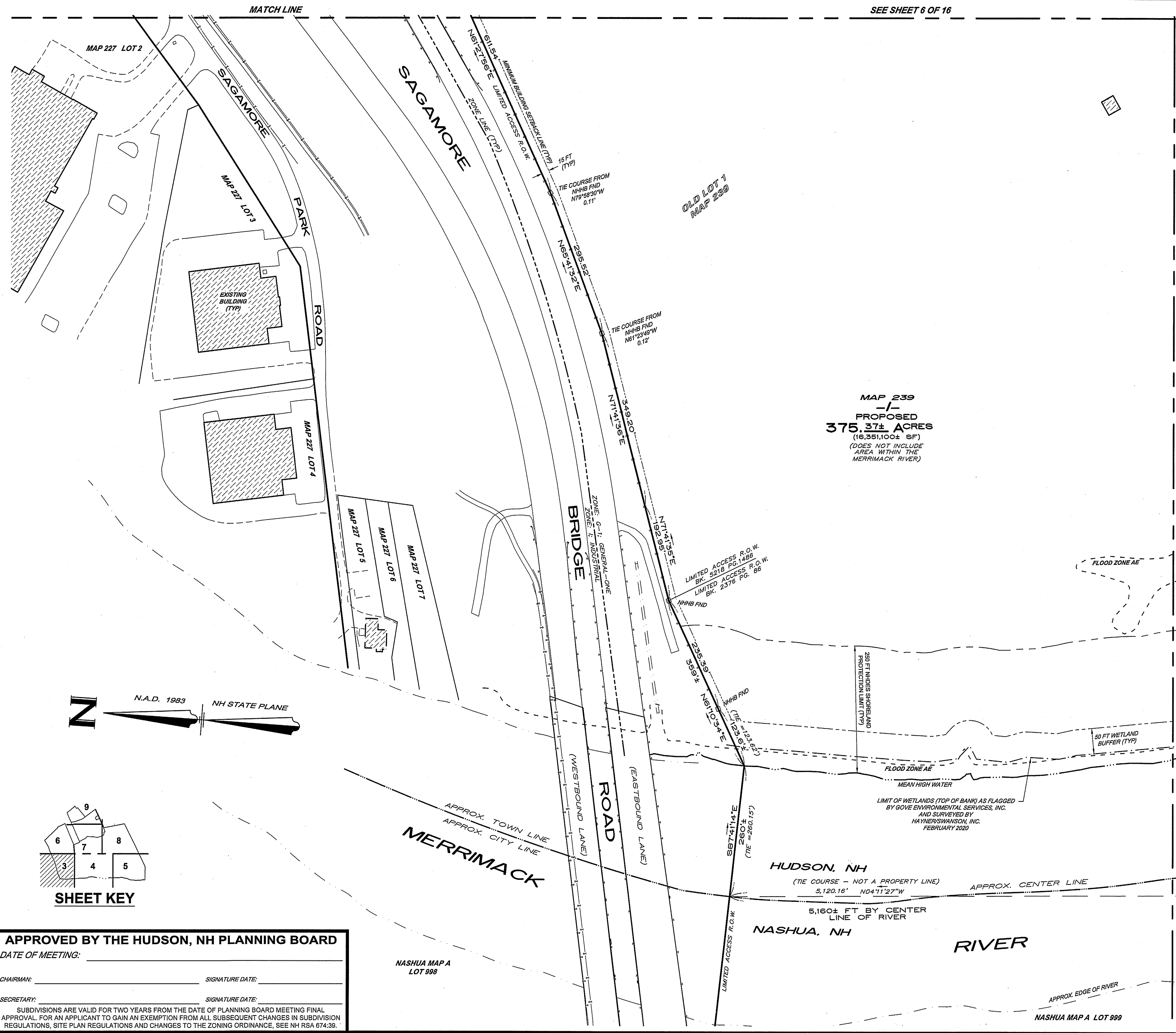
**APPROVED BY THE HUDSON, NH PLANNING BOARD**

DATE OF MEETING: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

SUBDIVISIONS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FOR AN APPLICANT TO GAIN AN EXEMPTION FROM ALL SUBSEQUENT CHANGES IN SUBDIVISION REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

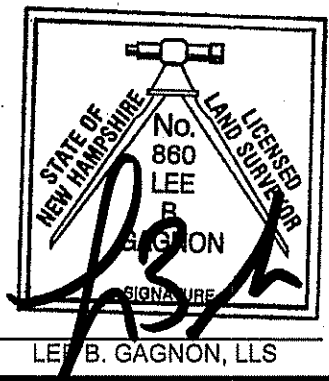


**CERTIFICATION**

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3/25/21  
DATE



No.	DATE	REVISION	BY
1	03/25/21	DATE ONLY	JNP

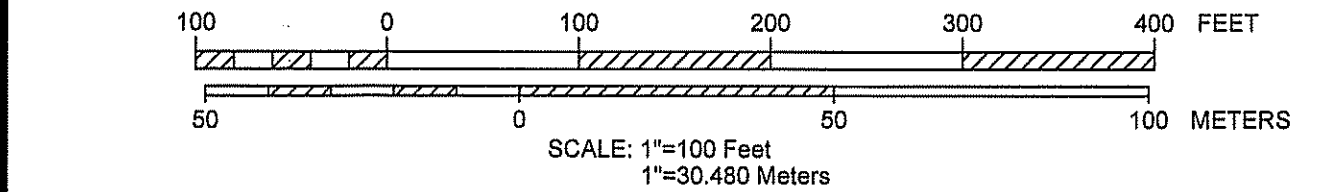
**LOT LINE RELOCATION/CONSOLIDATION PLAN**

(MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)

**HUDSON LOGISTICS CENTER**  
 LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE

PREPARED FOR: **LANGAN**  
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100

RECORD OWNERS:  
**GREENMEADOW GOLF CLUB, INC.,**  
**THOMAS P. FRIEL & PHILIP J. FRIEL, III**  
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893



16 FEBRUARY 2021

**HSI** Hayner/Swanson, Inc.  
 Civil Engineers/Land Surveyors  
 3 Congress Street Nashua, NH 03062 (603) 883-2057  
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501  
 www.hayner-swanson.com

**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
 DATE OF MEETING: \_\_\_\_\_  
 CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
 SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
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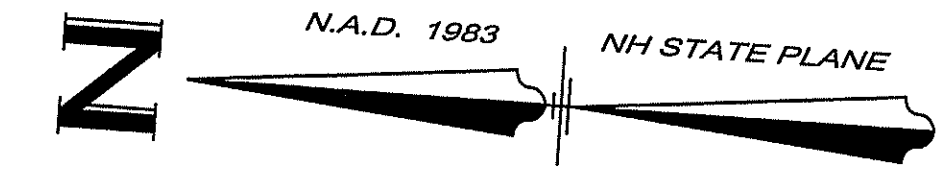
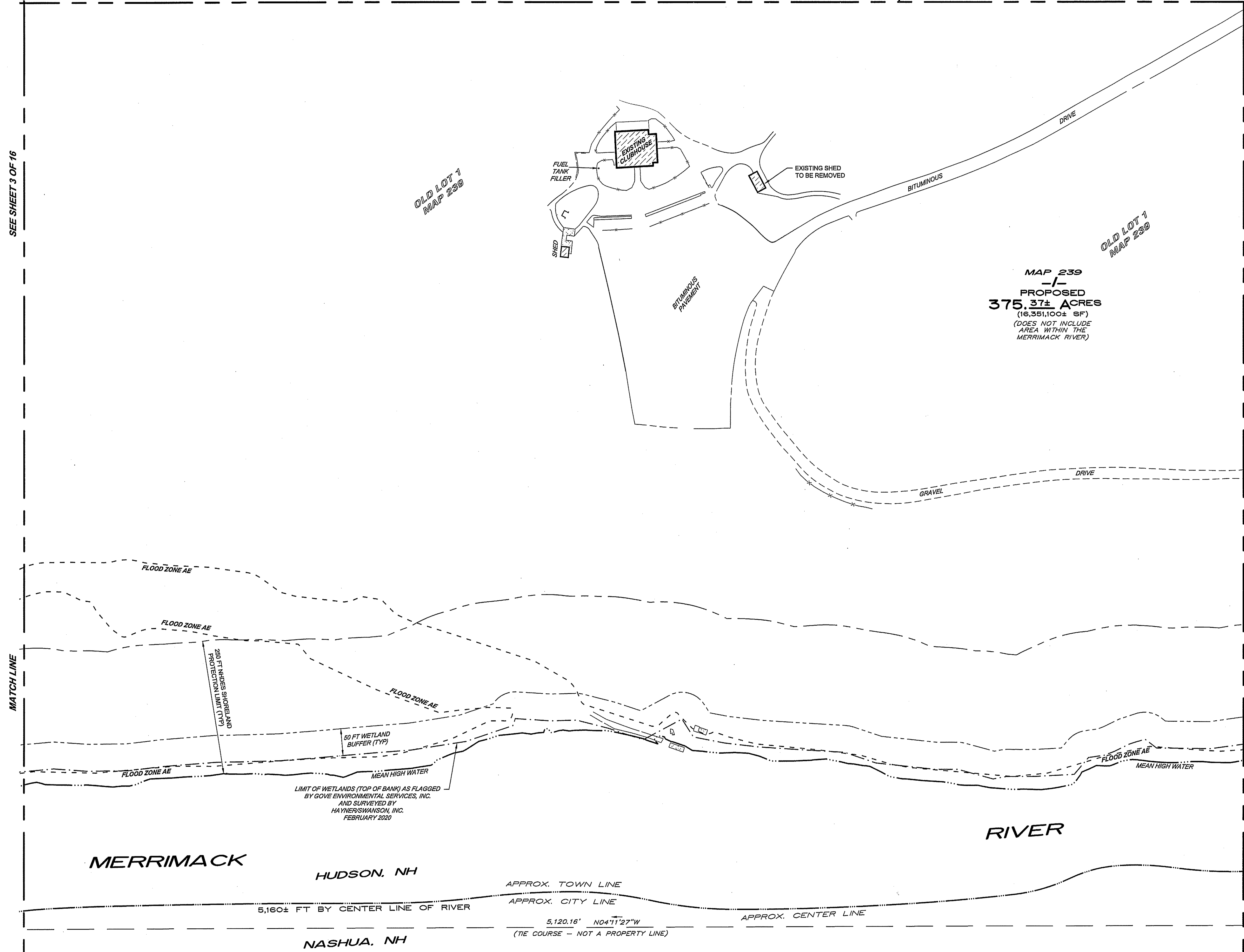
SEE SHEET 7 OF 16

MATCH LINE

SEE SHEET 8 OF 16

SEE SHEET 3 OF 16

SEE SHEET 5 OF 16

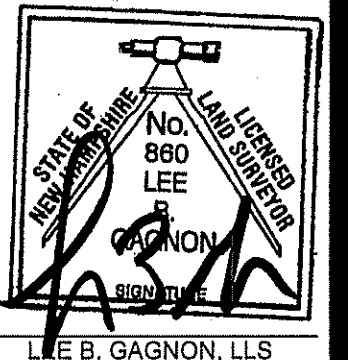


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3/25/21  
DATE



LEE B. GAGNON, L.L.S.

No.	DATE	REVISION	BY
1	03/25/21	DATE ONLY	JNP

**LOT LINE RELOCATION/CONSOLIDATION PLAN**

(MAP 234, LOTS 5 & 34 AND MAP 239. LOT 1)

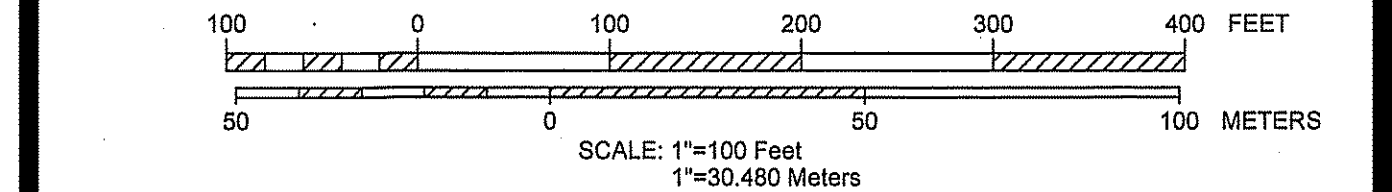
**HUDSON LOGISTICS CENTER**  
LOWELL AND STEELE ROADS  
HUDSON, NEW HAMPSHIRE

PREPARED FOR: **LANGAN**

888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100

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55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893



16 FEBRUARY 2021



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Nashua, NH 03062  
(603) 883-2057  
131 Middlesex Turnpike  
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www.haynerswanson.com

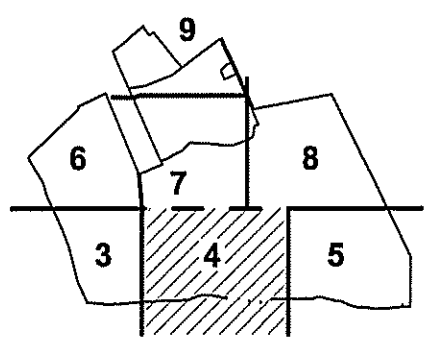
**APPROVED BY THE HUDSON, NH PLANNING BOARD**

DATE OF MEETING: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

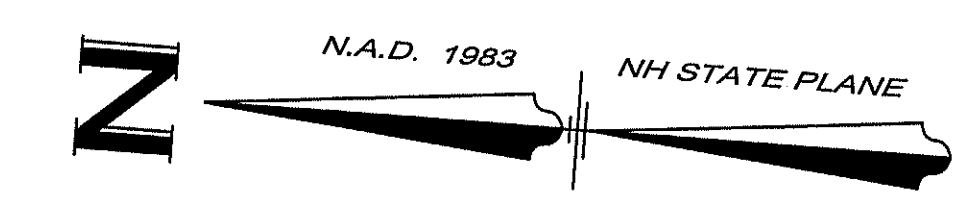
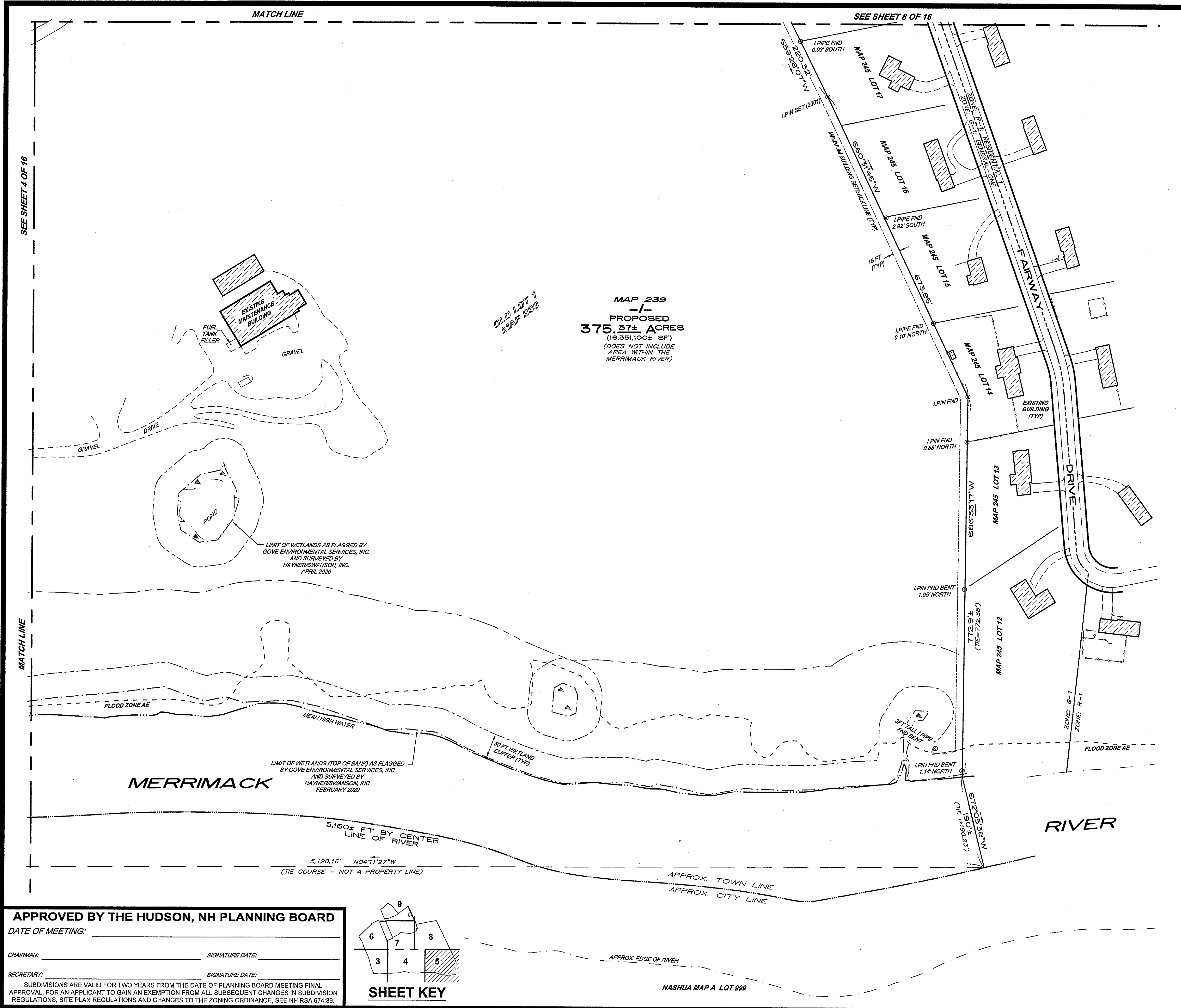
SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

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**SHEET KEY**

NASHUA MAP A LOT 999

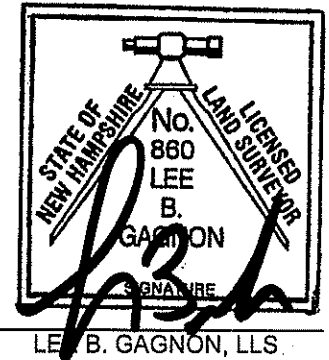


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3/25/21  
DATE



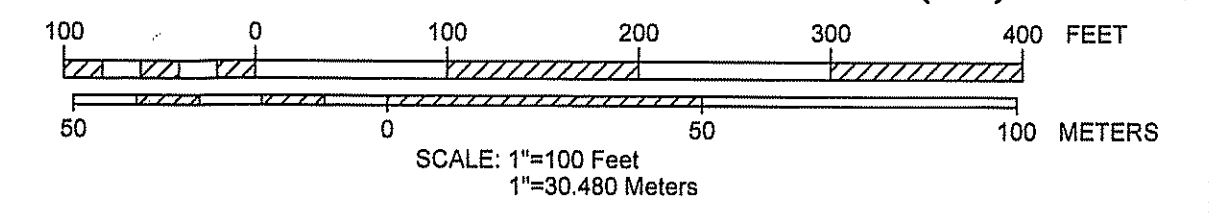
No.	DATE	REVISION	BY
1	03/25/21	DATE ONLY	JNP

**LOT LINE RELOCATION/CONSOLIDATION PLAN**

(MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)  
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 LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE

PREPARED FOR: **LANGAN**  
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 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893



16 FEBRUARY 2021



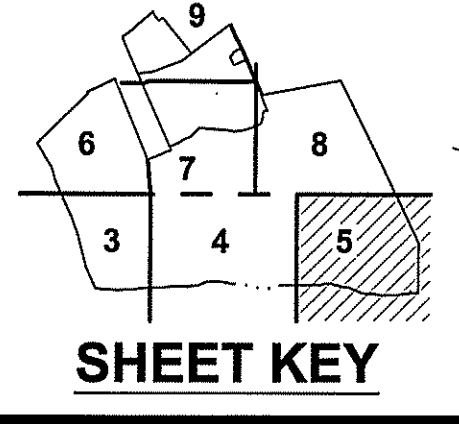
3 Congress Street Nashua, NH 03062 (603) 883-2057  
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501  
 www.haynerswanson.com

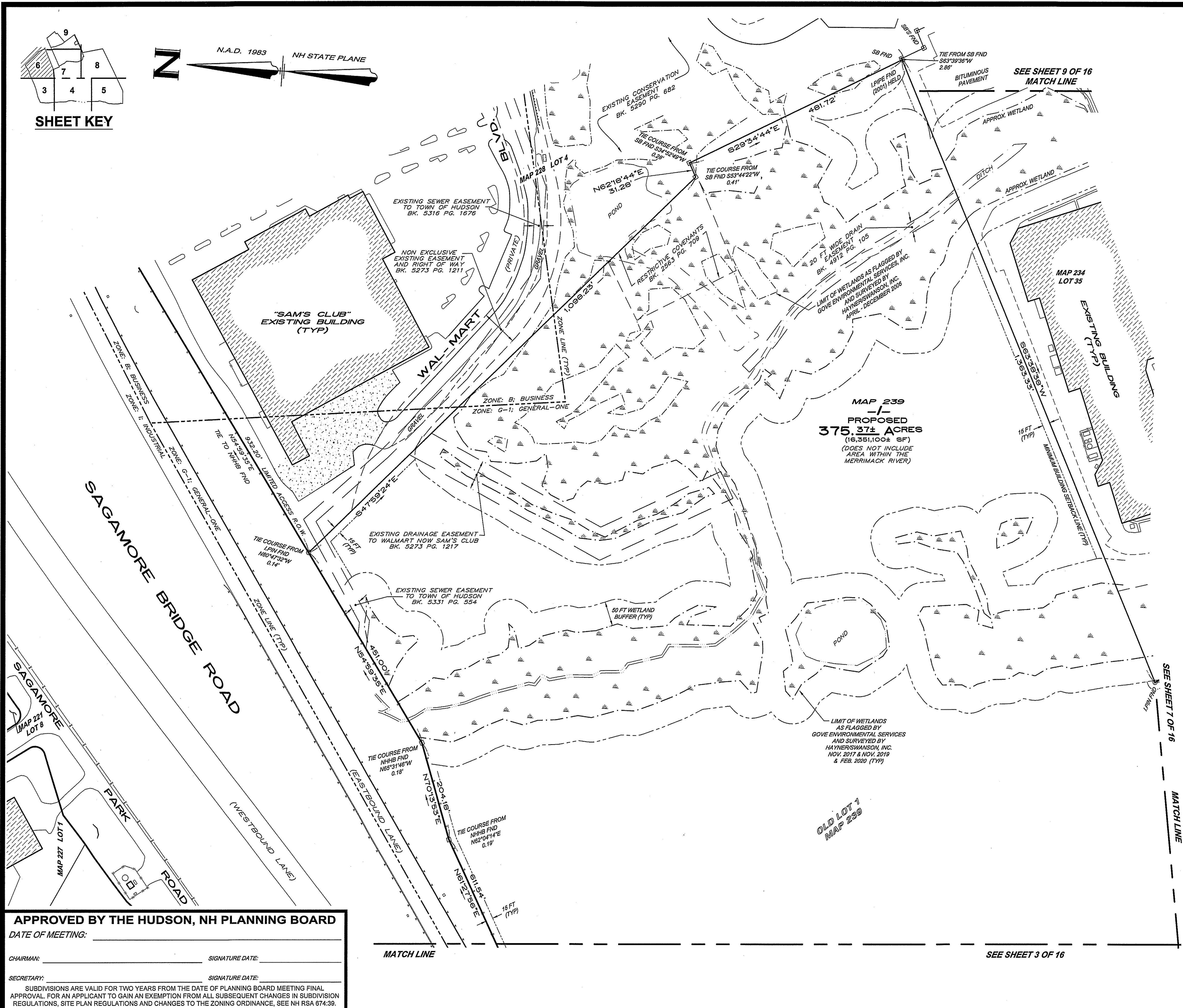
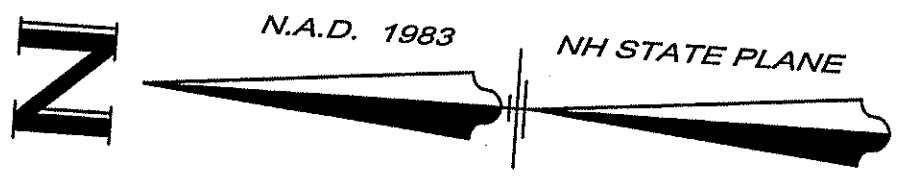
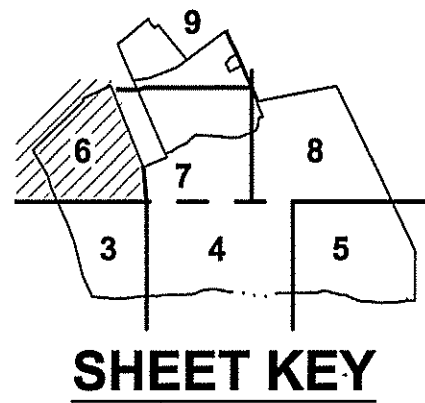
**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
 DATE OF MEETING: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_

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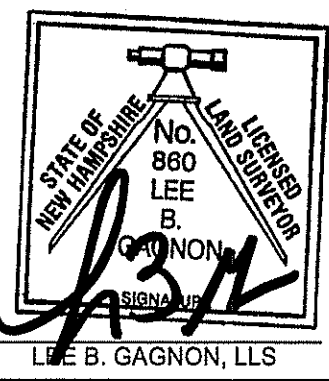
**MAP 239**  
**PROPOSED**  
**375.37± ACRES**  
 (16,351,00± SF)  
 (DOES NOT INCLUDE AREA WITHIN THE MERRIMACK RIVER)

**CERTIFICATION**

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9/25/21 DATE



No.	DATE	REVISION	BY
1	03/25/21	DATE ONLY	JNP

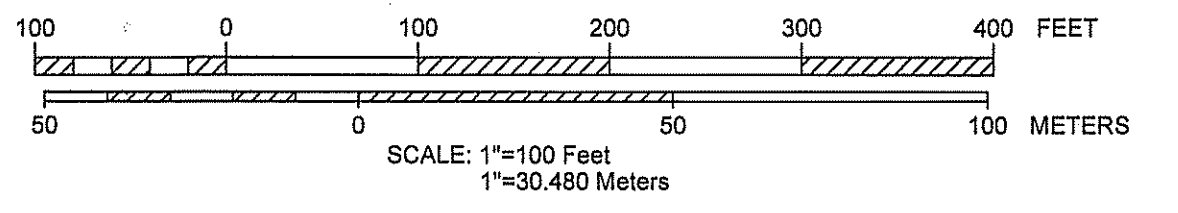
**LOT LINE RELOCATION/CONSOLIDATION PLAN**

(MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)

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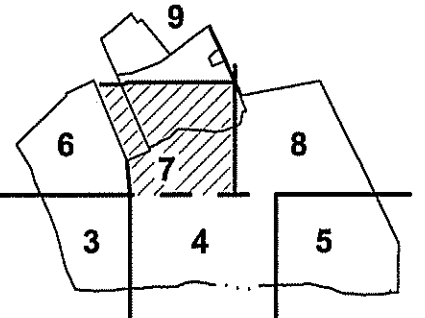
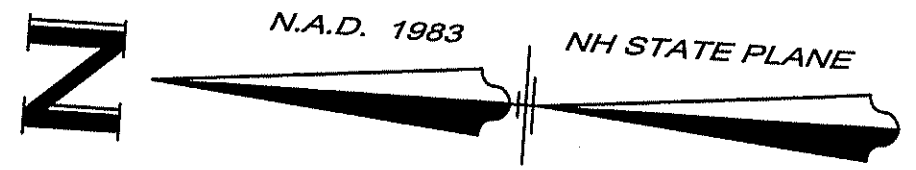
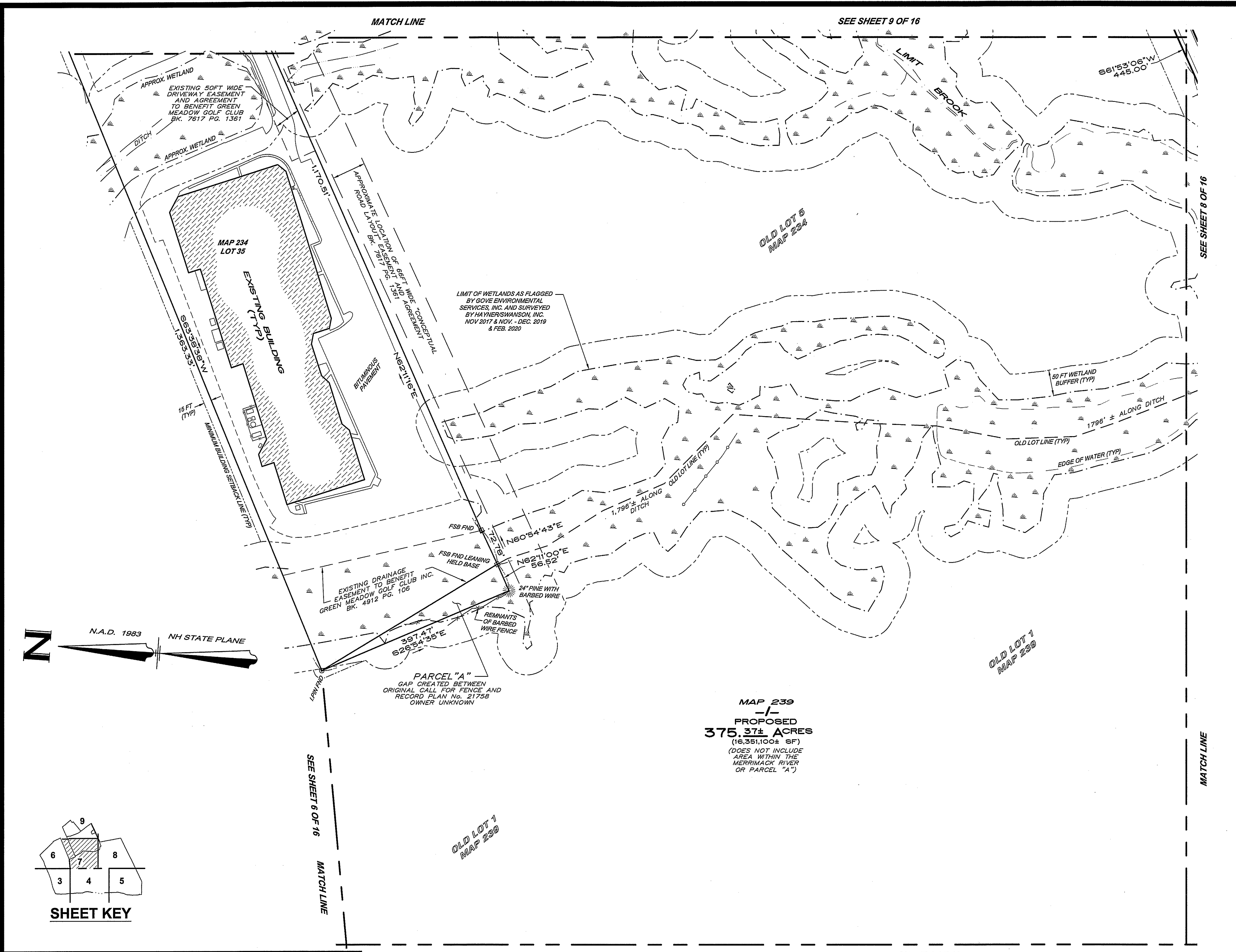


16 FEBRUARY 2021



3 Congress Street Nashua, NH 03062 (603) 883-2057  
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501  
 www.haynerswanson.com

**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
 DATE OF MEETING: \_\_\_\_\_  
 CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
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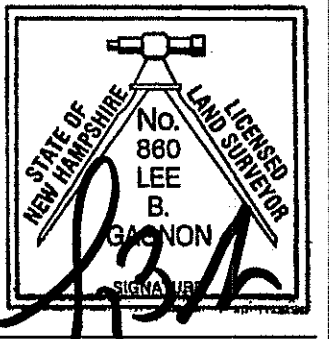


**SHEET KEY**

**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
 DATE OF MEETING: \_\_\_\_\_  
 CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
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© Hayner/Swanson, Inc.

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 DATE: 3/25/21  
 LEE B. GAGNON, LLS



No.	DATE	REVISION	BY
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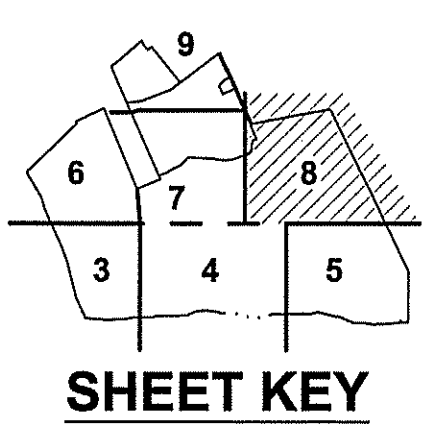
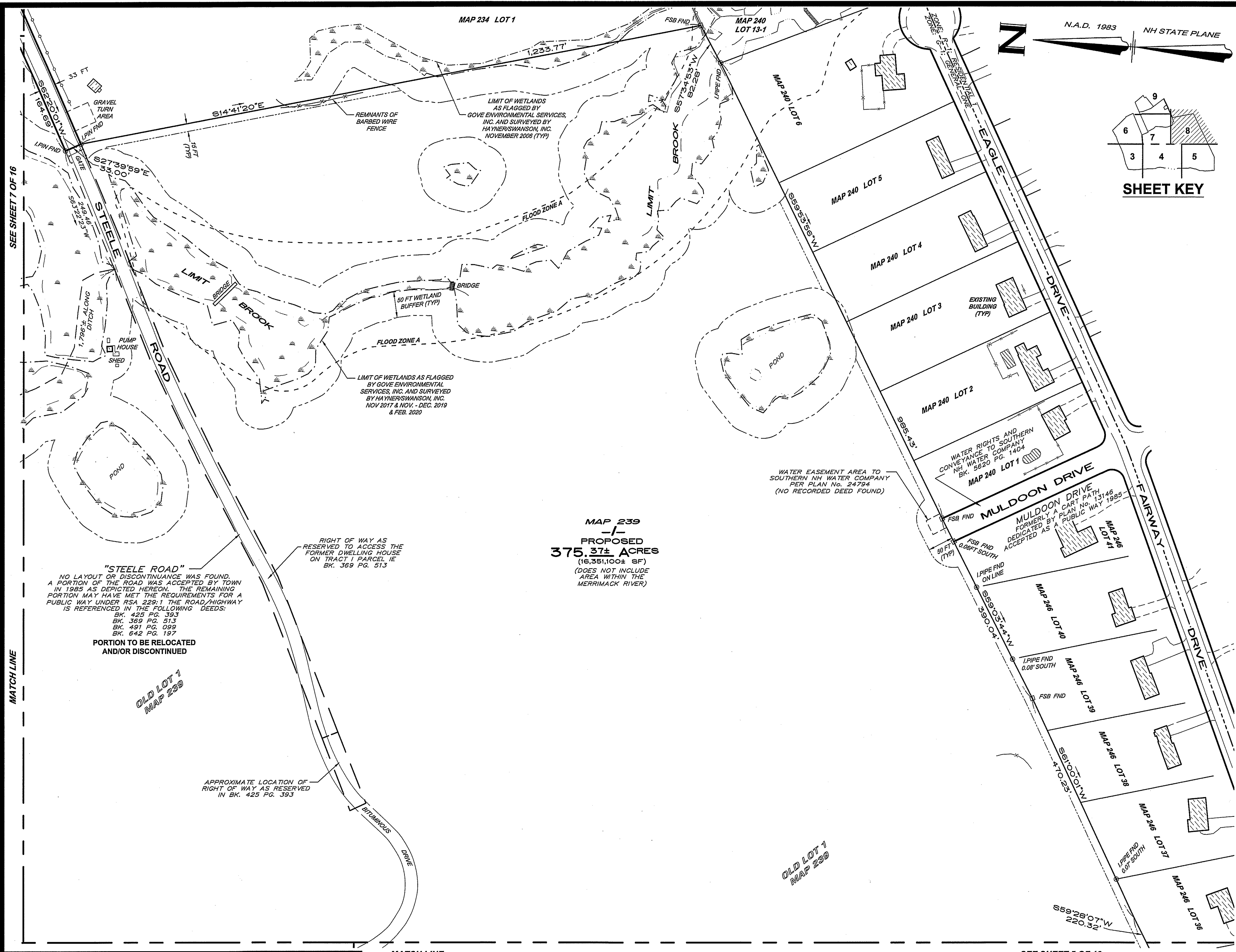
**LOT LINE RELOCATION/CONSOLIDATION PLAN**  
 (MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)  
**HUDSON LOGISTICS CENTER**  
 LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE  
 PREPARED FOR: **LANGAN**  
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100  
 RECORD OWNERS:  
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**THOMAS P. FRIEL & PHILIP J. FRIEL, III**  
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893  
 SCALE: 1"=100 Feet  
 1"=30.480 Meters

16 FEBRUARY 2021

**HSI** Hayner/Swanson, Inc.  
 Civil Engineers/Land Surveyors  
 3 Congress Street Nashua, NH 03062 (603) 883-2057  
 131 Middlesex Turnpike Burlington, MA 01803 (781) 203-1501  
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FIELD BOOK: ---	DRAWING NAME: 3867L_LLR-FL61	3867L_LLR	7 OF 16
DRAWING LOC: J:\3000\3867\DWG\3867L_LLR		File Number	Sheet





MAP 239  
 -/-  
 PROPOSED  
 375.37± ACRES  
 (16,351,000± SF)  
 (DOES NOT INCLUDE  
 AREA WITHIN THE  
 MERRIMACK RIVER)

"STEELE ROAD"  
 NO LAYOUT OR DISCONTINUANCE WAS FOUND.  
 A PORTION OF THE ROAD WAS ACCEPTED BY TOWN  
 IN 1985 AS DEPICTED HEREON. THE REMAINING  
 PORTION MAY HAVE MET THE REQUIREMENTS FOR A  
 PUBLIC WAY UNDER RSA 229:1 THE ROAD/HIGHWAY  
 IS REFERENCED IN THE FOLLOWING DEEDS:  
 BK. 425 PG. 393  
 BK. 369 PG. 513  
 BK. 491 PG. 089  
 BK. 642 PG. 197  
 PORTION TO BE RELOCATED  
 AND/OR DISCONTINUED

OLD LOT 1  
 MAP 239

APPROXIMATE LOCATION OF  
 RIGHT OF WAY AS RESERVED  
 IN BK. 425 PG. 393

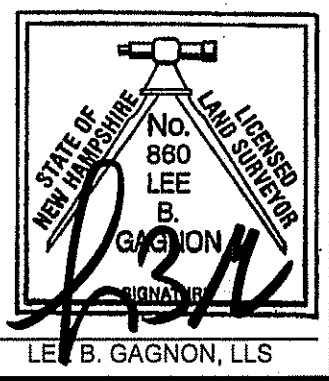
**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
 DATE OF MEETING: \_\_\_\_\_  
 CHAIRMAN: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
 SECRETARY: \_\_\_\_\_ SIGNATURE DATE: \_\_\_\_\_  
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 REGULATIONS, SITE PLAN REGULATIONS AND CHANGES TO THE ZONING ORDINANCE, SEE NH RSA 674:39.

**CERTIFICATION**

I HEREBY CERTIFY, TO MY KNOWLEDGE, INFORMATION AND BELIEF, THAT  
 THIS PLAN SHOWS THE RESULTS OF AN ON THE GROUND "STANDARD  
 PROPERTY SURVEY" AND THAT SAID SURVEY MEETS THE MINIMUM PRECISION  
 AND/OR ACCURACY MEASUREMENTS FOR SURVEY CLASSIFICATION "U" (URBAN)  
 AS SET FORTH IN TABLE 500.1 OF THE NEW HAMPSHIRE CODE OF  
 ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS  
 ADOPTED 08/23/01, EFFECTIVE 01/01/09.

I FURTHER CERTIFY THAT THIS PLAN IS THE RESULT OF  
 AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND  
 HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN  
 FIFTEEN THOUSAND ON ALL PROPERTY LINES WITHIN AND  
 BORDERING THE SUBJECT PROPERTY.

3/25/21  
 DATE



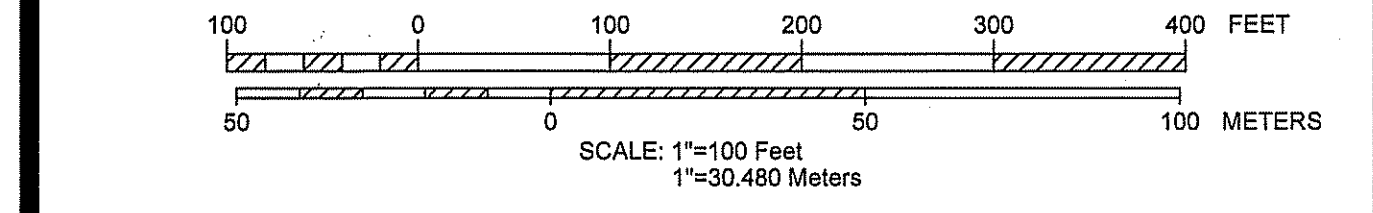
No.	DATE	REVISION	BY
1	03/25/21	DATE ONLY	JNP

**LOT LINE RELOCATION/CONSOLIDATION PLAN**

(MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)  
**HUDSON LOGISTICS CENTER**  
 LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE

PREPARED FOR: **LANGAN**  
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100

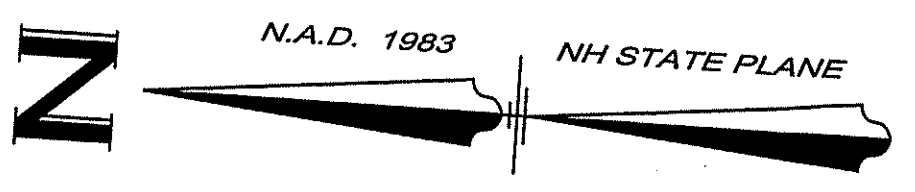
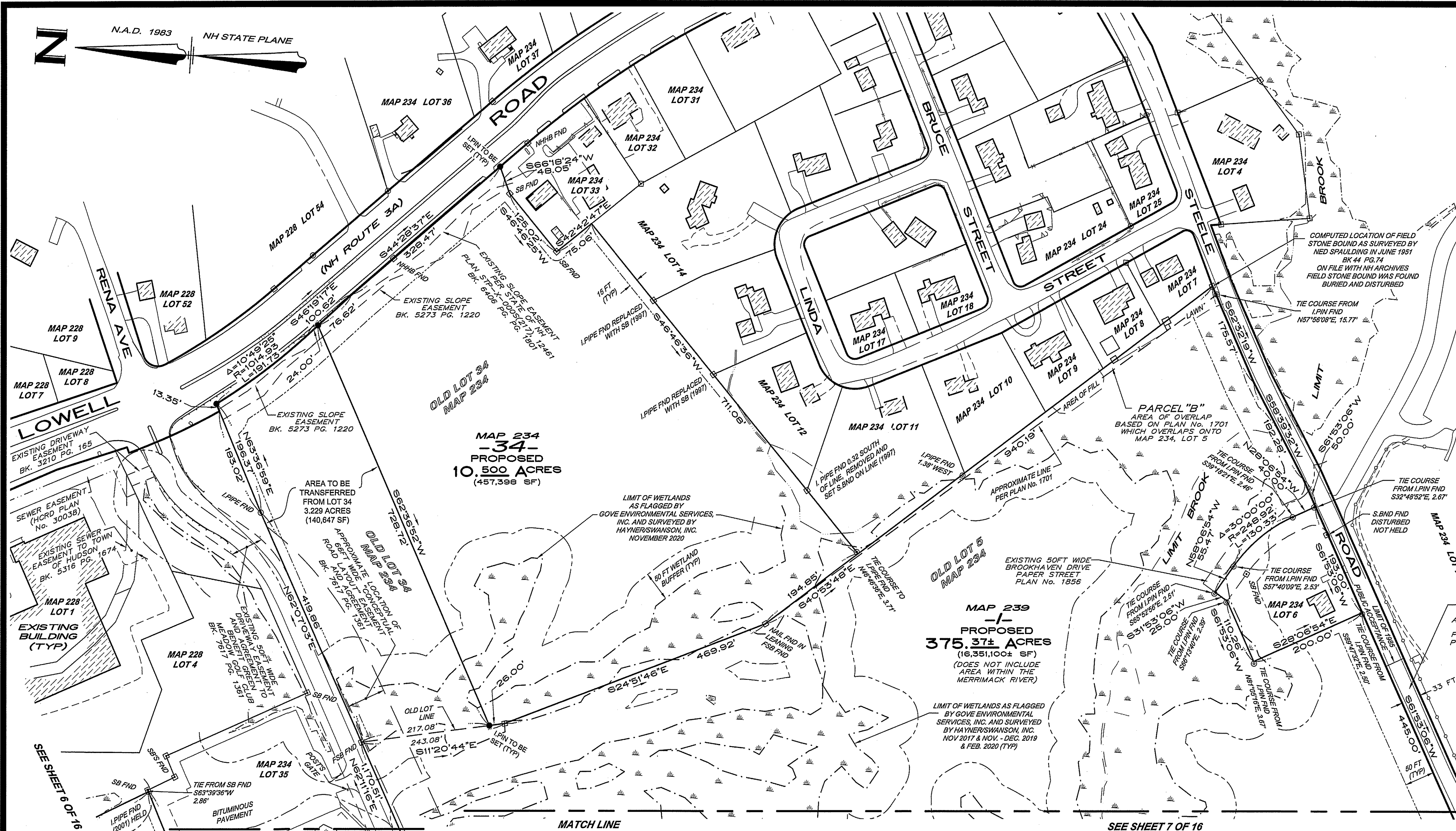
RECORD OWNERS:  
**GREENMEADOW GOLF CLUB, INC.,**  
**THOMAS P. FRIEL & PHILIP J. FRIEL, III**  
 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893



16 FEBRUARY 2021

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DRAWING LOC: J:\3000\3867\DWG\3867L_LLR		File Number	Sheet



**MAP 234  
-34-  
PROPOSED  
10.500 ACRES  
(457,398 SF)**

**MAP 239  
-1-  
PROPOSED  
375.37± ACRES  
(16,351,100± SF)  
(DOES NOT INCLUDE  
AREA WITHIN THE  
MERRIMACK RIVER)**

**"STEELE ROAD"**  
NO LAYOUT OR DISCONTINUANCE WAS FOUND. A PORTION OF THE ROAD WAS ACCEPTED BY TOWN IN 1985 AS DEPICTED HEREON. THE REMAINING PORTION MAY HAVE MET THE REQUIREMENTS FOR A PUBLIC WAY UNDER RSA 229:1. THE ROAD/HIGHWAY IS REFERENCED IN THE FOLLOWING DEEDS:  
BK. 425 PG. 393  
BK. 369 PG. 513  
BK. 491 PG. 099  
BK. 642 PG. 197

No.	DATE	REVISION	BY
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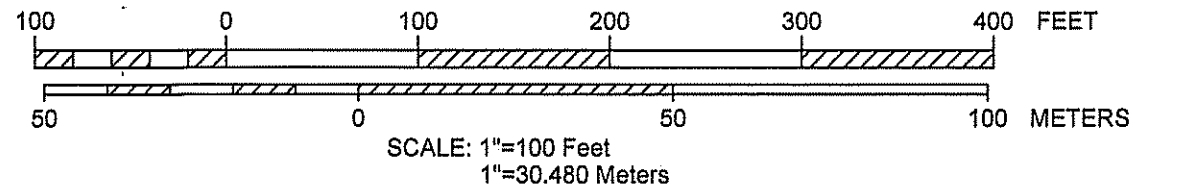
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(MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)

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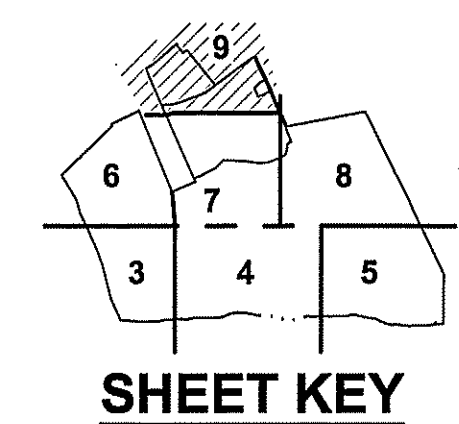


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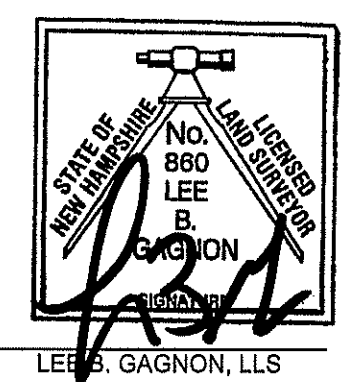


**CERTIFICATION**

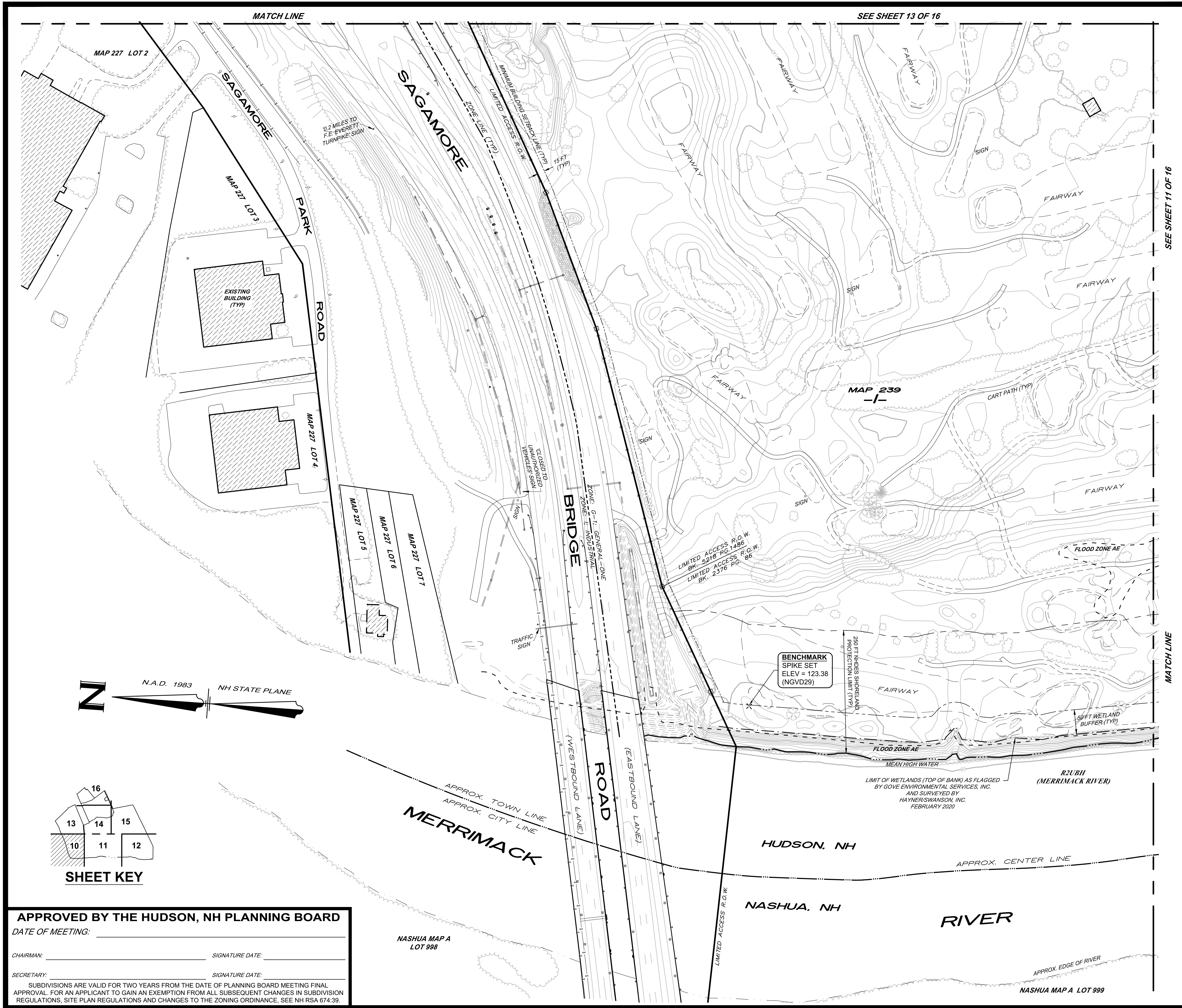
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I FURTHER CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN FIFTEEN THOUSAND ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.

3/25/21  
DATE



LEYLE GAGNON, L.L.S.



**NOTES:**

- THE EXISTING TOPOGRAPHY, AS SHOWN ON THE PLANS, IS BASED ON AERIAL PHOTO MAPPING IN 2001 AND LIMITED FIELD TOPOGRAPHY MADE ON THE GROUND BETWEEN MARCH 2004 AND FEBRUARY 2020.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE ACCURACY OF THE EXISTING TOPOGRAPHY PRIOR TO EARTHWORK OPERATIONS. NO CLAIM FOR EXTRA WORK DUE TO TOPOGRAPHIC INACCURACY SHALL BE CONSIDERED AFTER EARTHWORK HAS COMMENCED.
- SURVEY CONTROL DATA:  
 HORIZONTAL DATUM: NAD83(1986)  
 HORIZONTAL PROJECTION: NH STATE PLANE  
 VERTICAL DATUM: NGVD29 (FORMERLY KNOWN AS USGS DATUM)  
 UNITS: US SURVEY FEET  
 \* HORIZONTAL AND VERTICAL DATUMS WERE VERIFIED USING G.P.S. (KEYNET NETWORK) WITH OBSERVATIONS ON SITE AND ON NGS (FORMERLY USGS) "DISK D-26" LOCATED ON THE NORTHERLY SIDE OF NH ROUTE 101A, APPROXIMATELY 4.5 MILES WEST OF THE NASHUA LIBRARY.

**LEGEND**

	EXISTING GROUND CONTOUR		TEMPORARY BENCHMARK
	STORM DRAIN & CATCH BASIN		BUILDING SETBACK LINE
	STORM DRAIN & MANHOLE		WETLAND FLAGGING LIMIT
	STORM DRAIN & HEADWALL		WETLAND DESIGNATION
	STORM DRAIN & END SECTION		WETLAND BUFFER LINE
	SANITARY SEWER & MANHOLE		WIRE FENCE
	WATER MAIN & HYDRANT		CHAINLINK FENCE
	WATER MAIN & GATE VALVE		CURBING
	GAS LINE & GATE VALVE		GUARDRAIL
	UTILITY POLE WITH GUY SUPPORT		CONCRETE
	STREET LIGHT		RIPRAP / STONE
	OVERHEAD ELECTRIC & TELEPHONE		RETAINING WALL
	UNDERGROUND ELECTRIC & MANHOLES		SIGN
	TREE LINE		CONIFEROUS TREE
			DECIDUOUS TREE

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 1-888-344-7233

**UTILITY NOTE**

THE UNDERGROUND UTILITIES DEPICTED HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND PLOTTED FROM EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES DEPICTED COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND PORTIONS OF THE UTILITIES.

No.	DATE	REVISION	BY
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**LOT LINE RELOCATION/CONSOLIDATION PLAN TOPOGRAPHIC SHEET**  
 (MAP 234, LOTS 5 & 34 AND MAP 239, LOT 1)  
**HUDSON LOGISTICS CENTER**  
 LOWELL AND STEELE ROADS  
 HUDSON, NEW HAMPSHIRE  
 PREPARED FOR: **LANGAN**  
 888 BOYLSTON STREET BOSTON, MASSACHUSETTS 02116 (617) 824-9100  
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 55 MARSH ROAD HUDSON, NEW HAMPSHIRE 03051 (603) 882-8893

SCALE: 1"=100 Feet  
 1"=30.480 Meters

16 FEBRUARY 2021

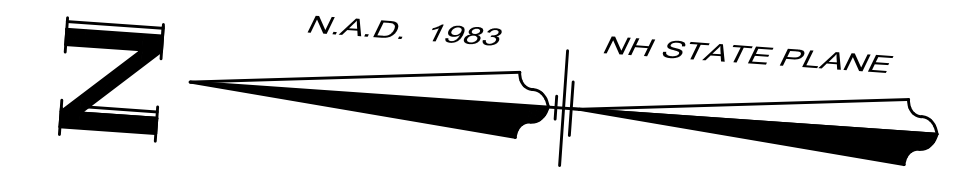
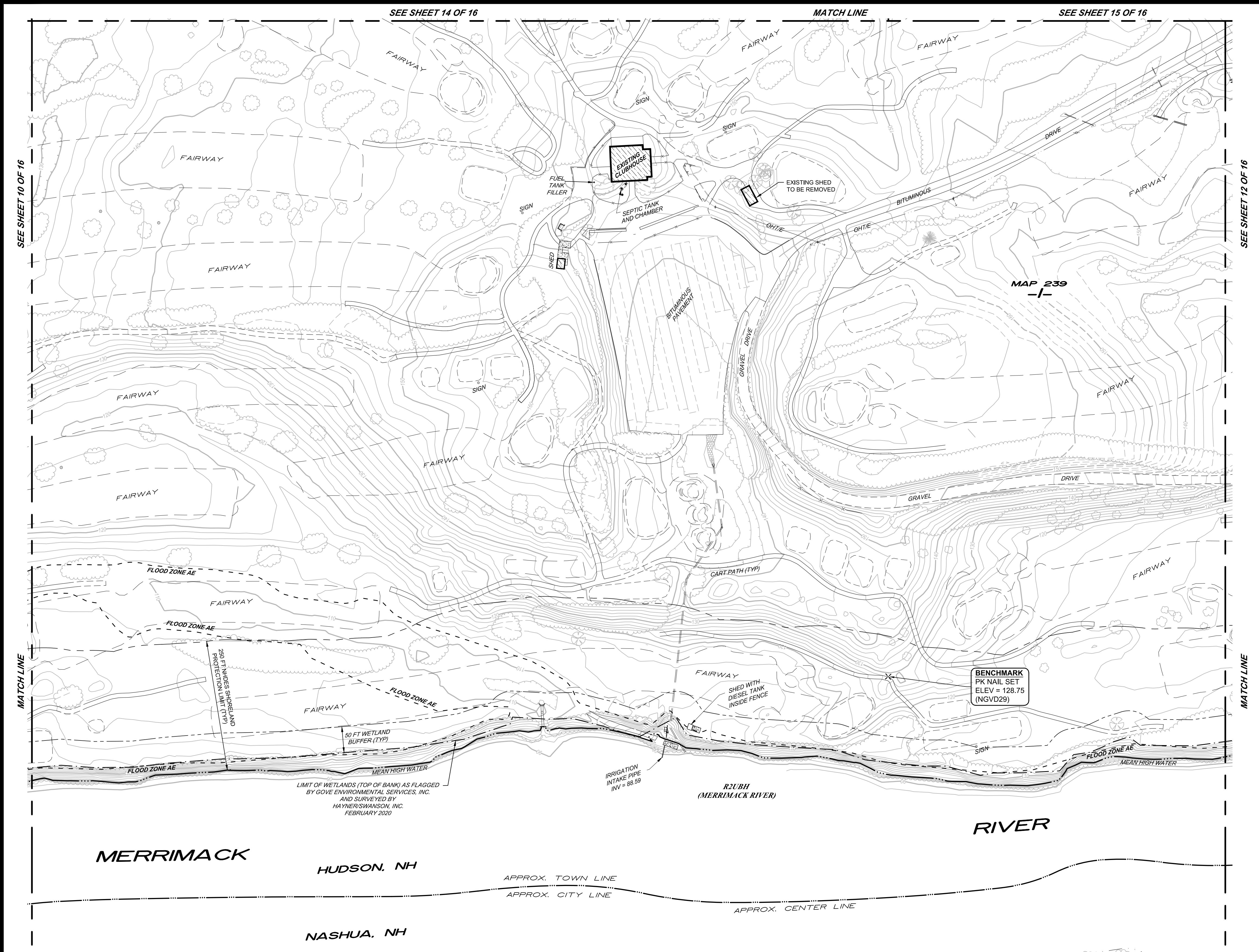
**HSI** Hayner/Swanson, Inc.  
 Civil Engineers/Land Surveyors  
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 Nashua, NH 03062 Burlington, MA 01803  
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FIELD BOOK: --- DRAWING NAME: 3867L\_LLR-FT61 3867L\_LLR 10 OF 16  
 DRAWING LOC: J:\3000\3867\DWG\3867L\_LLR File Number Sheet

**APPROVED BY THE HUDSON, NH PLANNING BOARD**  
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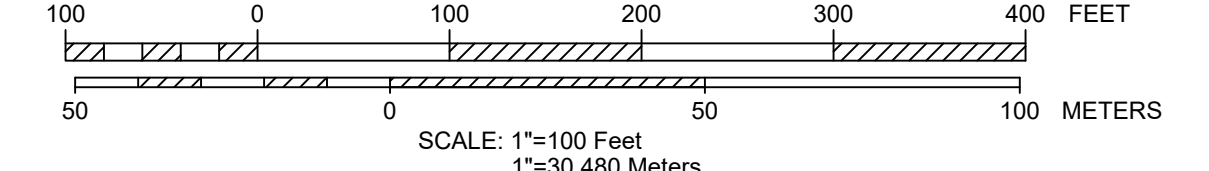
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TOPOGRAPHIC SHEET  
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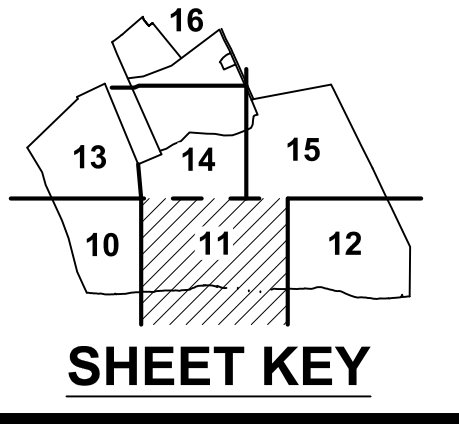
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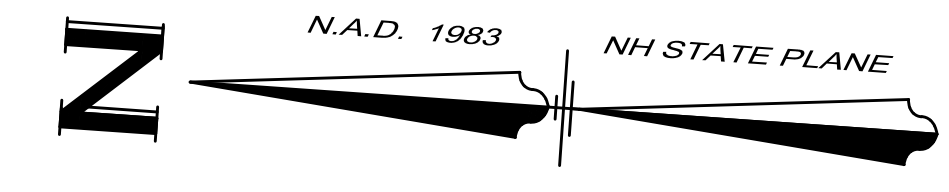
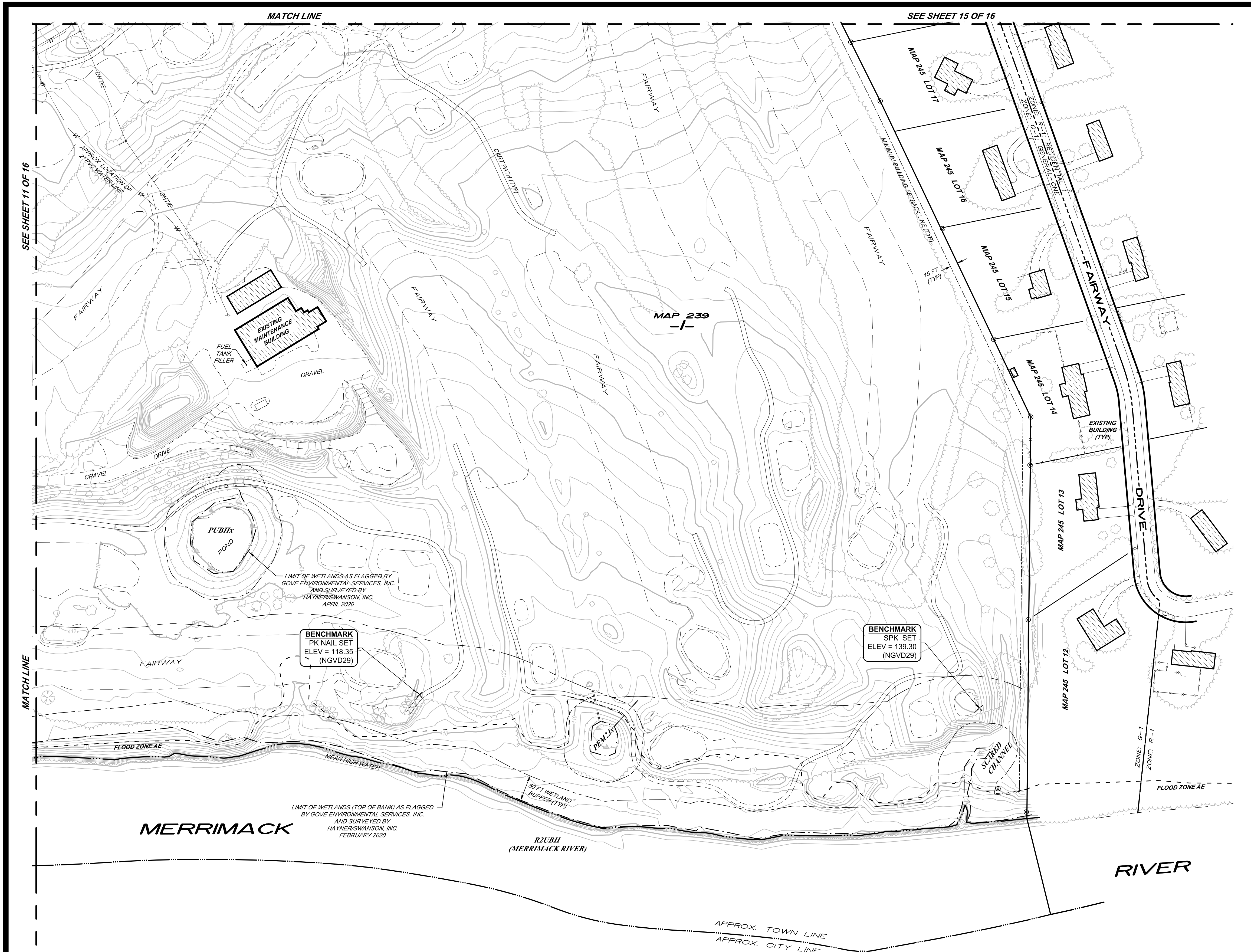


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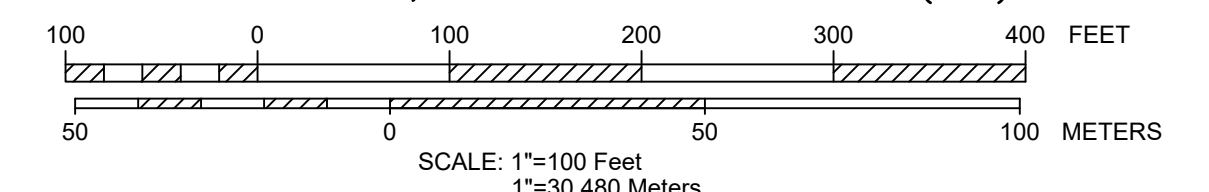
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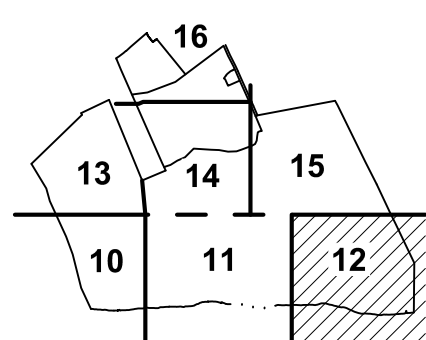
16 FEBRUARY 2021



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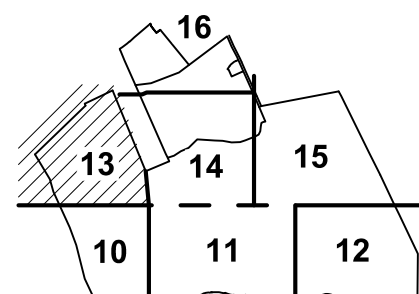
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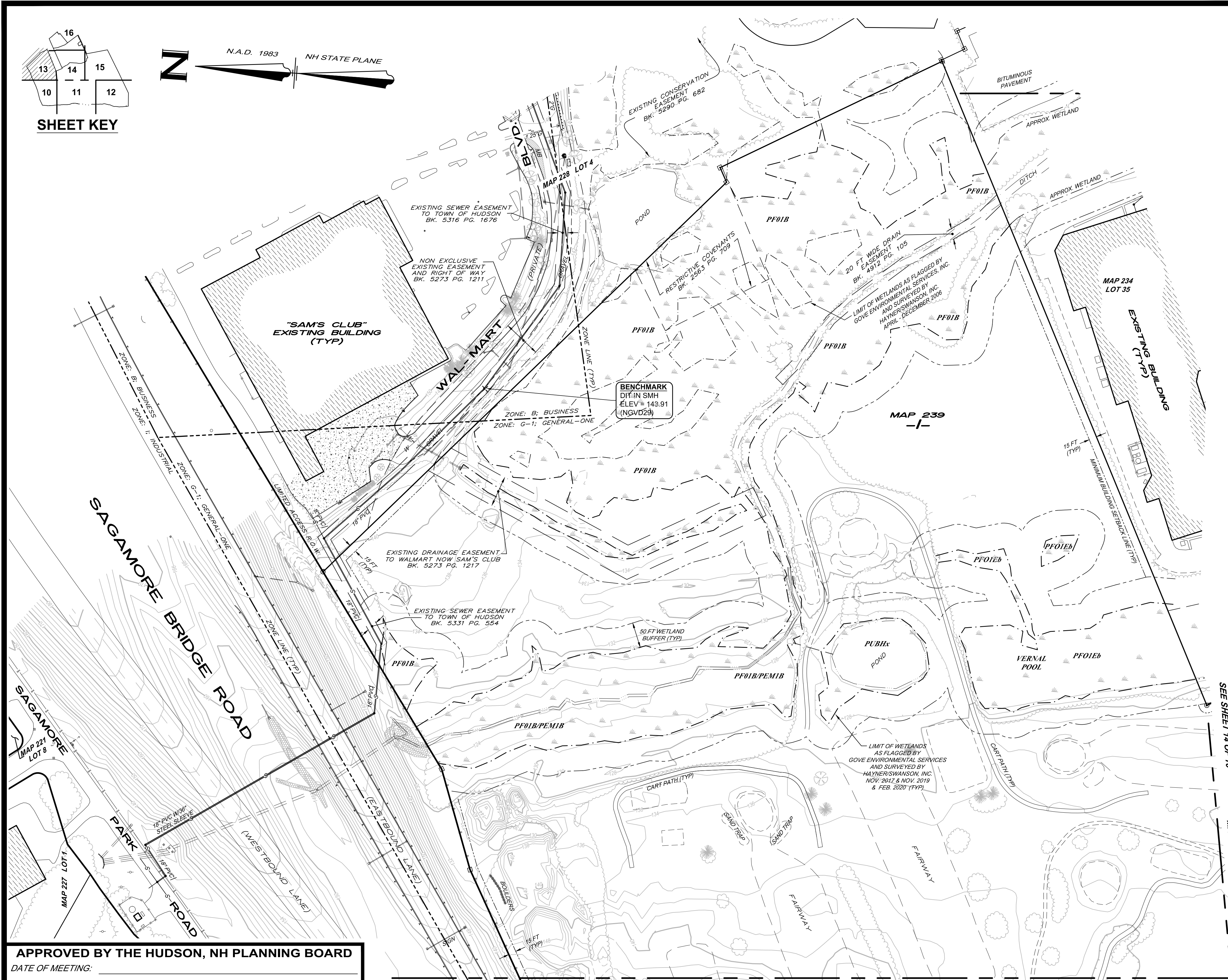
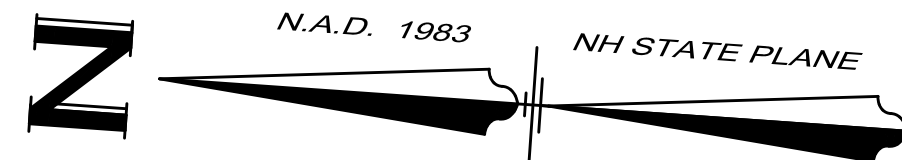


**SHEET KEY**

NASHUA MAP A LOT 999



SHEET KEY



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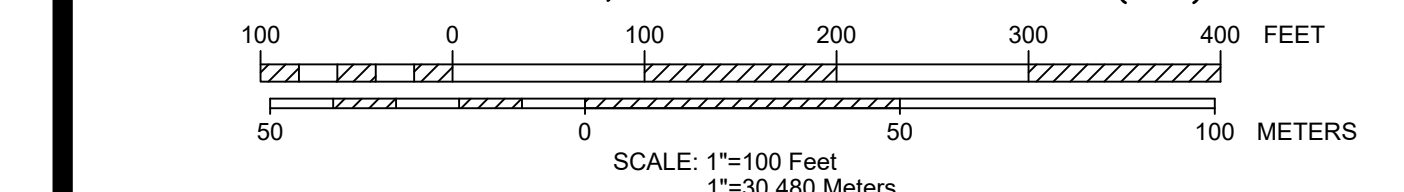
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LOT LINE RELOCATION/CONSOLIDATION PLAN  
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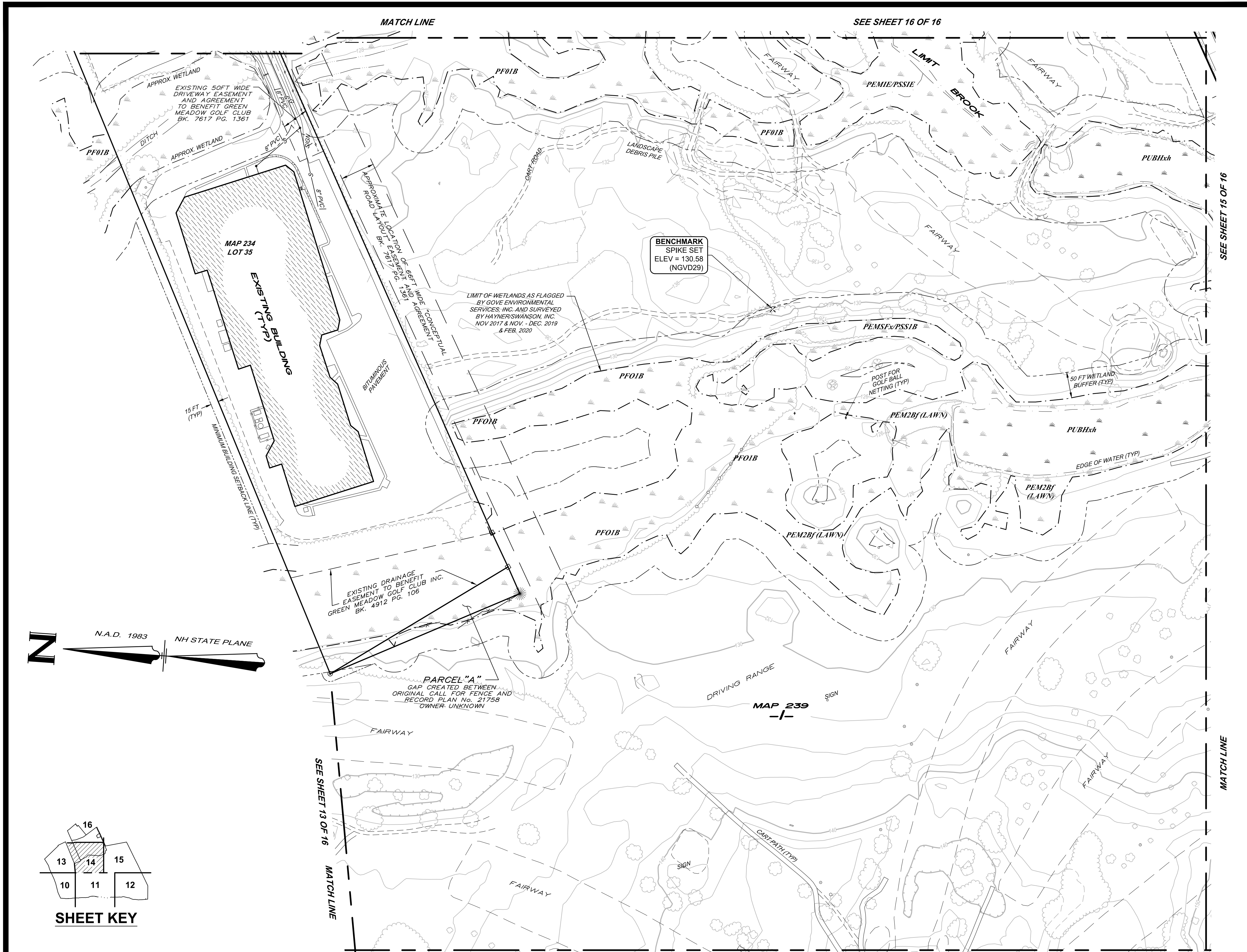


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1"=30.480 Meters

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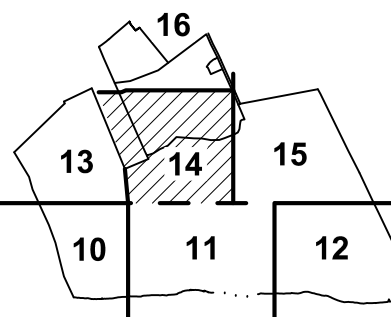
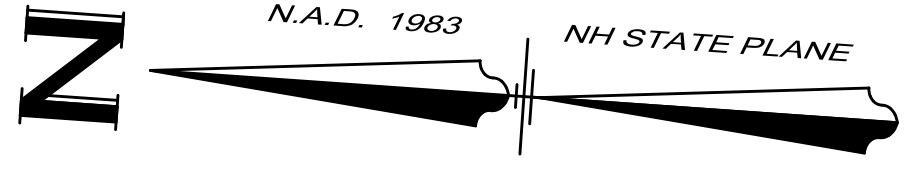


SEE SHEET 16 OF 16

SEE SHEET 15 OF 16

SEE SHEET 11 OF 16

SEE SHEET 13 OF 16



SHEET KEY

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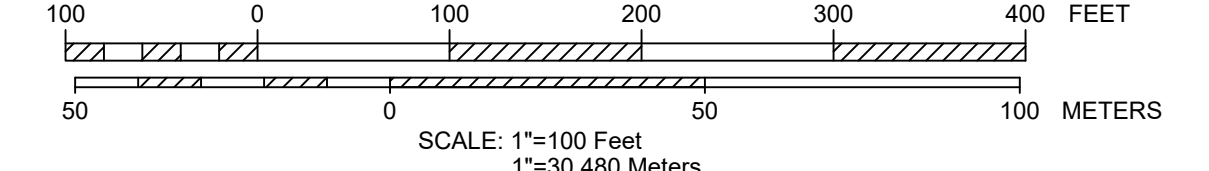
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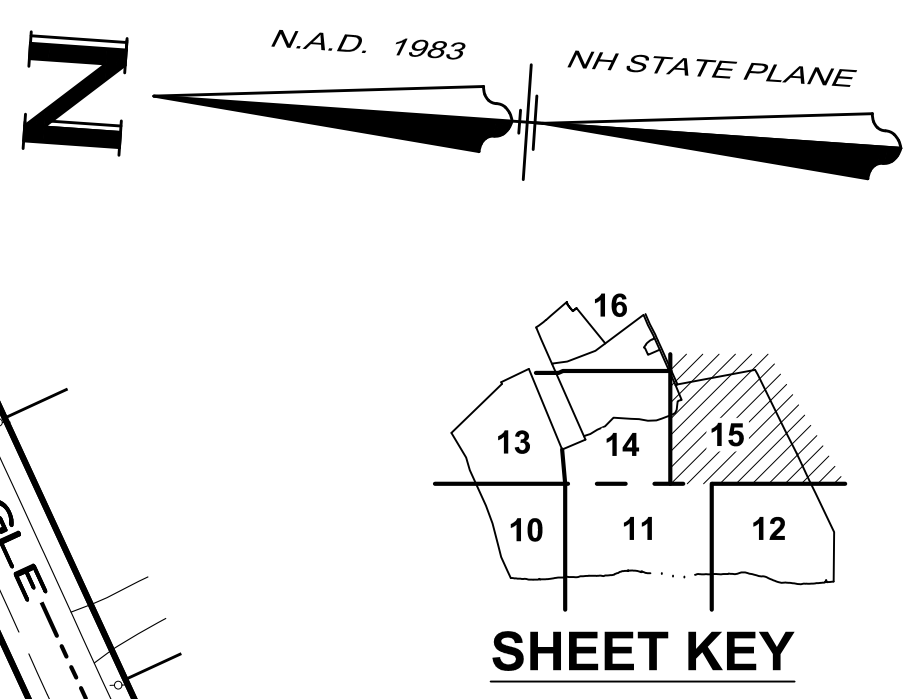
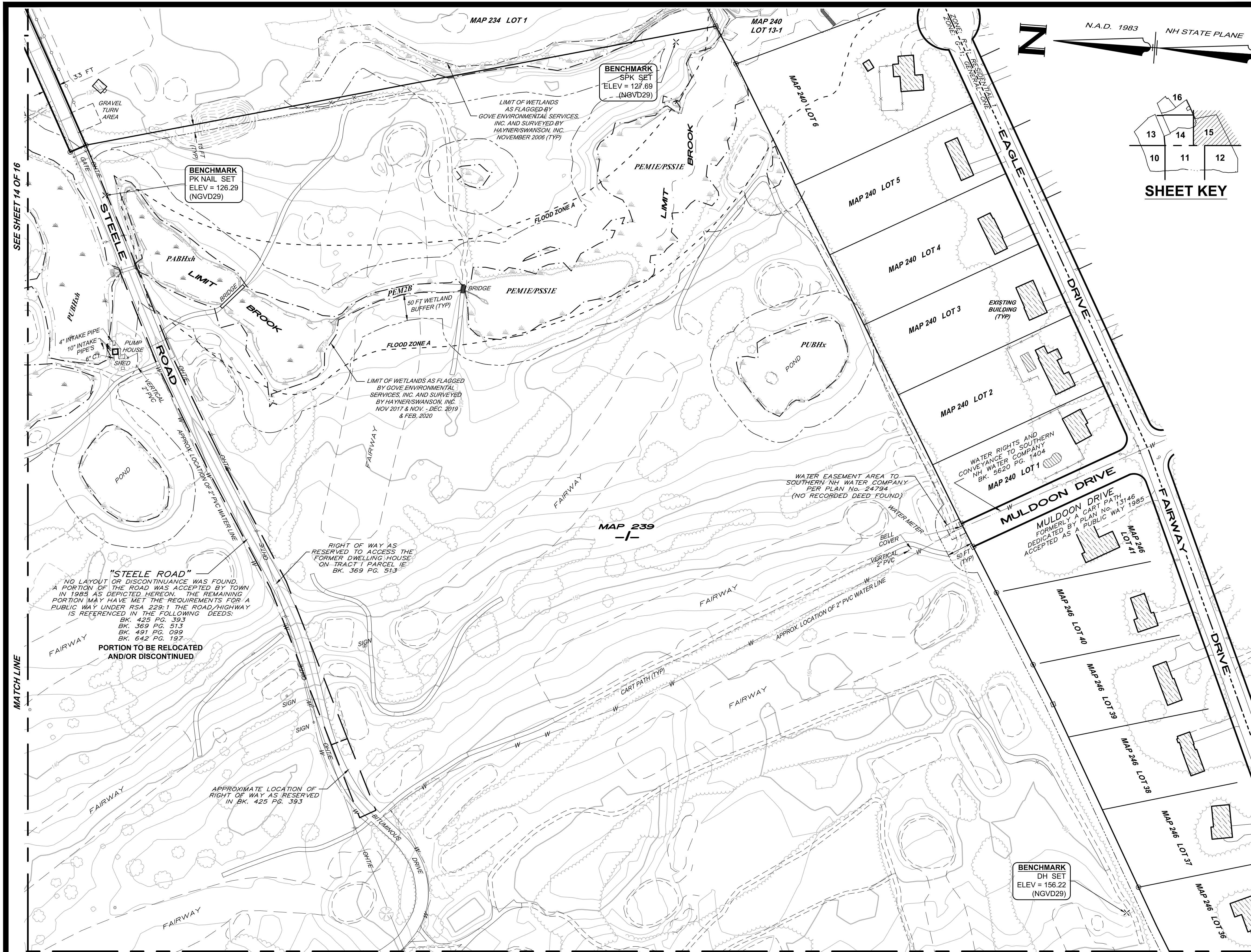


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