



# TOWN OF HUDSON

## Planning Board

Glenn Della-Monica, Chairman

Marilyn McGrath, Selectmen Liaison



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

### **PUBLIC MEETING TOWN OF HUDSON, NH APRIL 11, 2018**

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, April 11, 2018 at 7:00 p.m. in the “Buxton Community Development Conference Room” at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
  
- V. MINUTES OF PREVIOUS MEETING(S)
  - 14 March 18 Meeting Minutes - Decisions
  
- VI. CASES REQUESTED FOR DEFERRAL
- VII. CORRESPONDENCE
- VIII. PERFORMANCE SURETIES
- IX. ZBA INPUT ONLY
- X. PUBLIC HEARINGS
- XI. OLD BUSINESS/PUBLIC HEARINGS
- XII. DESIGN REVIEW PHASE
  
- XIII. CONCEPTUAL REVIEW ONLY

A. Abucewicz 4-Lot Subdivision Plan  
CSB#01-18

63 Kimball Hill Road  
Map 178/Lot 030

Purpose of Plan: to subdivide Map 178/Lot 030 into 4 lots which contains 27.819 acres. Application Acceptance & Hearing.

B. Reeds Ferry Sheds Change In Use Site Plan  
CSP#02-18

7 Tracy Lane  
Map 101/Lot 014

Purpose of Plan: to change the current use to a Manufacturing/Fabrication shop with associated office space. Application Acceptance & Hearing.

XIV. NEW BUSINESS/PUBLIC HEARINGS

XV. OTHER BUSINESS

- A. Request for Driveway Waiver – American Tower Corporation Site Plan, 143 Dracut Road, Map 259/Lot 011.

Reference Memo dated 1 MAR 18 from John J. O’Brien, Deputy Fire Chief, to George Thebarga, Land Use Director.

- B. Request for Naming of Private Way – American Tower Corporation Site Plan, 143 Dracut Road, Map 259/Lot 011.

Reference Memo dated 26 MAR 18 from John J. O’Brien, Deputy Fire Chief, to George Thebarga, Land Use Director.

XVI. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting. The public is invited to attend.

---

George Thebarga, AICP  
Land Use Director

POSTED: Town Hall, Library & Post Office – 03-30-18