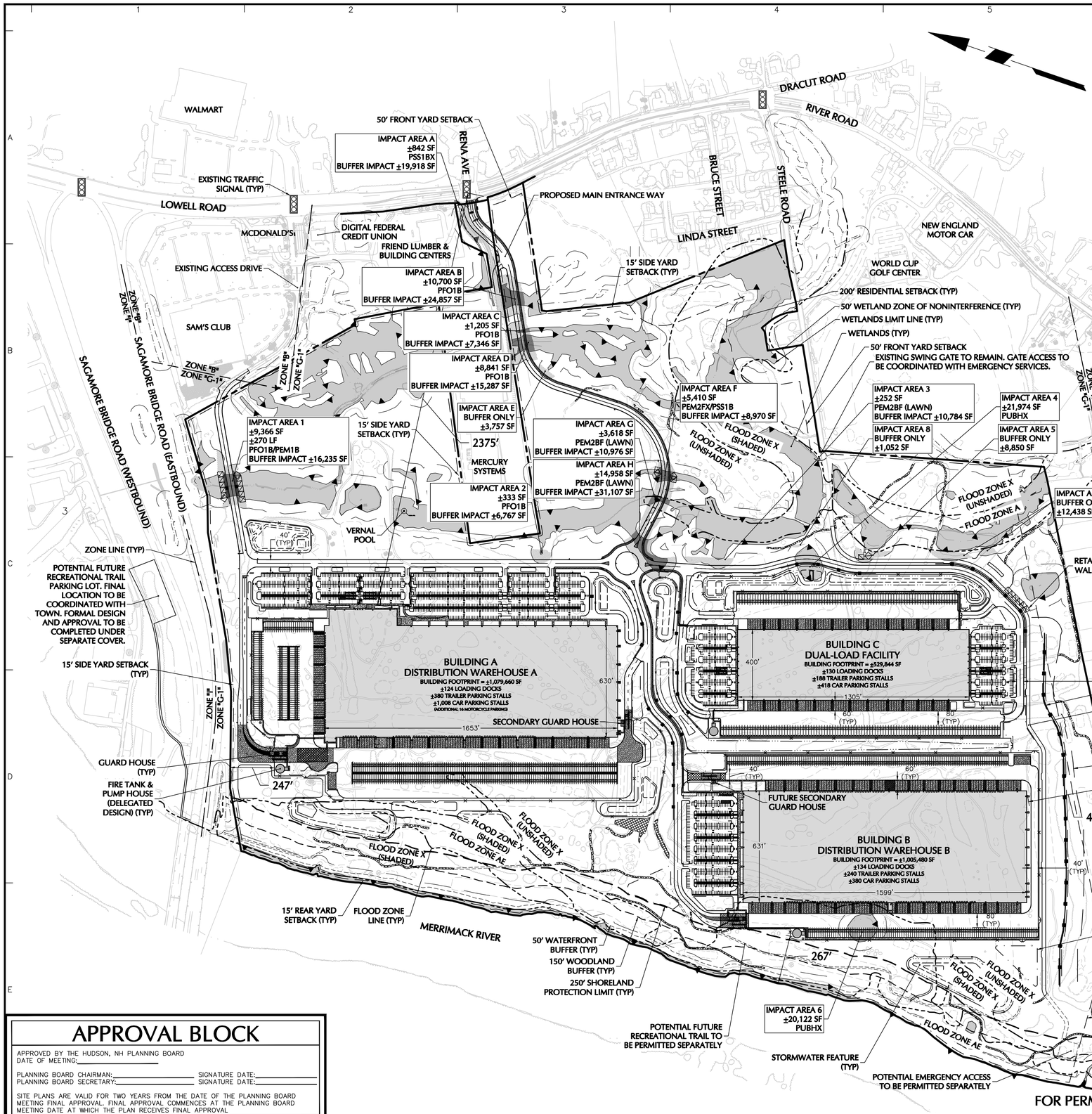


DIMENSIONAL REQUIREMENTS

REFERENCE: TOWN OF HUDSON ZONING ORDINANCE & LAND USE REGULATIONS (LAST REVISED 10/2015)

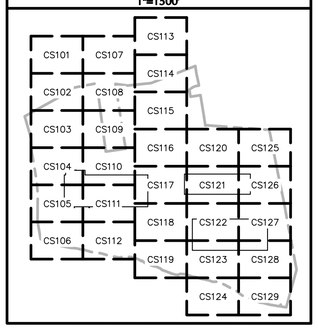
ZONE: GENERAL 1 (G-1) WITH GREEN MEADOW GOLF CLUB OVERLAY AND BUSINESS (B)
PROPOSED USE: DISTRIBUTION WAREHOUSE (PERMITTED)

ITEM	REQUIRED	PROPOSED	SECTION
LOT/BUILDING			
MINIMUM LOT AREA	2 AC	±375.37 AC (±16,351,100 SF)	334 ATCH. 4
MINIMUM OPEN SPACE [1]	40%	±46%	276–11.1B(24)(b)
MAXIMUM BUILDING HEIGHT	50 FT	BLDG A: 45.6'+2.3' (AVG. GRADE)=±47.9 FT BLDG B: 45.6'+3.0' (AVG. GRADE) =±48.6 FT BLDG C: <50.0 FT	334–14.A
MINIMUM LOT FRONTAGE	200 LF	±229 LF	334 ATCH. 4
MINIMUM FRONT YARD SETBACK[2]	50 FT	±2,375 FT	334 ATCH. 4
MINIMUM SIDE YARD SETBACK[2]	15 FT	±247 FT	334 ATCH. 4
MINIMUM REAR YARD SETBACK[2]	15 FT	±267 FT	334 ATCH. 4
MINIMUM RESIDENTIAL ZONE SETBACK[2]	200 FT	±454 FT	276–11.1B(12)(a)
BUILDING FFE	–	141.75'(A),147.5'(B),149.5'(C)	
PARKING	1 STALL/600 GSF	±1,806 STALLS	
MINIMUM PARKING STALL COUNT	2,866,149GSF/600GSF = 4,777 STALLS		275–8.C(2)
MINIMUM PARKING STALL DIMENSIONS[3]	10 FT X 20 FT	9 FT X 18 FT	275–8.C(4)
MINIMUM DRIVE AISLE WIDTH	24 FT	24 FT	275–8.C(5)(a)

NOTES:
1. PER SECT. 276–11.1B(24), OPEN SPACE IS DEFINED AS "GRASSED, TREED, LANDSCAPED, OR NATURAL GROWTH AREAS DESIGNATED FOR NO ACTIVITY ASSOCIATED WITH THE NONRESIDENTIAL USE PROPOSED; THERE MUST BE REASONABLE OPEN SPACE NEAR OR ADJACENT TO EACH BUILDING OR STRUCTURE, INCLUDING PAVEMENT, AS DETERMINED BY THE PLANNING BOARD."
2. PER SECT. 276–11.1B(12), NO BUILDINGS, PARKING, OR DISPLAY AREAS MAY BE LOCATED IN THE SETBACK.
3. LOADING SPACE REQUIRED. EVERY NONRESIDENTIAL BUILDING OR STRUCTURE HAVING 5,000 SF OR LESS OF GROSS FLOOR AREA SHALL PROVIDE AT LEAST ONE LOADING OR UNLOADING SPACE. ONE ADDITIONAL SPACE SHALL BE PROVIDED FOR EVERY ADDITIONAL 10,000 SF OF GROSS FLOOR AREA.
   BUILDING A MEZZANINE: 251,185 SF + BUILDING A :1,079,660 SF + BUILDING B :1,005,480 SF + BUILDING C: 529,844 SF = 2,866,149 SF.
   1+2,861,149/10,000 = 288 REQUIRED STALLS
   BETWEEN TRAILER PARKING STALLS AND LOADING BAY, REQUIREMENT IS EXCEEDED.
4. REFER TO CS002 FOR REQUESTED WAIVERS.

SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	6
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	5
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	4
09/14/20	AOT COMMENT RESPONSE	3
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	2
07/13/20	COMMENT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

OVERALL SITE PLAN

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS100

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

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Project No. 151010101

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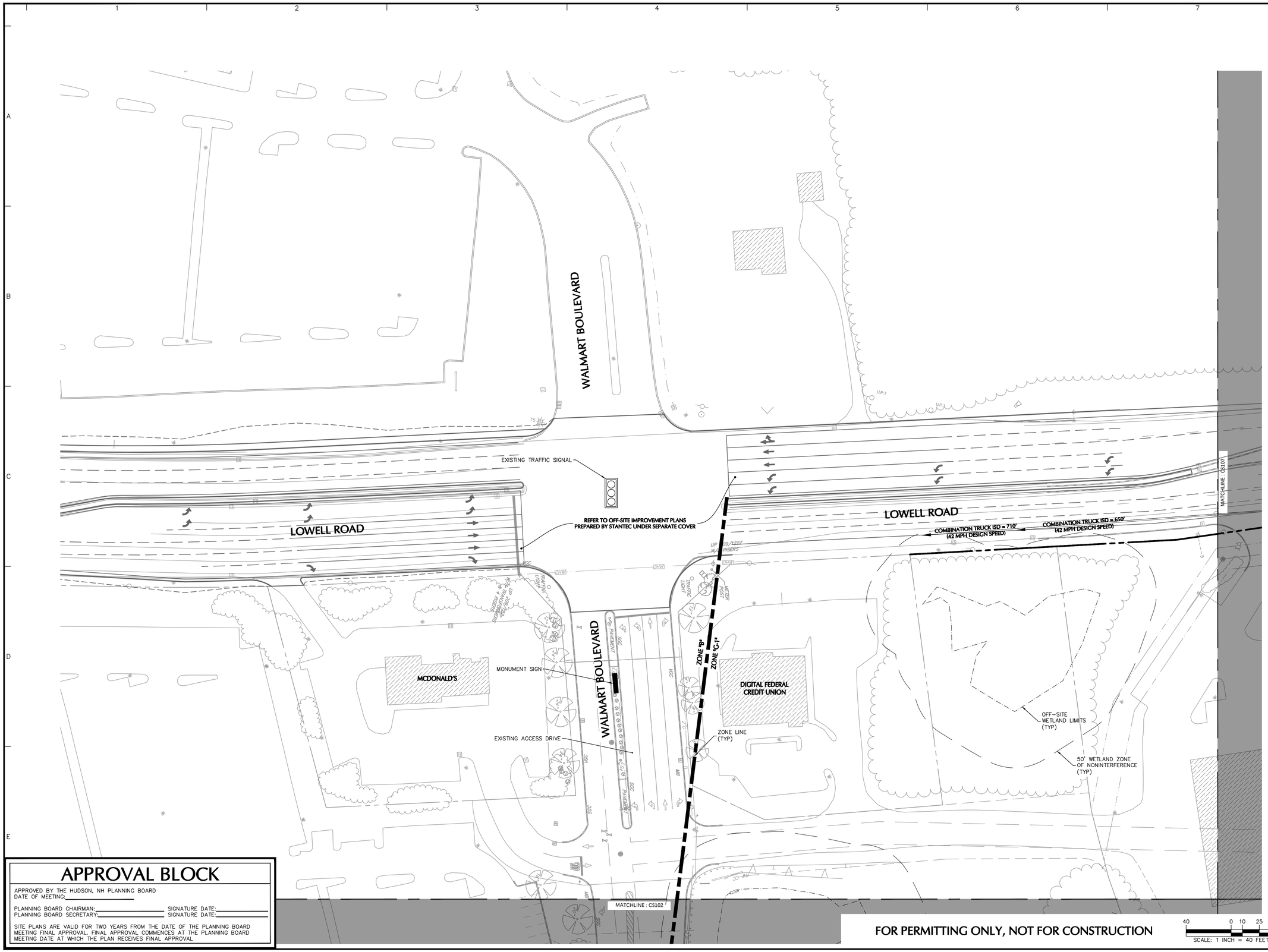

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SHEET LEGEND

1"=1500'

CS101 CS102 CS103 CS104 CS105 CS106 CS107 CS108 CS109 CS110 CS111 CS112 CS113 CS114 CS115 CS116 CS117 CS118 CS119 CS120 CS121 CS122 CS123 CS124 CS125 CS126 CS127 CS128 CS129

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN I

Project No. 151010101

Date 04-21-2020

Drawn By CLR

Checked By NLK

Drawing No. CS101

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Project No. 151010101

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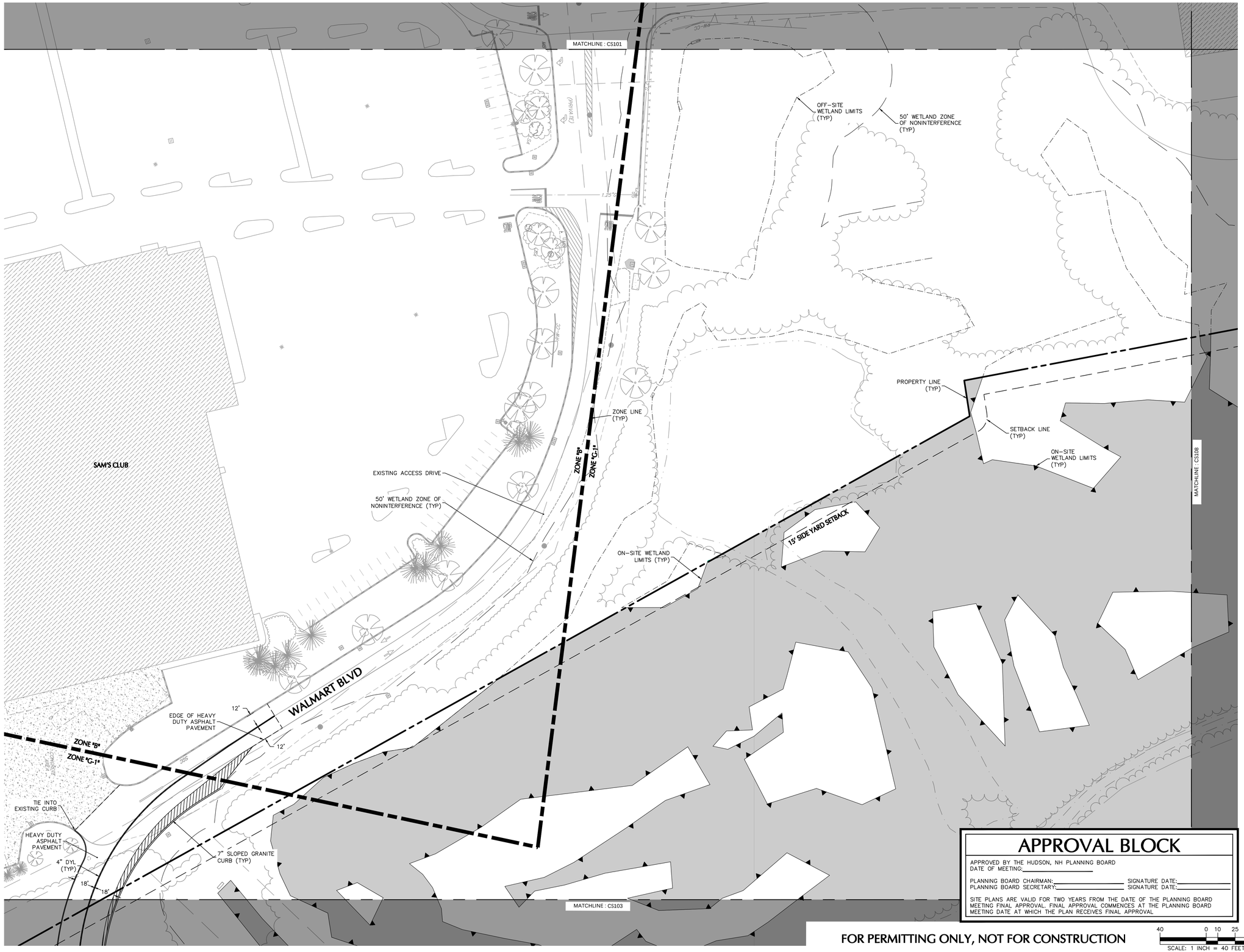

APPROVAL BLOCK

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DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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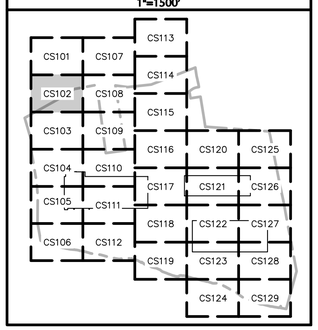
SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN II

Project No.	Drawing No.
151010101	CS102
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

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Project No. 151010101

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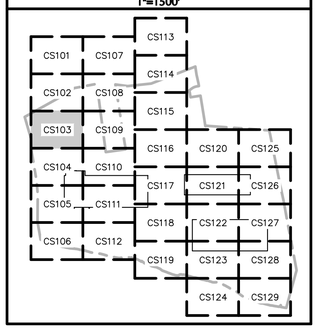
Date: 2/26/2021 Time: 11:51 User: jwatler Style Table: Langan.stb Layout: CS102 Document Code: 151010101-0502-CS101-0103

SHEET LEGEND

1"=1500'



Date	Description	No.
11/30/20	CON. COMM/P&Z COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN III

Project No. 151010101

Drawing No. CS103

Date 04-21-2020

Drawn By CLR

Checked By NLK

APPROVAL BLOCK

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DATE OF MEETING:_____

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PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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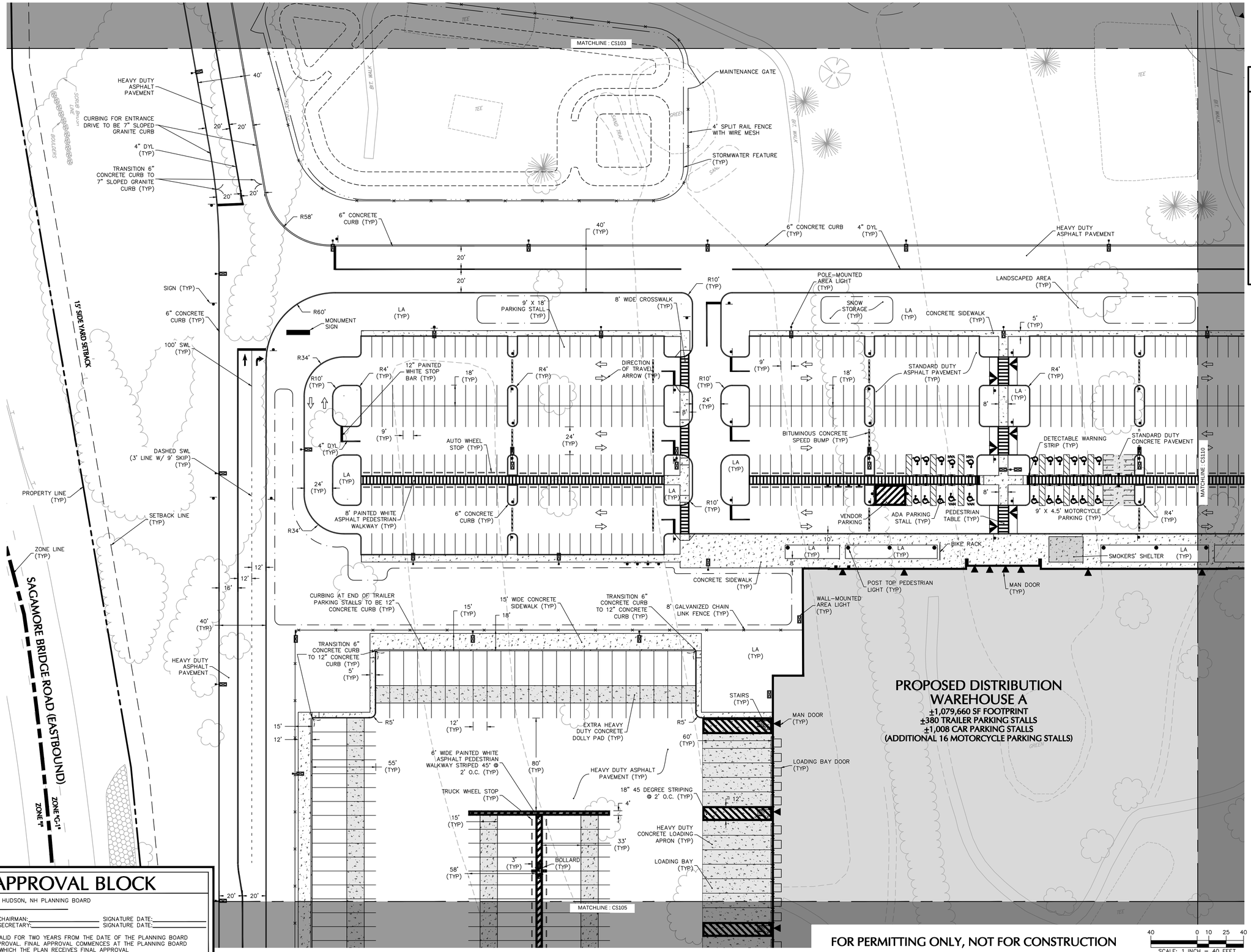

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SHEET LEGEND

1"=1500'

CS101 CS102 CS103 CS104 CS105 CS106 CS107 CS108 CS109 CS110 CS111 CS112 CS113 CS114 CS115 CS116 CS117 CS118 CS119 CS120 CS121 CS122 CS123 CS124 CS125 CS126 CS127 CS128 CS129

Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN IV

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS104

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Project No. 151010101

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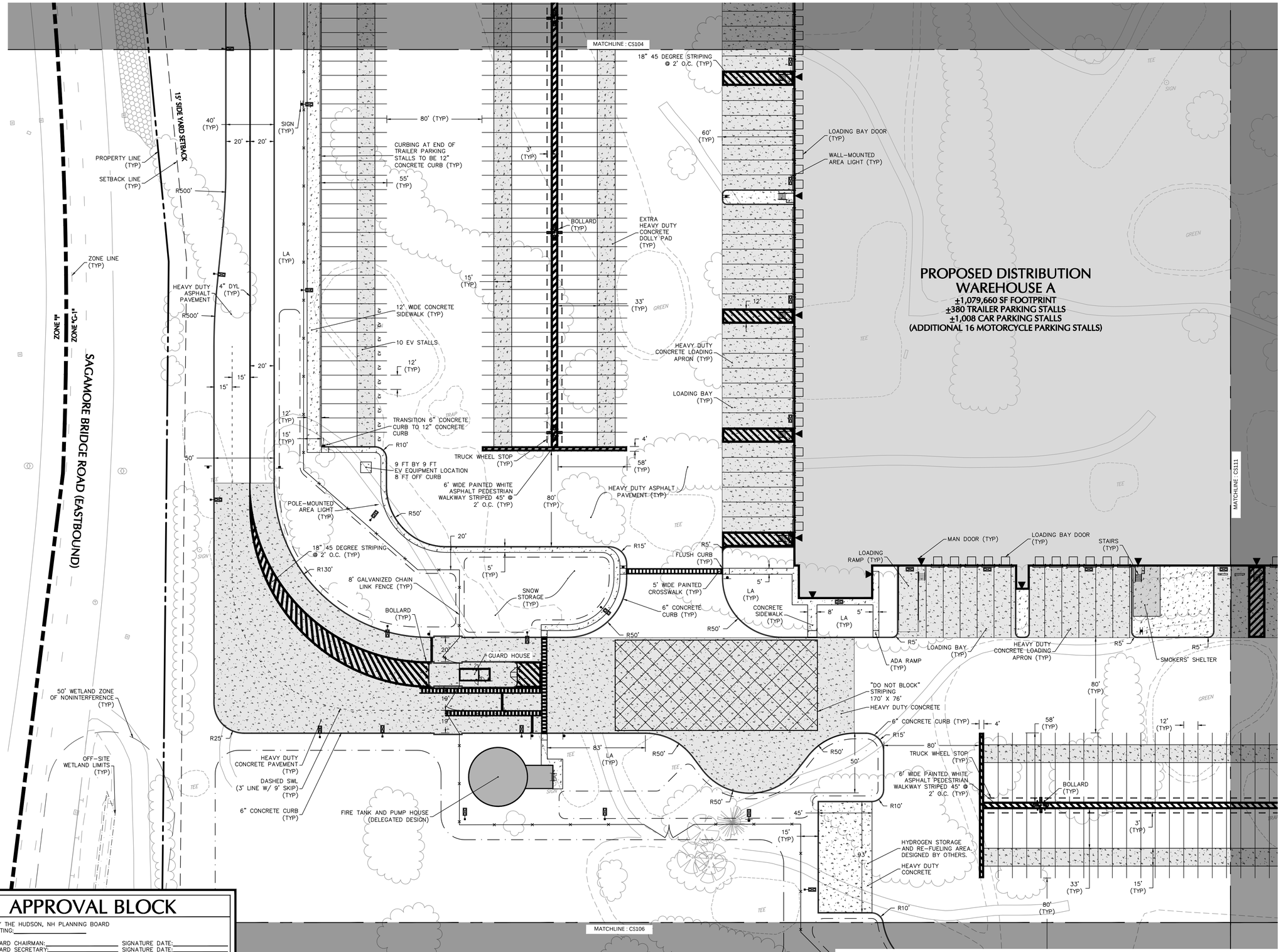

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APPROVAL BLOCK

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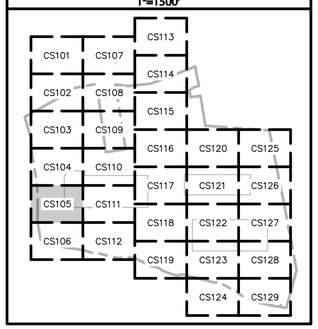
SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

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HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN V

Project No.	Drawing No.
151010101	CS105
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

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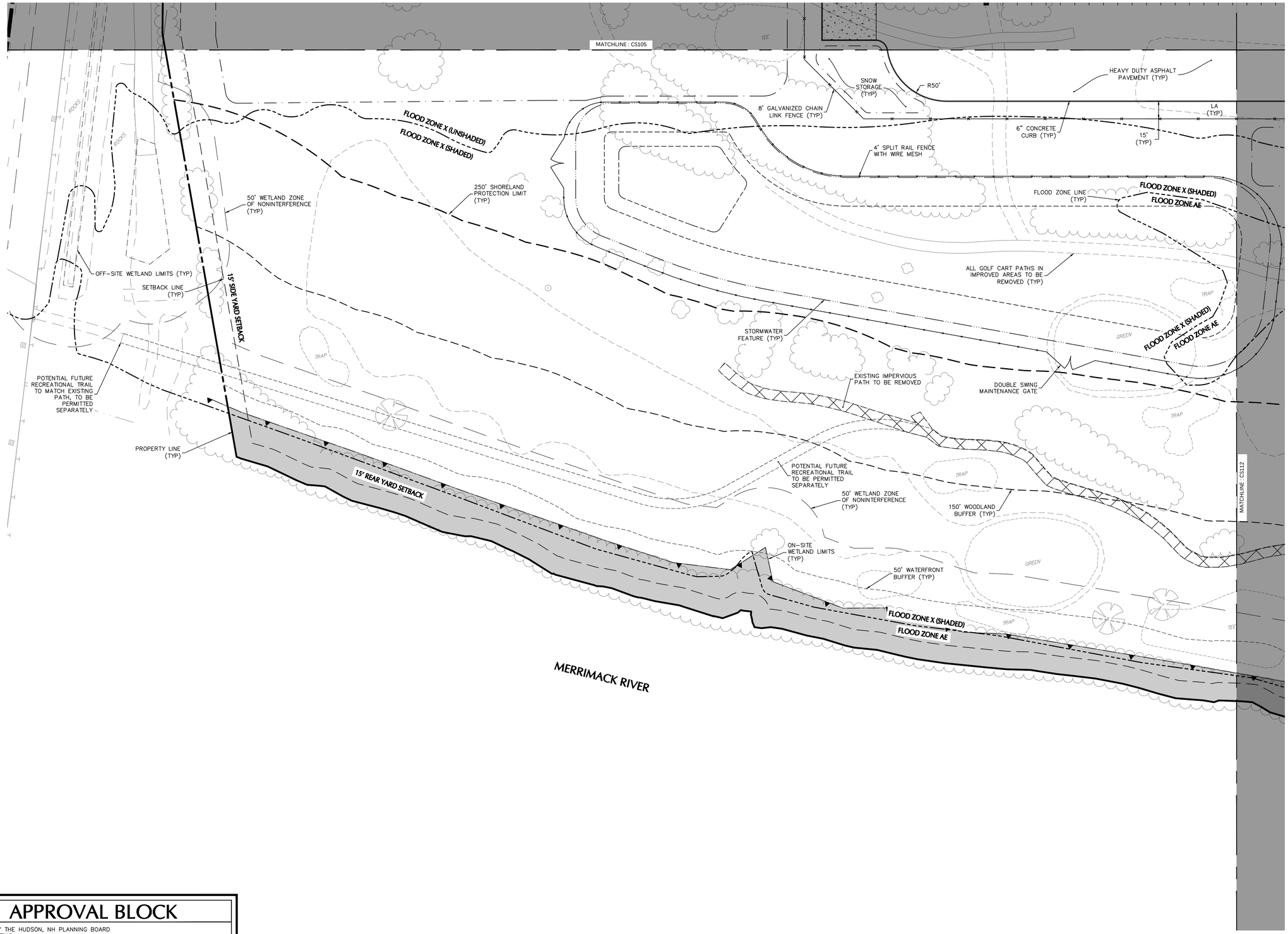

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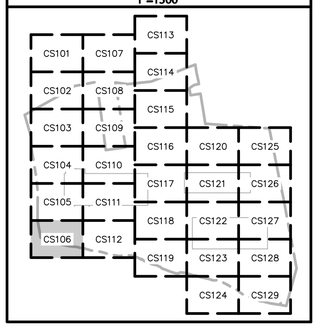

Date	Description	No.
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

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888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

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HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN VI

Project No.	Drawing No.
151010101	CS106
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

APPROVAL BLOCK

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PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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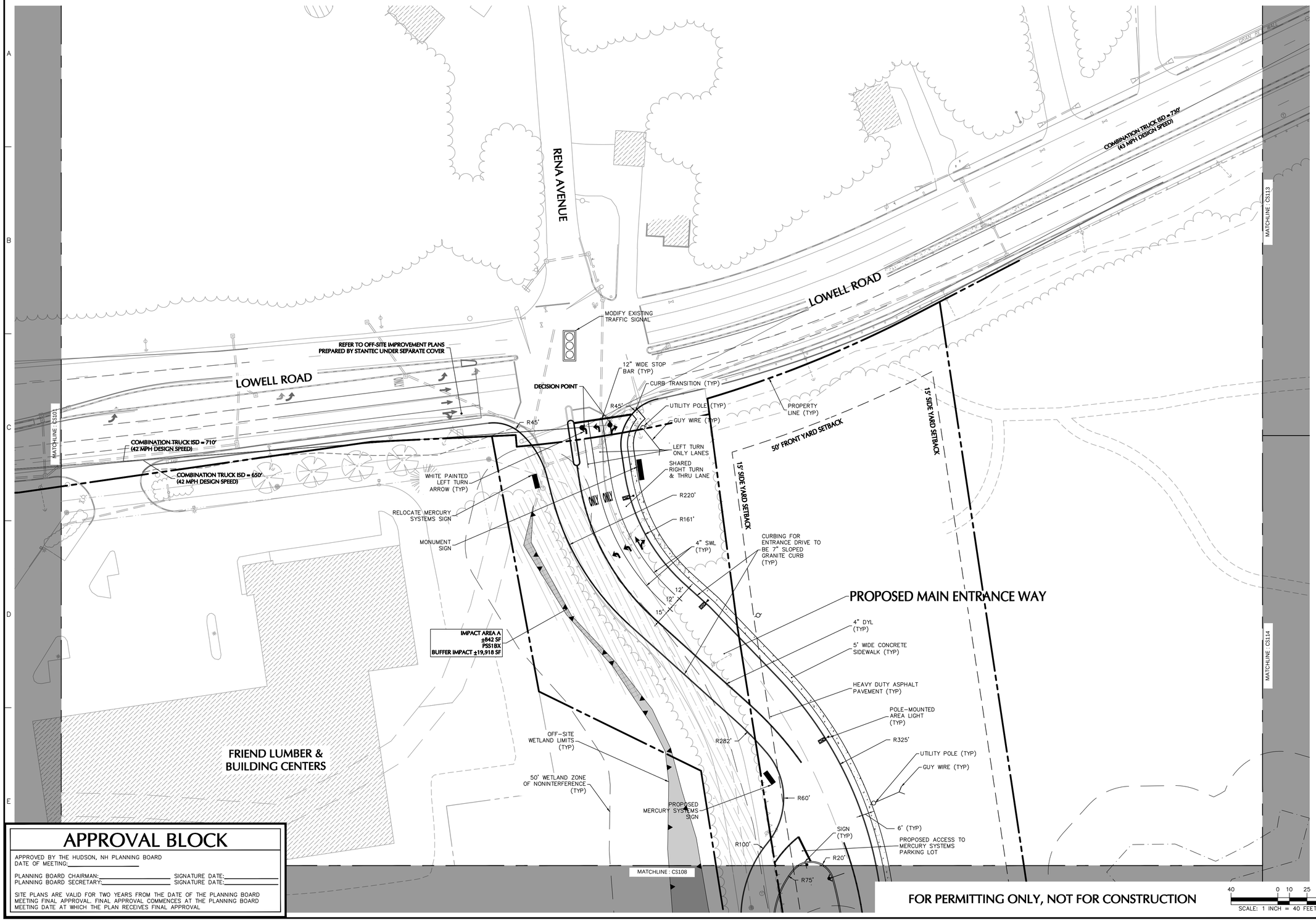

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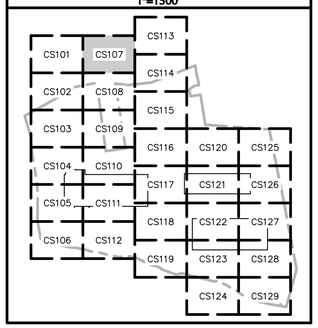

Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	5
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	4
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN VII

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS107

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
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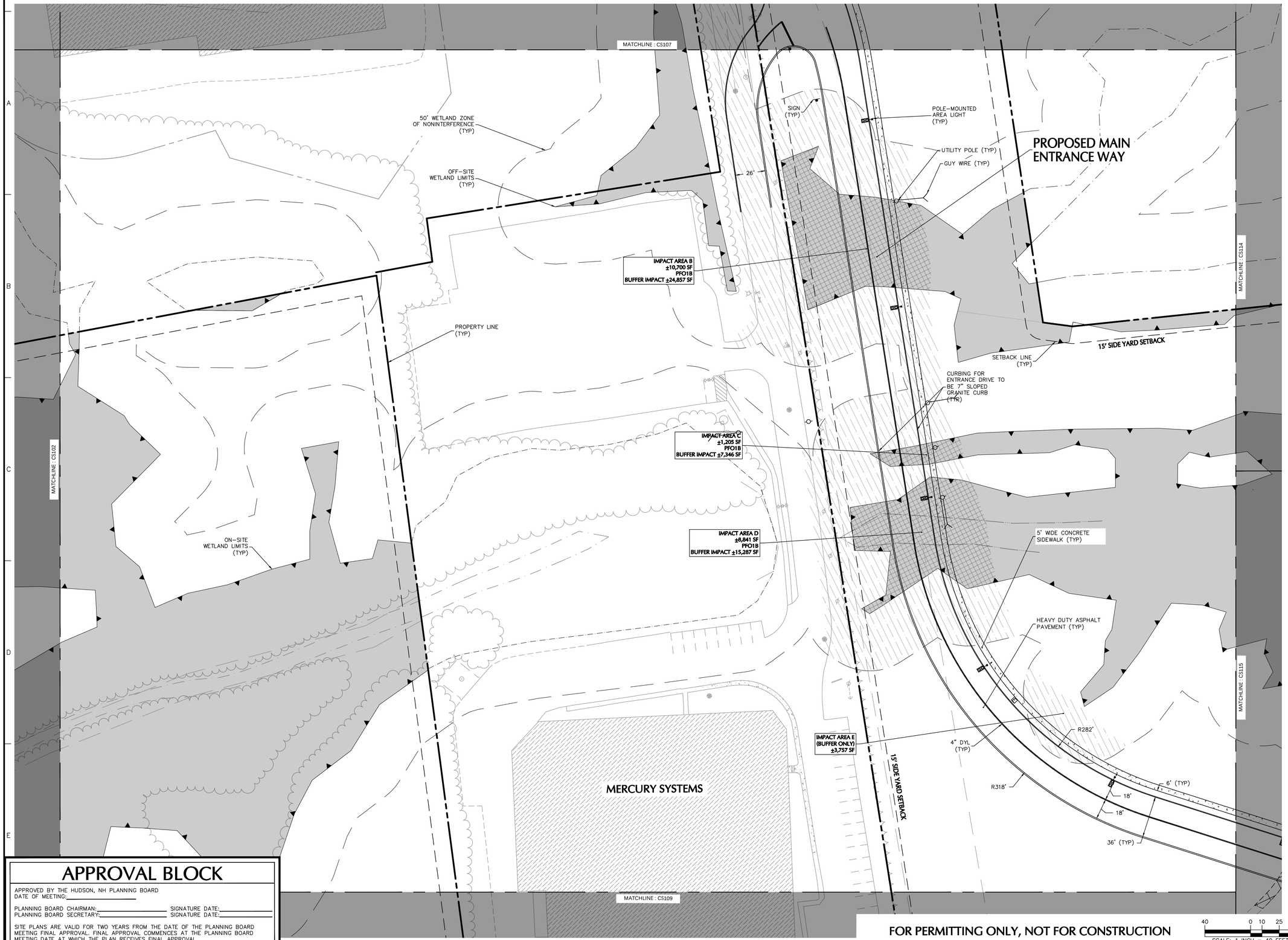

APPROVAL BLOCK

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PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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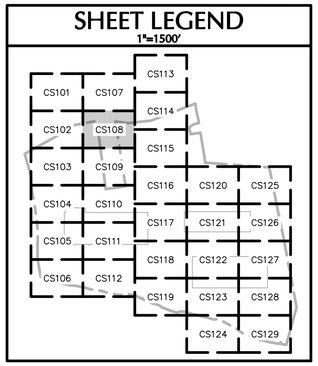
SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN VIII

Project No. 151010101	Drawing No. CS108
Date 04-21-2020	
Drawn By CLR	
Checked By NLK	

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Project No. 151010101

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DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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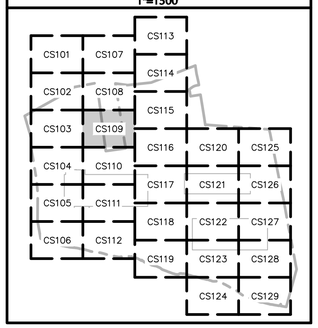
SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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Boston, MA 02199

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN IX

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK

Drawing No. CS109

LANGAN
Project No. 151010101

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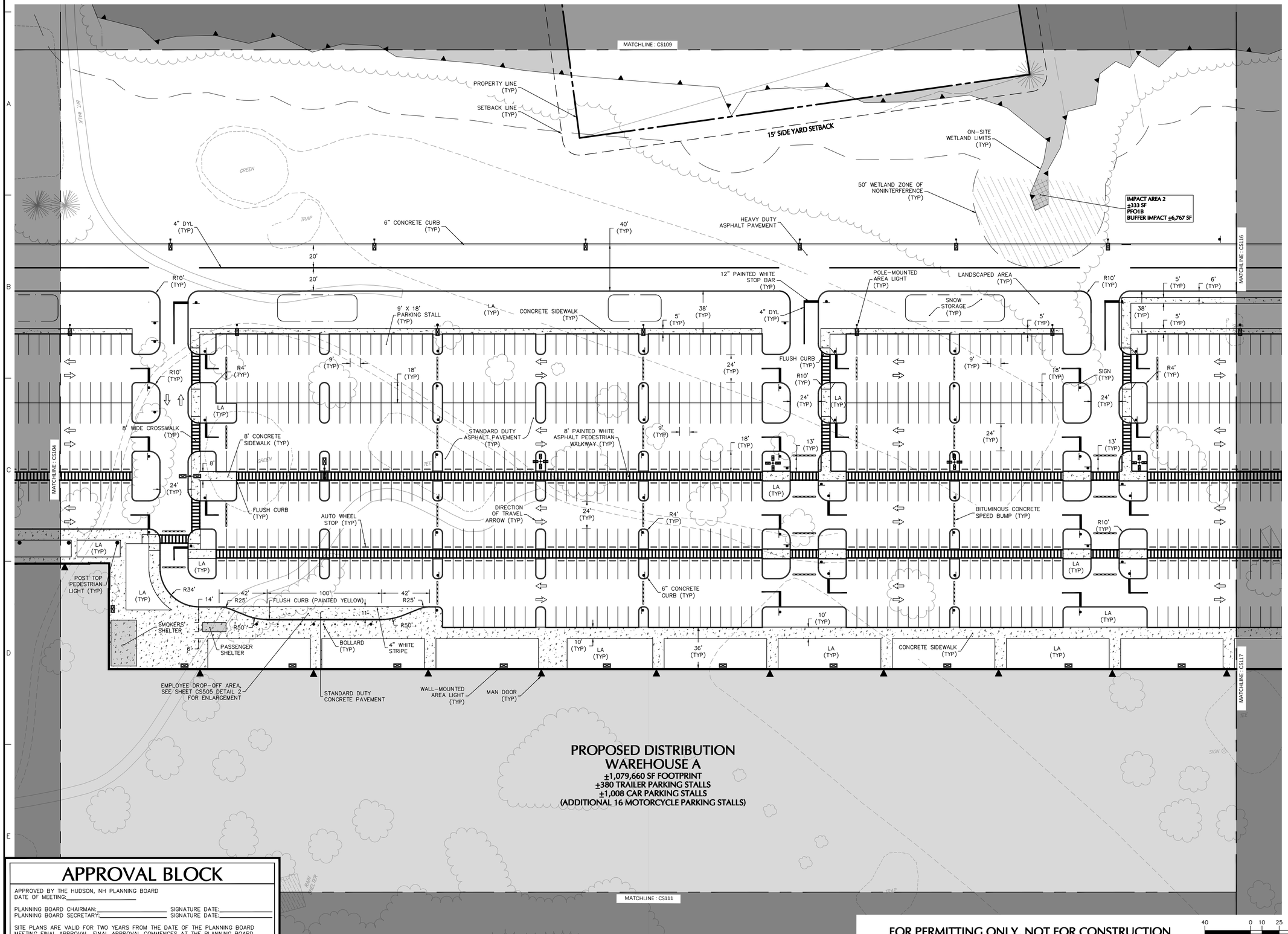
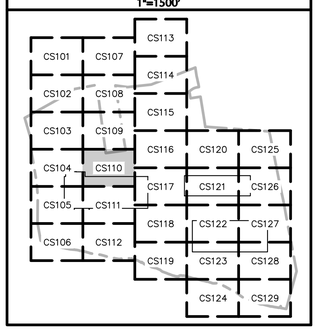


SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN X

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS110

Project No. 151010101

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL

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SCALE: 1 INCH = 40 FEET

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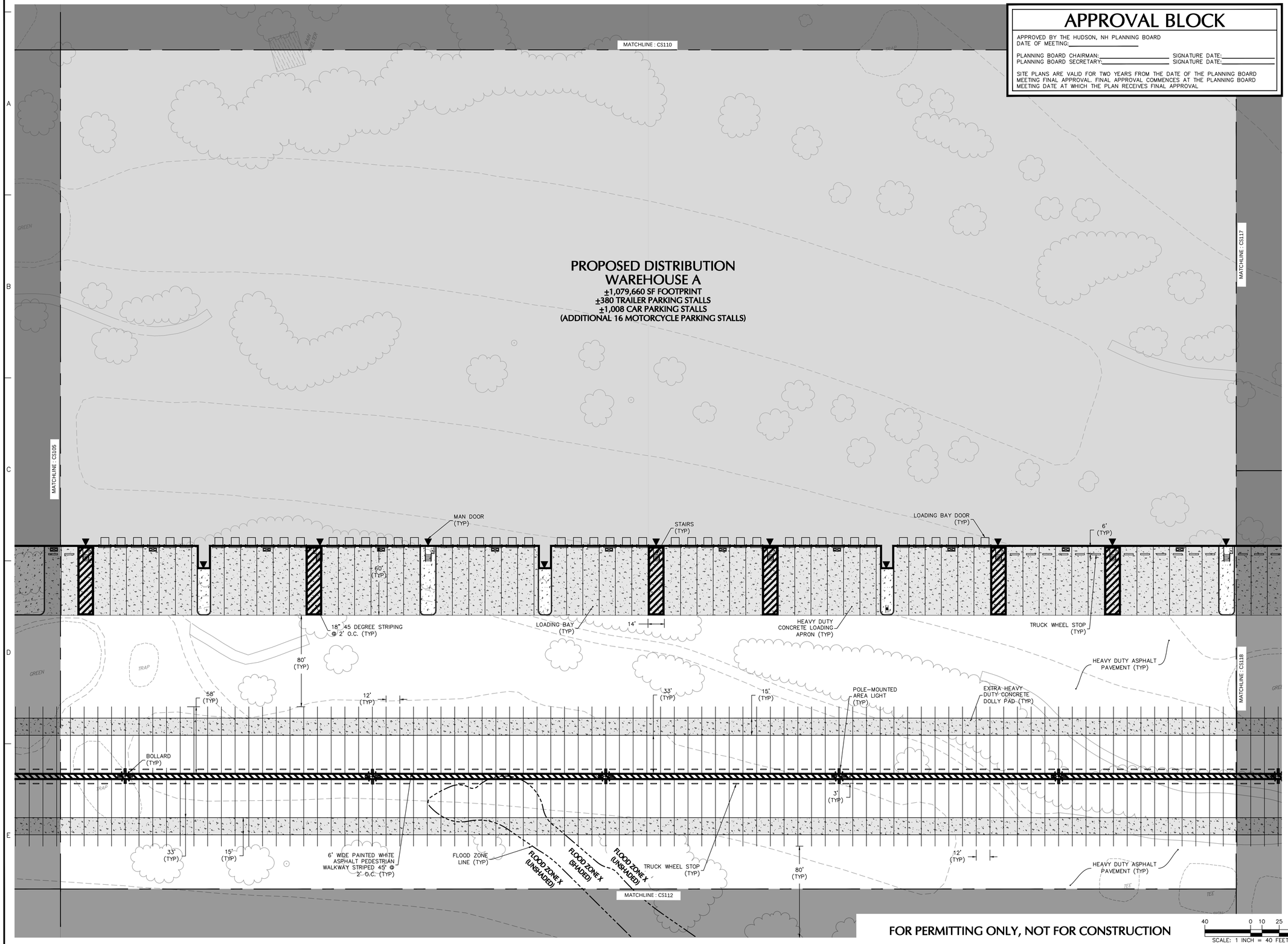
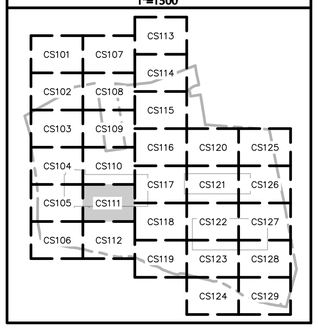


FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XI

Project No.	Drawing No.
151010101	CS111
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

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Project No. 151010101

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MATCHLINE : CS111

HEAVY DUTY ASPHALT PAVEMENT (TYP)

LA (TYP)

8' GALVANIZED CHAIN LINK FENCE (TYP)

15' (TYP)

6" CONCRETE CURB (TYP)

SNOW STORAGE (TYP)

STORMWATER FEATURE (TYP)

FLOOD ZONE X (UNSHADED)

FLOOD ZONE X (SHADED)

FLOOD ZONE AE

DOUBLE SWING MAINTENANCE GATE

FLOOD ZONE LINE (TYP)

4' SPLIT RAIL FENCE WITH WIRE MESH

ALL GOLF CART PATHS IN IMPROVED AREAS TO BE REMOVED (TYP)

250' SHORELAND PROTECTION LIMIT (TYP)

MATCHLINE : CS106

MATCHLINE : CS118

MATCHLINE : CS119

POTENTIAL FUTURE RECREATIONAL TRAIL TO BE PERMITTED SEPARATELY

50' WETLAND ZONE OF NONINTERFERENCE (TYP)

150' WOODLAND BUFFER (TYP)

50' WATERFRONT BUFFER (TYP)

ON-SITE WETLAND LIMITS (TYP)

MERRIMACK RIVER

SETBACK LINE (TYP)

15' REAR YARD SETBACK

PROPERTY LINE (TYP)

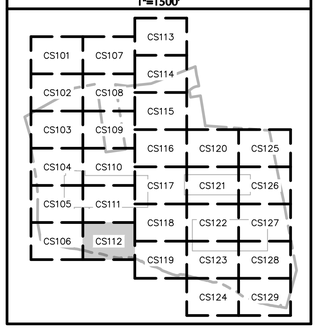
TEE

TRAP

SIGN

SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XII

Project No.	Drawing No.
151010101	CS112
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

LANGAN

Project No. 151010101

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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SCALE: 1 INCH = 40 FEET

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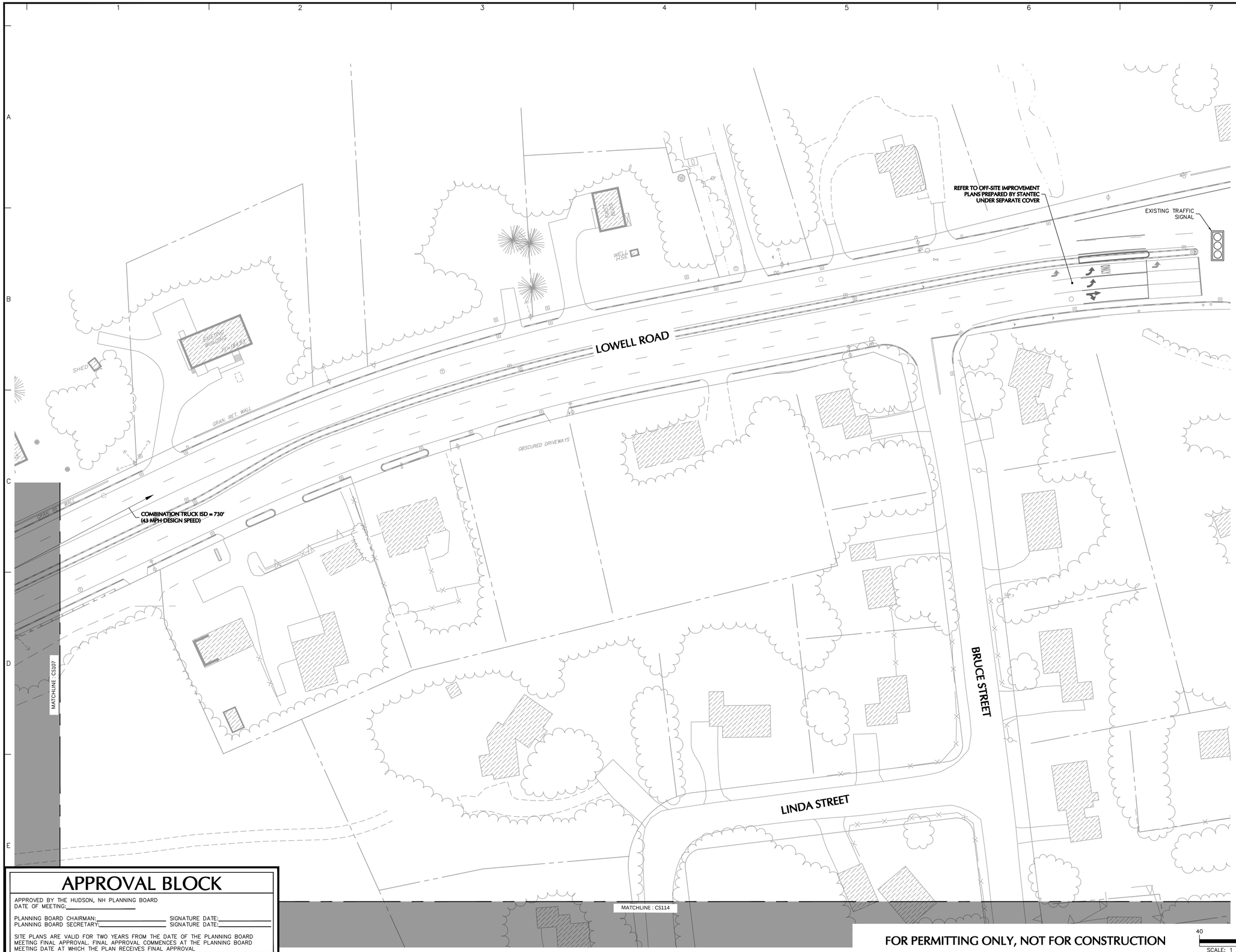
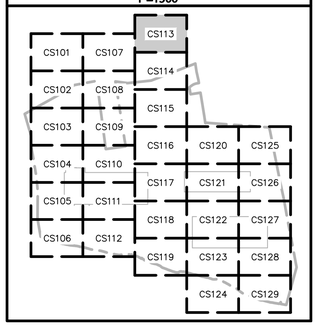


SHEET LEGEND

1"=1500'



Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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PROFESSIONAL ENGINEER

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NH P.E. Lic. No. 14072

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XIII

Project No.	Drawing No.
151010101	CS113
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

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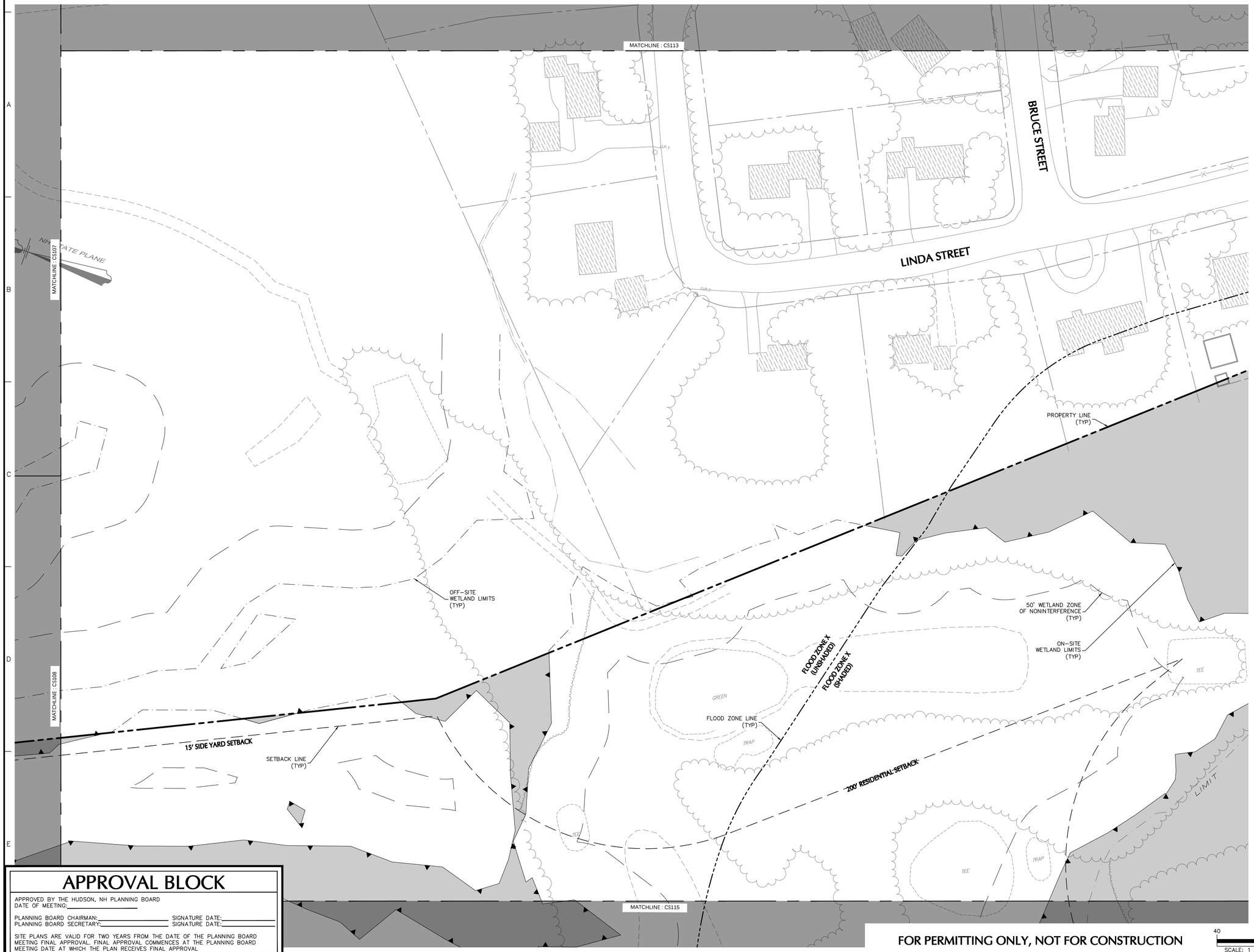

SHEET LEGEND

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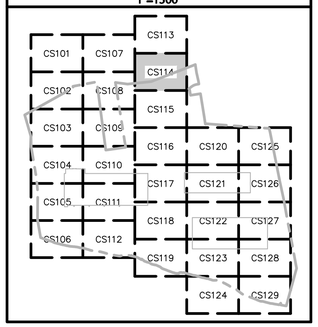

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XIV

Project No.	Drawing No.
151010101	CS114
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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SCALE: 1 INCH = 40 FEET

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Project No. 151010101

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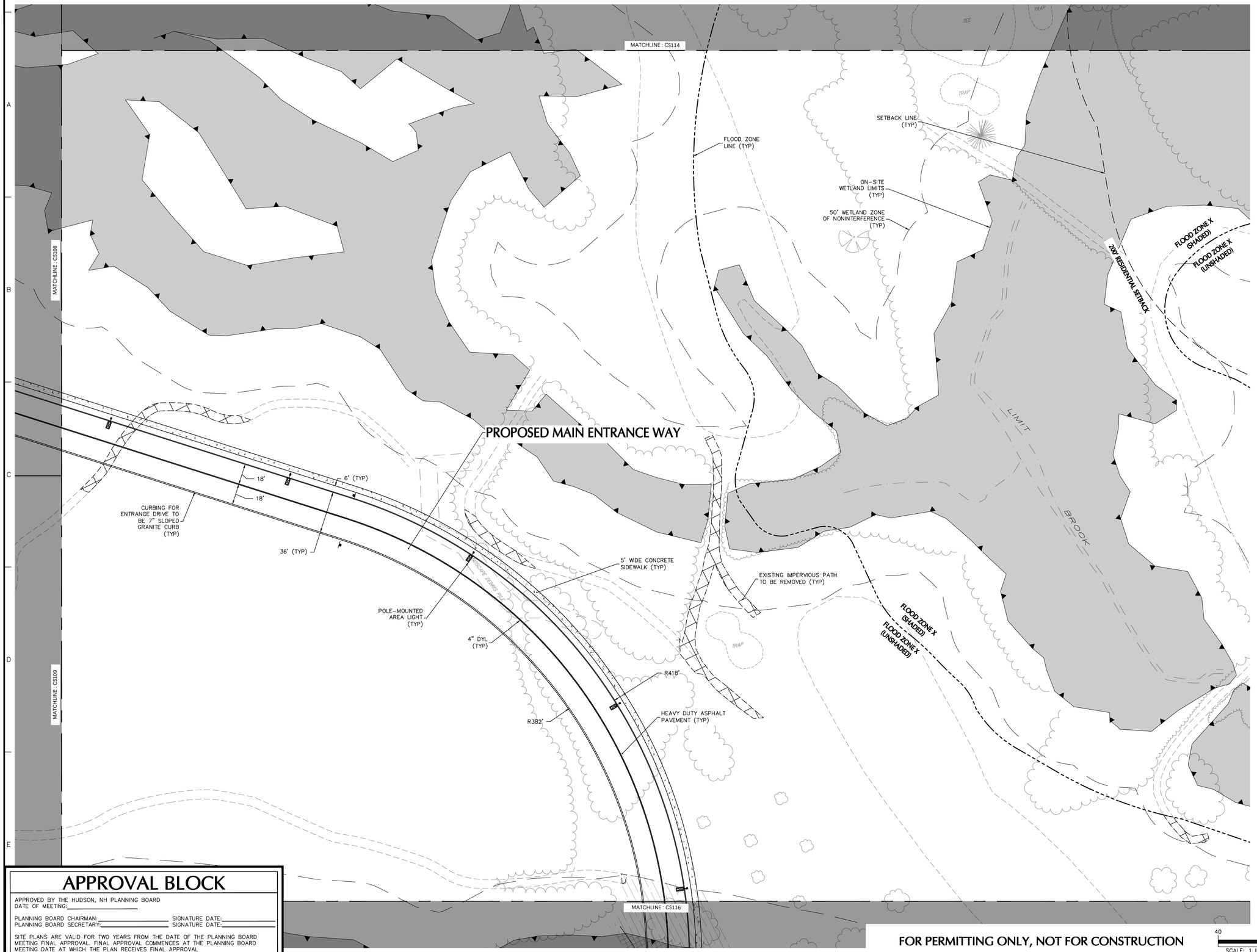

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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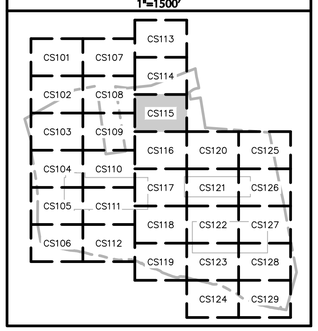
SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	4
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XV

Project No.	Drawing No.
151010101	CS115
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

LANGAN

Project No. 151010101

unigue Layout 2

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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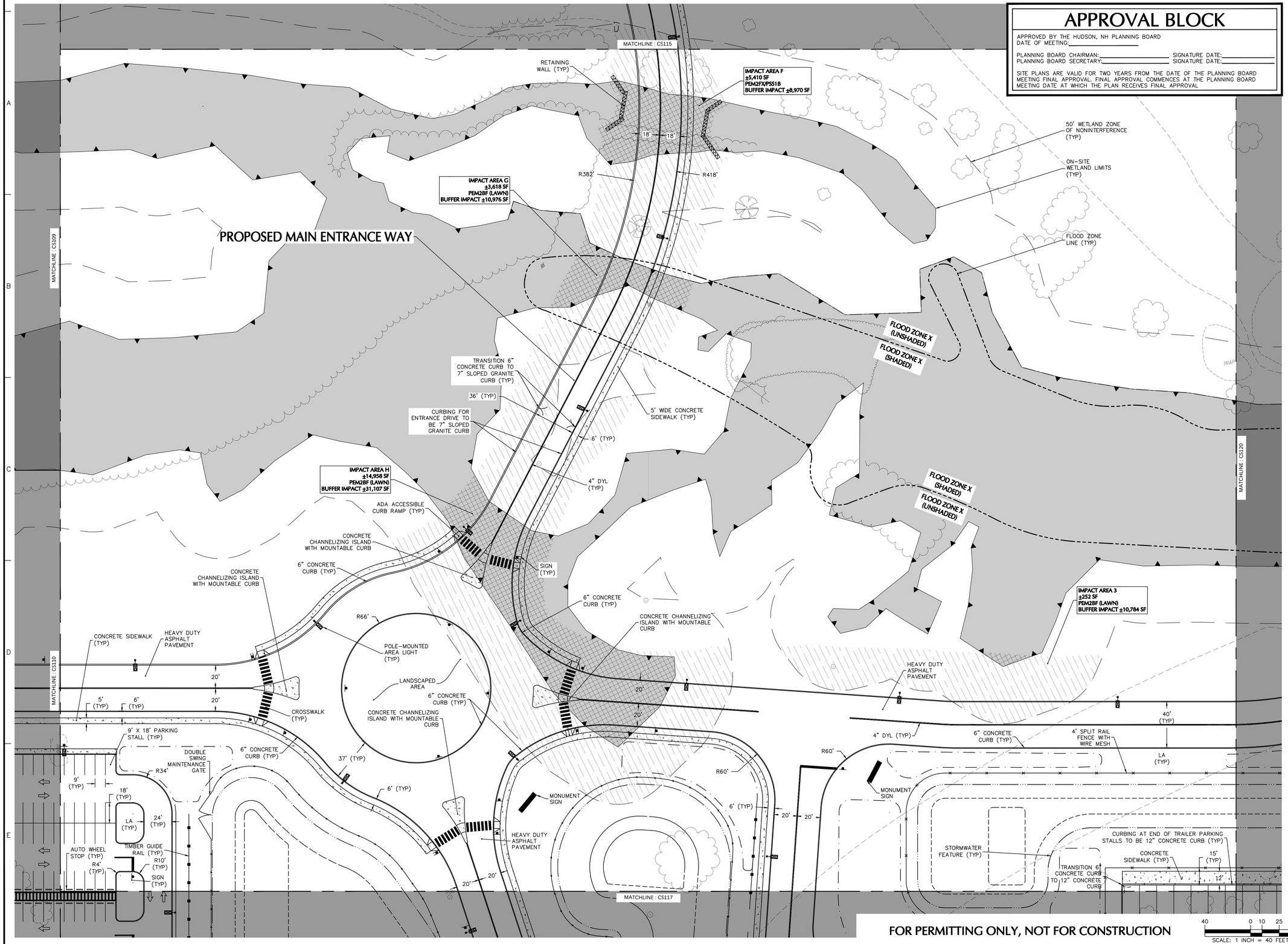

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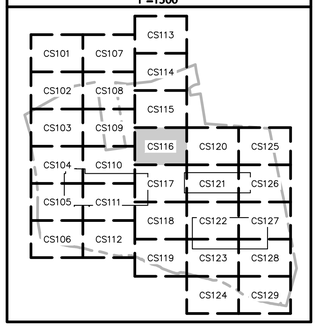
SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	5
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	4
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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NH P.E. Lic. No. 14072

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Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XVI

Project No. 151010101

Date 04-21-2020

Drawn By CLR

Checked By NLK

Drawing No. CS116

LANGAN

Project No. 151010101

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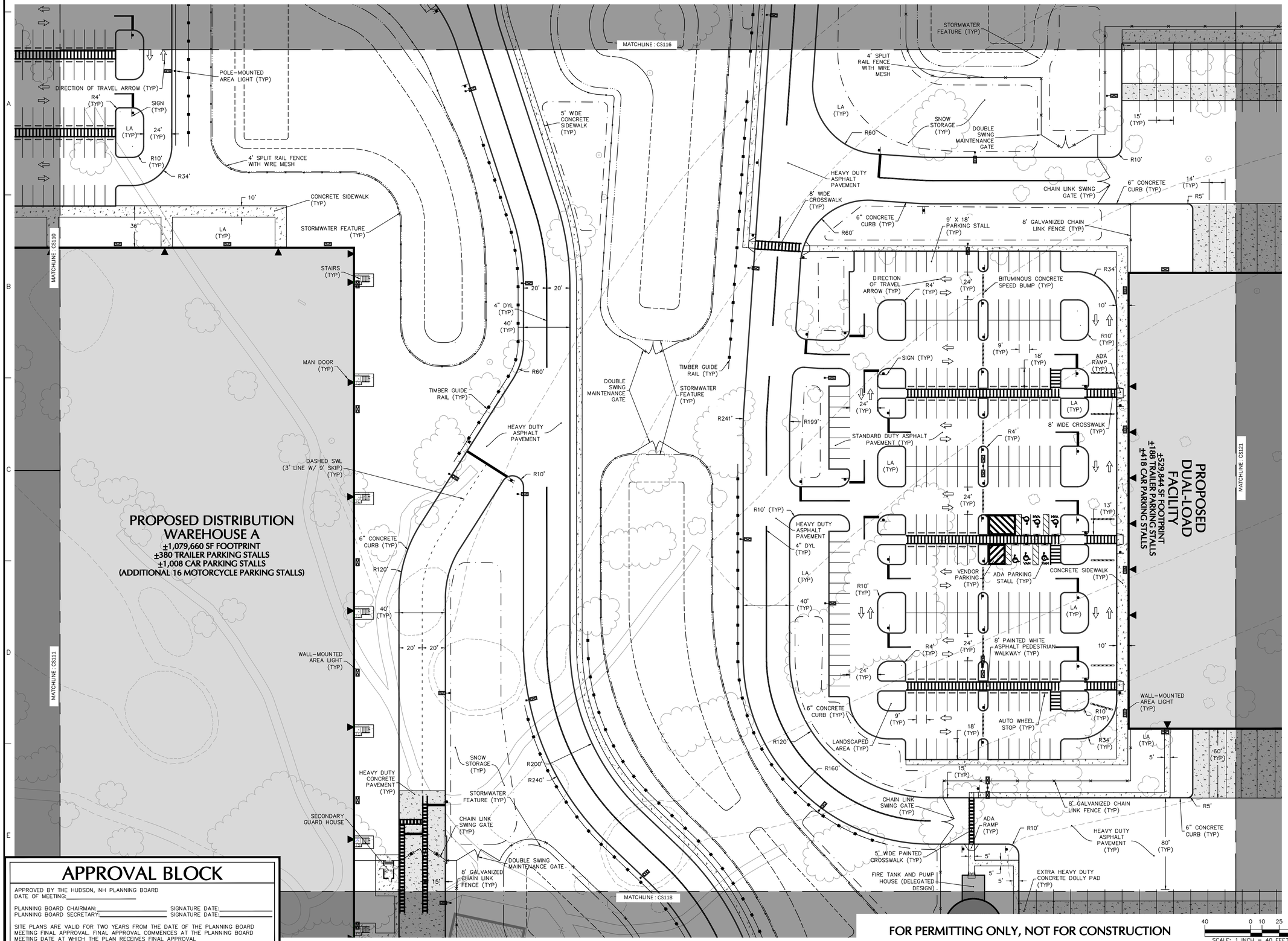

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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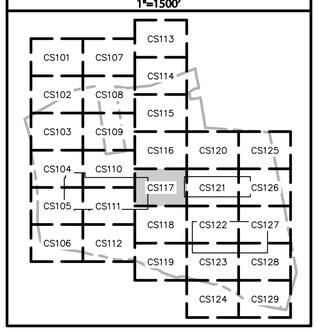
SHEET LEGEND

1"=1500'



No.	Description	Date
5	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	03/10/21
4	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	02/24/21
3	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	11/30/20
2	AOT COMMENT RESPONSE	09/14/20
1	NHDES DREDGE & FILL PERMIT RESPONSE	09/04/20

Revisions

STATE OF NEW HAMPSHIRE
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No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XVII

Project No. 151010101

Date 04-21-2020

Drawn By CLR

Checked By NLK

Drawing No. CS117

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Project No. 151010101

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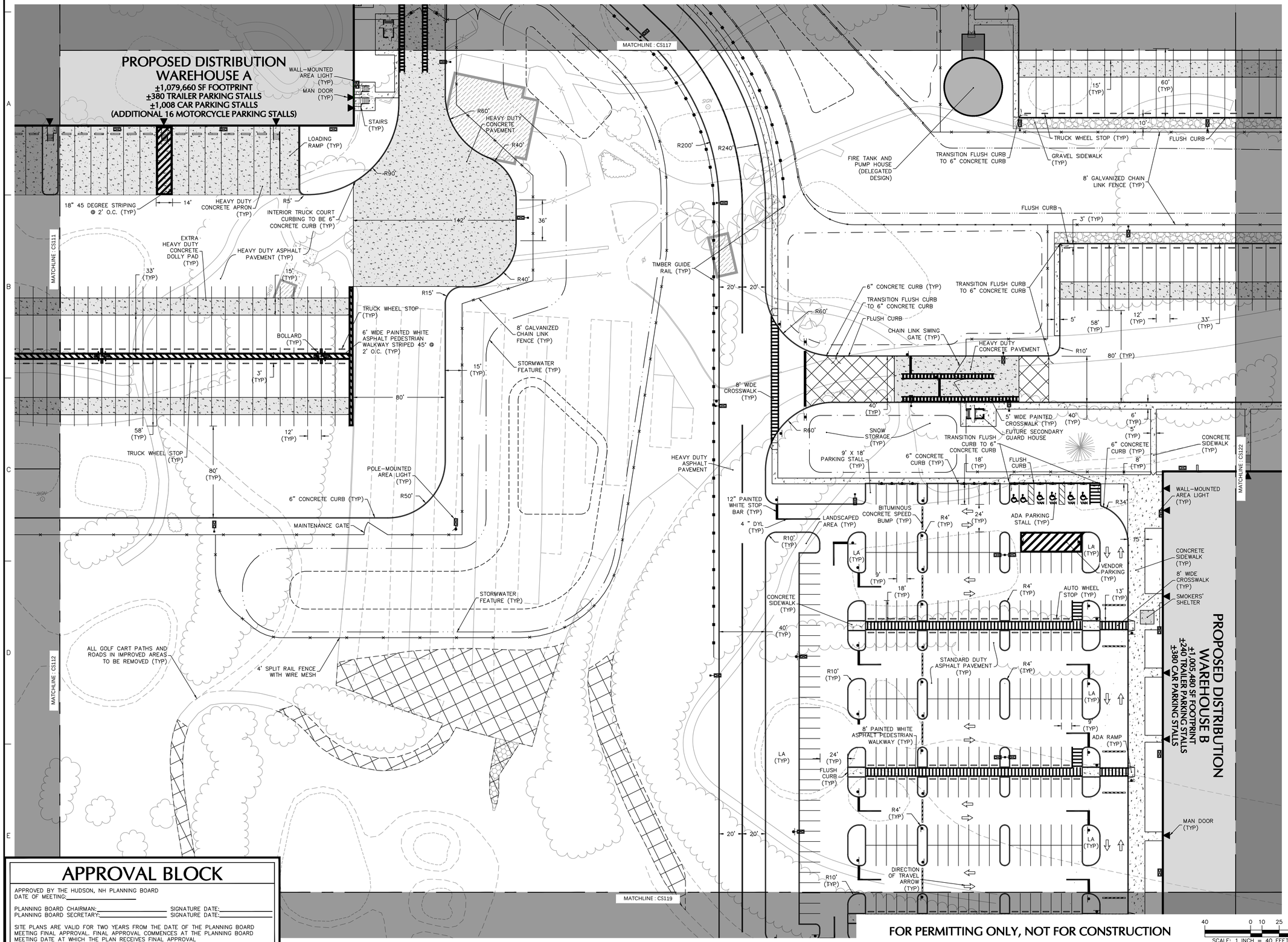

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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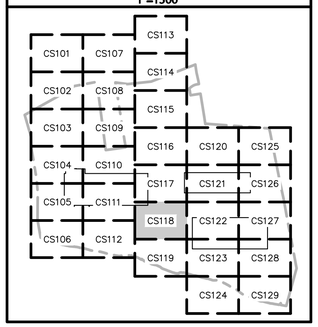
SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XVIII

Project No. 151010101	Drawing No. CS118
Date 04-21-2020	
Drawn By CLR	
Checked By NLK	

LANGAN

Project No. 151010101

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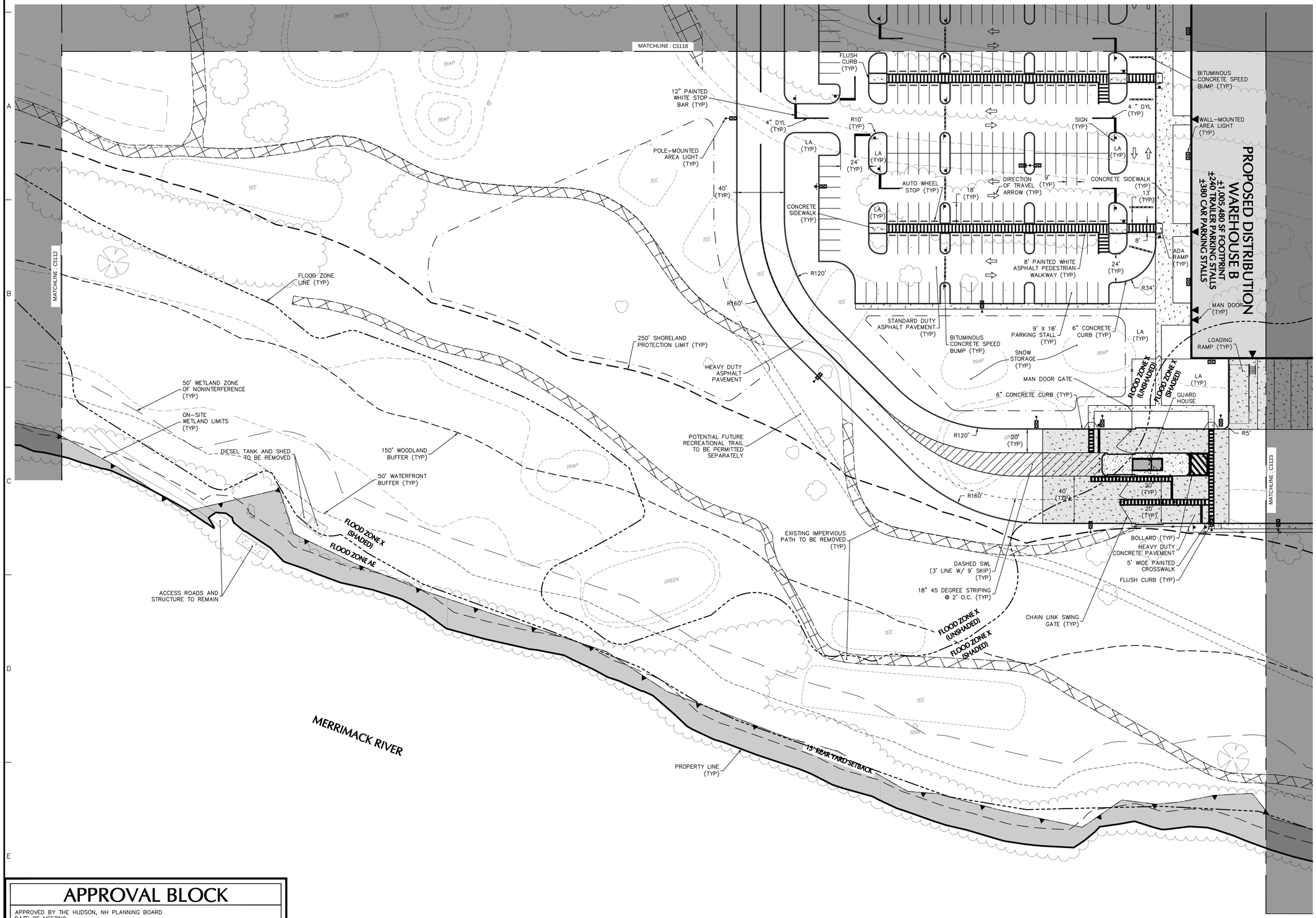
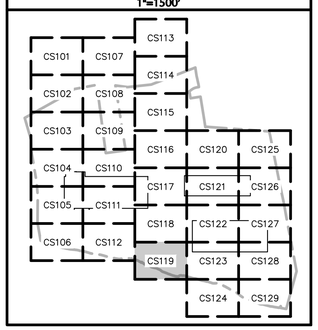


SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	4
11/30/20	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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PROFESSIONAL ENGINEER

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T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XIX

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS119

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Project No. 151010101

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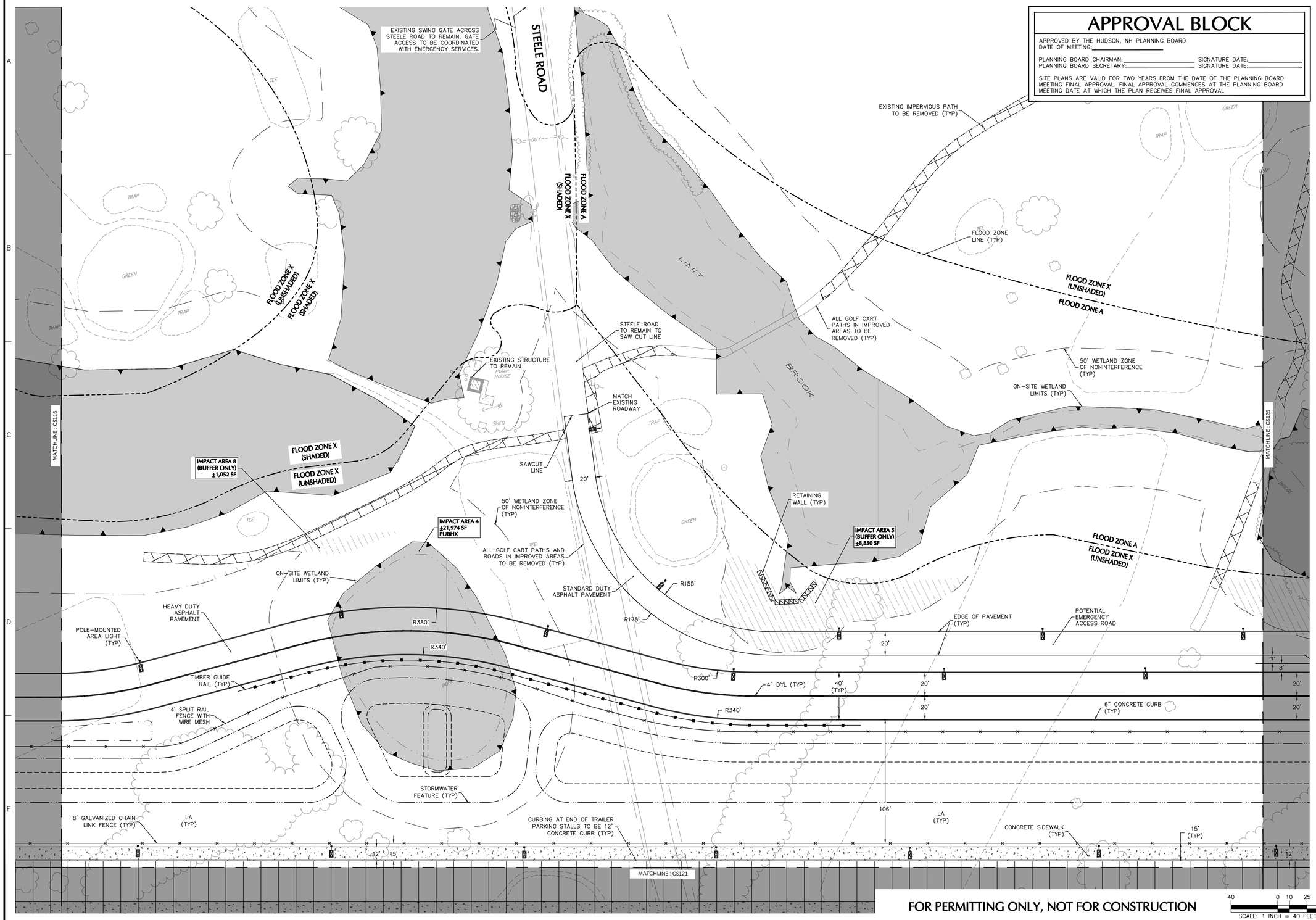


APPROVAL BLOCK

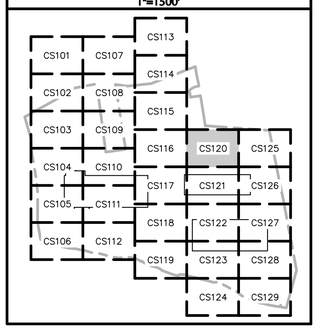
APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL

SHEET LEGEND

1"=1500'



Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XX

Project No. 151010101

Date 04-21-2020

Drawn By CLR

Checked By NLK

Drawing No. CS120

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SCALE: 1 INCH = 40 FEET

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Project No. 151010101

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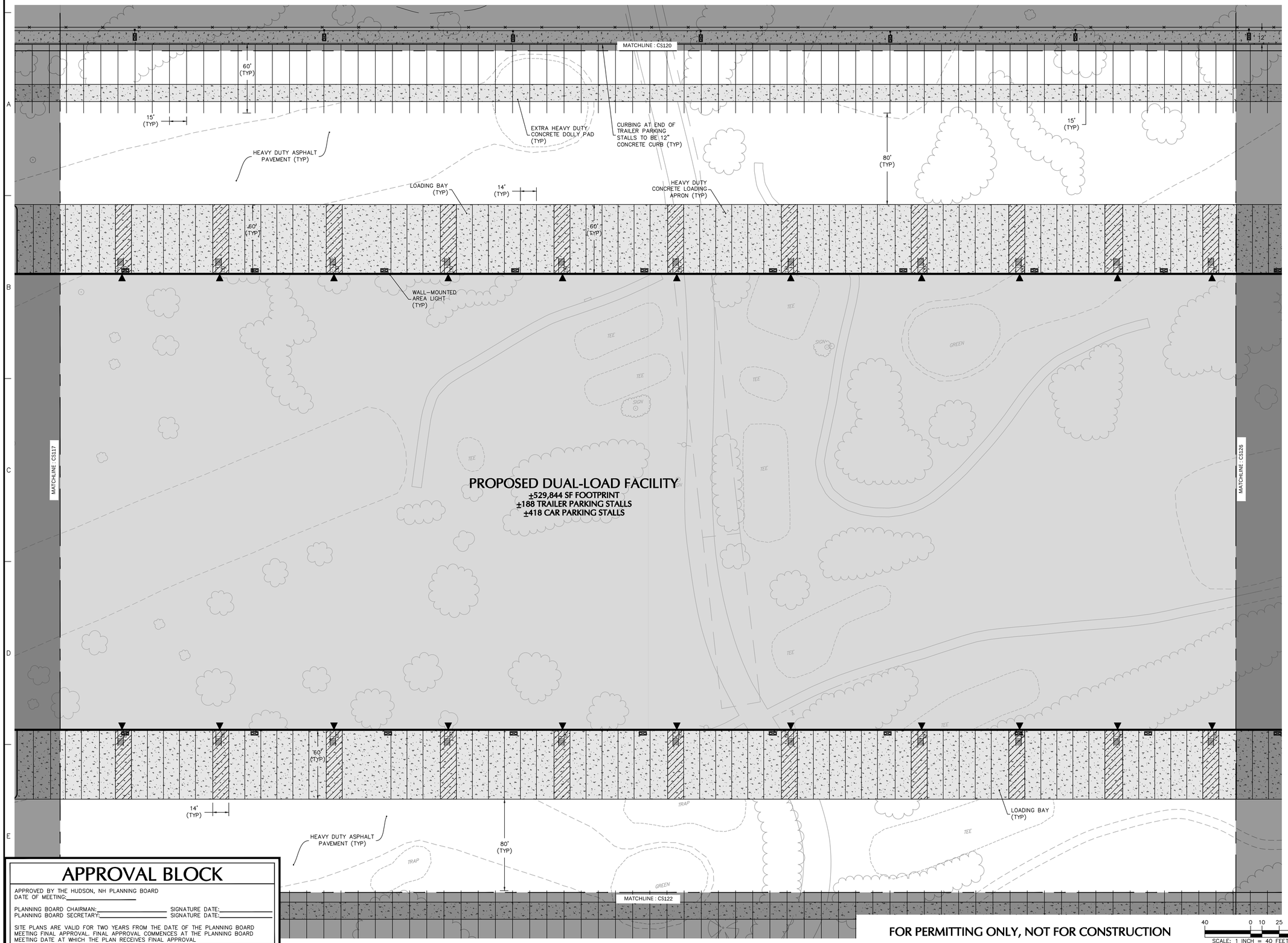

SHEET LEGEND

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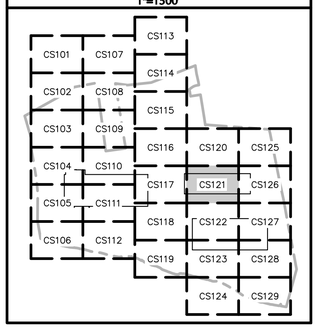

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXI

Project No. 151010101

Date 04-21-2020

Drawn By CLR

Checked By NLK

Drawing No. CS121

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

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PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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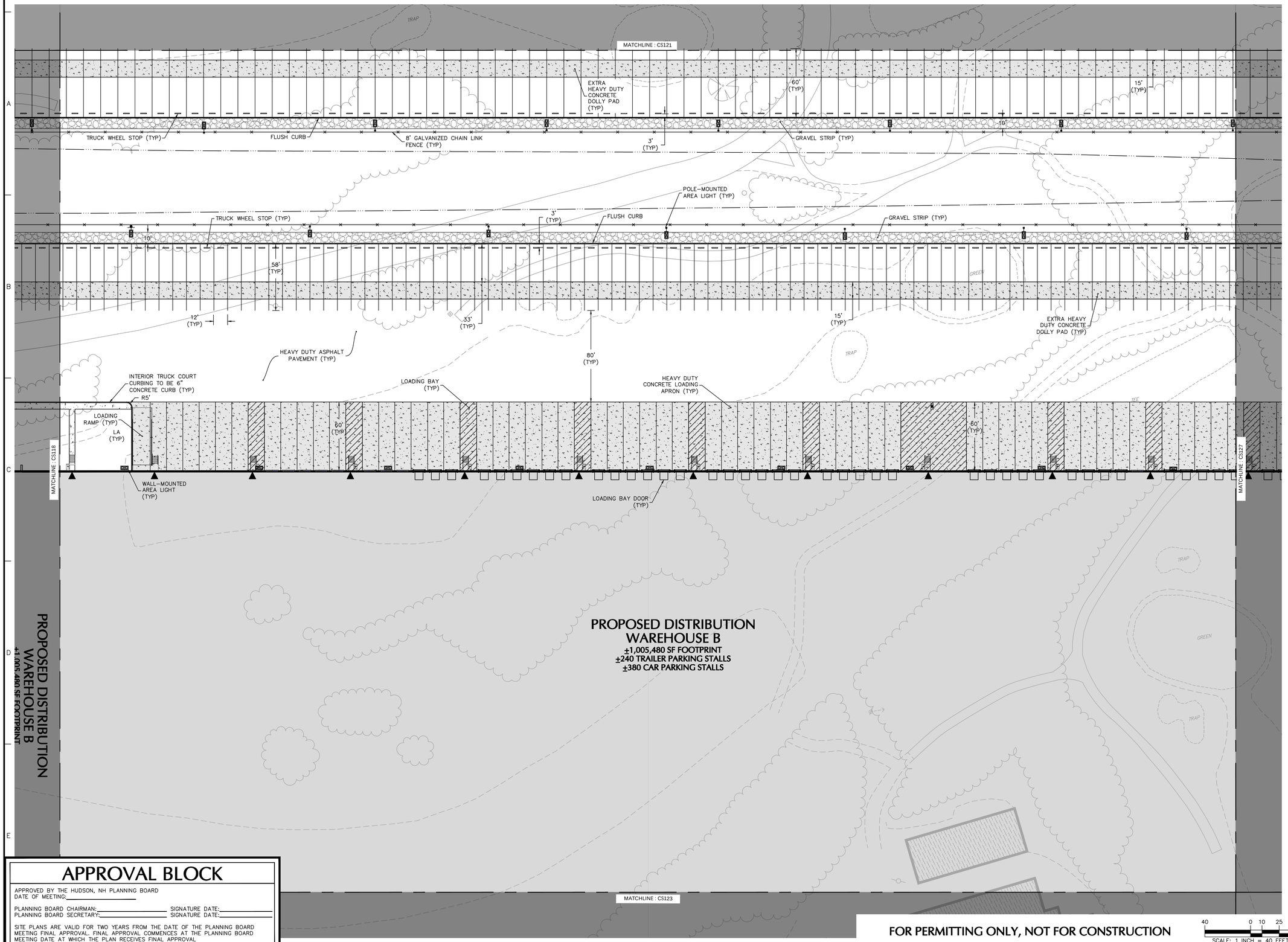

APPROVAL BLOCK

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PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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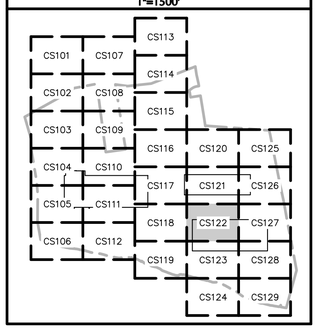
SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXII

Project No.	Drawing No.
151010101	CS122
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

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Project No. 151010101

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APPROVAL BLOCK

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DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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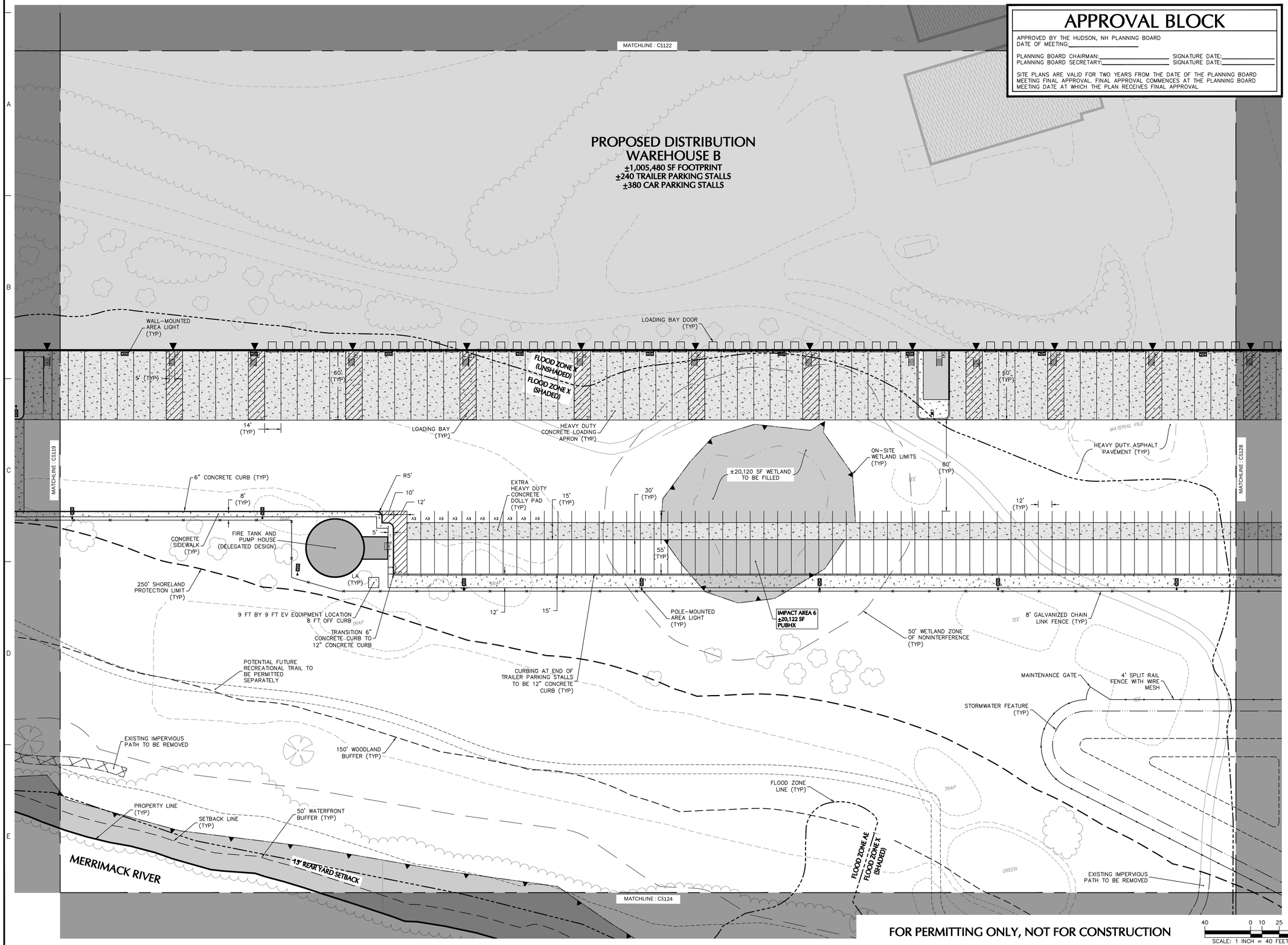

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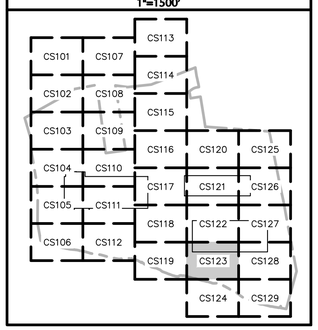

Date	Description	No.
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE — JOHN D. PLANTE No. 14072 — LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXIII

Project No.	Drawing No.
151010101	CS123
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

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Project No. 151010101

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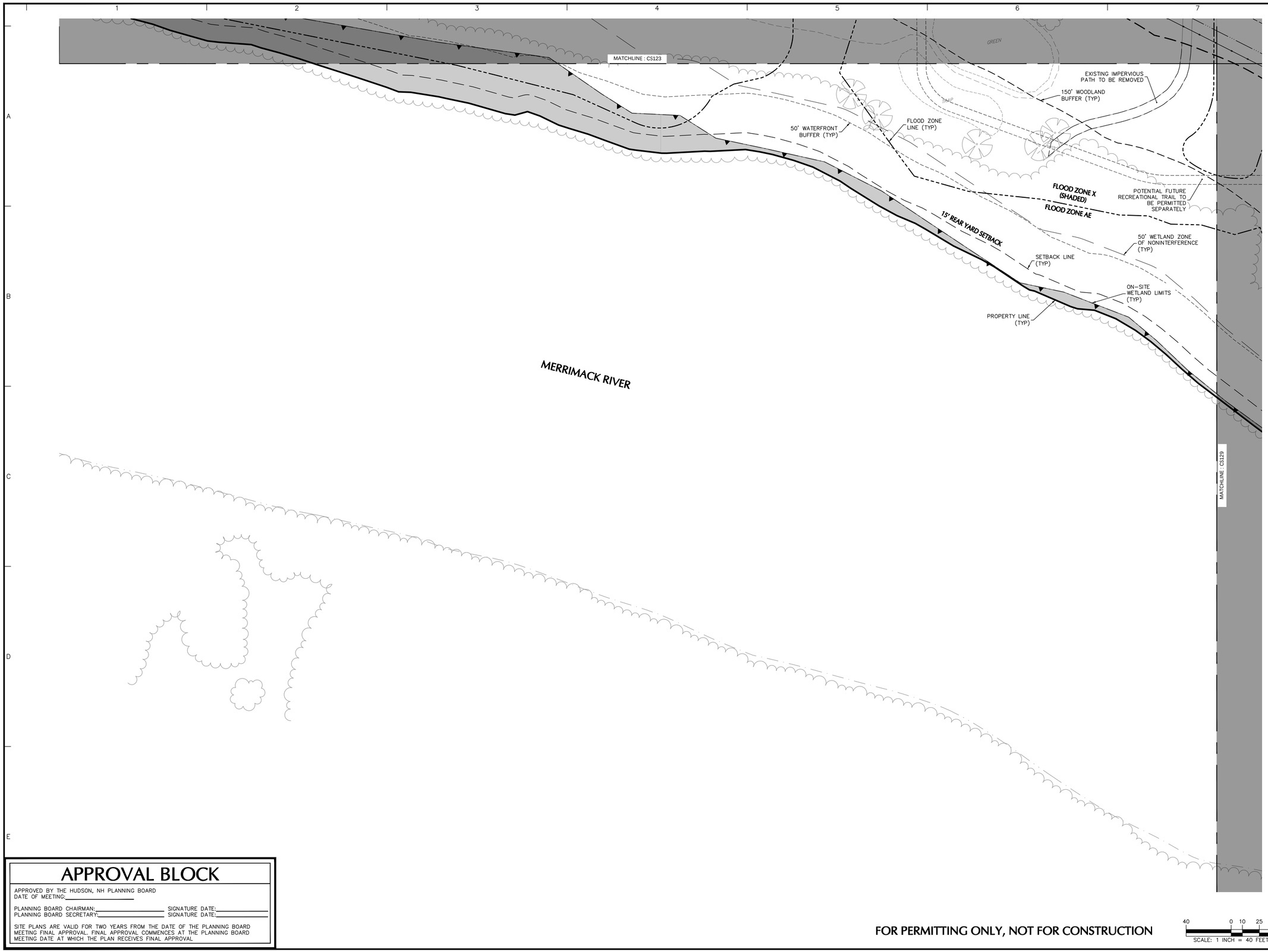

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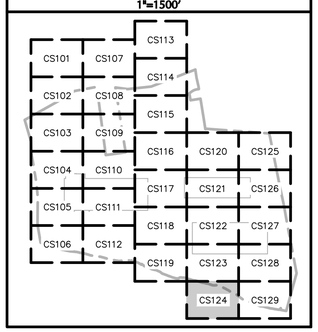

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXIV

Project No.	Drawing No.
151010101	CS124
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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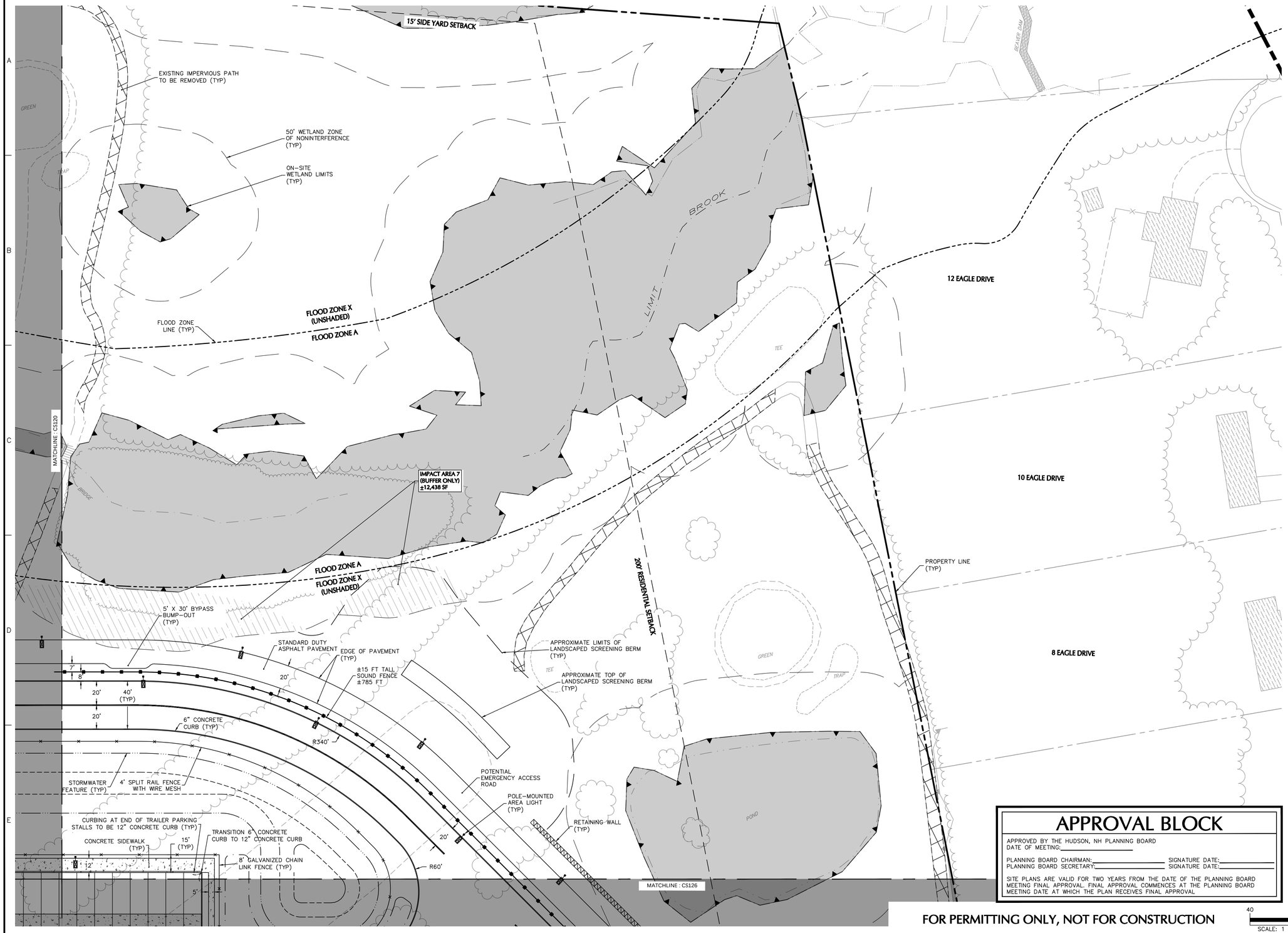

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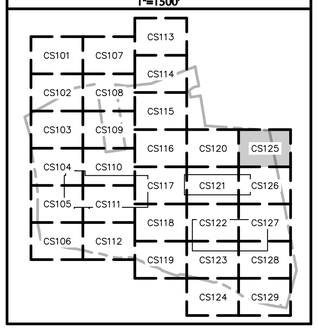

Date	Description	No.
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
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No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXV

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Project No. 151010101	Drawing No. CS125
Date 04-21-2020	
Drawn By CLR	
Checked By NLK	

Project No. 151010101

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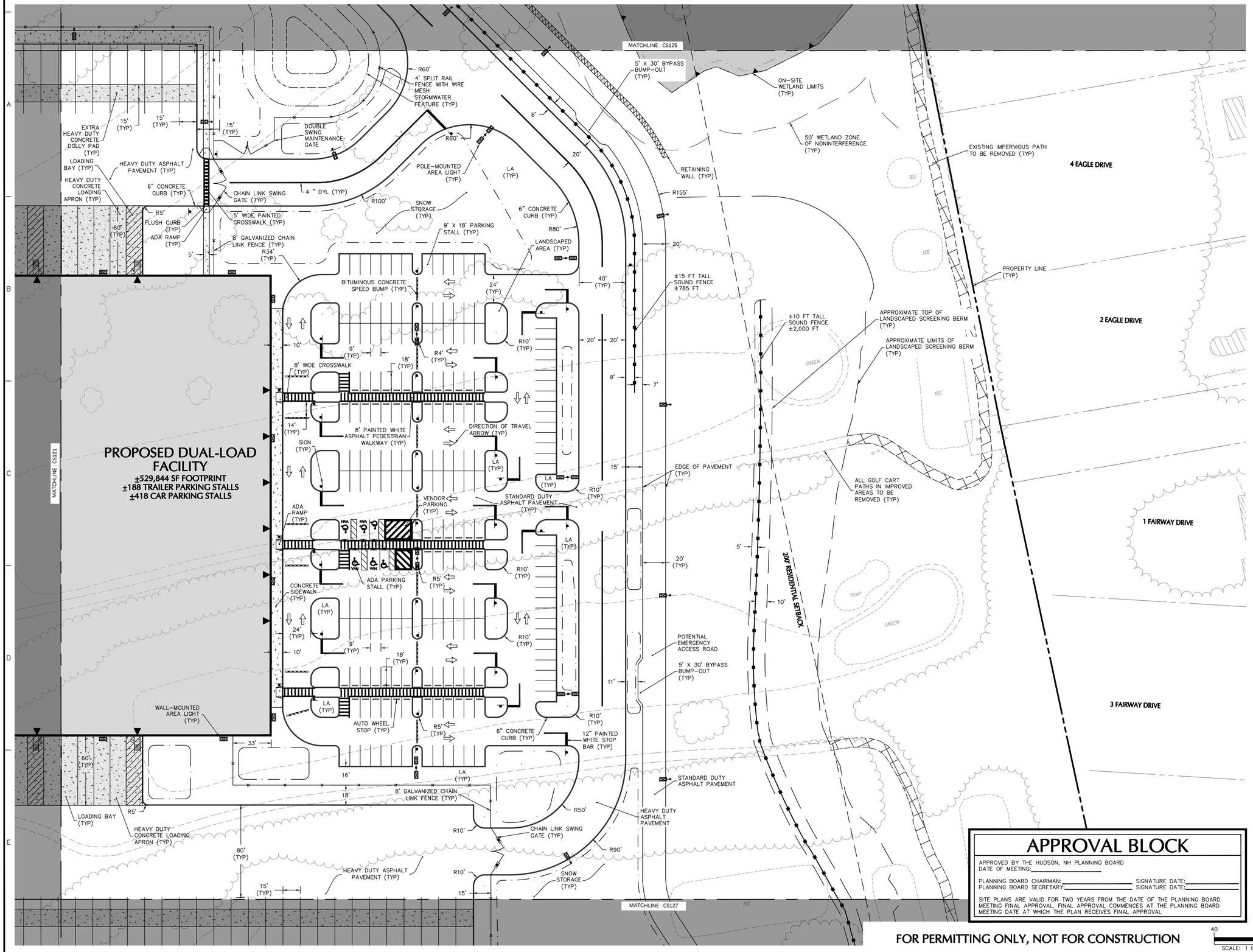

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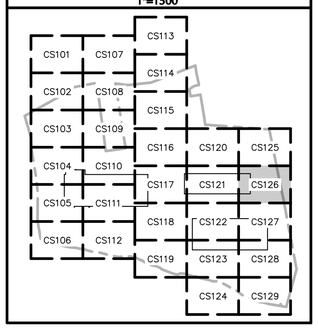

Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	4
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXVI

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Project No.	Drawing No.
151010101	CS126
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

Project No. 151010101

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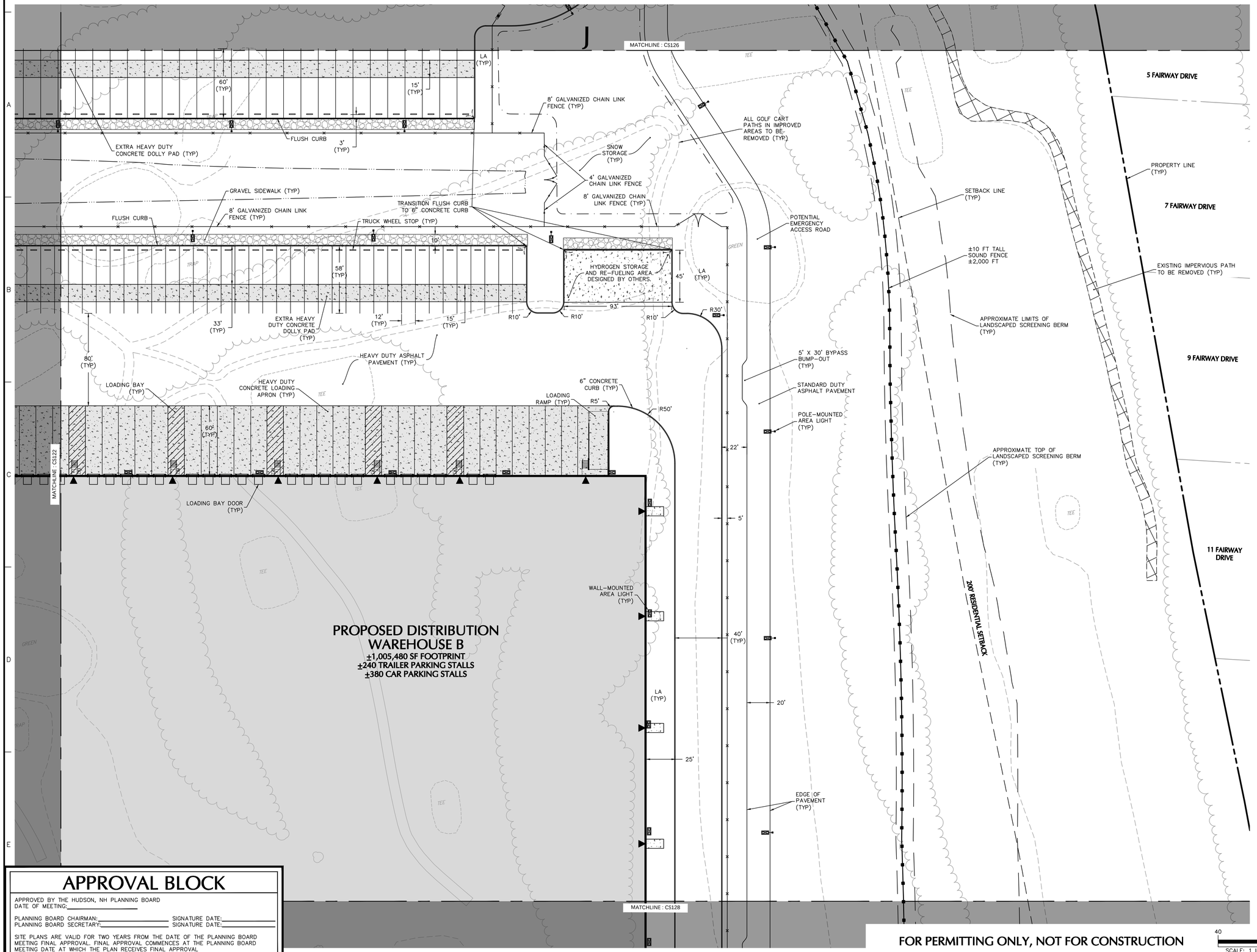

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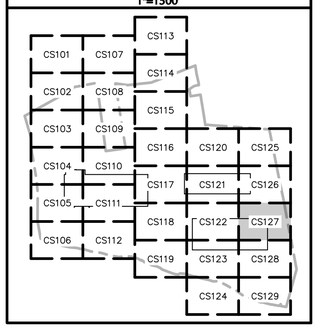

Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXVII

Project No. 151010101

Drawing No. CS127

Date 04-21-2020

Drawn By CLR

Checked By NLK

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Project No. 151010101

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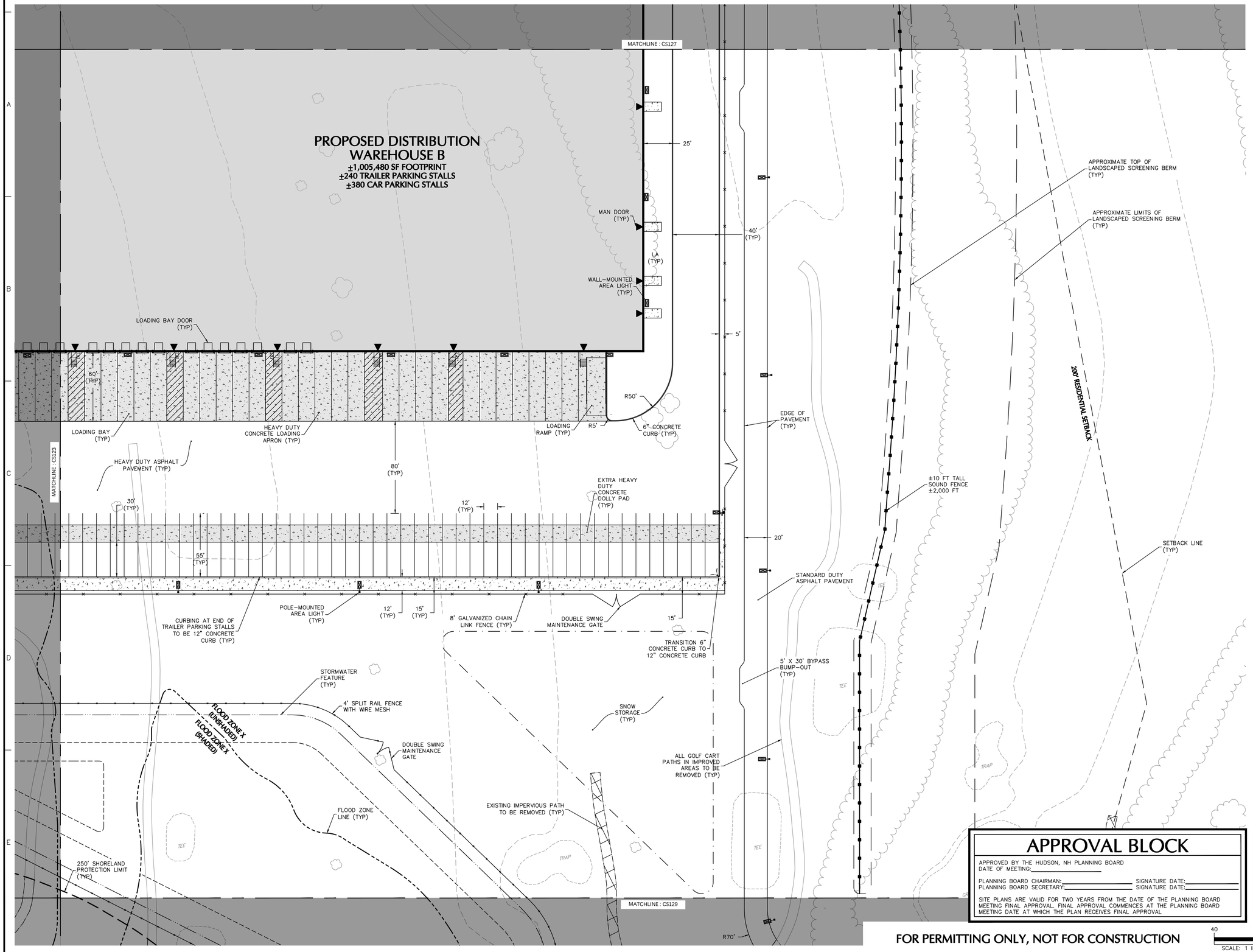
Date: 2/26/2021 Time: 11:54 User: afedus Style Table: Langan.stb Layout: CS127 Document Code: 151010101-0502-CS101-0128



SHEET LEGEND

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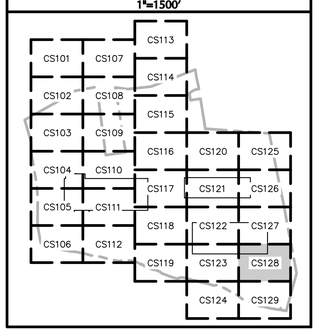

Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

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No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXVIII

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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SCALE: 1 INCH = 40 FEET

Project No. 151010101	Drawing No. CS128
Date 04-21-2020	
Drawn By CLR	
Checked By NLK	

LANGAN

Project No. 151010101

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MATCHLINE : CS128

MATCHLINE : CS124

EXISTING IMPERVIOUS PATH TO BE REMOVED

250' SHORELAND PROTECTION LIMIT (TYP)

STORMWATER FEATURE (TYP)

4' SPLIT RAIL FENCE WITH WIRE MESH

FLOOD ZONE LINE (TYP)

POTENTIAL FUTURE RECREATIONAL TRAIL TO BE PERMITTED SEPARATELY

R70'

END OF PROPOSED PAVEMENT

POLE-MOUNTED AREA LIGHT (TYP)

POTENTIAL ACCESS ROAD TO BE PERMITTED SEPARATELY

200' RESIDENTIAL SETBACK

R70'

SETBACK LINE (TYP)

50' WETLAND ZONE OF NONINTERFERENCE (TYP)

ON-SITE WETLAND LIMITS (TYP)

FLOOD ZONE X (UNSHADED)

FLOOD ZONE X (SHADED)

FLOOD ZONE X (SHADED)

FLOOD ZONE AE

EXISTING IMPERVIOUS PATH TO BE REMOVED

150' WOODLAND BUFFER (TYP)

POTENTIAL EMERGENCY ACCESS ROAD TURN AROUND TO BE PERMITTED SEPARATELY

15' REAR YARD SETBACK

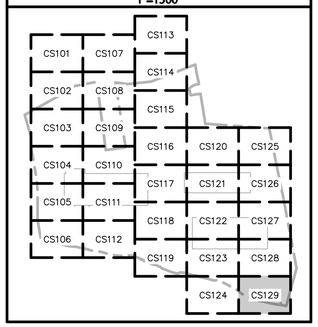
50' WATERFRONT BUFFER (TYP)

MERRIMACK RIVER

PROPERTY LINE (TYP)

SHEET LEGEND

1"=1500'



Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE PLAN XXIX

Project No. 151010101

Date 04-21-2020

Drawn By CLR

Checked By NLK

Drawing No. CS129

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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SCALE: 1 INCH = 40 FEET

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Project No. 151010101

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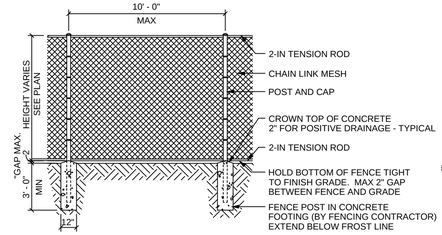
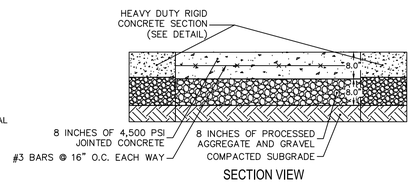
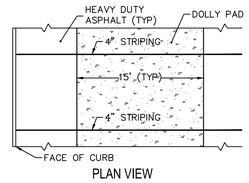


1 CHAIN LINK FENCE

N.T.S.



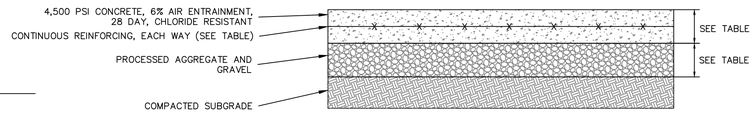


NOTES:
1. 4,500 PSI CONCRETE WITH 6% AIR ENTRAINMENT, CHLORIDE RESISTANT, ENHANCED WITH A MINIMUM OF 7.5 POUNDS OF SYNTHETIC MACROFIBERS PER CUBIC YARD OR CONCRETE.
1. SURFACE TEXTURE SHALL BE A LIGHT BROOMING. CARE SHALL BE TAKEN TO ASSURE UNIFORM GRADE, FREE OF SAGS AND SHORT GRADE CHANGES.
2. SEE DRAWING CS101 FOR LOCATION AND DIMENSION.
3. DOWEL BARS SHALL BE PLACED AT ALL CONSTRUCTION JOINTS.

2 CONCRETE DOLLY PAD

N.T.S.

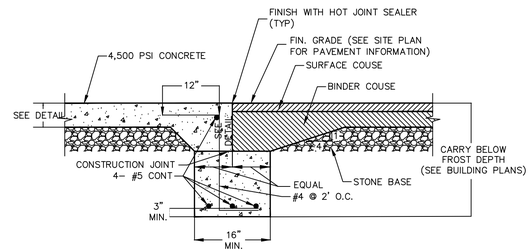
ASPHALT SECTION	THICKNESS (IN.) / MATERIALS		
	STANDARD DUTY	HEAVY DUTY	EXTRA HEAVY DUTY
AREA:	PASSENGER CAR DRIVE AISLES & PARKING STALLS	ACCESS DRIVES & TRUCK COURTS	DOLLY PADS & LOADING/UNLOADING APRONS
CONCRETE (4,500 PSI 28-DAY STRENGTH, 6% AIR-ENTRAINED, CHLORIDE RESISTANT):	5.0	8.0	8.0*
PROCESSED AGGREGATE AND GRAVEL (NH DOT ITEM NO. 304.3):	6.0	8.0	8.0
CONTINUOUS REINFORCING EACH WAY:	#3 BAR AT 22" ON-CENTER	#3 BAR AT 16" ON-CENTER	#3 BAR AT 16" ON-CENTER
PER THE DESIGN CRITERIA, DOWELS ARE TO BE USED AT CONSTRUCTION JOINTS.			
MINIMUM CALCULATED DESIGN HEAVY AND EXTRA HEAVY DUTY RIGIS PAVEMENT SECTIONS INCREASED TO MATCH THE DESIGN CRITERIA MINIMUM CROSS-SECTIONS (8.0 IN. OF CONCRETE & 6.0 IN. OR PROCESSED AGGREGATE AND GRAVEL).			
PROCESSED AGGREGATE AND GRAVEL COURSE HAS BEEN INCREASED BY 2 INCHES FROM THE MINIMUM CALCULATE/DESIGN CRITERIA PAVEMENT SECTIONS GIVEN THE ANTICIPATED UNDERLYING LOOSE FINE SANDS.			
*EXTRA HEAVY DUTY RIGID PAVEMENT SHALL BE ENHANCED WITH A MINIMUM OF 7.5 POUNDS OF SYNTHETIC MACROFIBERS PER CUBIC YARD OF CONCRETE.			



NOTES:
1. PRIOR TO ANY PAVING ACTIVITIES, THE SUBGRADE OR SUBBASE SHALL BE PROOF ROLLED.
2. PRIOR TO INSTALLATION OF PAVEMENT, THE SUBGRADE SHOULD BE SURFACE COMPACTED WITH A MINIMUM OF 4 PASSES WITH A VIBRATORY ROLLER HAVING A MINIMUM STATIC WEIGHT OF 10–TONS.
3. ANY SOFT AREAS SHALL BE REMOVED AND REPLACED WITH CLEAN, GRANULAR, FREE–DRAINING SOIL.
4. FILL SHALL BE PLACED IN LOOSE LIFTS NOT TO EXCEED 12–INCHES AND SHALL BE COMPACTED TO AT LEAST 95% OF ITS MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D–1557.
5. TRANSVERSE AND LONGITUDINAL CONTROL JOINTS SHALL BE SAW CUT AT 15 FT MAXIMUM SPACING.
6. DOWEL BARS SHALL BE PLACED AT ALL JOINTS.
7. SURFACE TEXTURE SHALL BE A MEDIUM BROOM FINISH.
8. BEDROCK SHOULD EB REMOVED TO A MINIMUM OF 6 INCHES BELOW THE PROPOSED PAVEMENT SECTION A MINIMUM OF 10 FEET HORIZONTAL FEET BEYOND. THE RESULTING EXCAVATION SHOULD BE BACKFILLED WITH COMPACTED ¾ INCH STONE. A LAYER OF FILTER FABRIC SHOULD BE PLACED BETWEEN THE ¾ INCH STONE AND THE PAVEMENT SECTION.

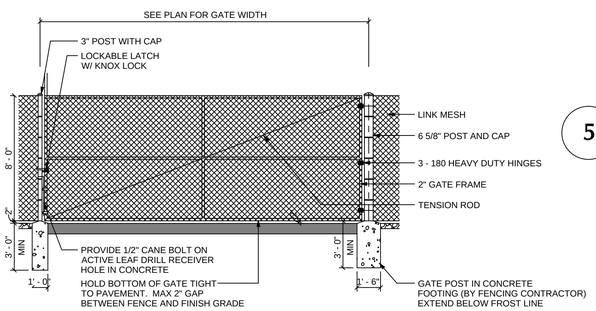
3 ON-SITE CONCRETE PAVEMENT

N.T.S.



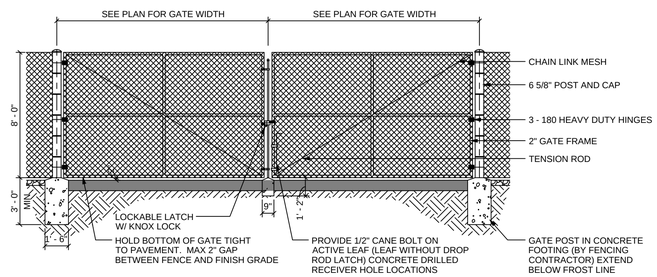
5 ASPHALT PAVEMENT/CONCRETE PAD INTERFACE

N.T.S.



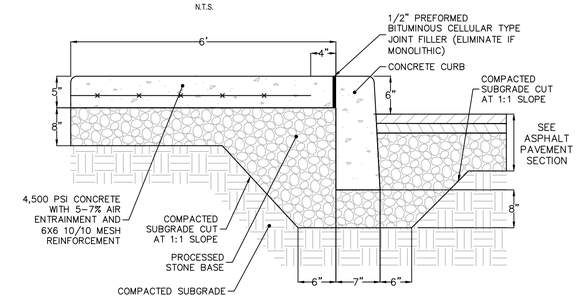
4 CHAIN LINK SWING GATE

N.T.S.



6 CHAIN LINK DOUBLE SWING GATE

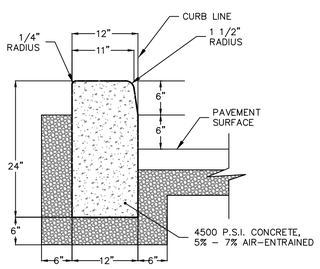
N.T.S.



NOTES:
1. SURFACE TEXTURE SHALL BE A LIGHT BROOMING, TRANSVERSE TO THE LENGTH OF THE WALK.
2. CARE SHALL BE TAKEN TO ASSURE A UNIFORM GRADE, FREE OF SAGS AND SHORT GRADE CHANGES.
3. CONTROL JOINTS SHALL BE SPACED EQUAL TO THE WIDTH BUT SHALL NOT EXCEED 6 FT. WITHOUT REINFORCING.
4. REFERENCE SITE PLAN FOR LOCATION OF EXPANSION JOINTS.
5. PROCESSED AGGREGATE SHALL CONFORM TO NH D.O.T. SPECIFICATIONS.

7 MONOLITHIC CONCRETE SIDEWALK

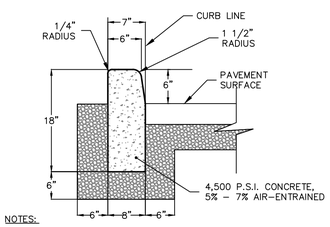
N.T.S



NOTES:
1. TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB AT 20 FOOT INTERVALS AND SHALL BE FILLED WITH PREFORMED BITUMINOUS JOINT FILLER.
2. ALL CURBS SHALL BE INSTALLED ON AN APPROVED, COMPACTED SUBGRADE. A MINIMUM OF SIX INCHES OF PROCESS AGGREGATE SHALL BE INSTALLED AS THE SUBBASE.

8 12-INCH CONCRETE CURB

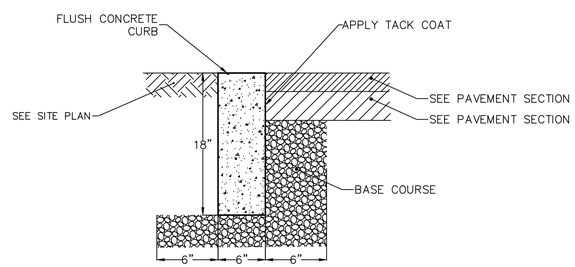
N.T.S.



NOTES:
1. TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB AT 20 FOOT INTERVALS AND SHALL BE FILLED WITH PREFORMED BITUMINOUS JOINT FILLER.
2. ALL CURBS SHALL BE INSTALLED ON AN APPROVED, COMPACTED SUBGRADE. A MINIMUM OF SIX INCHES OF PROCESS AGGREGATE SHALL BE INSTALLED AS THE SUBBASE.

9 6-INCH CONCRETE CURB

N.T.S.

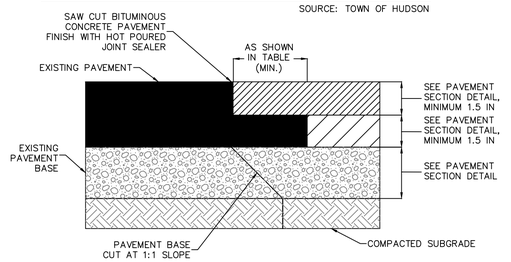


10 FLUSH CURB

N.T.S

	< 5%	> 5%
NEGATIVE SLOPE	5'	10'
POSITIVE SLOPE	5'	20'

SOURCE: TOWN OF HUDSON



NOTES:
1. CONTRACTOR TO INSTALL TACK COAT ON ALL BUTT EDGES OF EXISTING PAVEMENT
2. COLD PLANE OR SCARIFY EXISTING PAVEMENT TO MAINTAIN MINIMUM 1–1/2" PAV. OVERLAY TYPE E

11 SAW CUT PAVEMENT SECTION

N.T.S.

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER
JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SITE DETAILS I

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS501

LANGAN
Project No. 151010101

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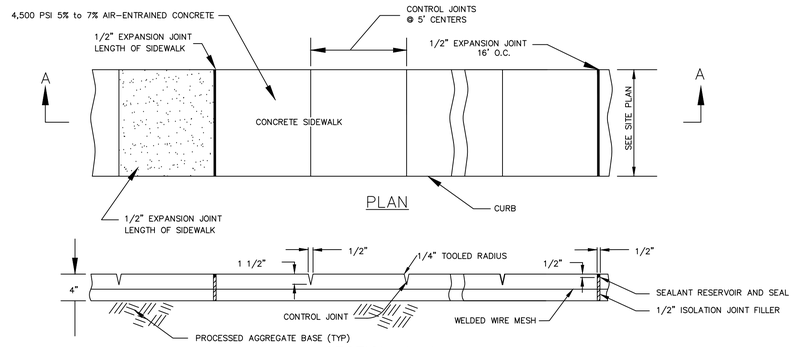
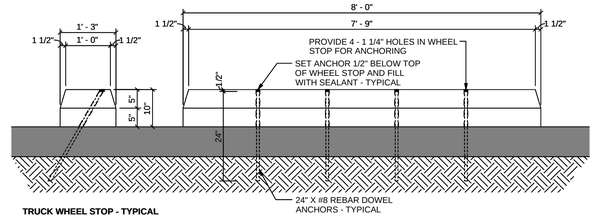


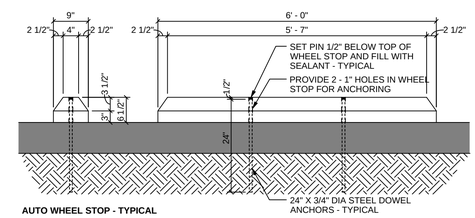
NOTES:
1) ALL SIDEWALKS SHALL BE FLOATED, TOOLED, AND MEDIUM-BROOM BRUSHED.
2) SIDEWALKS SHALL BE INSTALLED ON AN APPROVED, COMPACTED SUBGRADE.
3) SIDEWALK TO BE REINFORCED WTH 6X6 WELDED WIRE MESH.

1 ON-SITE CONCRETE SIDEWALK

N.T.S.



TRUCK WHEEL STOP - TYPICAL



AUTO WHEEL STOP - TYPICAL

NOTES:
1) CONCRETE WHEEL STOPS TO BE PAINTED SAFETY YELLOW.
2) WHEEL STOPS ARE NOT REQUIRED AT DOCK DOOR LOCATIONS THAT HAVE DOCK SEAL/CUSHION SYSTEMS.
3) IF PARKING SLIP CURB IS 8-IN OR HIGHER WTH STANDOFF DISTANCE OF 6-FT OR MORE FROM OBJECTS SUCH AS FENCES THEN WHEEL STOPS ARE NOT REQUIRED.

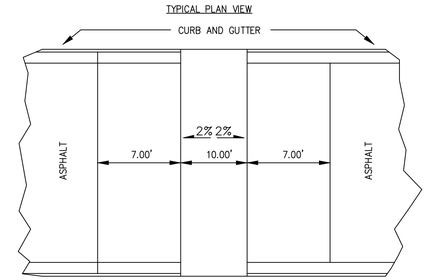
2 TRUCK WHEEL STOP

N.T.S.

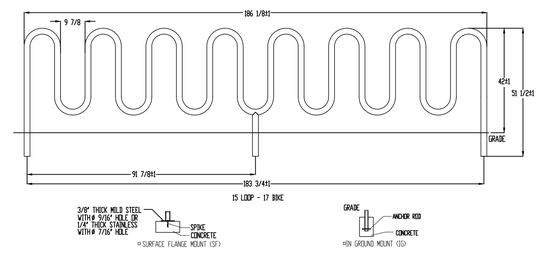
NOTES:
1) CONCRETE WHEEL STOPS TO BE PAINTED SAFETY YELLOW.

3 AUTO WHEEL STOP

N.T.S.



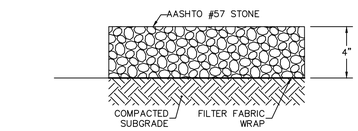
CHANGE IN GRADE AT PEDESTRIAN TABLE RAMPS SHALL BE 3.33% +/- .25%



PRODUCT: HW238-17-IG(SF)
DESCRIPTION HEAVY DUTY WINDER BIKE RACK 17 BIKE, SURFACE OR IN GROUND MOUNT
DATE: 10-16-18
ENG: SMC

NOTES:
1. INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
2. CONSULTANT TO SELECT COLOR OF FINISH. SEE MANUFACTURER'S SPECIFICATIONS.
3. SEE SITE PLAN FOR LOCATION OR CONSULT OWNER.
4. BIKE RACKS SHALL BE POWDER COATED BLACK.

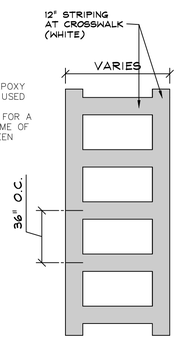
7 BIKE RACK (MODEL HW238-17-IG)



6 GRAVEL SIDEWALK

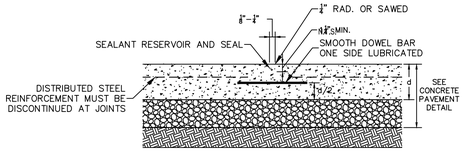
N.T.S.

NOTE:
TWO COATS OF EPOXY PAINT SHALL BE USED FOR CROSSWALK STRIPING. ALLOW FOR A MINIMUM CURE TIME OF 24 HOURS BETWEEN APPLICATIONS.



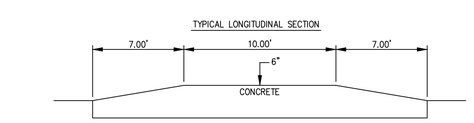
9 CROSSWALK

N.T.S.



7 CONSTRUCTION JOINT

N.T.S.



7 PEDESTRIAN TABLE

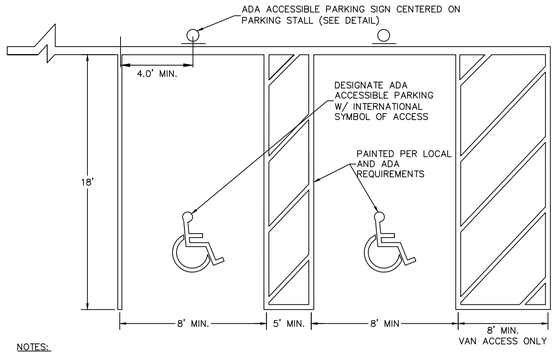
N.T.S.

A

4'-0" X 4'-0"
PAVEMENT GRAPHICS- STANDARD ACCESSIBLE PARKING SPACE. USE AT ALL ACCESSIBLE PARKING SPACES. THERMAL APPLIED GRAPHICS, WHITE SYMBOL WITH BLUE BACKGROUND.

B

4'-0" X 5'-5 1/2"
PAVEMENT GRAPHICS- VAN ACCESSIBLE PARKING SPACE. USE AT ALL VAN ACCESSIBLE PARKING SPACES.THERMAL APPLIED GRAPHICS, WHITE SYMBOL WITH BLUE BACKGROUND AND WHITE TEXT (BLACK INDICATES ASPHALT).



NOTES:

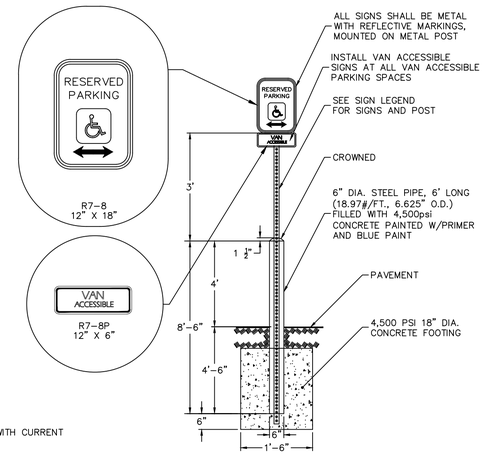
1. ALL PAINT SHALL BE FAST DRYING TRAFFIC PAINT, MEETING THE REQUIREMENTS OF AASHTO M248 TYPE F, PAINT SHALL BE APPLIED AS SPECIFIED BY THE MANUFACTURER.
2. SYMBOLS & PARKING STALLS SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT (ADA), THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, AND ALL STATE AND LOCAL REQUIREMENTS.
2. TWO COATS OF EPOXY PAINT SHALL BE USED FOR PARKING STALL STRIPING. ALLOW FOR A MINIMUM CURE TIME OF 24 HOURS BETWEEN APPLICATIONS.

8 ADA STALL STRIPING

N.T.S.

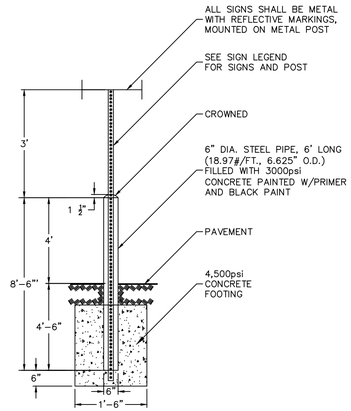
NOTES:
1. ALL POSTS SHALL BE OF ADEQUATE LENGTH TO MEET THE REQUIREMENTS FOR ERECTION AS STATED IN THE CURRENT "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS".
2. ALL POSTS SHALL BE EMBEDDED 4'-6" MINIMUM BELOW GRADE.
3. ALL STEEL POSTS AND BRACKETS SHALL BE CUT, BENT, AND HOLES PUNCHED AND DRILLED BEFORE GALVANIZING. GALVANIZING SHALL BE IN CONFORMANCE WITH CURRENT A.S.T.M. SPECIFICATION A123-78 (OR LATEST REVISED).
4. POSTS SHALL BE BREAKAWAY TYPE II TWO-PIECE U-POST OR OTHER BREAKAWAY STRUCTURAL SUPPORT HARDWARE AS NOTED IN THE LATEST EDITION OF AASHTO'S "SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINARIES, AND TRAFFIC SIGNALS."
5. SIGN PANEL SIZES SHALL DETERMINE POST TYPE AND NUMBERS AS SHOWN ON THIS DETAIL AND DIRECTIONAL SIGN SHEET.
6. BOLTS SHALL NOT PROTRUDE MORE THAN 3/4" BEYOND THE NUT WHEN TIGHT BUT SHALL ENGAGE ALL THREADS IN THE NUT.

HANDICAPPED PARKING SIGN SHALL CONFORM WITH CURRENT STATE & LOCAL CODES AND REGULATIONS.



9 ADA ACCESSIBLE PARKING SIGN

N.T.S



NOTES:
1. PAINT PRIME AND FINISH COATS TO BE COMPATIBLE WITH EXTERIOR METAL SURFACES. COLOR SHALL BE PROVIDED OWNER/ARCHITECT

10 BOLLARD MOUNTED SIGN

N.T.S

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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LANGAN

Project No. 151010101

Date	Description	No.
02/24/21	CON. COMM. / PLANNING BOARD COMMENT RESPONSE	3
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SITE DETAILS II

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS502

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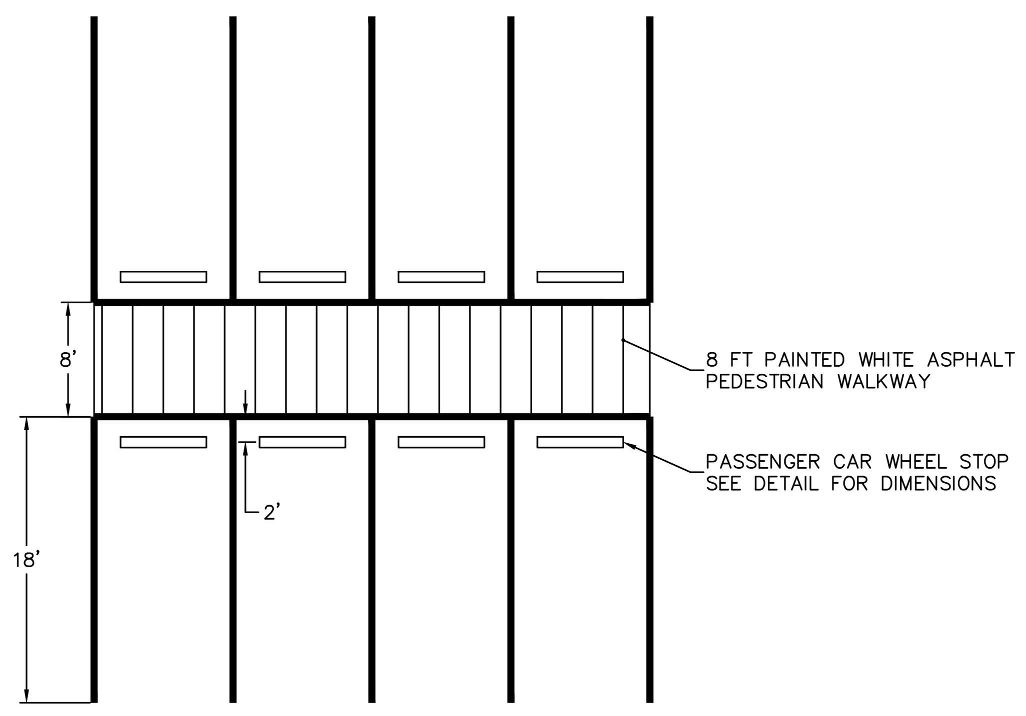
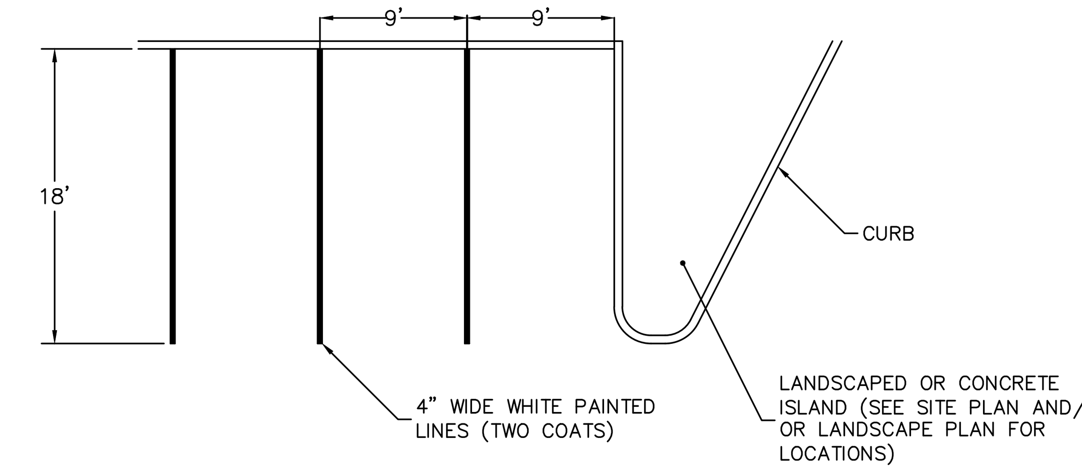


NOTES:
1. TWO COATS OF EPOXY PAINT SHALL BE USED FOR PARKING STALL STRIPING. ALLOW FOR A MINIMUM CURE TIME OF 24 HOURS BETWEEN APPLICATIONS.

1 AUTO WHEEL STOP LOCATION DETAIL

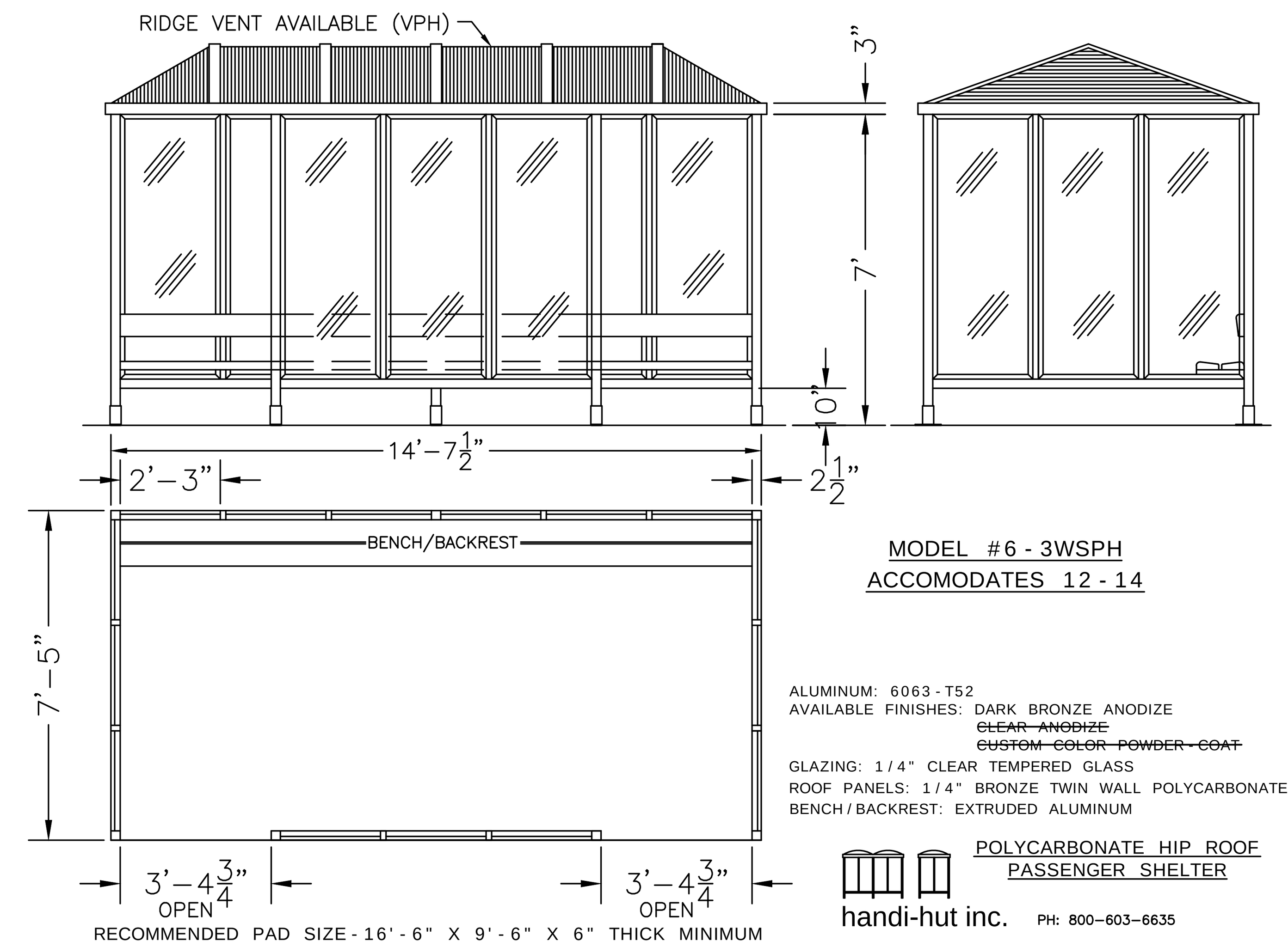
N.T.S.



NOTES:
1. ALL PAINT SHALL BE SHERWIN–WILLIAMS "SETFAST" PAINT. #TM2160 – WHITE
2. APPLY 2 COATS OF TRAFFIC TYPE PAINT. APPLY THE FIRST COAT NOT LESS THAN 5 DAYS AFTER THE PLACING OF BITUMINOUS PAVEMENT APPLY SECOND COAT JUST PRIOR TO BUILDING OPENING.

2 PARKING STALL STRIPING

N.T.S



MODEL #6 - 3WSPH
ACCOMODATES 12 - 14

ALUMINUM: 6063 - T52
AVAILABLE FINISHES: DARK BRONZE ANODIZE
~~CLEAR ANODIZE~~
~~CUSTOM COLOR POWDER - COAT~~
GLAZING: 1 / 4" CLEAR TEMPERED GLASS
ROOF PANELS: 1 / 4" BRONZE TWIN WALL POLYCARBONATE
BENCH / BACKREST: EXTRUDED ALUMINUM

POLYCARBONATE HIP ROOF PASSENGER SHELTER

handi-hut inc. PH: 800–603–6635

3 PASSENGER SHELTER

N.T.S

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:__________

PLANNING BOARD CHAIRMAN:__________ SIGNATURE DATE:__________
PLANNING BOARD SECRETARY:__________ SIGNATURE DATE:__________

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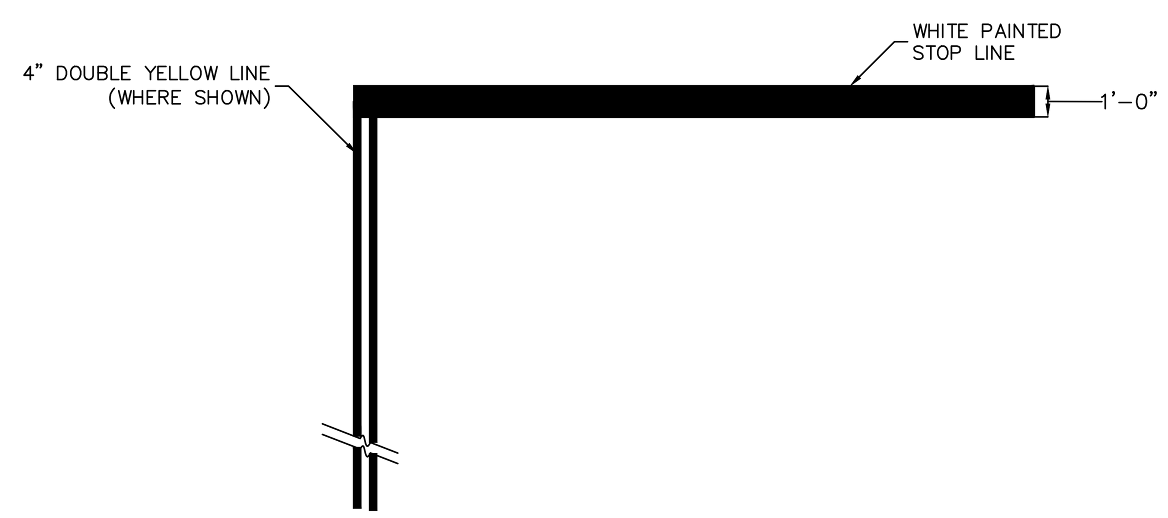
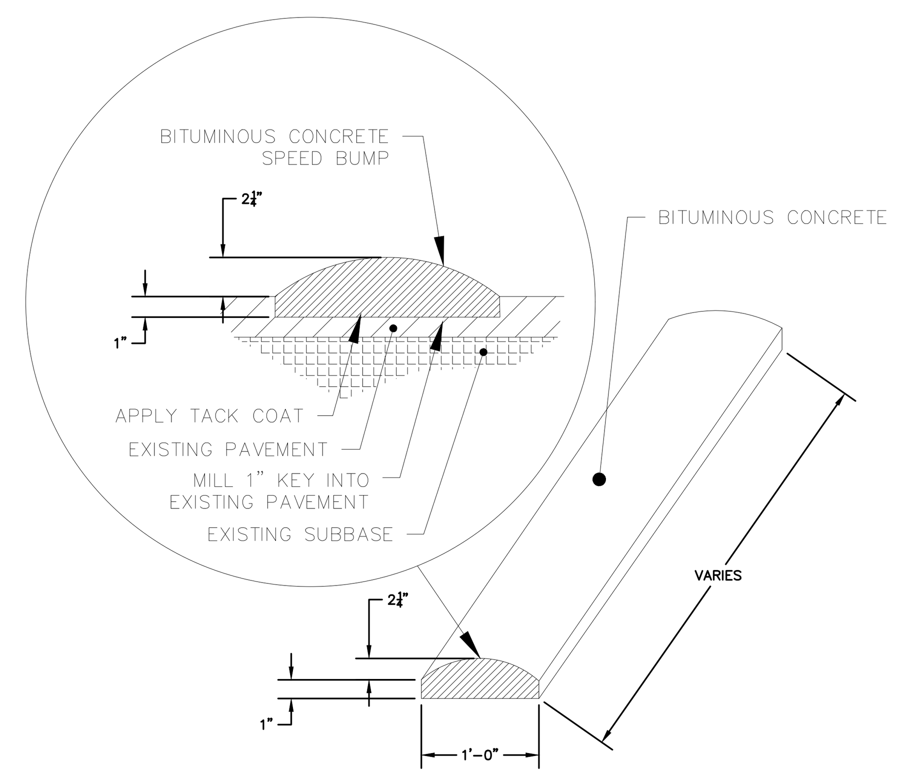


NOTES:
1. PAVEMENT MARKING TO BE INSTALLED AT EACH STOP BAR LOCATION SHOWN ON THE PLANS, EXCLUDING ROADWAYS.

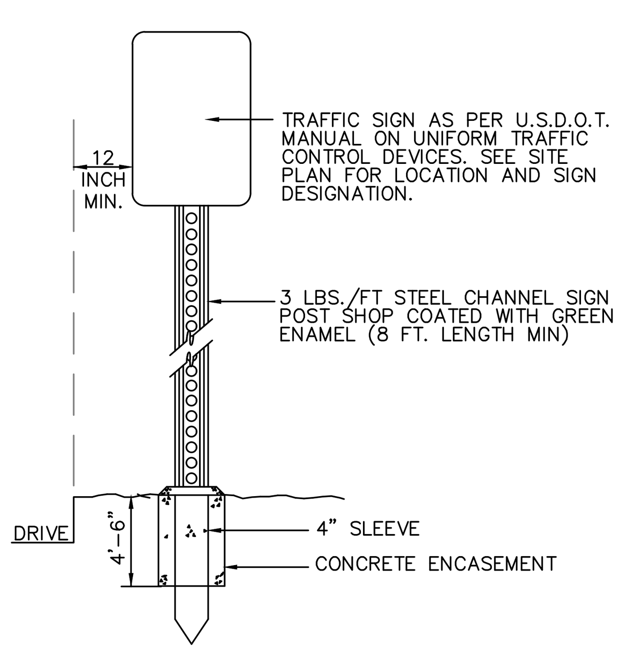
4 STOP BAR

N.T.S



5 BITUMINOUS CONCRETE SPEED BUMP

N.T.S.



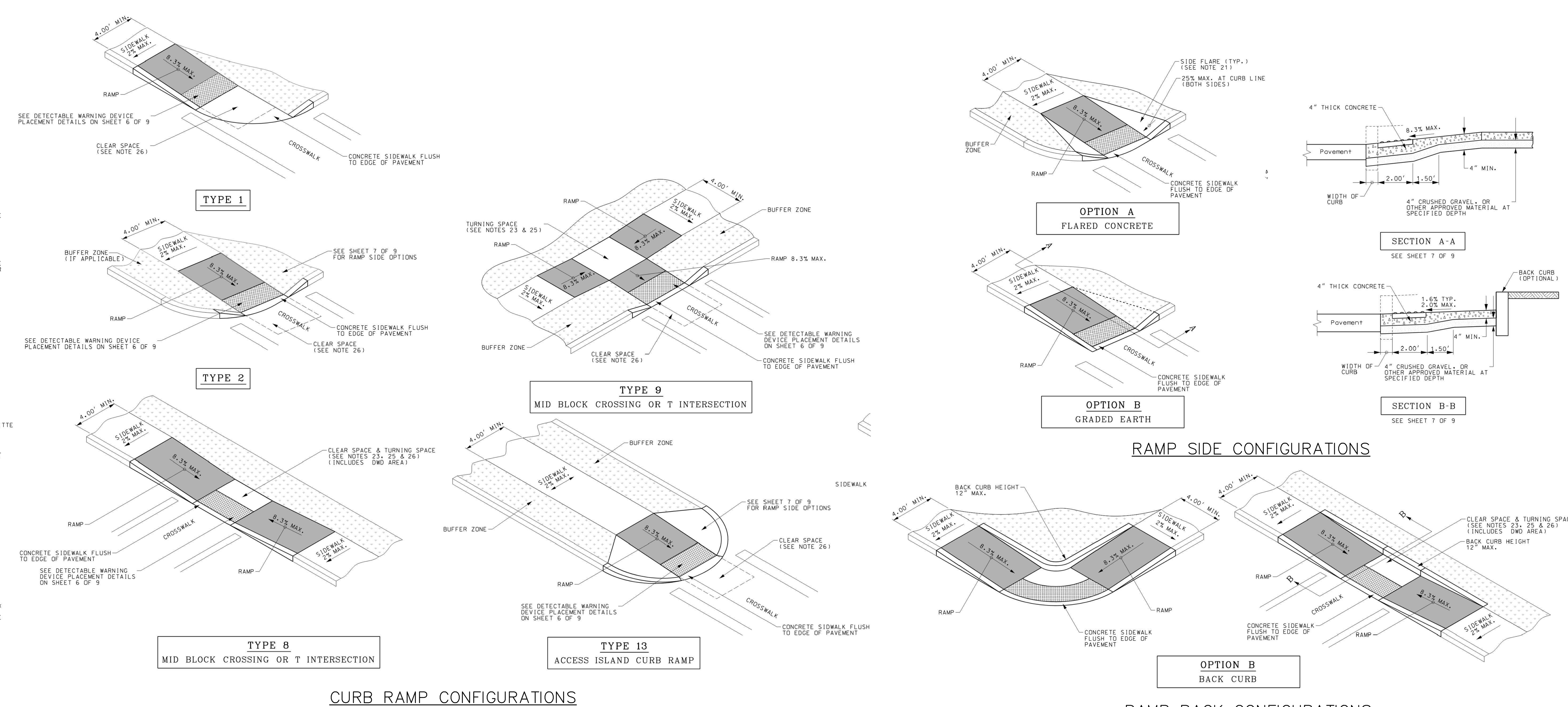
GENERAL NOTES:
1. ALL SIGNS SHALL BE ERECTED WITH THE BOTTOM OF THE SIGN NOT LESS THAN 6 FEET ABOVE THE PAVEMENT OR GROUND.
2. ALL POSTS SHALL BE OF ADEQUATE LENGTH TO MEET THE REQUIREMENTS FOR ERECTION AS STATED IN THE CURRENT "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES".
3. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM WITH THE CURRENT "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES".
4. SIGNS 36" OR GREATER SHALL REQUIRE TWO SIGN POSTS.

6 SIGNS

N.T.S.

GENERAL NOTES:
1. THESE SHEETS ARE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), AND THE REQUIREMENTS OF THE 2011 PROPOSED ACCESSIBILITY GUIDELINES FOR PEDESTRIAN FACILITIES IN THE PUBLIC RIGHT OF WAY (PROWAG).
2. NOT ALL FACILITIES CAN BE CONSTRUCTED TO MEET THE DESIGN STANDARDS. FACILITIES THAT CANNOT BE CONSTRUCTED TO MEET THE DESIGN STANDARDS SHALL BE CONSTRUCTED TO MEET THE STANDARDS TO THE GREATEST EXTENT PRACTICABLE. NONSTANDARD FEATURES SHALL BE DOCUMENTED ON TECHNICAL INFEASIBILITY FORM AND SUBMITTED TO NHDOT ADA COORDINATOR FOR APPROVAL.
3. TO CHECK FIELD LAYOUT ALL SLOPES AND GRADES SHALL BE MEASURED WITH A DIGITAL LEVEL USING AT LEAST TWO READINGS. WHERE THE READINGS VARY, THE MEASUREMENTS SHALL BE AVERAGED. GRADE (RUNNING SLOPE) SHALL BE MEASURED ALONG THE CENTERLINE AND OFFSET 1.00' TO 1.50' FROM THE CENTERLINE. CROSS SLOPES SHALL BE MEASURED PERPENDICULAR TO CENTERLINE AT 5.00' TO 10.00' INTERVALS.
4. GRADES (RUNNING SLOPES) ARE MEASURED IN THE DIRECTION OF PEDESTRIAN TRAVEL. CROSS SLOPES ARE MEASURED PERPENDICULAR TO THE DIRECTION OF PEDESTRIAN TRAVEL.
5. JOINTS BETWEEN SIDEWALKS, CURB RAMPS, TURNING SPACES AND ROADWAYS SHALL BE FLUSH AND FREE FROM ABRUPT VERTICAL CHANGES GREATER THAN 1/4". VERTICAL SURFACE DISCONTINUITIES BETWEEN 1/4" AND 1/2" SHALL BE BEVELED WITH A SLOPE NOT STEEPER THAN 2:1. THE BEVEL SHALL BE APPLIED ACROSS THE ENTIRE JOINT. SEE DETAIL ON SHEET 9 OF 9.
6. SIDEWALKS ARE CONNECTED TO ROADWAYS BY EITHER BLENDED TRANSITIONS OR CURB RAMPS. BLENDED TRANSITIONS ARE CONNECTIONS BETWEEN THE SIDEWALK LEVEL AND THE ROADWAY LEVEL THAT HAVE A MAXIMUM GRADE (RUNNING SLOPE) OF 5%, AND TRANSITIONS GREATER THAN 5% ARE CONSIDERED CURB RAMPS.
7. CURB RAMPS AND BLENDED TRANSITIONS MAY REQUIRE THE INSTALLATION OF DETECTABLE WARNINGS. SEE ADDITIONAL "DETECTABLE WARNING DEVICE NOTES" ON THIS SHEET, AND DETAILS ON SHEET 6 OF 10 FOR DIMENSIONS, ORIENTATION AND INSTALLATION.
8. VERTICAL ALIGMENT SHALL BE GENERALLY PLANAR. GRADE BREAKS WITHIN THE PEDESTRIAN ACCESS ROUTE SHALL BE PERPENDICULAR TO THE DIRECTION OF TRAVEL AND SHALL NOT BE ROUNDED.
9. THE CROSS SLOPE OF PEDESTRIAN ACCESS ROUTES (PAR) SHALL BE 2% MAXIMUM. THE FOLLOWING EXCEPTIONS ARE ALLOWED:
   A. WHERE PEDESTRIAN CROSSINGS ARE PROVIDED AT INTERSECTIONS WITHOUT YIELD OR STOP CONTROL OR WHERE THERE IS ANY TRAFFIC SIGNAL, THE CROSS SLOPE OF A PEDESTRIAN ACCESS ROUTE CONTAINED WITHIN A CROSSING SHALL BE 5% MAXIMUM.
   B. WHERE MIDBLOCK PEDESTRIAN CROSSINGS ARE PROVIDED, THE CROSS SLOPE OF A PEDESTRIAN ACCESS ROUTE CONTAINED WITHIN A MIDBLOCK CROSSING SHALL BE PERMITTE TO EQUAL THE STREET OR HIGHWAY GRADE.
10. THE MINIMUM CLEAR WIDTH FOR PEDESTRIAN ACCESS ROUTES IS 4.00', EXCLUSIVE OF THE CURB. WHEN WALKWAY WIDTHS ARE LESS THAN 5.00', 5.00' x 5.00' PASSING SPACES, OR A FEATURE OF EQUAL OR GREATER DIMENSIONS (E.G., DRIVEWAYS) THAT MEET THE SLOPE CRITERIA, SHALL BE PROVIDED AT A MAXIMUM INTERVAL OF 200'. EXISTING DRIVEWAYS AND STREET CROSSING MAY ALSO SERVE AS PASSING SPACES.
11. THE BUFFER ZONE IS A PHYSICAL DISTANCE SEPARATING THE PEDESTRIAN ACCESS ROUTE FROM THE VEHICLE TRAVELED WAY. THE BUFFER ZONE MAY BE PLANTED OR PAVED.
12. WHEN CROSSING DRIVEWAYS, THE WORK SHALL BE IN CONFORMANCE WITH NHDOT DRIVEWAY DETAILS SHEET. THE CROSS SLOPE ACROSS DRIVEWAYS SHALL BE 2% MAXIMUM.
13. FOR ACCESSIBLE PEDESTRIAN SIGNAL PUSH BUTTONS, SEE DETAILS ON SHEET 8 OF 9.
14. FOR RAMP COUNTER SLOPE REQUIREMENTS, SEE DETAILS ON SHEET 9 OF 9.

TURNING SPACE AND CLEAR SPACE NOTES:
23. WHERE A CHANGE IN DIRECTION IS REQUIRED TO UTILIZE A CURB RAMP, A TURNING SPACE SHALL BE PROVIDED AT THE BASE AND/OR THE TOP OF CURB RAMP AS APPLICABLE. TURNING SPACES SHALL BE PERMITTED TO OVERLAP CLEAR SPACES.
24. WHERE THERE ARE NO VERTICAL CONSTRAINTS AT THE BACK OF SIDEWALK, (E.G., VERTICAL CURB, BUILDINGS, FENCES) THE TURNING SPACE DIMENSIONS SHALL BE 4.00' x 4.00' MINIMUM. WHERE THE TURNING SPACE IS CONSTRAINED AT THE BACK OF SIDEWALK, THE TURNING SPACE SHALL BE 4.00' X 5.00' MINIMUM. THE 5.00' DIMENSION SHALL BE PROVIDED PERPENDICULAR TO THE CONSTRAINT.
25. TURNING SPACE MAXIMUM CROSS SLOPE IS 2% IN ANY DIRECTION.
26. BEYOND THE BOTTOM GRADE BREAK, A CLEAR SPACE OF 4.00' x 4.00' MINIMUM SHALL BE PROVIDED WITHIN THE WIDTH OF THE PEDESTRIAN CROSSWALK, AND OUTSIDE THE PARALLEL VEHICLE TRAVEL LANE. THE CLEAR SPACE MAY OVERLAP TURNING SPACES, DETECTABLE WARNING SURFACES, AND DROP CURBS.



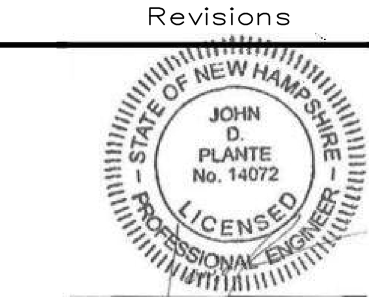
7 SIDEWALK RAMPS (SOURCE: NHDOT)

N.T.S.

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions



JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SITE DETAILS III

Project No. 151010101	Drawing No. CS503
Date 04-21-2020	
Drawn By CLR	
Checked By NLK	

LANGAN
Project No. 151010101

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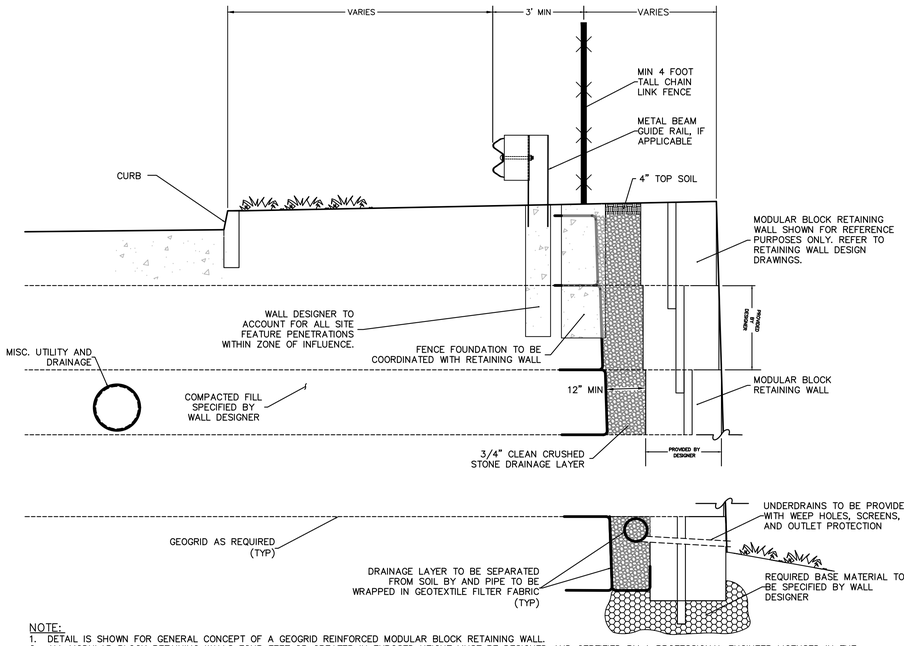
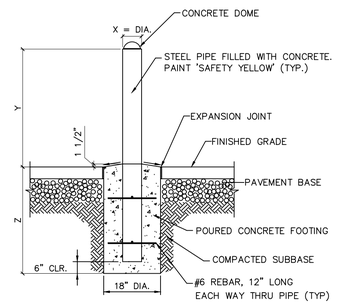


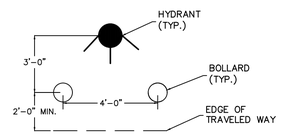
NOTE:
1. DETAIL IS SHOWN FOR GENERAL CONCEPT OF A GEOGRID REINFORCED MODULAR BLOCK RETAINING WALL.
2. ALL MODULAR BLOCK RETAINING WALLS FOUR FEET OR GREATER IN EXPOSED HEIGHT MUST BE DESIGNED AND CERTIFIED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW HAMPSHIRE, MUST BE BASED ON SITE SPECIFIC PROJECT LOADING CONDITIONS (SURCHARGE, ETC.), ARE SUBJECT TO BUILDING CODE AND LOCAL BUILDING PERMITS.
3. MODULAR BLOCK RETAINING WALL SHOWN FOR REFERENCE PURPOSES ONLY. REFER TO RETAINING WALL DESIGN DRAWINGS.
4. SUBGRADE TO BE PREPARED IN ACCORDANCE WITH CONSTRUCTION DOCUMENTS PRIOR TO WALL CONSTRUCTION AND FILL PLACEMENT.
5. REQUIREMENTS FOR WALL BASE MATERIAL, FILL MATERIAL, AND WALL AND GEOGRID TO BE PROVIDED BY THE RETAINING WALL DESIGNER.
6. RETAINING WALL DESIGNER IS RESPONSIBLE FOR INTERNAL STABILITY ANALYSIS, EXTERNAL STABILITY ANALYSIS, AND ESTABLISHING A DESIGN GROUNDWATER ELEVATION FOR THE WALL BASED ON PROPOSED CONSTRUCTION ACTIVITIES, SITE INFILTRATION, AND DRAINAGE.
7. INSPECTIONS ARE TO BE CONDUCTED IN ACCORDANCE WITH PROJECT DOCUMENTS AND THE SCHEDULE OF SPECIAL INSPECTIONS TO INCLUDE SUBGRADE, BACKFILL, GEOGRID, BLOCK TYPE, AND DRAINAGE.

1 TYPICAL RETAINING WALL SECTION (FOR REFERENCE ONLY)
N.T.S.



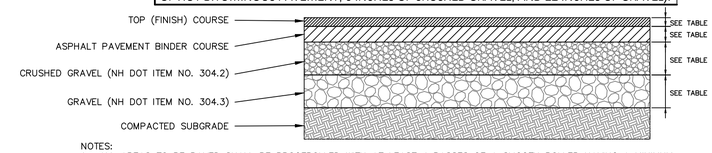
BOLLARD LOCATION	X	Y	Z
TRANSFORMER	6 IN	5 FT	5.5 FT
GUARDHOUSE	8 IN	4 FT	3.5 FT
OTHER	6 IN	4 FT	3.5 FT

4 STEEL BOLLARD
N.T.S.



5 HYDRANT BOLLARD LAYOUT
N.T.S.

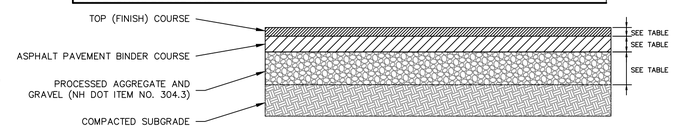
ASPHALT SECTION	THICKNESS (IN.)	
	NORTHERN ACCESS ROADWAY (WALMART BLVD.)	SOUTHERN ACCESS ROADWAY (GREEN MEADOW DRIVE)
TOP (FINISH) COURSE:	1.5	1.5
ASPHALT PAVEMENT BINDER COURSE:	2.5	2.5
CRUSHED GRAVEL (NH DOT ITEM NO. 304.2):	6.0	6.0
GRAVEL (NH DOT ITEM NO. 304.3):	12.0	12.0
MINIMUM CALCULATED DESIGN PAVEMENT SECTION INCREASED TO MATCH THE TOWN OF HUDSON MINIMUM TYPICAL CROSS-SECTION FOR SUBDIVISION STREETS (COMMERCIAL/INDUSTRIAL) TOWN OF HUDSON ENGINEERING DEPARTMENT, ENGINEERING TECHNICAL GUIDELINES & TYPICAL DETAILS, DETAIL R-1 (REVISED FEBRUARY 2020) (4 INCHES OF HOT BITUMINOUS PAVEMENT, 6 INCHES OF CRUSHED GRAVEL, AND 12 INCHES OF GRAVEL).		



NOTES:
1. ALL AREAS TO BE PAVED SHALL BE PROOFROLLED WITH AT LEAST 4 PASSES OF A SMOOTH ROLLER HAVING A MINIMUM STATIC DRUM WEIGHT OF 10 TONS. ANY SOFT AREAS SHALL BE REMOVED AND REPLACED WITH CLEAN, GRANULAR, FREE-DRAINING SOIL. FILL SHALL BE PLACED IN LOOSE LIFTS NOT TO EXCEED 12-INCHES AND SHALL BE COMPACTED TO AT LEAST 95% OF ITS MAXIMUM DRY DENSITY AS DETERMINED BY THE GEOTECHNICAL REPORT.
2. BEDROCK SHOULD BE REMOVED TO A MINIMUM OF 6 INCHES BELOW THE PROPOSED PAVEMENT SECTION A MINIMUM OF 10 FEET HORIZONTAL FEET BEYOND. THE RESULTING EXCAVATION SHOULD BE BACKFILLED WITH COMPACTED ¾ INCH STONE. A LAYER OF FILTER FABRIC SHOULD BE PLACED BETWEEN THE ¾ INCH STONE AND THE PAVEMENT SECTION.

2 ACCESS ROADWAY ASPHALT PAVEMENT
N.T.S.

MATERIAL	THICKNESS (IN.)	
	STANDARD DUTY	HEAVY DUTY
AREA:	PASSENGER CAR DRIVE AISLES & PARKING STALLS	ACCESS DRIVES & TRUCK COURTS
TOP (FINISH) COURSE:	2.0	2.0
ASPHALT PAVEMENT BINDER COURSE:	2.0	3.0
PROCESSED AGGREGATE AND GRAVEL (NH DOT ITEM NO. 304.3):	8.0	12.0
ONE PAVEMENT DESIGN PROVIDED FOR ALL THREE LOTS. LOTS A AND C CONTROL THE PAVEMENT DESIGN. TRAFFIC LOADING FOR LOT A USED IN THE PAVEMENT CALCULATIONS.		
PROCESSED AGGREGATE AND GRAVEL COURSE HAS BEEN INCREASED BY 2 INCHES FROM THE MINIMUM CALCULATE/DESIGN CRITERIA PAVEMENT SECTIONS GIVEN THE ANTICIPATED UNDERLYING LOOSE FINE SANDS.		



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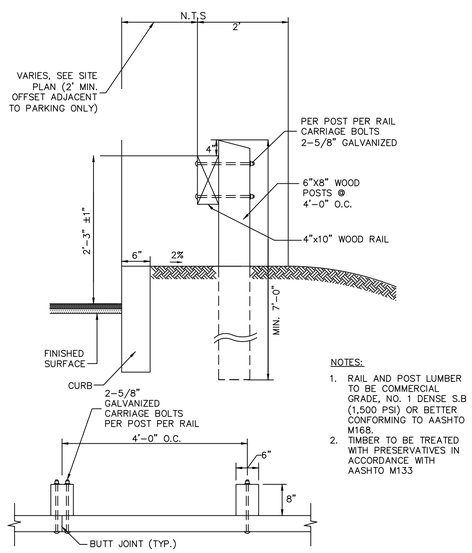
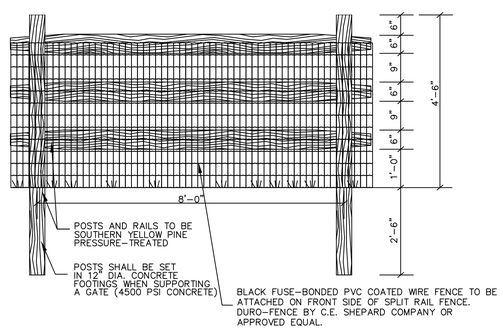
3 ON-SITE ASPHALT PAVEMENT
N.T.S.



NOTES:
1. RAIL AND POST LUMBER TO BE COMMERCIAL GRADE, NO. 1 DENSE S.B (1,500 PSI) OR BETTER CONFORMING TO AASHTO M168.
2. TIMBER TO BE TREATED WITH PRESERVATIVES IN ACCORDANCE WITH AASHTO M133

6 TIMBER GUIDERAIL
N.T.S



NOTE:
PRESSURE TREATED YELLOW PINE RAIL TO BE SUPPLIED BY WEST VIRGINIA SPLIT RAIL (OR APPROVED EQUAL)

7 SPLIT RAIL FENCE

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL

Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	2
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	1

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED PROFESSIONAL ENGINEER
JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SITE DETAILS IV

Project No. 151010101
Date 04-21-2020
Drawn By CLR
Checked By NLK
Drawing No. CS504

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Project No. 151010101

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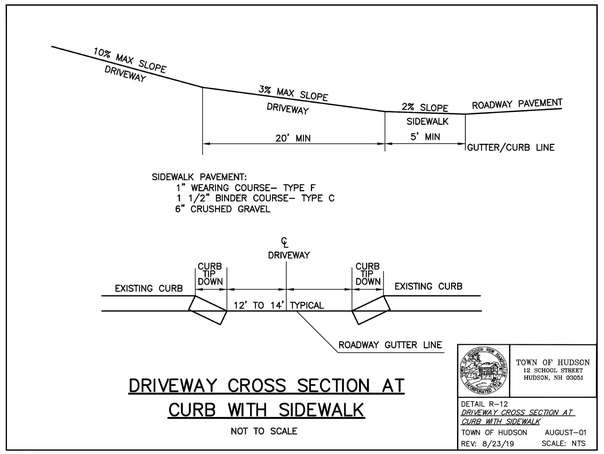
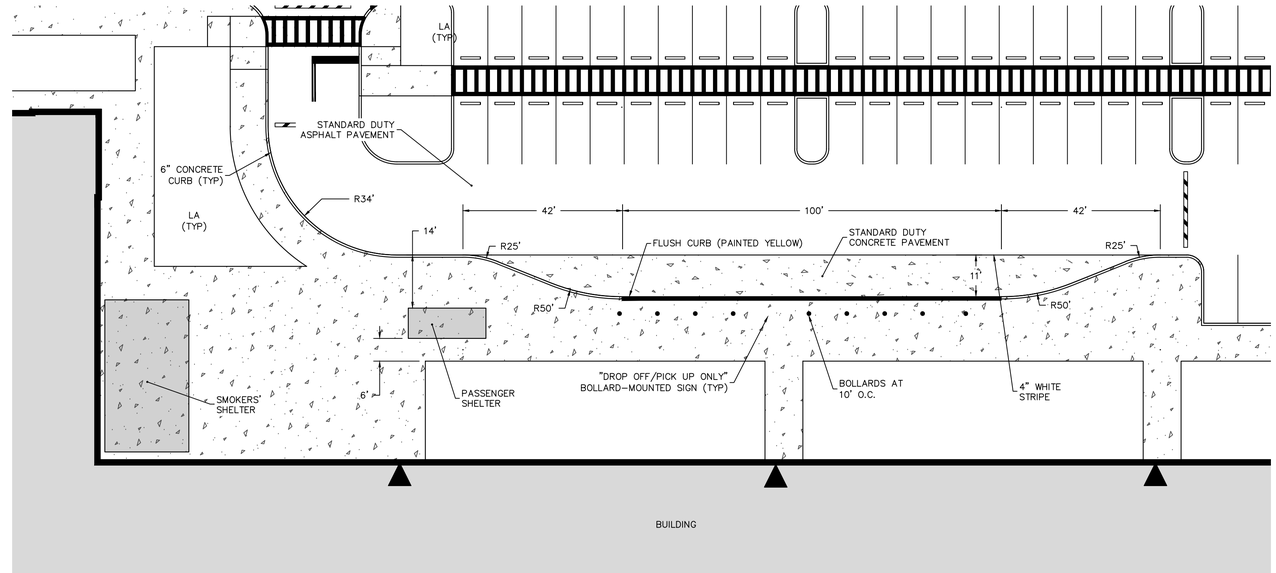


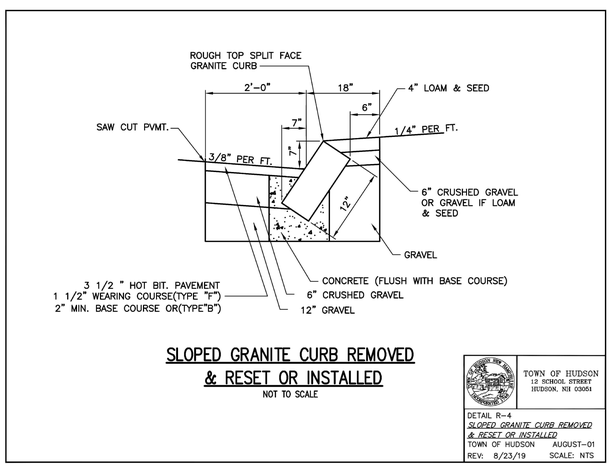
1 DRIVEWAY CROSS SECTION

N.T.S.



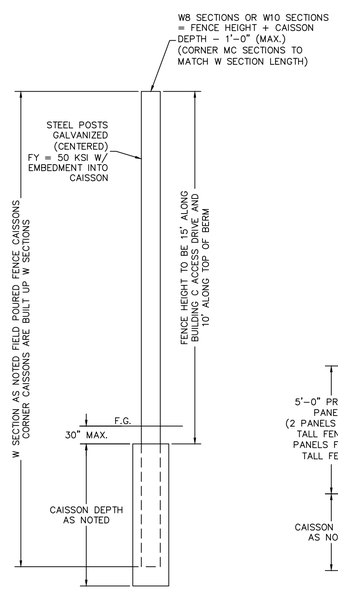
2 DROP OFF/PICK UP INSET

SCALE: 1" = 20'

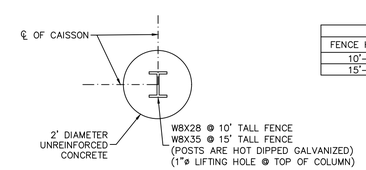


3 PRIMARY AND SECONDARY SITE ACCESS DRIVE SLOPED GRANITE CURBING

N.T.S.

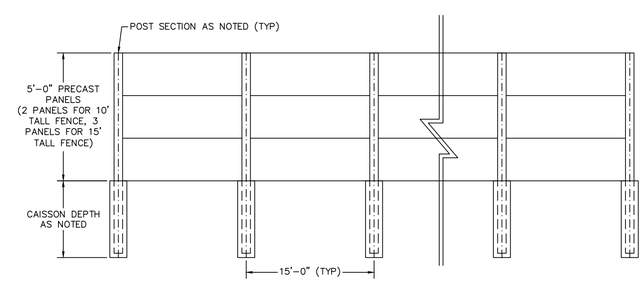


CAISSON SECTION VIEW



STANDARD CAISSON PLAN VIEW

PRIMARY POSTS		
FENCE HEIGHT	CAISSON DEPTH	POST SECTION
10'-0"	9'-0"	W8X28
15'-0"	11'-6"	W8X35



FENCE ELEVATION

4 SOUND FENCE (FOR REFERENCE ONLY)

N.T.S.

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

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Date	Description	No.
03/10/21	PLANNING BOARD COMMENTS / LOT LINE RELOCATION	6

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SITE DETAILS V

Project No. 151010101
Date 02-24-2021
Drawn By CLR
Checked By NLK
Drawing No. CS505

LANGAN
Project No. 151010101

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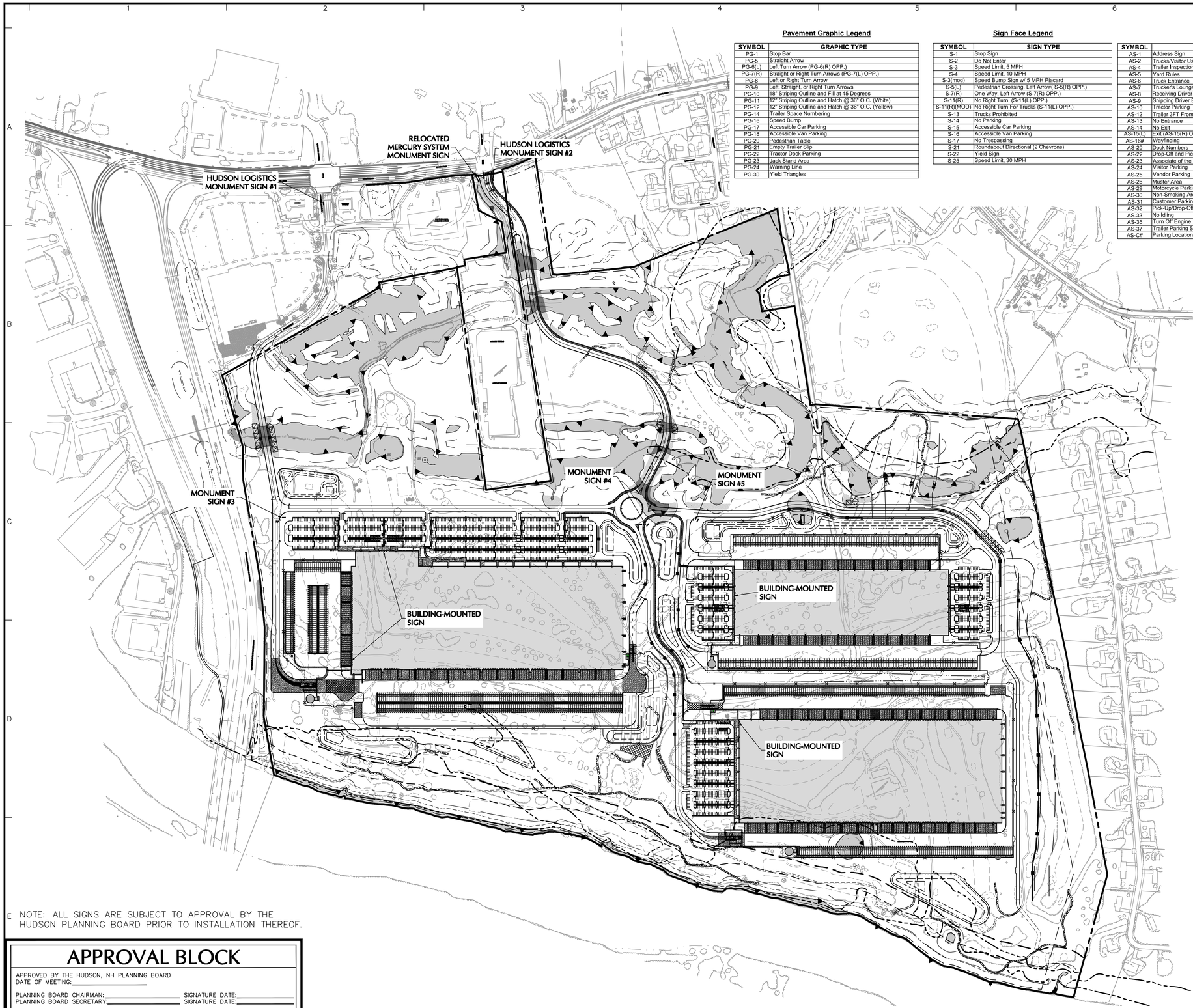


NOTE: ALL SIGNS ARE SUBJECT TO APPROVAL BY THE HUDSON PLANNING BOARD PRIOR TO INSTALLATION THEREOF.

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
PG-7(R)	Straight or Right Turn Arrows (PG-7(L) OPP.)
PG-8	Left or Right Turn Arrow
PG-9	Left, Straight, or Right Turn Arrows
PG-10	18" Striping Outline and Fill at 45 Degrees
PG-11	12" Striping Outline and Hatch @ 36" O.C. (White)
PG-12	12" Striping Outline and Hatch @ 36" O.C. (Yellow)
PG-14	Trailer Space Numbering
PG-16	Speed Bump
PG-17	Accessible Car Parking
PG-18	Accessible Van Parking
PG-20	Pedestrian Table
PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

Sign Face Legend

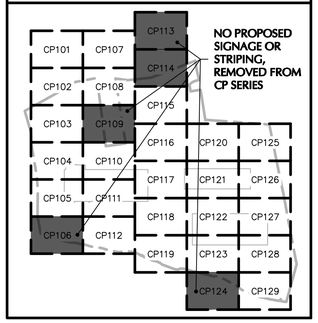
SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
S-7(R)	One Way, Left Arrow (S-7(R) OPP.)
S-11(R)	No Right Turn (S-11(L) OPP.)
S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

300 0 150 300
SCALE: 1 INCH = 300 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

OVERALL SIGNAGE & STRIPING PLAN

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK
Drawing No. CP100

LANGAN
Project No. 151010101

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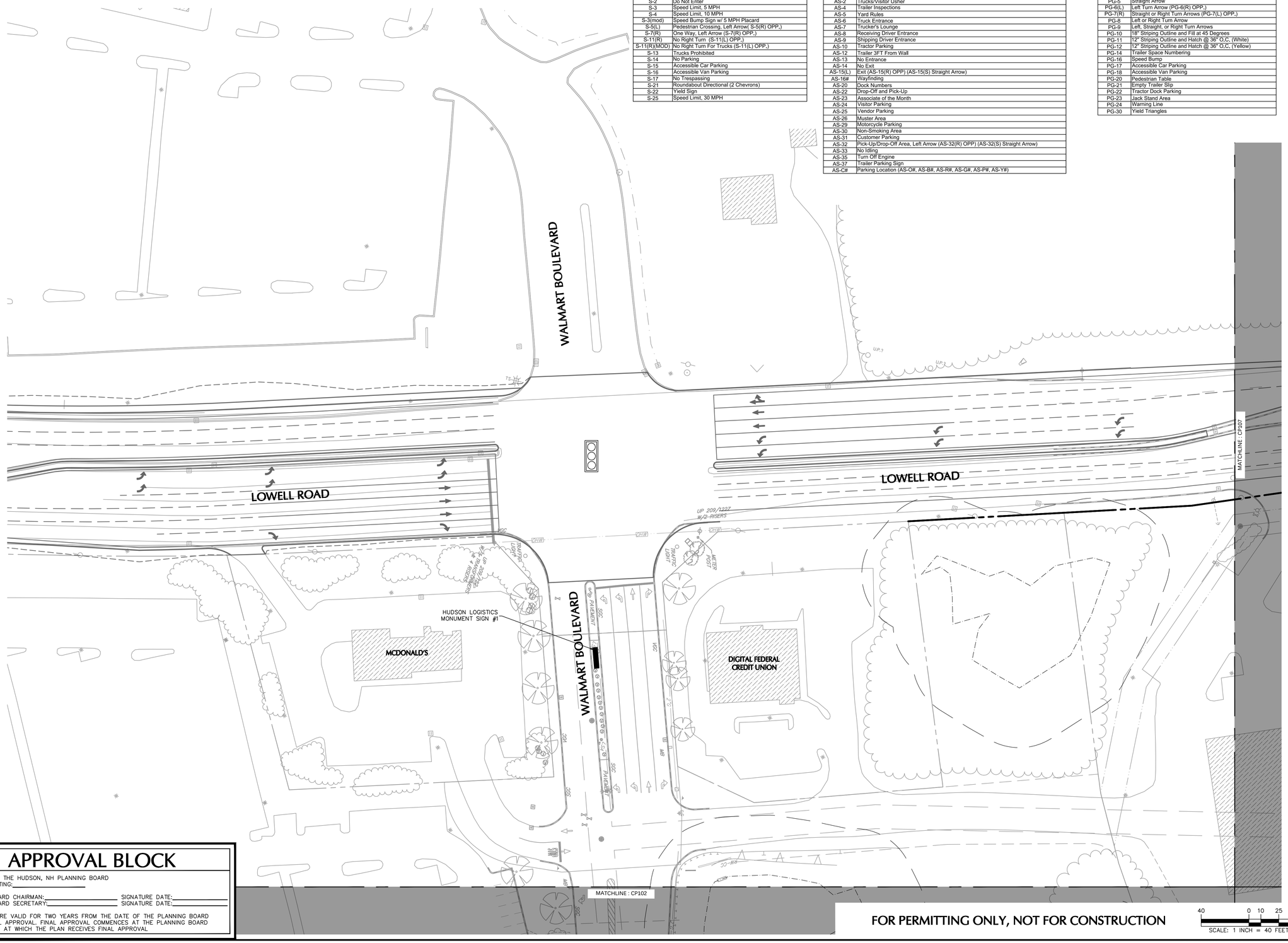
Date: 2/26/2021 Time: 13:48 User: bburke Style Table: Langan.stb Layout: CP100 Document Code: 151010101-0502-CP101-0101



Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
S-7(R)	One Way, Left Arrow (S-7(R) OPP.)
S-11(R)	No Right Turn (S-11(L) OPP.)
S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
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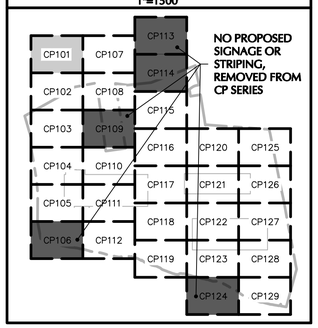
PG-18	Accessible Van Parking
PG-20	Pedestrian Table
PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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SCALE: 1 INCH = 40 FEET

Date	Description	No.

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PROFESSIONAL ENGINEER

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN I

Project No.	Drawing No.
151010101	CP101
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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Sign Face Legend

SYMBOL	SIGN TYPE
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S-25	Speed Limit, 30 MPH

Tenant Sign Face Legend

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AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
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AS-23	Associate of the Month
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AS-25	Vendor Parking
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AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
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AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

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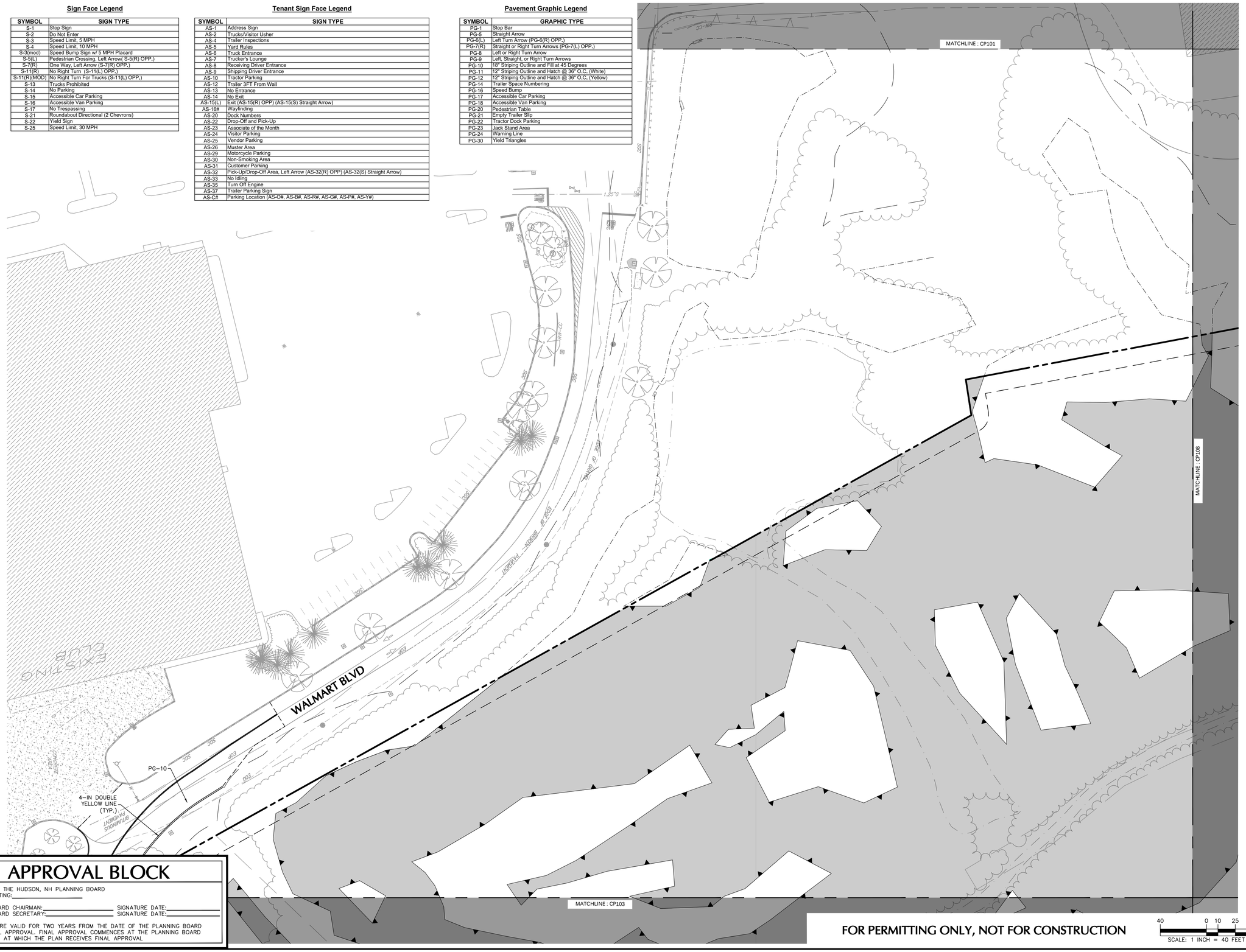
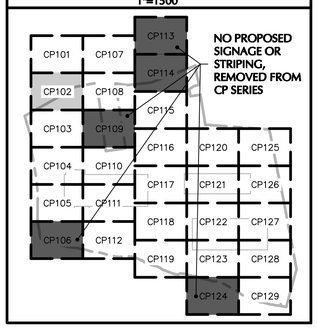
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles



SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

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Date	Description	No.

Revisions

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LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN II

Project No.	Drawing No.
151010101	CP102
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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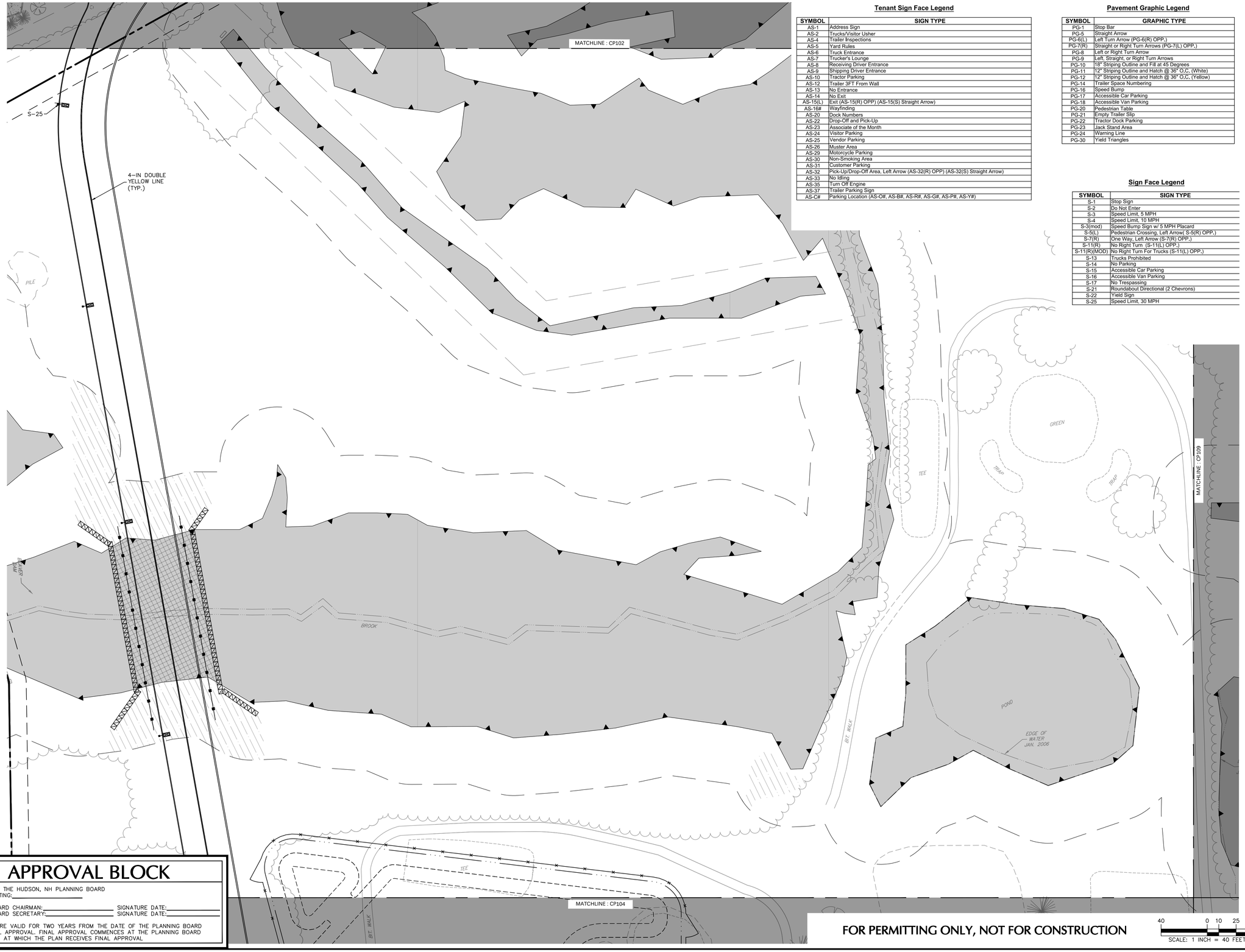

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
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AS-37	Trailer Parking Sign
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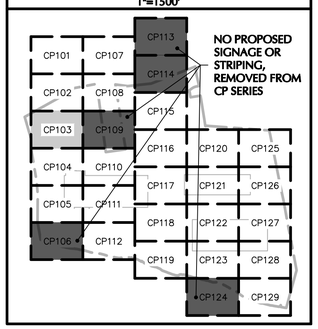
SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
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40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

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JOHN D. PLANTE
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN III

Project No.	Drawing No.
151010101	CP103
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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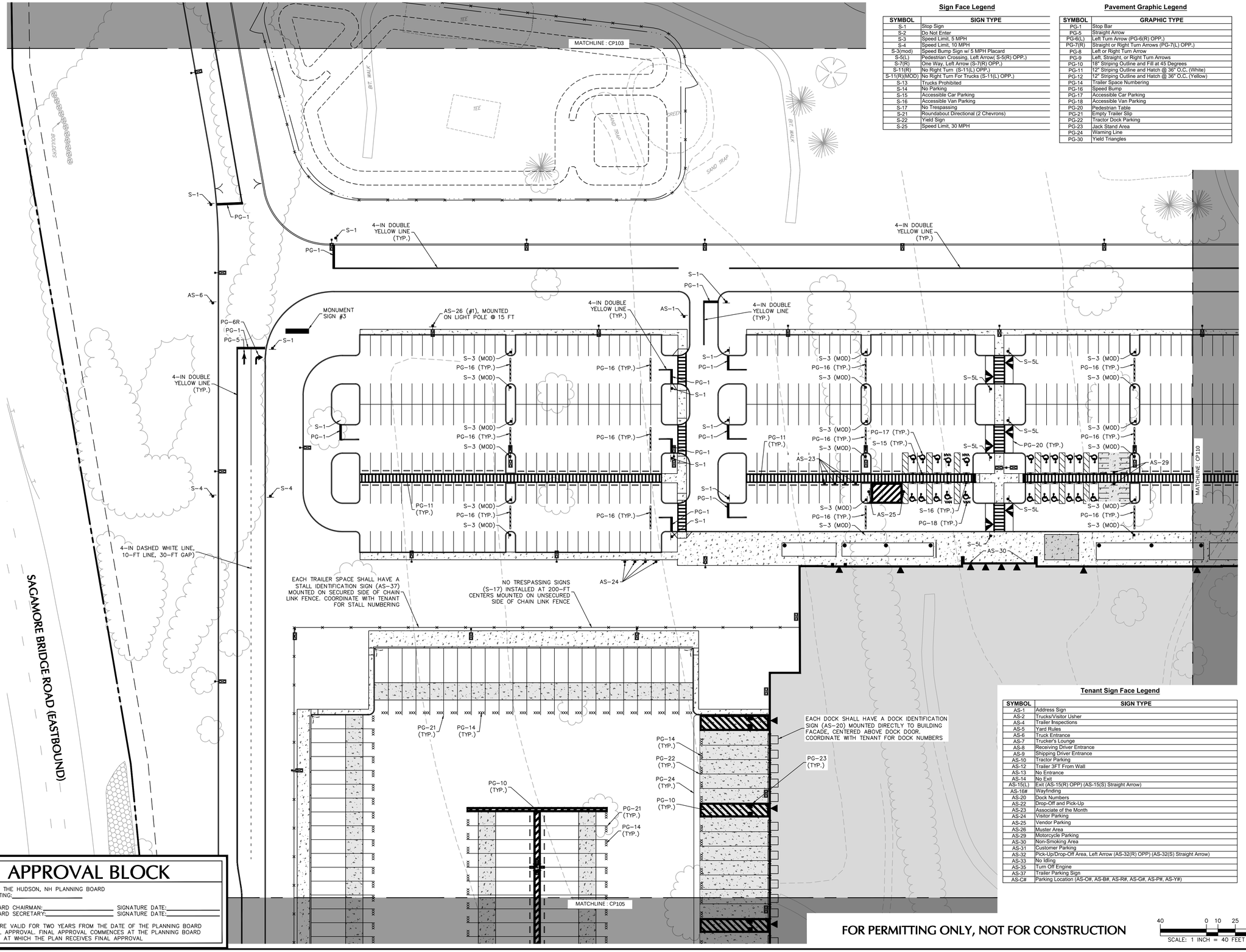

Sign Face Legend

SYMBOL	SIGN TYPE
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Pavement Graphic Legend

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SHEET LEGEND

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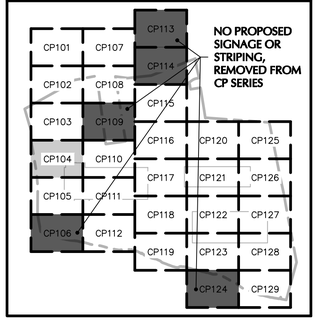

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Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING PLAN IV

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK
Drawing No. CP104

LANGAN
Project No. 151010101

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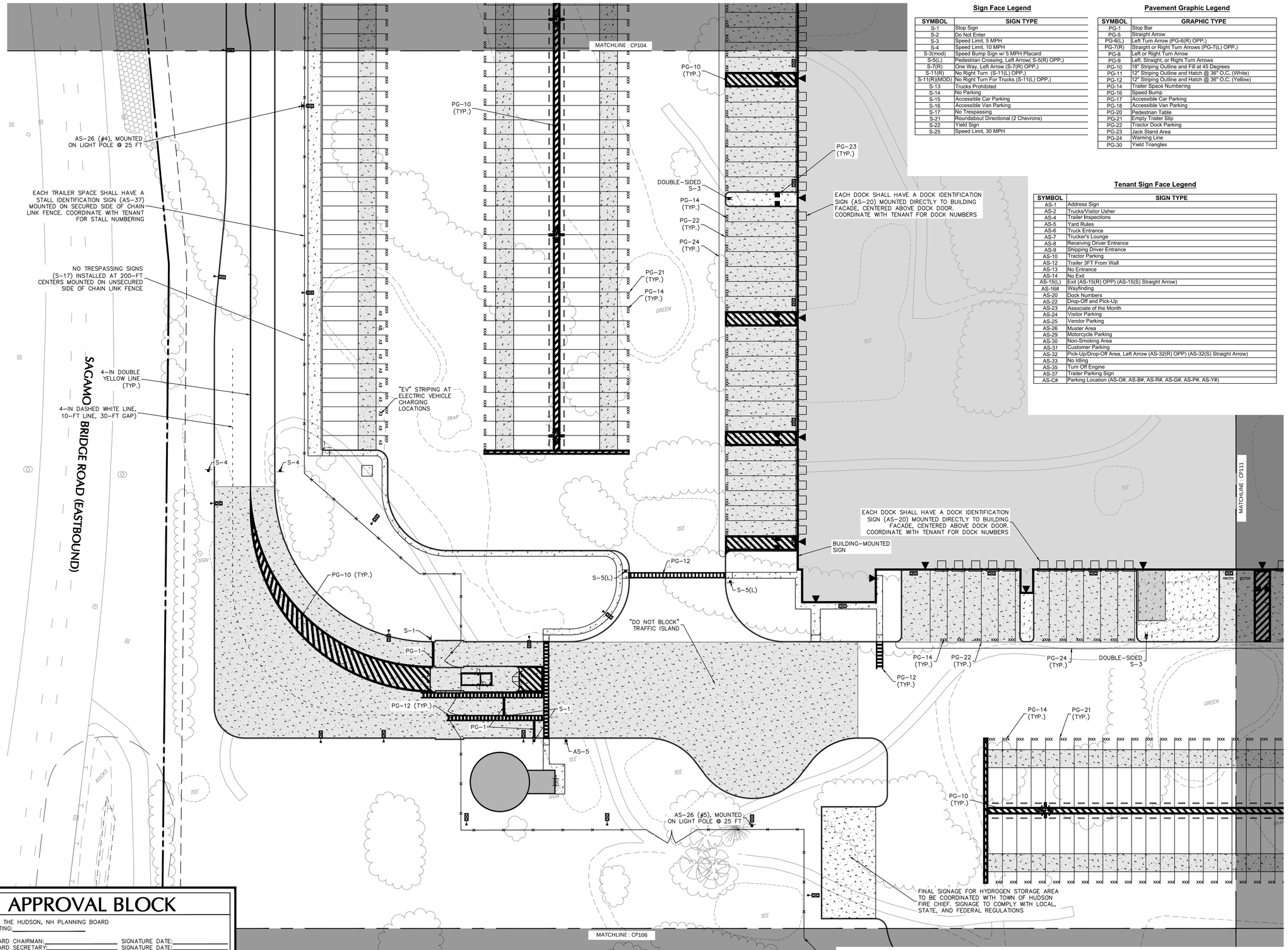

Sign Face Legend

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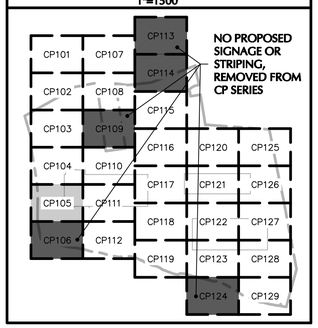

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE JOHN D. PLANTE No. 14072 LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN V

Project No.	Drawing No.
151010101	CP105
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
S-7(R)	One Way, Left Arrow (S-7(R) OPP.)
S-11(R)	No Right Turn (S-11(L) OPP.)
S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
PG-7(R)	Straight or Right Turn Arrows (PG-7(L) OPP.)
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PG-10	18" Striping Outline and Fill at 45 Degrees
PG-11	12" Striping Outline and Hatch @ 36" O.C. (White)
PG-12	12" Striping Outline and Hatch @ 36" O.C. (Yellow)
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PG-16	Speed Bump
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PG-18	Accessible Van Parking
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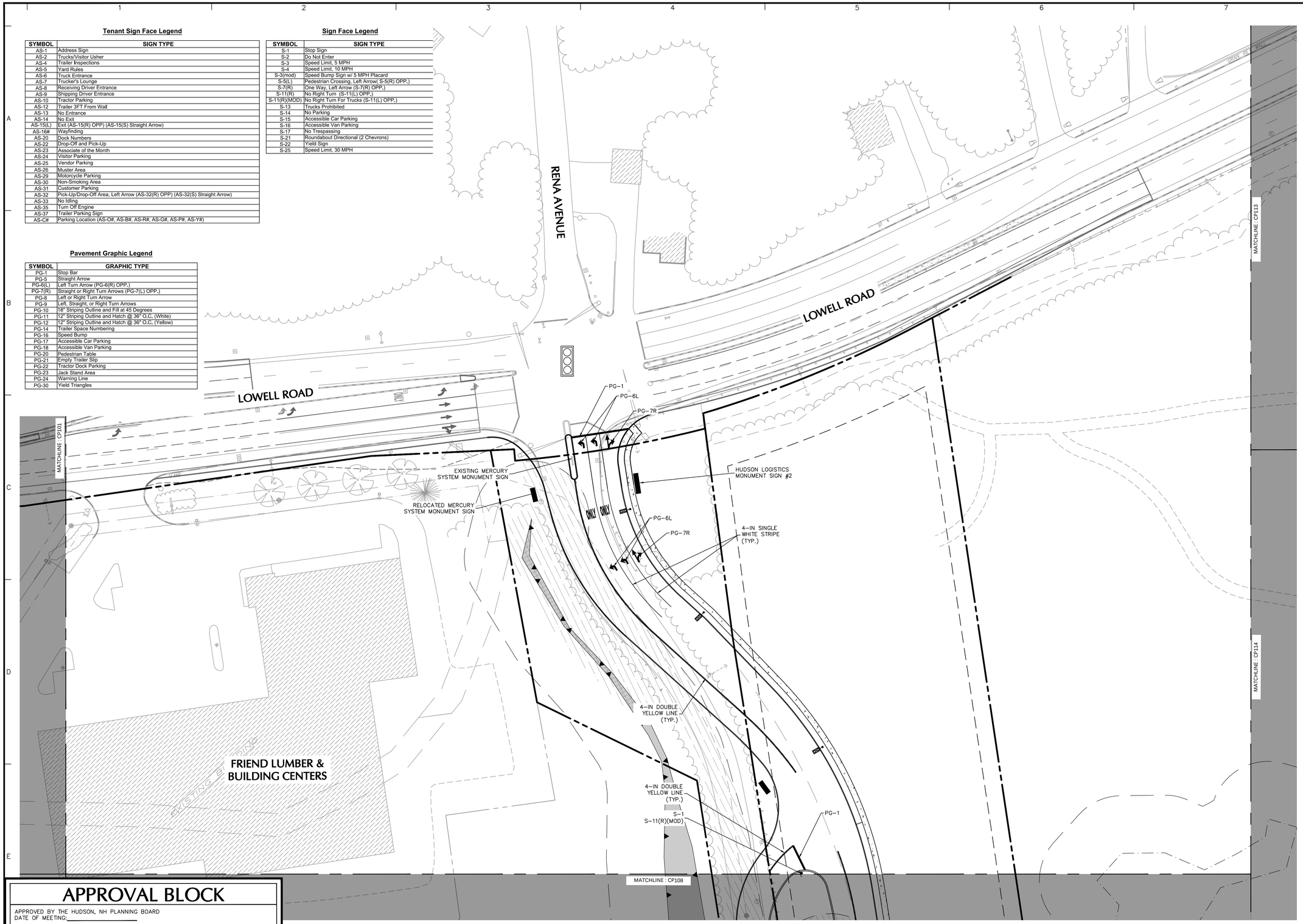
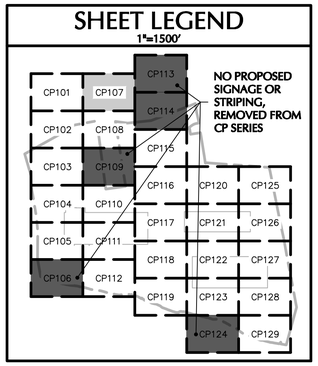
PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles





APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.
Revisions		

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING PLAN VII

Project No.	Drawing No.
151010101	CP107
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN
Project No. 151010101

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
S-7(R)	One Way, Left Arrow (S-7(R) OPP.)
S-11(R)	No Right Turn (S-11(L) OPP.)
S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
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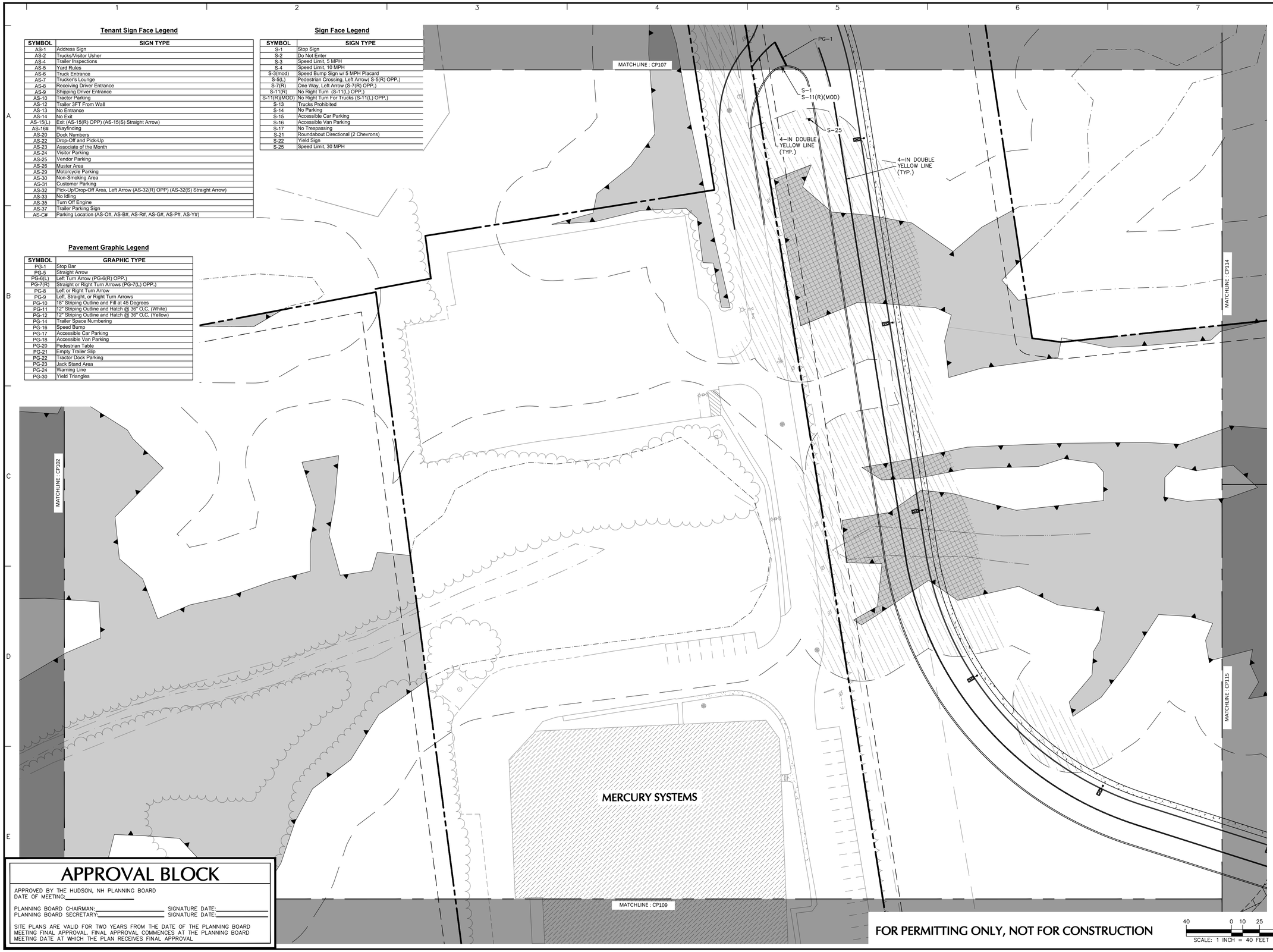
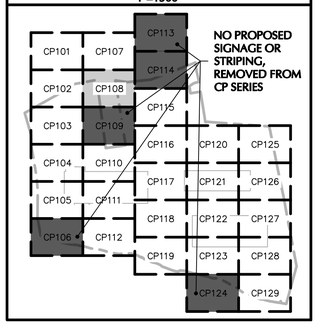
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles



SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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SCALE: 1 INCH = 40 FEET

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Revisions

STATE OF NEW HAMPSHIRE
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN VIII

Project No.	Drawing No.
151010101	CP108
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

Project No. 151010101

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Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
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PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
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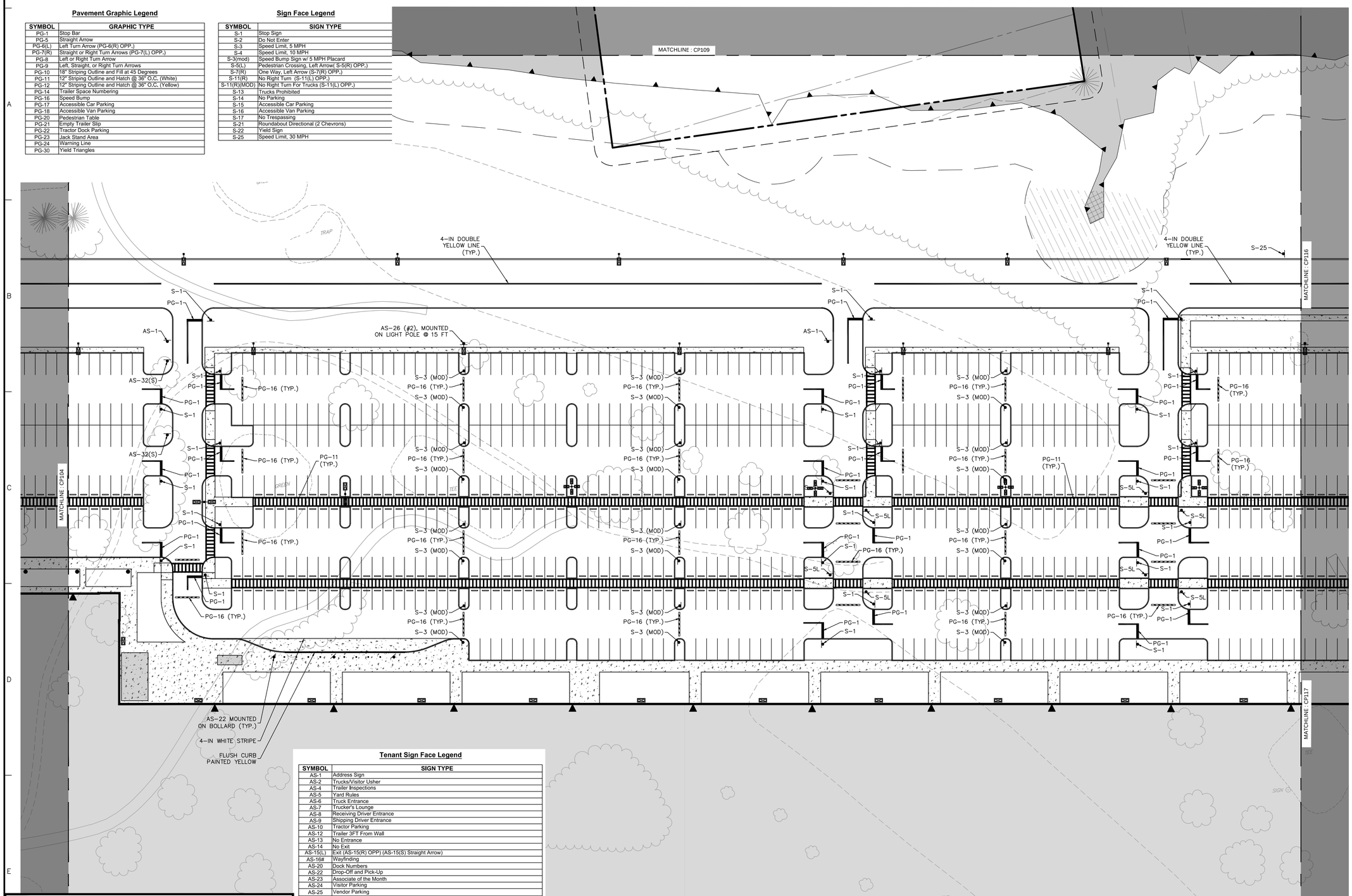
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH



Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
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AS-9	Shipping Driver Entrance
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AS-14	No Exit
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AS-16#	Wayfinding
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AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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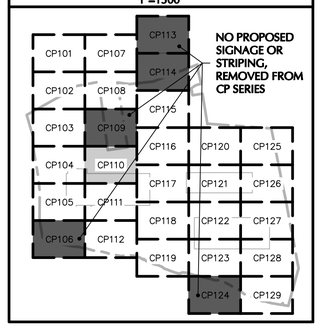
1"=1500'



Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN X

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK

Drawing No. CP110

LANGAN

Project No. 151010101

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
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AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
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PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
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PG-20	Pedestrian Table
PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
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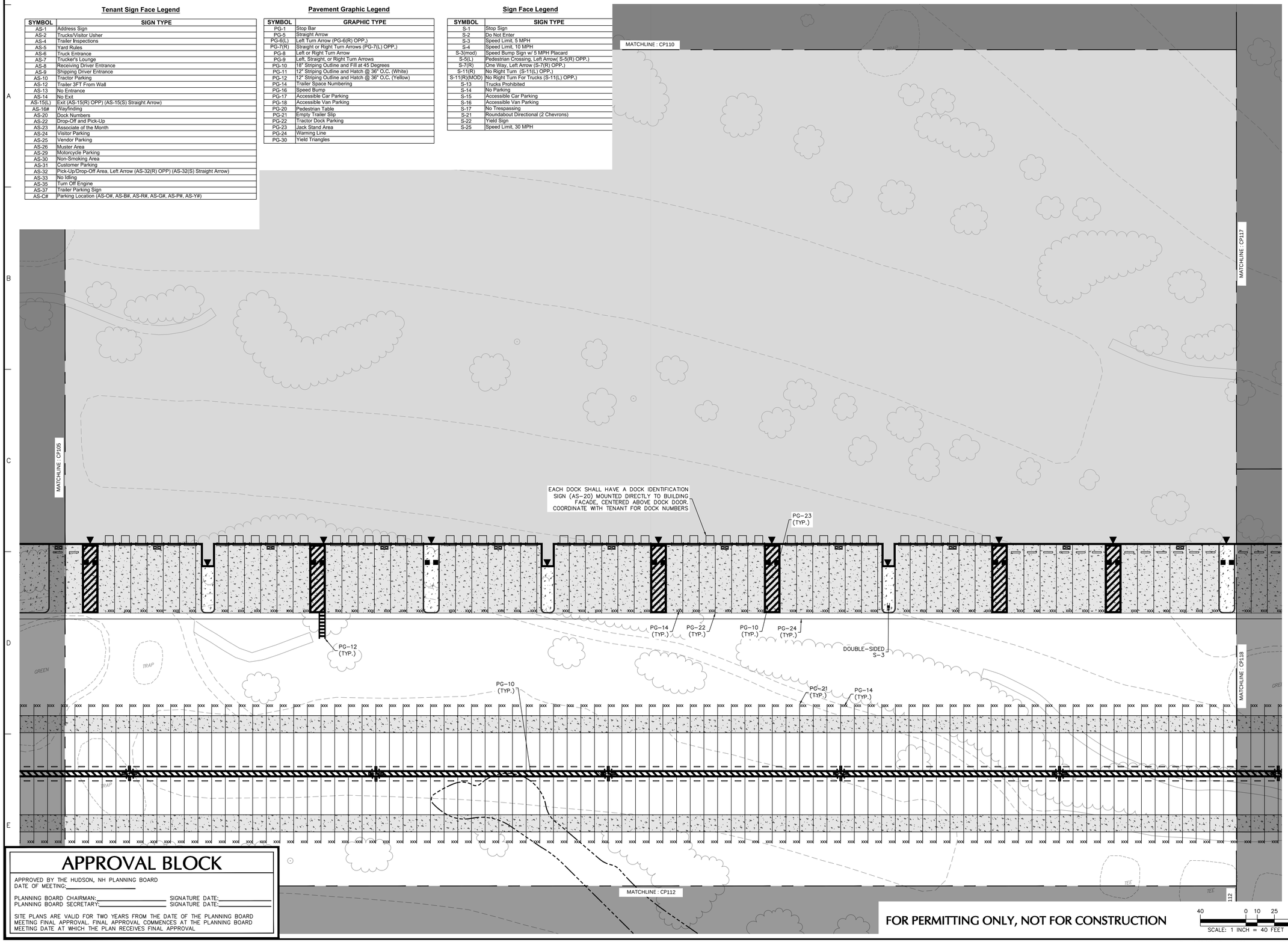
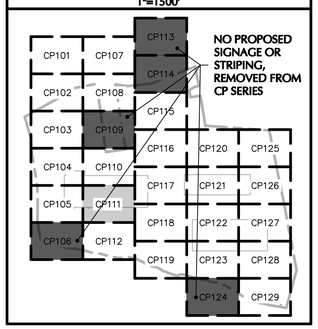


SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Date	Description	No.

Revisions

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XI

Project No.	Drawing No.
151010101	CP111
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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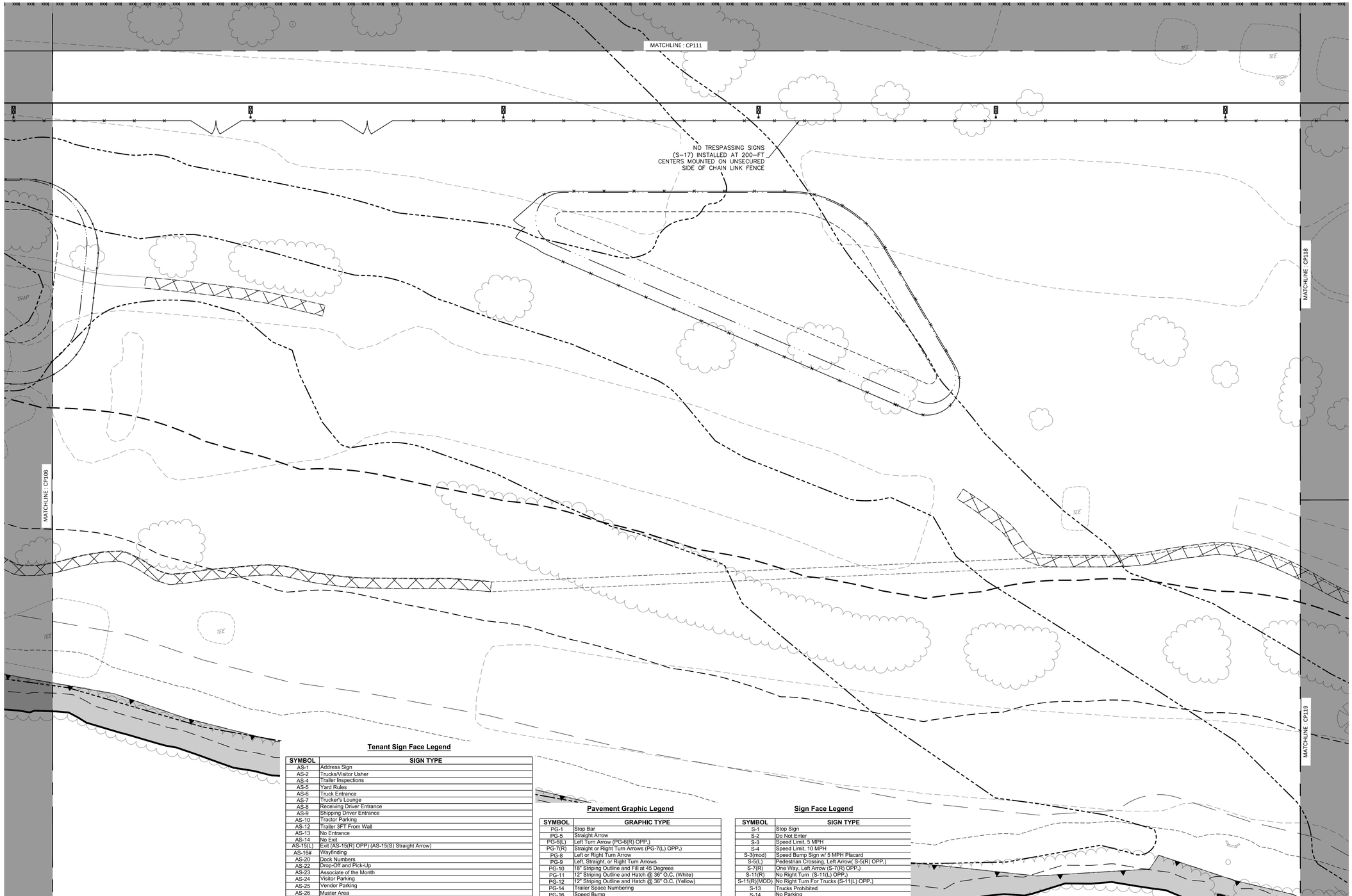
Date: 2/26/2021 Time: 12:08 User: jsarabia Style Table: Langan.stb Layout: CP111 Document Code: 151010101-0502-CP101-0112



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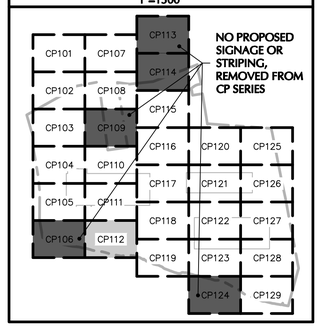

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
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Pavement Graphic Legend

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S-25	Speed Limit, 30 MPH

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XII

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK
Drawing No. CP112

LANGAN
Project No. 151010101

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
PG-7(R)	Straight or Right Turn Arrows (PG-7(L) OPP.)
PG-8	Left or Right Turn Arrow
PG-9	Left, Straight, or Right Turn Arrows
PG-10	18" Striping Outline and Fill at 45 Degrees
PG-11	12" Striping Outline and Hatch @ 36° O.C. (White)
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PG-14	Trailer Space Numbering
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PG-24	Warning Line
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Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
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S-3	Speed Limit, 5 MPH
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S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
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S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
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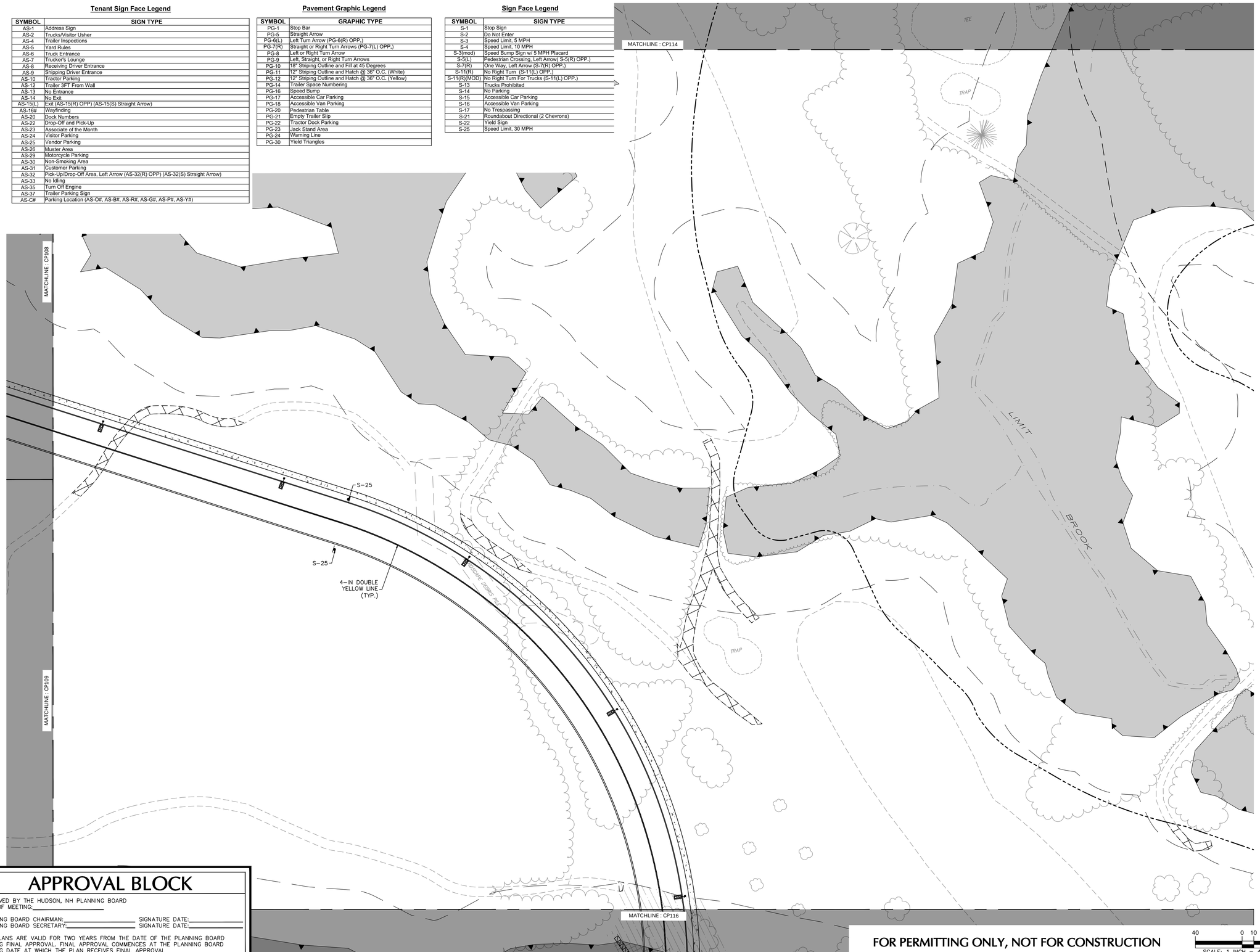
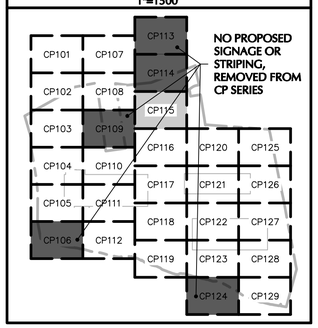
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH



SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING PLAN XV

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK
Drawing No. CP115

LANGAN
Project No. 151010101

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
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Pavement Graphic Legend

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Sign Face Legend

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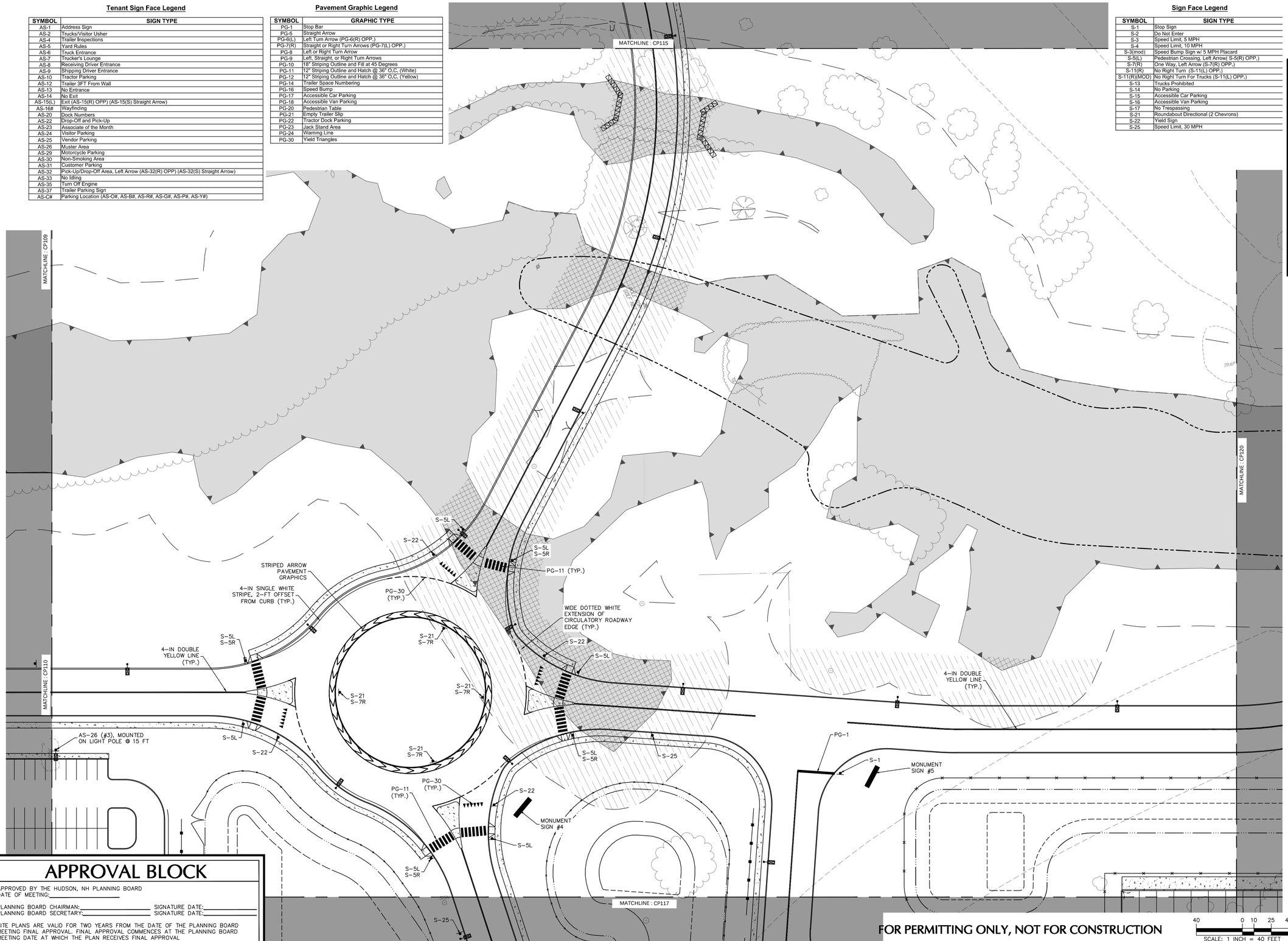
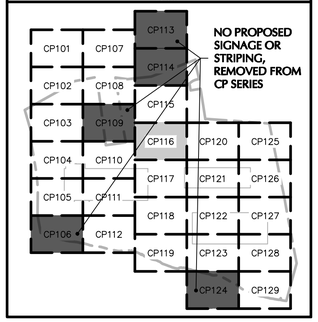


SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XVI

Project No.	Drawing No.
151010101	CP116
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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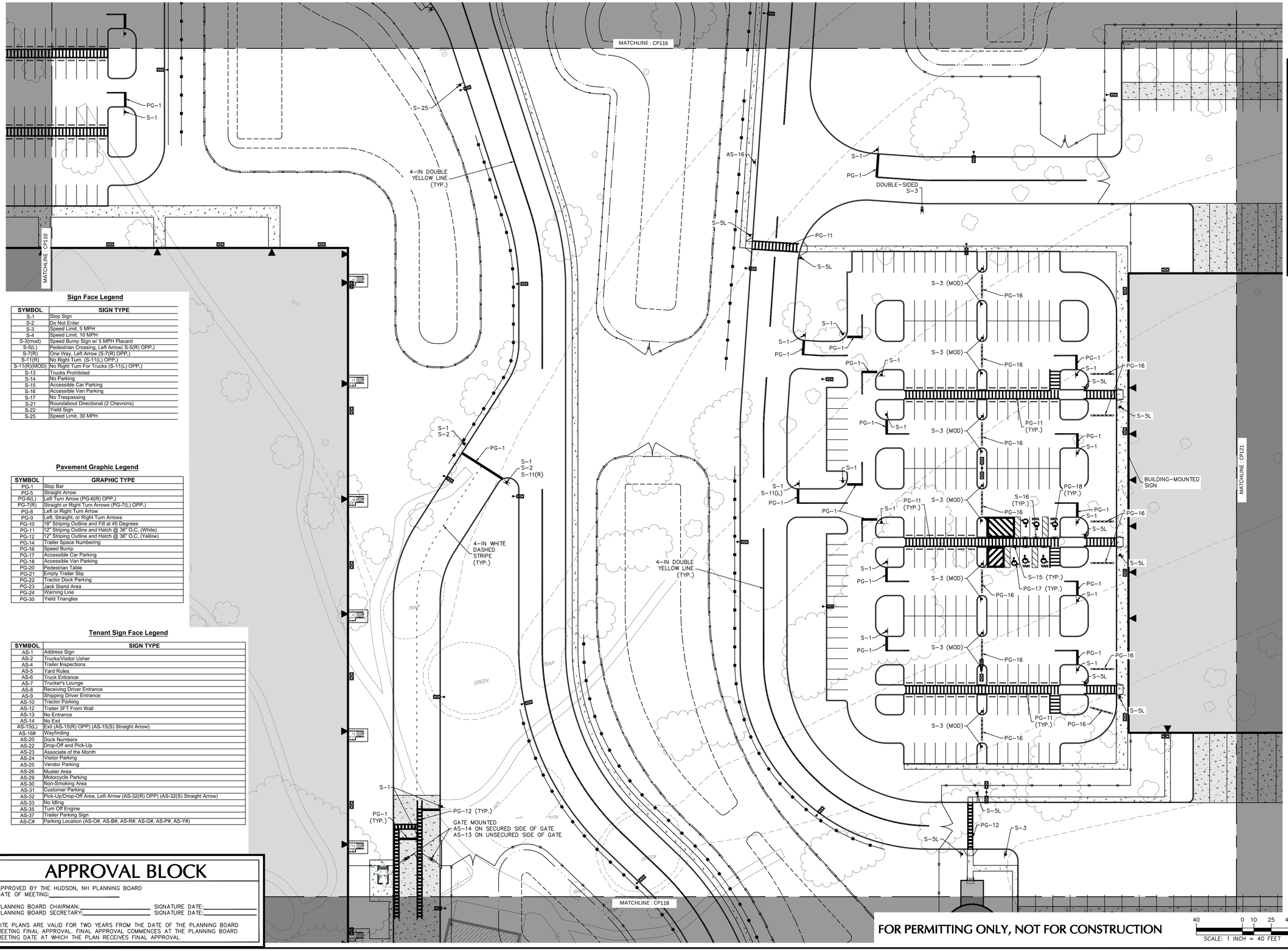

Sign Face Legend

SYMBOL	SIGN TYPE
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Pavement Graphic Legend

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PG-1	Stop Bar
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Tenant Sign Face Legend

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APPROVAL BLOCK

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DATE OF MEETING:_____

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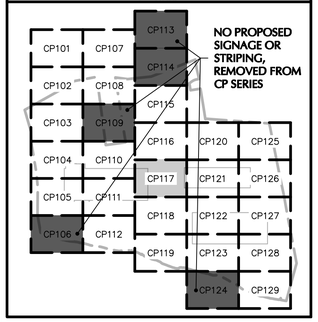

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XVII

Project No.	Drawing No.
151010101	CP117
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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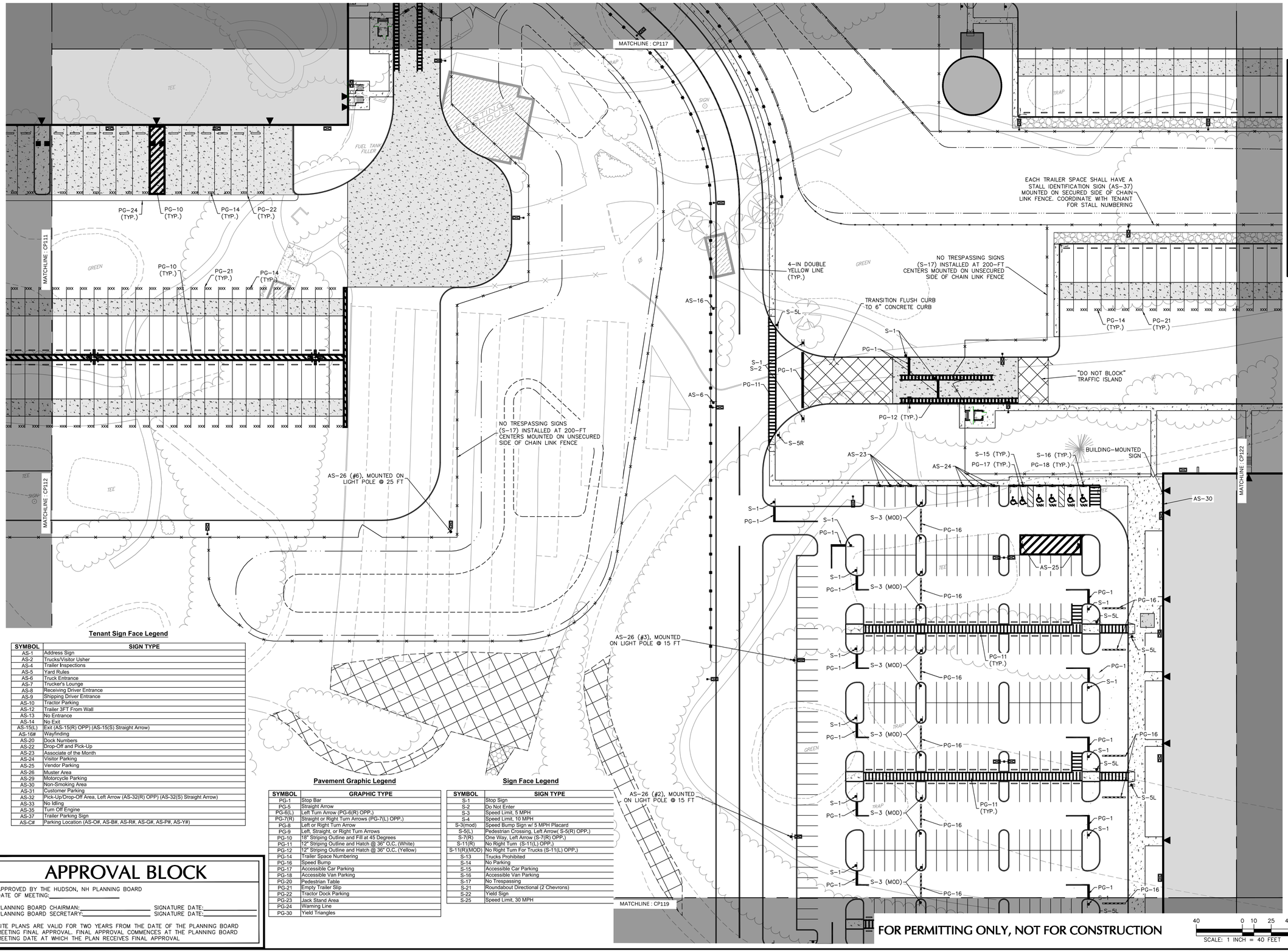

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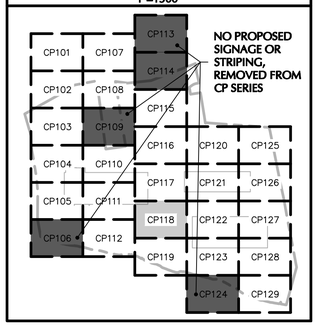

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Pavement Graphic Legend

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PG-1	Stop Bar
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APPROVAL BLOCK

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DATE OF MEETING:_____

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Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING PLAN XVIII

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK
Drawing No. CP118

LANGAN
Project No. 151010101

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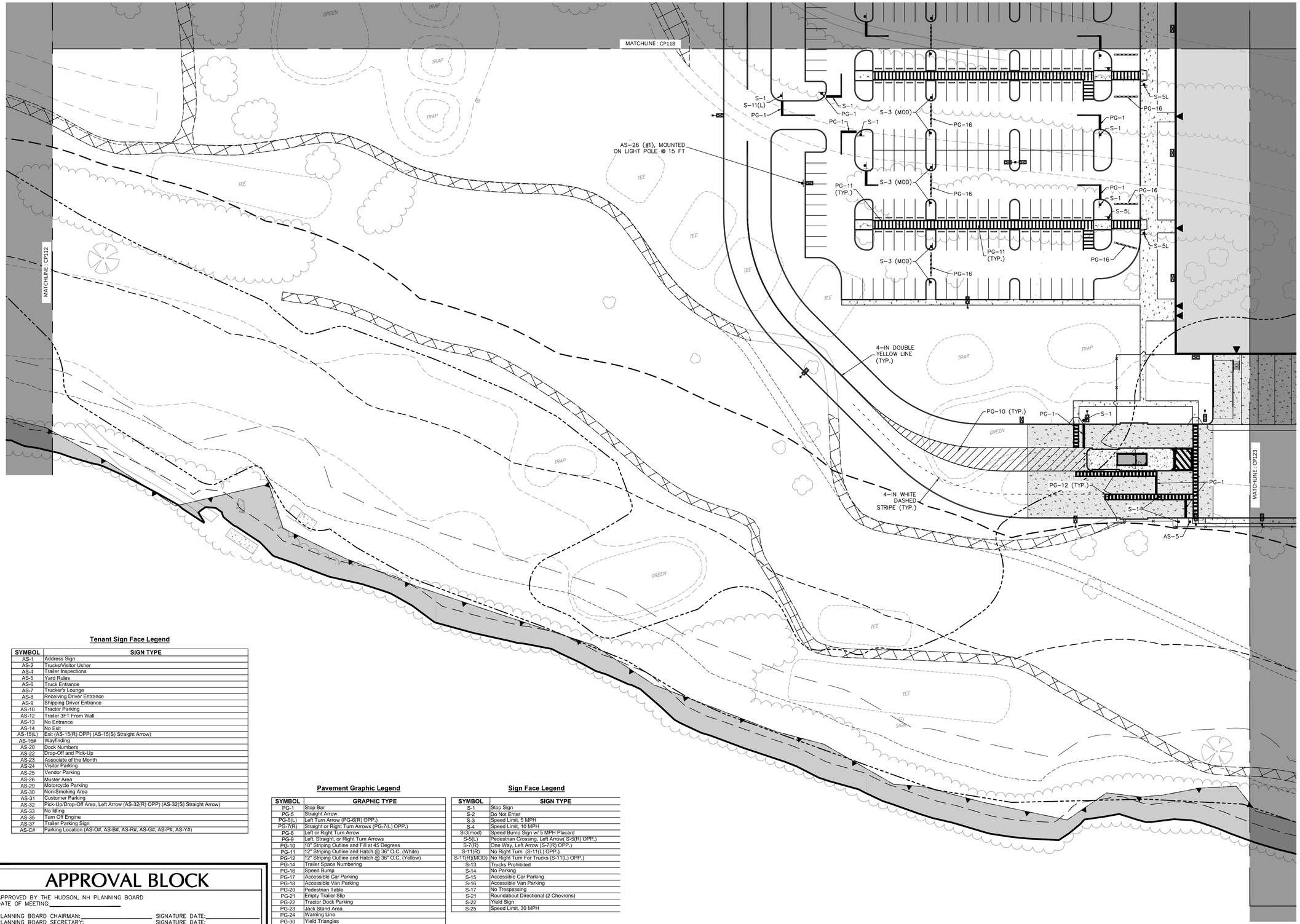

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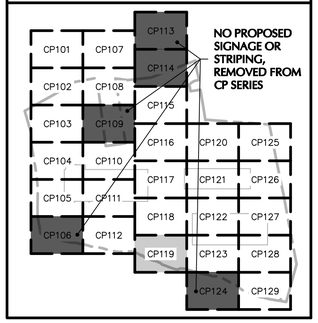

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PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XIX

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK

Drawing No. CP119

LANGAN
Project No. 151010101

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Tenant Sign Face Legend

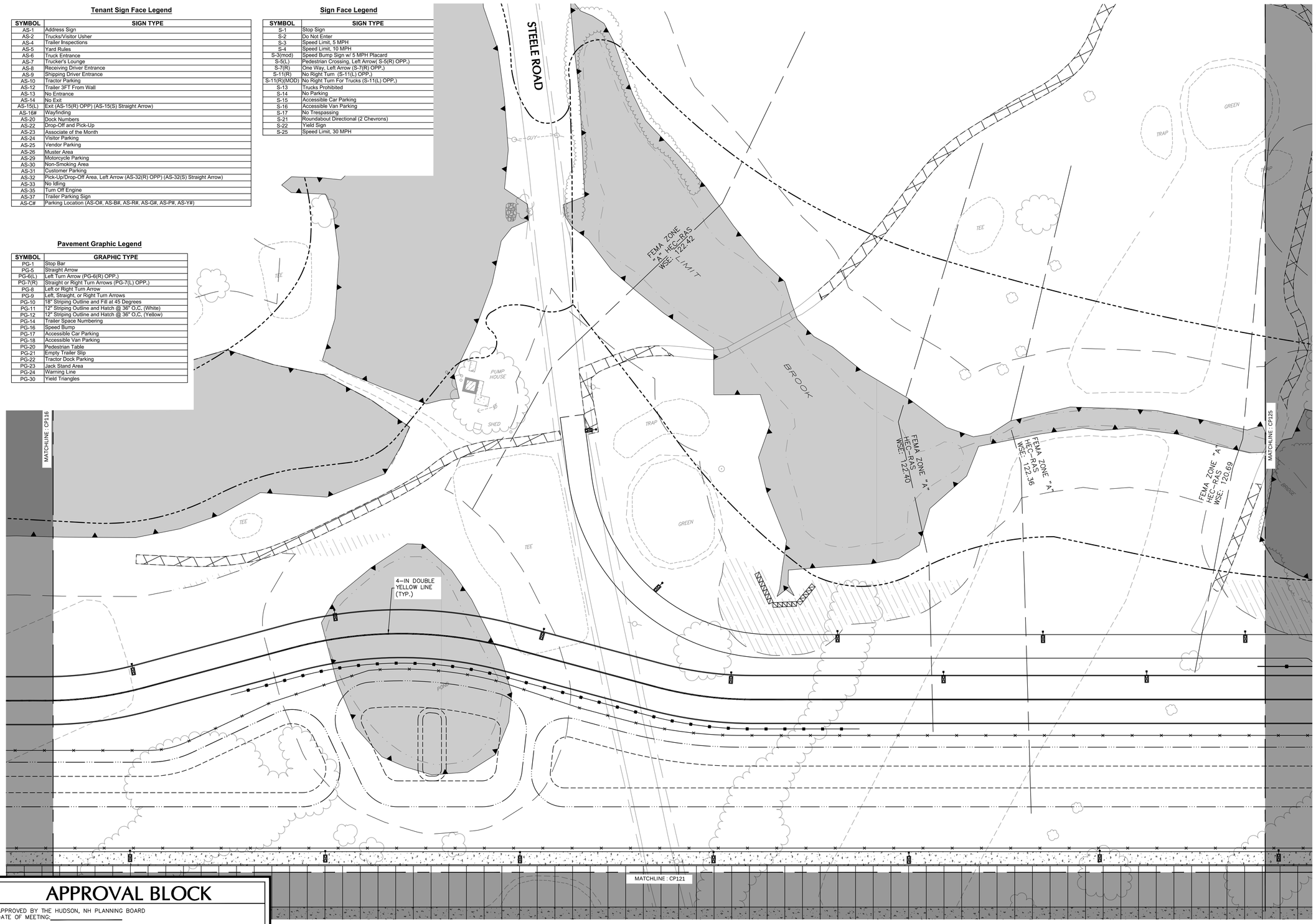
SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
S-7(R)	One Way, Left Arrow (S-7(R) OPP.)
S-11(R)	No Right Turn (S-11(L) OPP.)
S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

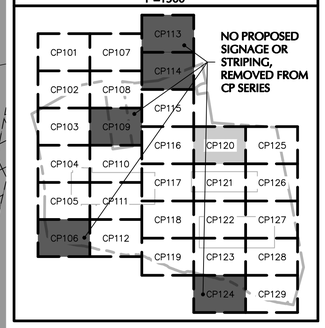
Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
PG-7(R)	Straight or Right Turn Arrows (PG-7(L) OPP.)
PG-8	Left or Right Turn Arrow
PG-9	Left, Straight, or Right Turn Arrows
PG-10	18" Striping Outline and Fill at 45 Degrees
PG-11	12" Striping Outline and Hatch @ 36" O.C. (White)
PG-12	12" Striping Outline and Hatch @ 36" O.C. (Yellow)
PG-14	Trailer Space Numbering
PG-16	Speed Bump
PG-17	Accessible Car Parking
PG-18	Accessible Van Parking
PG-20	Pedestrian Table
PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles



SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XX

Project No.	Drawing No.
151010101	CP120
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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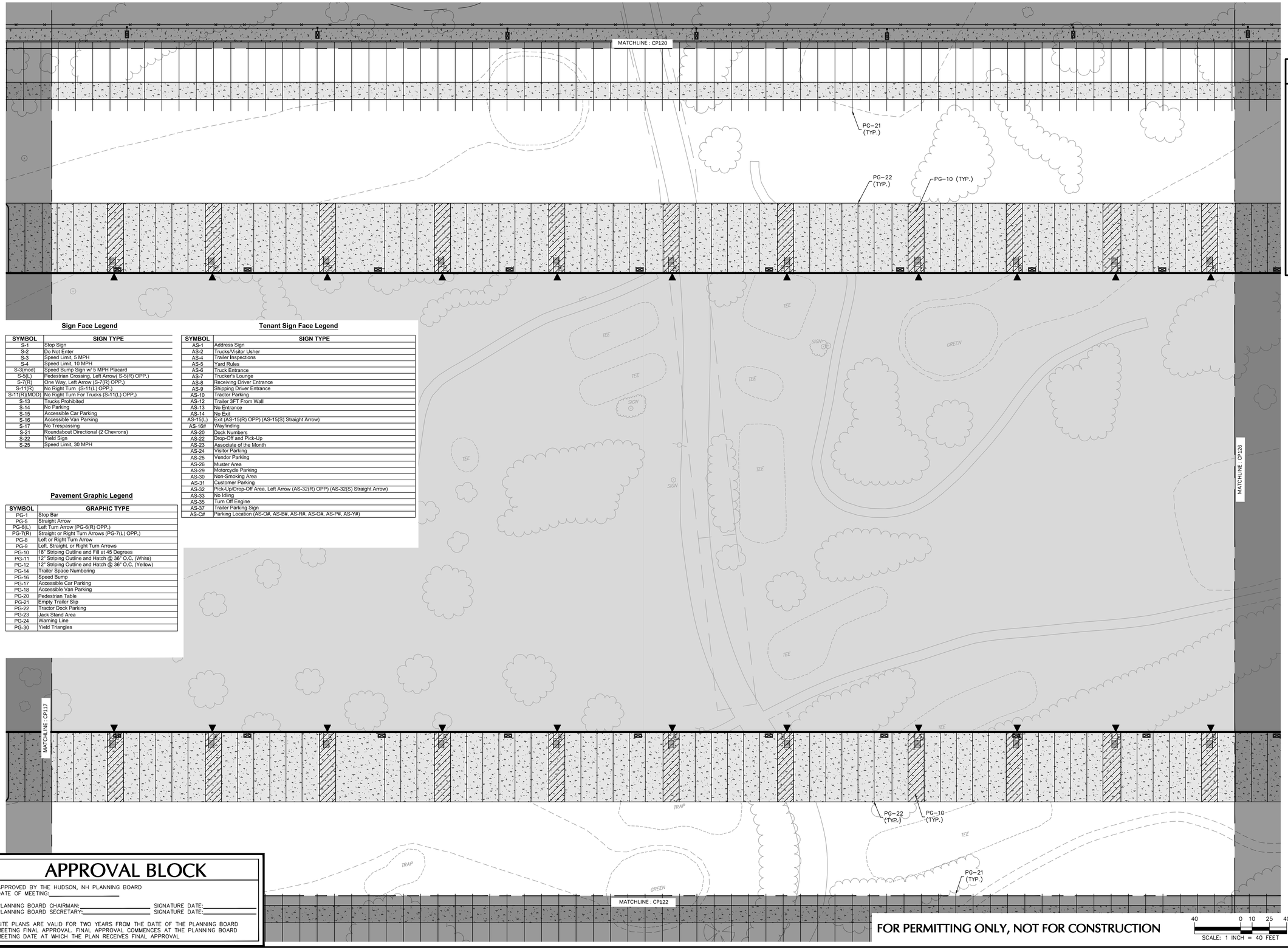

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
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S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
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AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
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PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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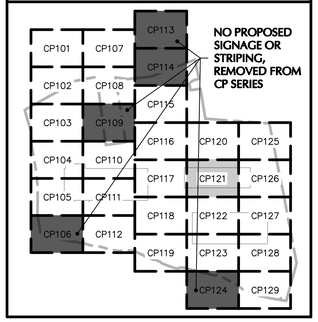
SCALE: 1 INCH = 40 FEET

SHEET LEGEND

1"=1500'



Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XXI

Project No.	Drawing No.
151010101	CP121
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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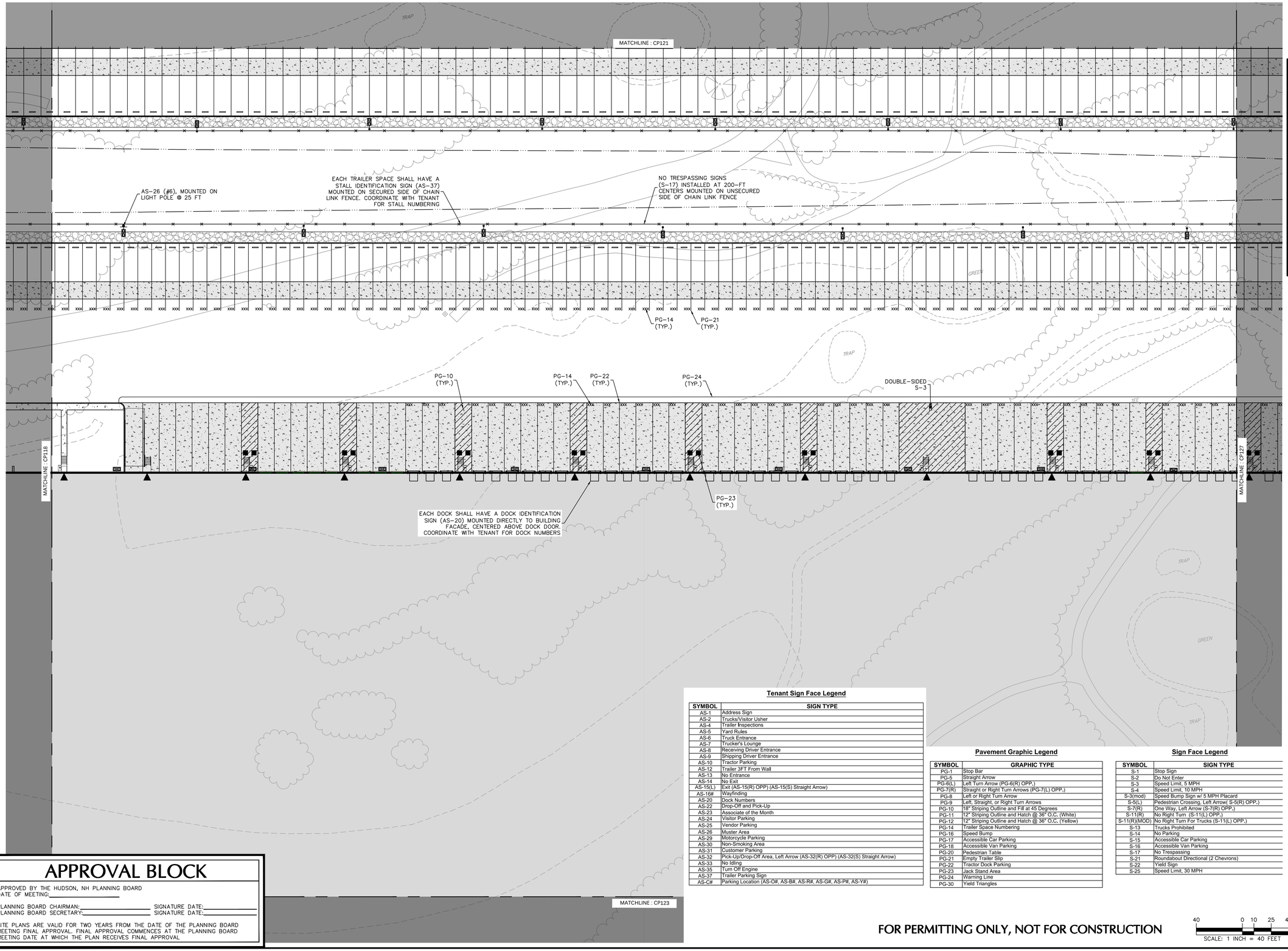

SHEET LEGEND

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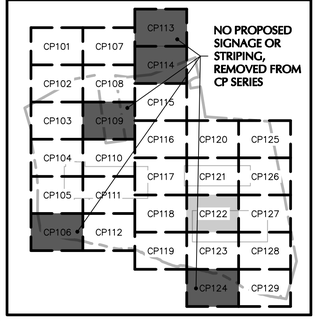

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
AS-9	Shipping Driver Entrance
AS-10	Tractor Parking
AS-12	Trailer 3FT From Wall
AS-13	No Entrance
AS-14	No Exit
AS-15(L)	Exit (AS-15(R) OPP) (AS-15(S) Straight Arrow)
AS-16#	Wayfinding
AS-20	Dock Numbers
AS-22	Drop-Off and Pick-Up
AS-23	Associate of the Month
AS-24	Visitor Parking
AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
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PG-18	Accessible Van Parking
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PG-21	Empty Trailer Slip
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PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
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S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
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Boston, MA 02199

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XXII

Project No. 151010101
Date 03/10/2021
Drawn By JRS
Checked By NLK

Drawing No. CP122

LANGAN
Project No. 151010101

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
AS-7	Trucker's Lounge
AS-8	Receiving Driver Entrance
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AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
PG-7(R)	Straight or Right Turn Arrows (PG-7(L) OPP.)
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PG-21	Empty Trailer Slip
PG-22	Tractor Dock Parking
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
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S-3	Speed Limit, 5 MPH
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S-14	No Parking
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S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
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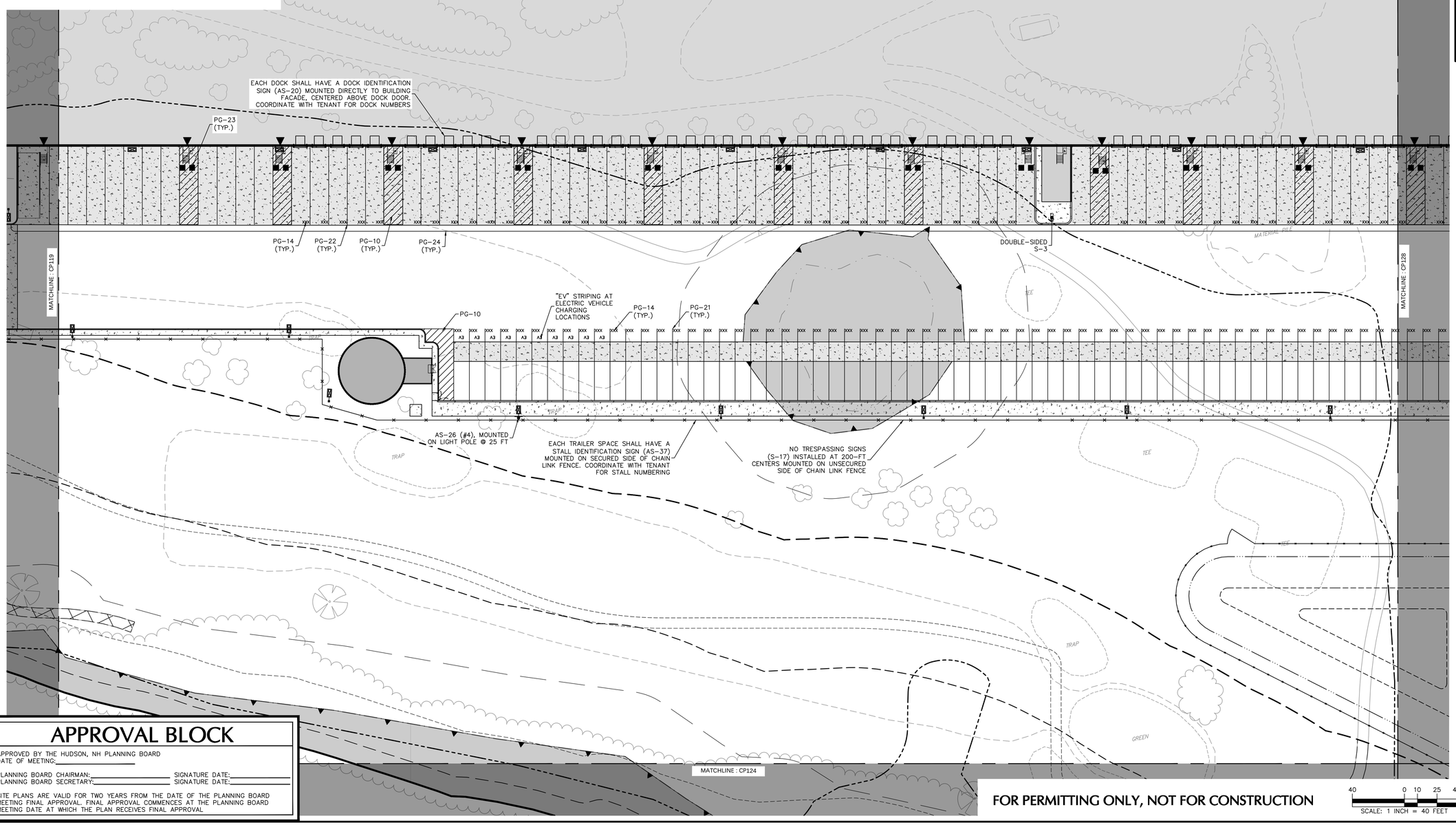
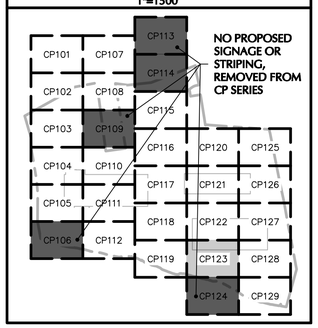
S-25	Speed Limit, 30 MPH



SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF THE PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

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Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING PLAN XXIII

Project No.	Drawing No.
151010101	CP123
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN
Project No. 151010101

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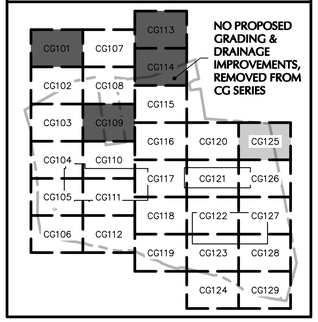
SHEET LEGEND

1"=1500'



Date	Description	No.
09/14/20	AOT COMMENT RESPONSE	3
09/04/20	NHDES DREDGE & FILL PERMIT RESPONSE	2
05/21/20	SUPPLEMENTAL P&Z SUBMISSION	1

Revisions

STATE OF NEW HAMPSHIRE — JOHN D. PLANTE No. 14072 — LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

GRADING & DRAINAGE PLAN XXV

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Project No.	Drawing No.
151010101	CG125
Date: 04-21-2020	
Drawn By: CLR	
Checked By: NLK	

Project No. 151010101

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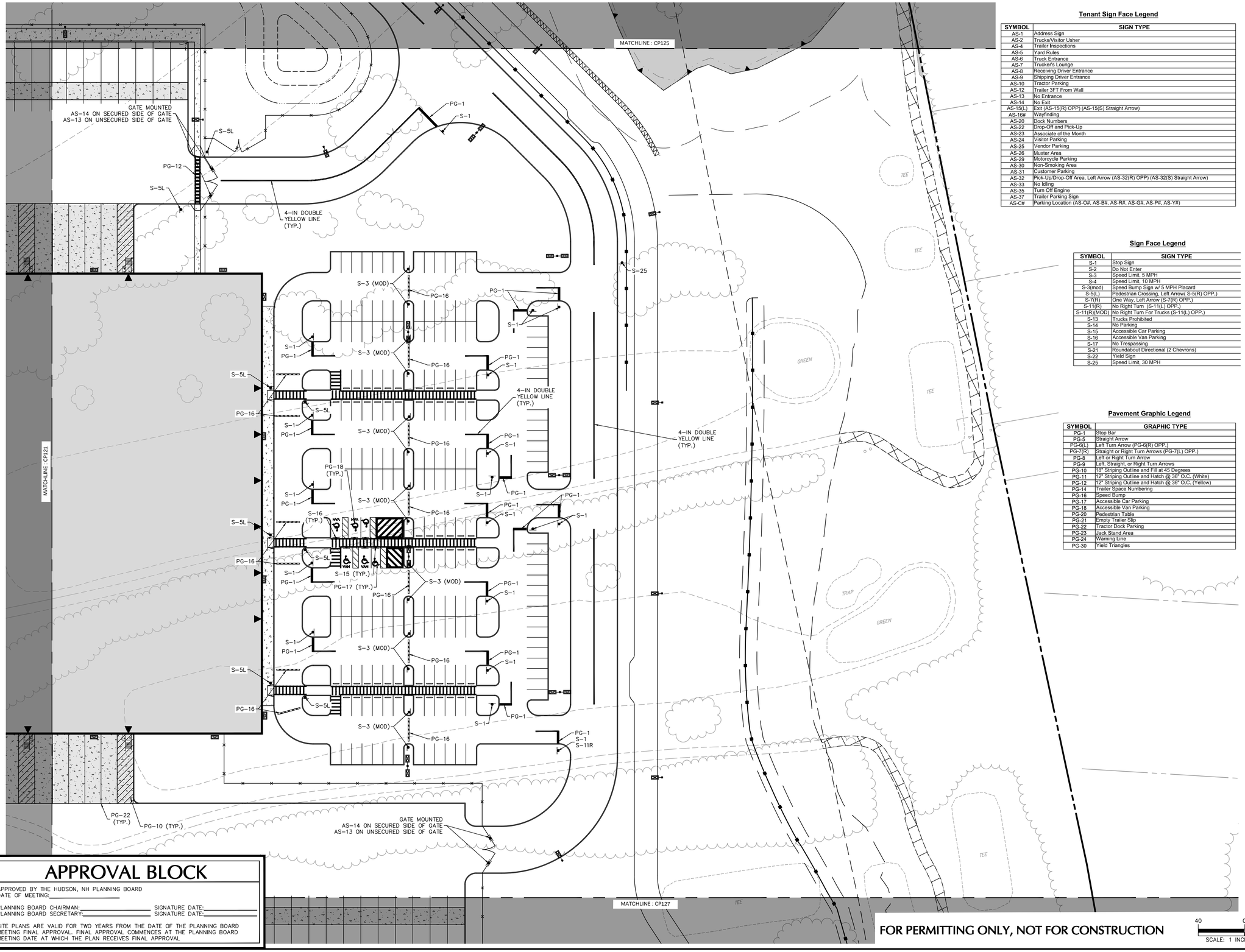

Tenant Sign Face Legend

SYMBOL	SIGN TYPE
AS-1	Address Sign
AS-2	Trucks/Visitor Usher
AS-4	Trailer Inspections
AS-5	Yard Rules
AS-6	Truck Entrance
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AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

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S-11(R)	No Right Turn (S-11(L) OPP.)
S-11(R)(MOD)	No Right Turn For Trucks (S-11(L) OPP.)
S-13	Trucks Prohibited
S-14	No Parking
S-15	Accessible Car Parking
S-16	Accessible Van Parking
S-17	No Trespassing
S-21	Roundabout Directional (2 Chevrons)
S-22	Yield Sign
S-25	Speed Limit, 30 MPH

Pavement Graphic Legend

SYMBOL	GRAPHIC TYPE
PG-1	Stop Bar
PG-5	Straight Arrow
PG-6(L)	Left Turn Arrow (PG-6(R) OPP.)
PG-7(R)	Straight or Right Turn Arrows (PG-7(L) OPP.)
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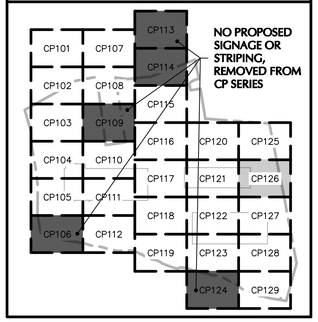
PG-23	Jack Stand Area
PG-24	Warning Line
PG-30	Yield Triangles

SHEET LEGEND

1"=1500'



APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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40 0 10 25 40
SCALE: 1 INCH = 40 FEET

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XXVI

Project No.	Drawing No.
151010101	CP126
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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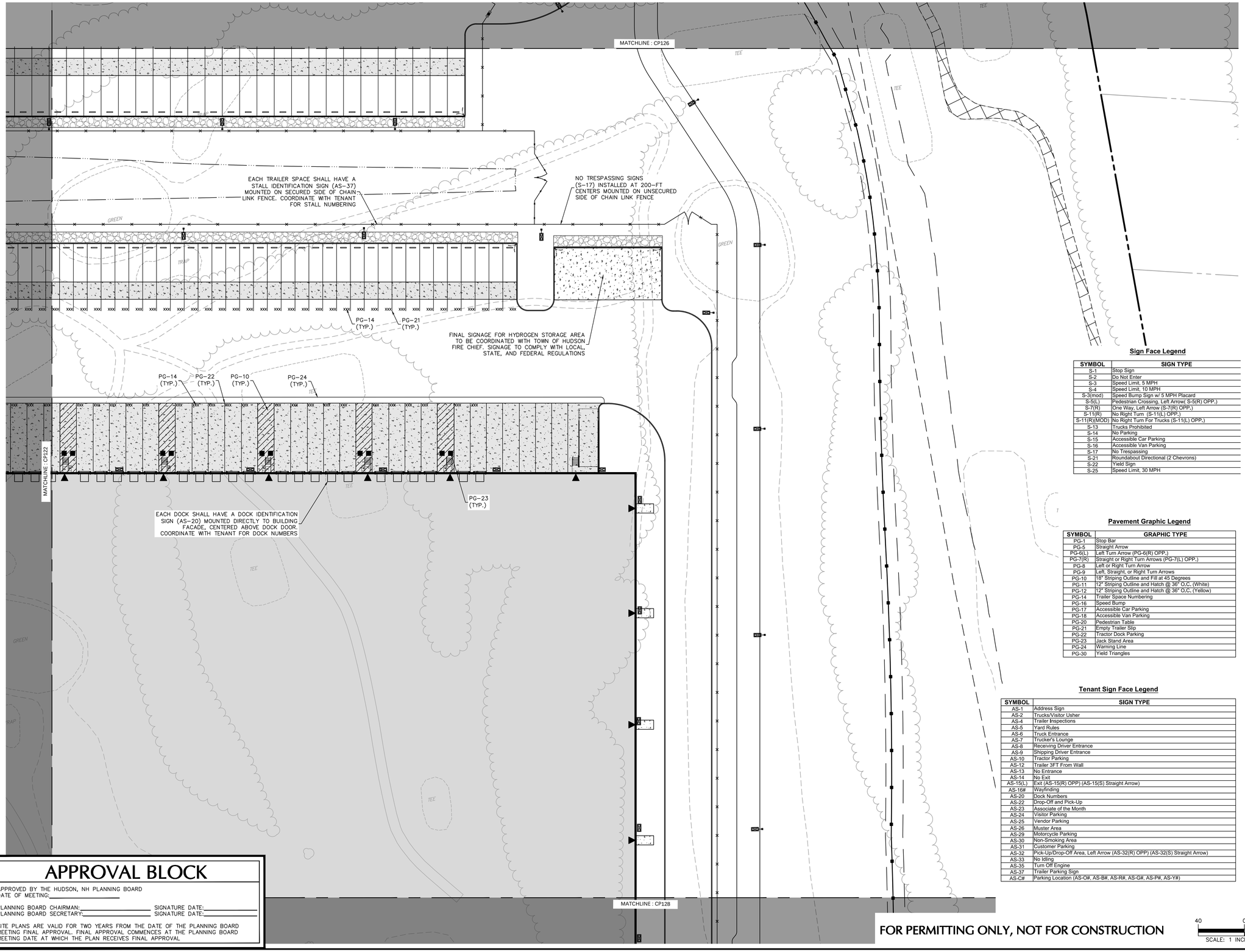

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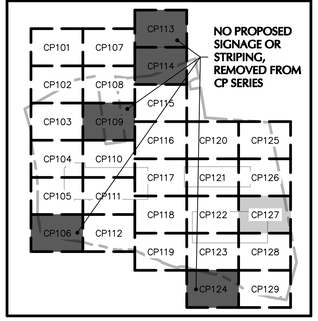
1"=1500'



Sign Face Legend

SYMBOL	SIGN TYPE
S-1	Stop Sign
S-2	Do Not Enter
S-3	Speed Limit, 5 MPH
S-4	Speed Limit, 10 MPH
S-3(mod)	Speed Bump Sign w/ 5 MPH Placard
S-5(L)	Pedestrian Crossing, Left Arrow(S-5(R) OPP.)
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S-11(R)	No Right Turn (S-11(L) OPP.)
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Pavement Graphic Legend

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Tenant Sign Face Legend

SYMBOL	SIGN TYPE
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AS-16#	Wayfinding
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AS-23	Associate of the Month
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AS-25	Vendor Parking
AS-26	Muster Area
AS-29	Motorcycle Parking
AS-30	Non-Smoking Area
AS-31	Customer Parking
AS-32	Pick-Up/Drop-Off Area, Left Arrow (AS-32(R) OPP) (AS-32(S) Straight Arrow)
AS-33	No Idling
AS-35	Turn Off Engine
AS-37	Trailer Parking Sign
AS-C#	Parking Location (AS-O#, AS-B#, AS-R#, AS-G#, AS-P#, AS-Y#)

APPROVAL BLOCK

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XXVII

Project No.	Drawing No.
151010101	CP127
Date: 03/10/2021	
Drawn By: JRS	
Checked By: NLK	

LANGAN

Project No. 151010101

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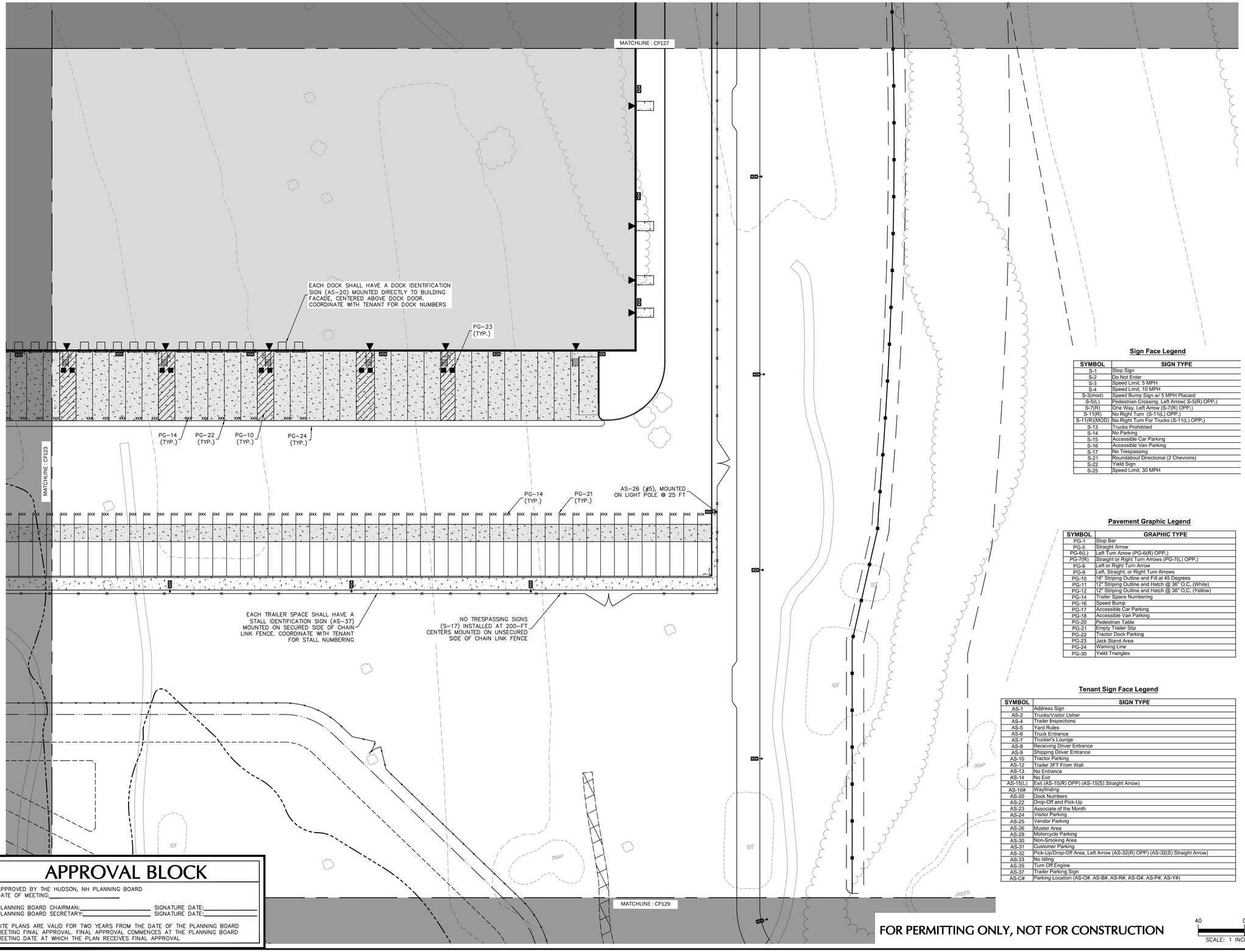

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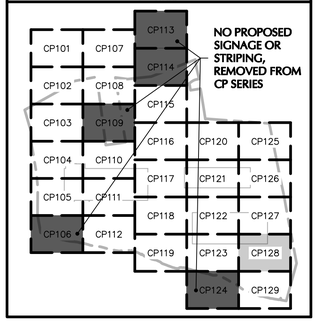

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LICENSED
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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XXVIII

Project No. 151010101

Date 03/10/2021

Drawn By JRS

Checked By NLK

Drawing No. CP128

LANGAN

Project No. 151010101

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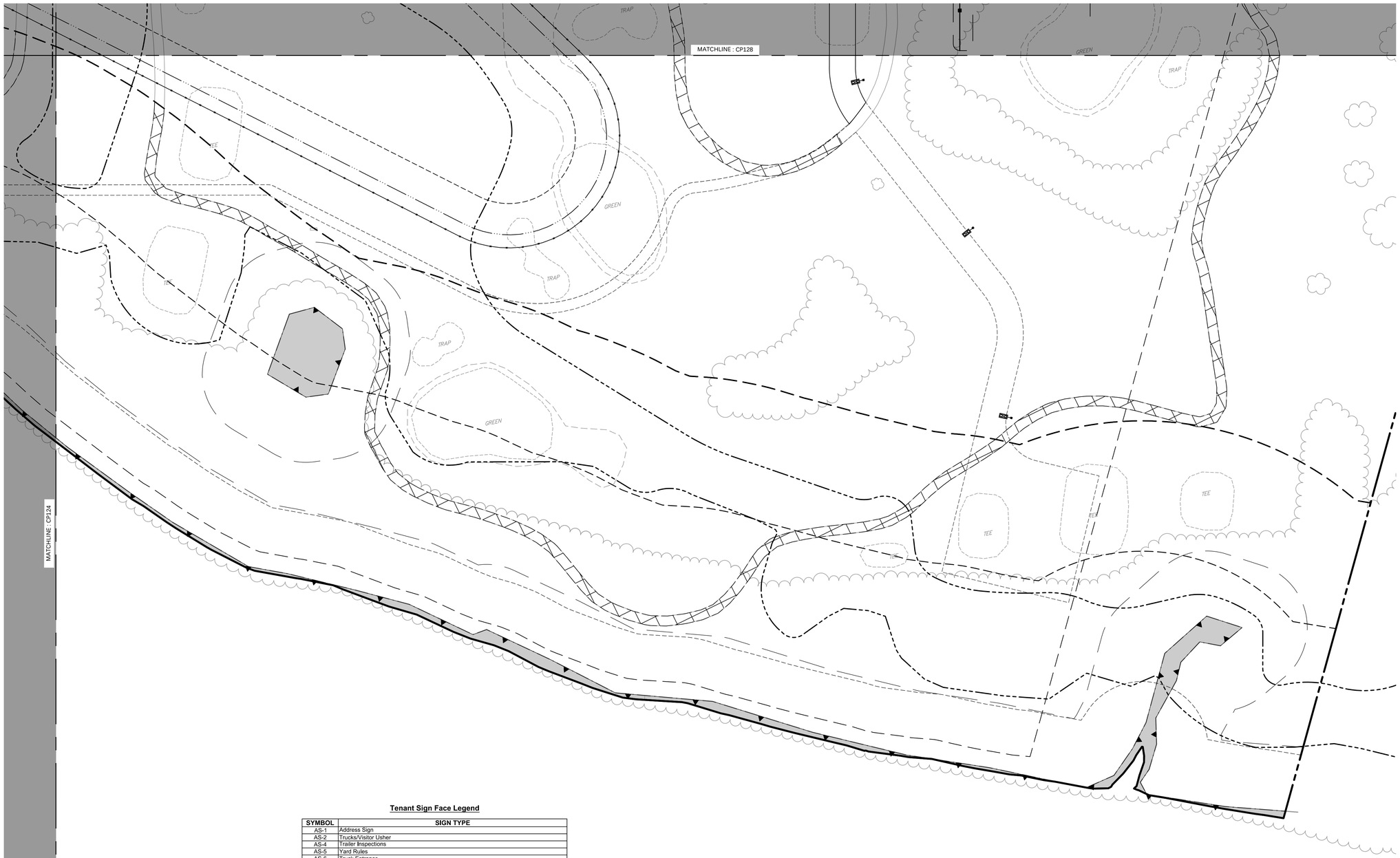

SHEET LEGEND

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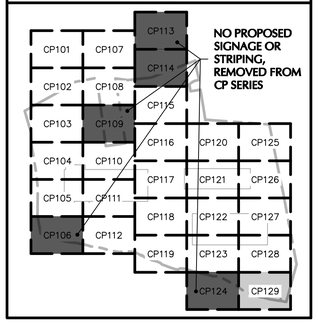

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON

HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING PLAN XXIX

Project No. 151010101

Date 03/10/2021

Drawn By JRS

Checked By NLK

Drawing No. CP129

LANGAN

Project No. 151010101

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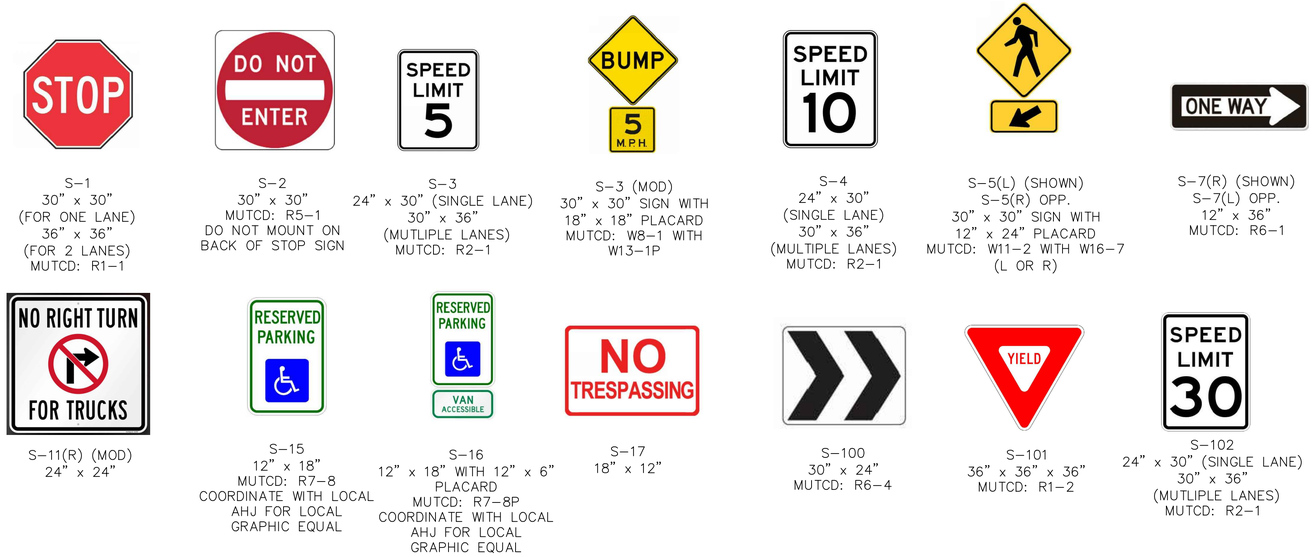
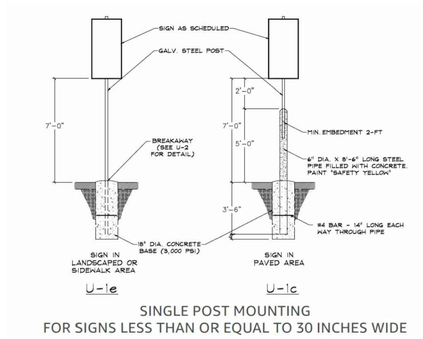
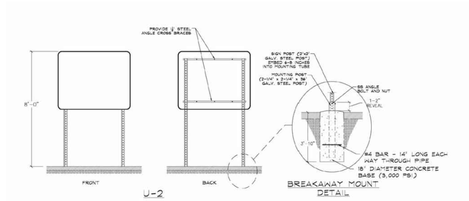


1 ONSITE SIGNAGE

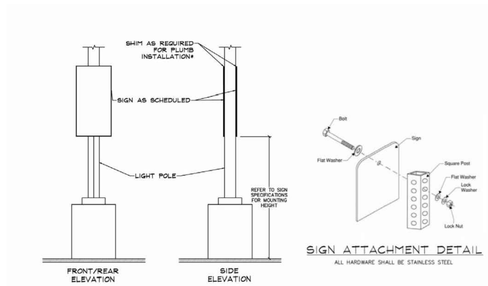
N.T.S.



SINGLE POST MOUNTING
FOR SIGNS LESS THAN OR EQUAL TO 30 INCHES WIDE



DOUBLE POST MOUNTING
FOR SIGNS GREATER THAN 30 INCHES WIDE



2 SIGN MOUNTING

N.T.S.

POST AND PANEL SIGNS
MOUNTING U-1E, U-1C, U-2, LIGHT POLE SIGNS

SPECIFICATIONS
THE BELOW REPRESENTS THE MINIMUM STANDARDS FOR THIS PROJECT, MATERIALS SHALL BE PROVIDED AND INSTALLED IN ACCORDANCE WITH THE MORE STRICT REQUIREMENTS OF THOSE SET FORTH BELOW AND LOCAL DOT REGULATIONS.

DESCRIPTION
1. POST AND PANEL SIGNS WITH STANDARD SIZED "MUTCD" AND CUSTOM SIGN FACES.
2. MATERIALS AND CONSTRUCTION
   A. SIGNS TO CONSIST OF ALUMINUM SIGN PANEL ON 2" SQUARE STEEL POST.
   B. PANEL TO CONFORM TO "MUTCD" SPECIFICATIONS. SOLID ALUMINUM PANEL, 0.080" THICK FOR SINGLE POST MOUNTING. SOLID ALUMINUM PANEL, 0.125" THICK FOR DOUBLE POST MOUNTING. COMPOSITE MATERIALS ARE NOT ACCEPTABLE.
   C. POSTS ARE TO BE 2" SQUARE GALVANIZED STEEL, 12 GA. 7/16" PERFORATION ON 1" CENTERS. FOUR SIDES TO BE APPROXIMATELY 12' LONG.
   D. SUPPORTS ARE TO BE SUFFICIENT FOR SECURE MOUNTING OF SIGN.
   E. ALL HARDWARE SHALL BE STAINLESS STEEL. IF ADDITIONAL THICKNESS OF MATERIAL OR ADDITIONAL INTERNAL BRACING IS REQUIRED FOR SECURE INSTALLATION OR TO PROVIDE STABILITY, ALTERATIONS SHALL BE REFLECTED IN SHOP DRAWINGS. WIND LOADING AND DURABILITY SHALL BE TAKEN INTO ACCOUNT IN THE ENGINEERING OF THE SIGN.
   F. GRAPHICS AND TYPOGRAPHY SIGN GRAPHICS ARE TO BE HEAVY DUTY "3M" REFLECTIVE VINYL.
   G. CUSTOM GRAPHICS AND TYPOGRAPHY SIGNS ARE AVAILABLE FROM THE OWNER AS ELECTRONIC FILES
   H. COLORS ARE INDICATED ON THE DESIGN INTENT DRAWINGS. ADDITIONAL COLOR AND FINISH SPECIFICATIONS ARE FOUND IN THE GENERAL SPECIFICATIONS.
3. ALL SIGNS INDICATED "DOT" SHALL CONFORM TO THE CURRENT MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FROM THE FEDERAL HIGHWAY ADMINISTRATION.

INSTALLATION
1. LOCATIONS ARE GENERALLY NOTED ON THE ATTACHED LOCATION PLANS. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL INSTALLATION CONDITIONS PRIOR TO FABRICATION.
2. SINGLE POST MOUNTING SHALL BE USED FOR SIGNS WITH A WIDTH OF 30 INCHES OR LESS. MOUNTING U-1E SHALL BE USED FOR SIGNS IN COMPACTED EARTH/GRAVEL OR SIDEWALK. MOUNTING U-1C SHALL BE USED FOR SIGNS IN CONCRETE OR ASPHALT PAVING.
   A. TYPICAL SIGN PANEL INSTALLS BOTTOM OF SIGN AT 7'-0" ABOVE FINISHED GRADE. THE POST EXTENDS TO WITHIN 2" OF THE TOP OF THE SIGN PANEL. INSTALLATION SHALL BE PLUMB, LEVEL, AND STRAIGHT.
   B. MOUNTING U-1E PROVIDES A 36" MOUNTING TUBE (2 1/4" SQUARE STEEL POST EMBEDDED IN CONCRETE WITH 1" TO 2" ABOVE GRADE). THE SIGN POST SHALL BE INSERTED 6-8 INCHES INTO THE MOUNTING TUBE AND ATTACHED WITH STAINLESS STEEL ANGLE BOLT AND NUT.
3. DOUBLE POST MOUNTING TO BE USED FOR SIGNS WITH A WIDTH OF GREATER THAN 30 INCHES. MOUNTING U-2 PROVIDES TWO POLE SUPPORT SIMILAR TO THE MOUNTING U-1E. ADDITIONALLY, U-2 REQUIRES CROSS BRACING OF STRUCTURAL ANGLE ON THE BACK OF THE SIGN FACE. ALL EXTERIOR SIGNAGE SHALL BE MOUNTED WITH A LOCK WASHER/NUT ASSEMBLY. SEE SIGN ATTACHMENT DETAIL.
   A. TOP OF U-2 MOUNTED SIGN SHALL BE AT 8'-0" ABOVE FINISHED GRADE. INSTALLATION SHALL BE PLUMB, LEVEL, AND STRAIGHT.
   B. MOUNTING U-2 PROVIDES A 36" MOUNTING TUBE (2 1/4" SQUARE STEEL POST EMBEDDED IN CONCRETE WITH 1" TO 2" ABOVE GRADE). THE SIGN POST SHALL BE INSERTED 6-8 INCHES INTO THE MOUNTING TUBE AND ATTACHED WITH A STAINLESS STEEL ANGLE BOLT AND NUT. MOUNTING U-2 IN CONCRETE OR ASPHALT PAVING IS DISCOURAGED.
4. THE INSTALLATION METHODS AND DETAILS FOR EACH LOCATION SHALL BE ILLUSTRATED IN THE SUBMITTED SHOP DRAWINGS. FINAL LOCATION WILL BE APPROVED ON THE SITE BY THE TENANT OR HIS REPRESENTATIVE.
5. SIGN POSTS INSTALLED IN COMPACTED EARTH OR SIDEWALK SHALL BE 18" MIN. FROM FACE OF CURB.

SIGNAGE NOTES

1. REFER TO SIGNAGE AND STRIPING PLAN FOR LOCATIONS FOR SIGNS AND PAVEMENT MARKINGS.
2. ALL SIGNAGE, STRIPING, AND OTHER TRAFFIC CONTROL DEVICES SHALL BE INSTALLED IN CONFORMANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
3. ALL STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4" WIDE UNLESS OTHERWISE NOTED. ALL PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC UNLESS OTHERWISE NOTED. ALL PAVEMENT MARKINGS SHALL BE REFLECTIVE.
4. COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
5. ALL SPEED HUMPS AND BUMPS SHALL BE ASPHALT OR CONCRETE. HEAVY DUTY RUBBER SPEED HUMPS AND BUMPS ARE NOT PERMITTED.
6. FINAL QUANTITIES SHALL BE COORDINATED AND VERIFIED IN FIELD.
7. ADDITIONAL SIGNAGE NOT SHOWN ON GRAPHICS PLAN (E.G. FIRE LANES) MAY BE REQUIRED PER LOCAL CODE AND/OR AHJ. SUB-CONTRACTOR SHALL COORDINATE WITH LOCAL AHJ AND PROVIDE AS REQUIRED.
8. MOUNT SIGNAGE ACCORDING TO LOCAL CODES.
9. TYPICAL SIGN FONT IS SET IN AMAZON EMBER.
10. ALL TEXT AND GRAPHICS SHALL BE WHITE IF THEY ARE TO BE PLACED ON A RED BACKGROUND.

APPROVAL BLOCK

APPROVED BY THE HUDSON, NH PLANNING BOARD
DATE OF MEETING:_____

PLANNING BOARD CHAIRMAN:_____ SIGNATURE DATE:_____
PLANNING BOARD SECRETARY:_____ SIGNATURE DATE:_____

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Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE
JOHN D. PLANTE
No. 14072
LICENSED
PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project
HUDSON LOGISTICS CENTER
MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING DETAILS I

Project No. 151010101
Date 03-10-2021
Drawn By HES
Checked By NLK
Drawing No. CP501

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

LANGAN
Project No. 151010101

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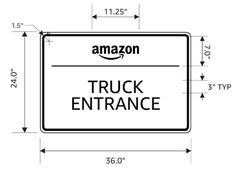
AS–1
60" x 48"
ADDRESS SIGN
DOUBLE (U–2) POST

AS–5
48" x 60"
DOUBLE (U–2) POST

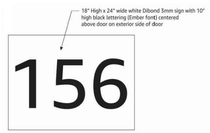


AS–6
36" x 24"
DOUBLE (U–2) POST

AS–13
36" x 24"
DOUBLE (U–2) POST

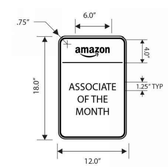
AS–14
36" x 24"
DOUBLE (U–2) POST

AS–15 (L) SHOWN
AS–15 (R) OPP.
36" x 24"
DOUBLE (U–2) POST

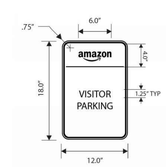


AS–20
24" x 18"
DOCK NUMBERS

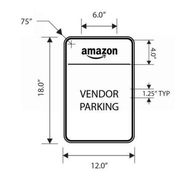
AS–22
12" x 18"



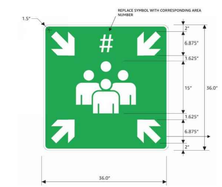
AS–23
12" x 18"



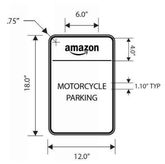
AS–24
12" x 18"



AS–25
12" x 18"



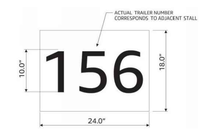
AS–26 (#)
36" x 36"
MUSTER AREA
(MOUNT ON LIGHT POLE, SEE
PLANS FOR MOUNTING HEIGHT)



AS–29
12" x 18"

AS–30
12" x 18"

AS–32 (L) SHOWN
AS–32 (R) OPP.
36" x 24"



AS–38
24" x 18"

1 AMAZON ONSITE SIGNAGE

N.T.S.

SIGNAGE NOTES

1. REFER TO SIGNAGE AND STRIPING PLAN FOR LOCATIONS FOR SIGNS AND PAVEMENT MARKINGS.
2. ALL SIGNAGE, STRIPING, AND OTHER TRAFFIC CONTROL DEVICES SHALL BE INSTALLED IN CONFORMANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
3. ALL STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4" WIDE UNLESS OTHERWISE NOTED. ALL PAVEMENT GRAPHICS SHALL BE HOT–APPLIED THERMOPLASTIC UNLESS OTHERWISE NOTED. ALL PAVEMENT MARKINGS SHALL BE REFLECTIVE.
4. COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
5. ALL SPEED HUMPS AND BUMPS SHALL BE ASPHALT OR CONCRETE. HEAVY DUTY RUBBER SPEED HUMPS AND BUMPS ARE NOT PERMITTED.
6. FINAL QUANTITIES SHALL BE COORDINATED AND VERIFIED IN FIELD.
7. ADDITIONAL SIGNAGE NOT SHOWN ON GRAPHICS PLAN (E.G. FIRE LANES) MAY BE REQUIRED PER LOCAL CODE AND/OR AHJ. SUB–CONTRACTOR SHALL COORDINATE WITH LOCAL AHJ AND PROVIDE AS REQUIRED.
8. MOUNT SIGNAGE ACCORDING TO LOCAL CODES.
9. TYPICAL SIGN FONT IS SET IN AMAZON EMBER.
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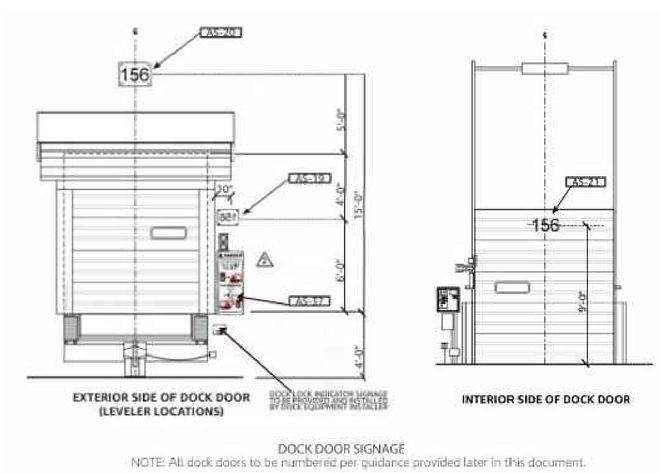

DOCK DOOR SIGNAGE
NOTE: All dock doors to be numbered per guidance provided later in this document.

2 DOCK NUMBER SIGNAGE AT DOCK DOORS

N.T.S.

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LANGAN

Project No. 151010101

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Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING DETAILS II

Project No.	Drawing No.
151010101	CP502
Date: 03-10-2021	
Drawn By: HES	
Checked By: NLK	

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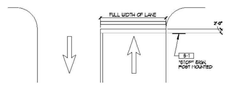
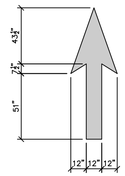
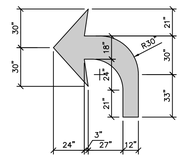


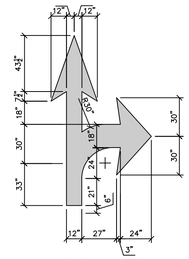
PG—1
Width of Lane x 2'–0"
White stop bar.
Use at all STOP sign (S–1) locations.



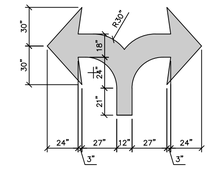
PG-5
8'-0" x 10'-0"
Pavement graphics- straight arrow.
Use to direct traffic at one-way drive aisles.
White thermal-applied graphic.



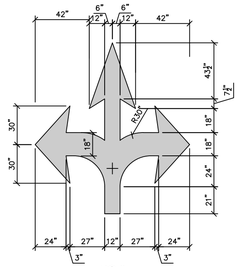
PG-6(L) (PG-6(R) OPP.)
Approx. 8'-0" x 8'-0"
Pavement graphics- left turn arrow.
Use to indicate turning lanes.
White thermal-applied graphic.



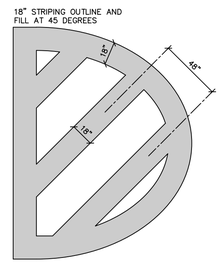
PG-7(R) (PG-7(L) OPP.)
Approx. 8'-0" x 12'-0"
Pavement graphics- straight or right turn arrow.
Use to indicate turning lanes.
White thermal-applied graphic



PG-8
Approx. 10'-0" x 8'-0"
Pavement graphics- left or right turn arrow.
Use to indicate turning lanes.
White thermal-applied graphic.

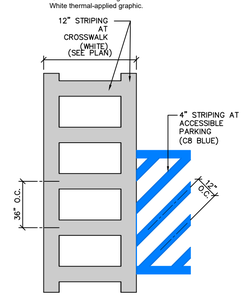


PG-9
Approx. 10'-0" x 12'-0"
Pavement graphics- left, straight, or right turn arrow.
Use to indicate turning lanes.
White thermal-applied graphic (black indicates asphalt).



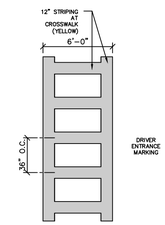
TRAFFIC ISLAND

PG-10
18" striping outline and fill at 45 degrees.
Use to prohibit vehicle travel and parking.
C14 Yellow at no traffic, C8 Blue at accessible parking spaces, white at vendor parking.
Include at emergency exits into the parking lot at all parking spaces that impede direct access to the thoroughfare.

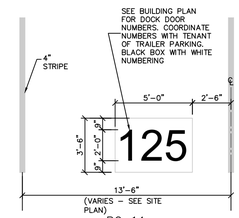


PEDESTRIAN CROSSWALK
ACCESSIBLE PARKING

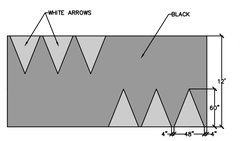
PG-11
12" striping outline and hatch fill at 36" O.C.
Pavement graphics- pedestrian crosswalk.
Use to pedestrian crossing.
White stripes, see plan for width of crosswalk.
C8 Blue.



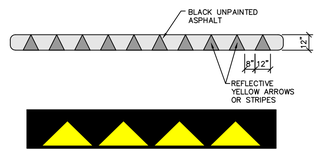
PG-12
12" striping outline and hatch fill at 36" O.C.
Pavement graphics- driver entrance.
Use to direct driver entrance in dock field.
Position in truck court to correspond with the location of the truckers lounge and truckers entry points. FC (TOM)/SC (Logistics) partner with Safety to find closest approved exit door to guard shack. Designate a parking area for the hostler vehicle(s). Provide a walking space around the parking area for the pre-operational inspection.
Partner with base building manager to mark a crosswalk from the building exit point to the guard shack and hostler parking areas using the shortest logical path. Associates will need to be inside this path to transit the yard without a spotter. Thermal applied yellow stripes, see plan for width of crosswalk.



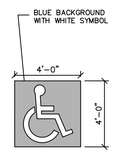
PG—14
5'–0" x 3'–6" (24" tall lettering)
Pavement graphics– trailer space numbering.
Use to label trailer spaces. Typical all truck spaces.
White thermal applied graphics .
See plans for dock door numbers.
Coordinate numbers with tenant of trailer parking.



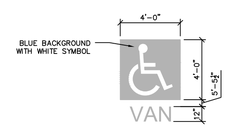
PG-15
20'-0" wide
Pavement graphics- large speed bump.
Use to control speed at outlying drive areas.
White thermal applied white arrows.
Removable heavy duty rubber speed humps not allowed.



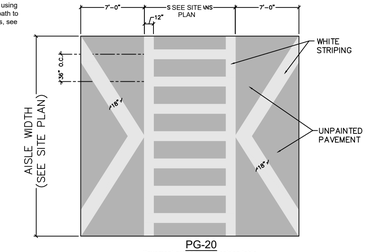
PG-16
12'-0" x 1'-0"
Pavement graphics– small speed bump.
Used to control speed at interior drive aisles.
Thermal applied reflective yellow arrows.
Removable heavy duty rubber speed bumps not allowed.



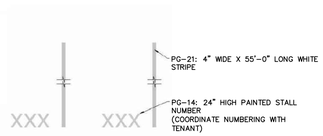
PG-17
4'-0" x 4'-0"
Pavement graphics- standard accessible parking space.
Use at all accessible parking spaces.
Thermal applied graphics, white symbol with C8 blue background.



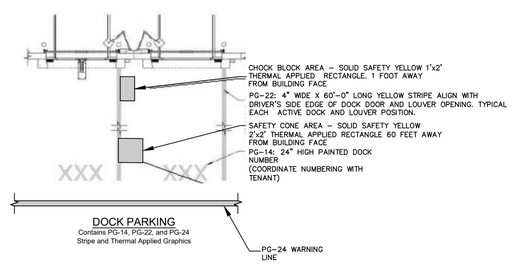
PG-18
4'-0" x 5'-5½"
Pavement graphics- standard accessible parking space.
Use at all van accessible parking spaces.
Thermal applied graphics, white symbol with C8 blue background, and white text.



PG-20
Pavement graphics - pedestrian table.
Use at crosswalks at high traffic areas per site (ex. main entrance). Thermal applied striping on raised asphalt table.

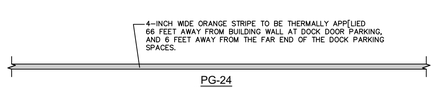


PG-21
12'X55' (4" wide stripe)
Pavement graphics - empty trailer slip
Use to mark empty trailer parking spaces.
Thermal applied white striping with 24" tall white lettering (see PG-14).

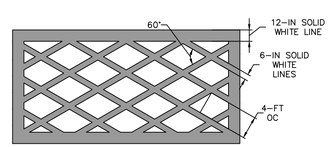


DOCK PARKING
Contains PG-14, PG-22, and PG-24
Stripe and Thermal Applied Graphics

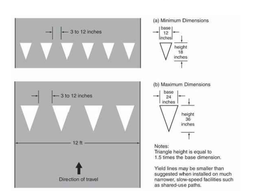
PG-23
4' x 4' Solid black square
Pavement graphics - Jack Stand Area
Use to identify Jack stand location.
Thermal applied



PG-24
WARNING LINE
4" Wide Stripe C11 Orange Line and Graphics



TRAFFIC ISLAND
Pavement graphics – "Do Not Block Box"
Use to prohibit vehicle travel and parking.



PG-30

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1 ONSITE STRIPING
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HILLSBOROUGH NEW HAMPSHIRE

Drawing Title
SIGNAGE & STRIPING DETAILS III

Project No.	Drawing No.
151010101	CP503
Date: 03-10-2021	
Drawn By: HES	
Checked By: NLK	

Project No. 151010101

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APPROVAL BLOCK

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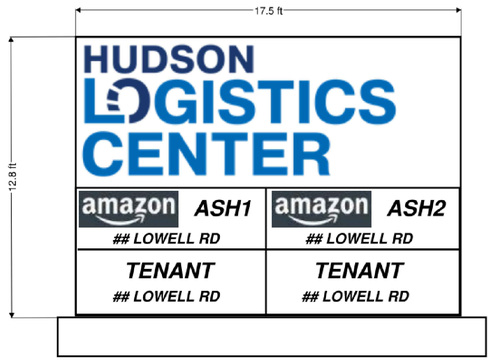
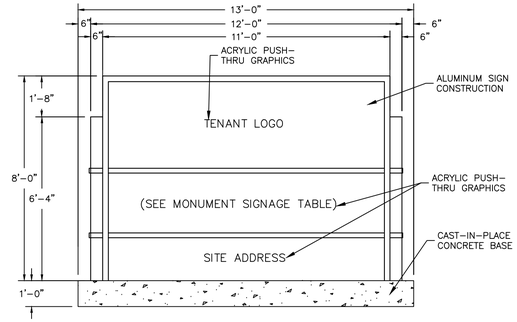


1 OFF SITE MONUMENT SIGNAGE (#1 & #2)

N.T.S.



NOTE:

MONUMENT SIGNS TO BE INTERNALLY ILLUMINATED.

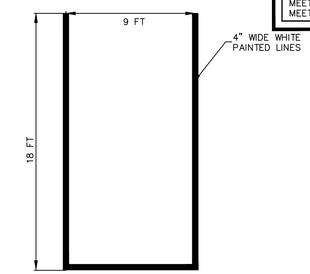
SUBJECT TO CHANGE ON BASED LOCAL REGULATIONS AND SITE CONDITIONS.

MONUMENT SIGNAGE

MONUMENT	FACE & DESCRIPTION
#3	VISITORS & ASSOCIATES ← ALL TRUCKS →
#4	VISITORS & ASSOCIATES → ALL TRUCKS →
#5	VISITORS & ASSOCIATES ← ALL TRUCKS ←

2 ON SITE MONUMENT SIGNAGE

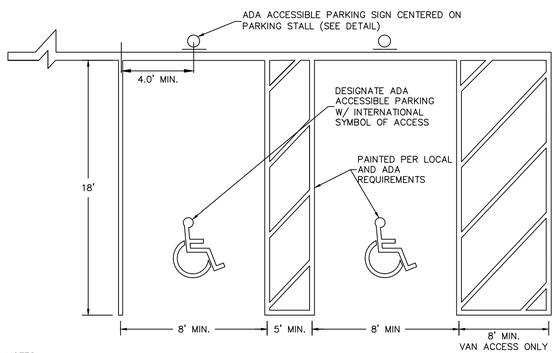
N.T.S.



NOTES:
1. SEE SITE PLAN FOR PARKING LAYOUT.
2. TWO COATS OF EPOXY PAINT SHALL BE USED FOR PARKING STALL STRIPING. ALLOW FOR A MINIMUM CURE TIME OF 24 HOURS BETWEEN APPLICATIONS.

3 PARKING STALL STRIPING

N.T.S.

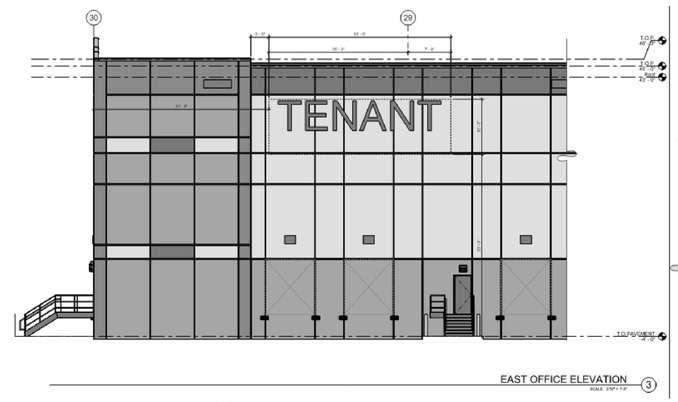


NOTES:

1. ALL PAINT SHALL BE FAST DRYING TRAFFIC PAINT, MEETING THE REQUIREMENTS OF AASHTO M248 TYPE F, PAINT SHALL BE APPLIED AS SPECIFIED BY THE MANUFACTURER.
2. SYMBOLS & PARKING STALLS SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT (ADA) AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
2. TWO COATS OF EPOXY PAINT SHALL BE USED FOR PARKING STALL STRIPING. ALLOW FOR A MINIMUM CURE TIME OF 24 HOURS BETWEEN APPLICATIONS.

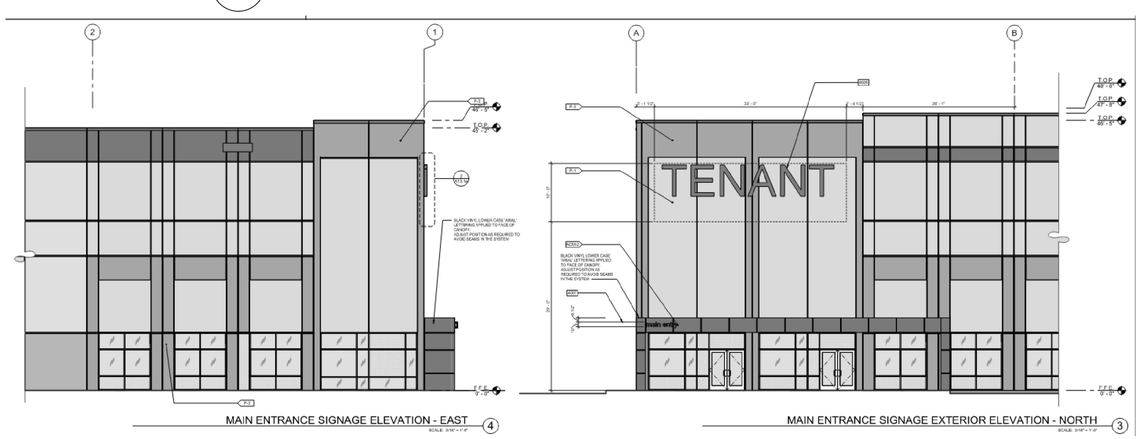
4 ADA STALL STRIPING

N.T.S.



5 BUILDING A SIGN (FOR REFERENCE ONLY)

N.T.S.



6 PASSENGER CAR WHEEL STOP LOCATION DETAIL

N.T.S.

7 BUILDING B SIGN (FOR REFERENCE ONLY)

N.T.S.

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

Date	Description	No.

Revisions

STATE OF NEW HAMPSHIRE — JOHN D. PLANTE No. 14072 — LICENSED PROFESSIONAL ENGINEER

JOHN D. PLANTE
NH P.E. Lic. No. 14072

LANGAN
Langan Engineering and Environmental Services, Inc.
888 Boylston Street, Ste 510
Boston, MA 02199

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

HUDSON LOGISTICS CENTER

MAP No. 239, LOT No. 1
HUDSON
HILLSBOROUGH NEW HAMPSHIRE

Drawing Title

SIGNAGE & STRIPING DETAILS IV

Project No.	Drawing No.
151010101	CP504
Date 03-10-2021	
Drawn By HES	
Checked By NLK	

Project No. 151010101

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