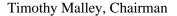


## **TOWN OF HUDSON**

# Planning Board



Roger Coutu, Selectman Liaison



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## PUBLIC MEETING TOWN OF HUDSON, NH APRIL 24, 2019

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, April 24, 2019 at 7:00 p.m. in the "Buxton Community Development Conference Room" at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MINUTES OF PREVIOUS MEETING(S)
  - 27 March 2019 Meeting Minutes Decisions
- VI. CASES REQUESTED FOR DEFERRAL
- VII. CORRESPONDENCE
  - A. Request to Release Corridor Impact Funds by Elvis Dhima, P.E., Town Engineer.
- VIII. PERFORMANCE SURETIES
  - IX. ZBA INPUT ONLY
  - X. OLD BUSINESS/PUBLIC HEARINGS
  - XI. DESIGN REVIEW PHASE
- XII. CONCEPTUAL REVIEW ONLY
  - A. Hudson Crossing Conceptual Subdivision 161 Lowell Road CSB# 01-19 Map 209/Lot 1

Purpose of Plan: to subdivide an 88.9 acre lot into a 9.7 acre lot and a 79.2 acre lot.

B. Hudson Crossing Conceptual Site Plan
CSP# 02-19
161 Lowell Road
Map 209/Lot 1

Purpose of Plan: To develop 71 multi-family apartments and a clubhouse on the newly created 9.7 acre lot under the conceptual subdivision.

### XIII. NEW BUSINESS/PUBLIC HEARINGS

- A. Regulation Amendment: §289-18.B. Cul-de-sac Roads
  The amendment proposes reducing the required roadway width of newly constructed cul-de-sac roads from 28 feet to 24 feet.
- B. Regulation Amendment: §289-28. Requirements (paved roadway width)
  The amendment proposes reducing the required roadway width of newly constructed residential streets, service streets and access streets of 1,000 feet in length or less from 28 feet to 24 feet.

Full text of the proposed regulation amendments are available for review in the Land Use Division at Hudson Town Hall.

#### XIV. OTHER BUSINESS

A. Capital Improvements Plan Update

#### XV. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting. The public is invited to attend.

Brian Groth, Town Planner

POSTED: Town Hall, Library & Post Office – 4-12-19