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PUBLIC MEETING TOWN OF HUDSON, NH FEBRUARY 28, 2018

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, February 28, 2018, at 7:00 p.m. in the "Buxton Community Development Conference Room" at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MINUTES OF PREVIOUS MEETING(S)
 - 24 January 18 Meeting Minutes Decisions
- VI. CASES REQUESTED FOR DEFERRAL
- VII. CORRESPONDENCE
- VIII. PERFORMANCE SURETIES
- IX. ZBA INPUT ONLY
- X. PUBLIC HEARINGS
- OLD BUSINESS/PUBLIC HEARINGS XI.
- XII. DESIGN REVIEW PHASE
- CONCEPTUAL REVIEW ONLY XIII.

XIV. NEW BUSINESS/PUBLIC HEARINGS

A. McDonald's Restaurant Remodel Site Plan 75 Derry Street SP#02-18

Purpose of Plan: to renovate an approximately 3,000 square foot single story fast food restaurant with drive-thru, improvements to ensure compliance with ADA regulations, and other minor site improvements. Application Acceptance & Hearing.

B. 30 Robin Drive 2-Lot Subdivision 30 Robin Drive SB#02-18 Map 157/Lot 060

Purpose of Plan: to subdivide Map 157/Lot 060 into two separate lots for residential use. Application Acceptance & Hearing.

C. Federal Street 2-Lot Subdivision 11 Federal Street SB#03-18 Map 165/Lot 058

Purpose of Plan: to subdivide the Map 165/Lot 058 into two separate conforming single family residential lots. Application Acceptance & Hearing.

Map 165/Lot 155-001

XV. OTHER BUSINESS

A. Develop Planning Board Action Plan for 2018, Including Review of the Zoning Ordinance Review Committee's (ZORC) ongoing efforts to update the Town's Zoning Ordinance and possible amendments to the Land Use Regulations and Planning Board Bylaws.

XVI. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting. The public is invited to attend.

George Thebarge, AICP Land Use Director

POSTED: Town Hall, Library & Post Office – 02-16-18