

## **TOWN OF HUDSON**

## Planning Board



Glenn Della-Monica, Chairman

Marilyn McGrath, Selectmen Liaison

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

## PUBLIC MEETING TOWN OF HUDSON, NH December 13, 2017

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, December 13, 2017 at 7:00 p.m. in the "Buxton Community Development Conference Room" at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRMAN AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MINUTES OF PREVIOUS MEETING(S)
  - 8 November 2017 Meeting Minutes Decisions
- VI. CORRESPONDENCE
- VII. OLD BUSINESS/PUBLIC HEARINGS
- VIII. NEW BUSINESS/PUBLIC HEARINGS
  - Wireless Telecommunications Facility 50 Griffin Rd– Map 126/Lot 32 SP# 16-17/CU# 02-17
    Purpose of Plan to construct a 155'monopole wireless telecommunications tower with associated access and service equipment. Acceptance and Public Hearing.
  - Public Hearing on Proposed Amendments Chapter 334, Hudson Zoning Ordinance
    Purpose of Proposed Amendments:

Article III, §334-10 to modify lot area & frontage requirements for lots with multiple uses.

Article III, §334-15.1 to eliminate 800-foot separation between retail gasoline sales.

Article III, §334-16.1 to delegate to Zoning Administrator authority to approve change of use involving land use categories within land use classifications.

Article II, § 334-6 & Article V, §334-21 to eliminate the land use category of "major commercial," defined as buildings that are larger than 100,000 sq. ft.

Article VIII, §334-32 to eliminate the requirement to merge non-conforming lots of record.

Article XV, §334-82 to extend the time limit for acting on a variance or special exception from 1 year to 2 years.

- IX. OTHER BUSINESS
- X. ADJOURNMENT

All plans. Applications, and draft amendments are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting. The public is invited to attend.

George Thebarge AICP Land Use Director

POSTED: Town Hall, Library & Post Office – 11-28-17