



TOWN OF HUDSON

Planning Board

Timothy Malley, Chairman

Roger Coutu, Selectmen Liaison



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PUBLIC MEETING TOWN OF HUDSON, NH OCTOBER 9, 2019

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, October 9, 2019 at 7:00 p.m. in the “Buxton Community Development Conference Room” at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES

V. MINUTES OF PREVIOUS MEETING(S)

- 18 September 2019 Meeting Minutes – Decisions

VI. CORRESPONDENCE

A. Street Acceptance.

1. Rebecca Circle

Release of Surety Bond for Hawthorne Woods “Rebecca Circle”

Reference Memo dated 08-20-19 from Elvis Dhima, Town Engineer, to Brian Groth, Town Planner, requesting the release of \$40,500.00 to replace with a two-year maintenance bond in the amount of \$33,715.00 for Rebecca Circle, Hudson, NH.

2. Orchard Park Lane

Reference Memo dated 8-15-19 from Elvis Dhima, Town Engineer, to Brian Groth, Town Planner, requesting the release of \$29,664.90 cash surety to replace with a two-year maintenance bond in the amount of \$29,664.90 for Orchard Park Lane, Hudson, NH.

- B. VHB’s update on the Belknap Road Extension – Conceptual Plans and Cost Estimates (reference email dated 09-19-19 from Elvis Dhima, Town Engineer, to Brian Groth, Town Planner.

VII. PERFORMANCE SURETIES

A. Eagle’s Nest Subdivision Performance Bond

VIII. OLD BUSINESS

A. 292 Derry Road Site Plan
SP# 04-19

292 Derry Road
Map 109/Lot 007

Purpose of Plan: to add a 8,250 sf warehouse with an office to the existing 1,800 sf professional offices, 88 student daycare, and 10 student karate studio. Application Acceptance & Hearing.

IX. OTHER BUSINESS

A. Master Plan Discussion
B. Zoning Amendments

X. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting. The public is invited to attend.

Brian Groth
Town Planner

POSTED: Town Hall, Library & Post Office – 09-26-19