



TOWN OF HUDSON

Planning Board

George Hall, Chairman

Rick Maddox, Selectmen Liaison



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

PUBLIC MEETING TOWN OF HUDSON, NH MARCH 11, 2015

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, March 11, 2015 at 7:00 p.m. in the “Buxton Community Development Conference Room” at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES

- V. MINUTES OF PREVIOUS MEETING(S)
 - A) 12-10-14 PB Minutes
 - B) 01-14-15 PB Minutes

- VI. CASES REQUESTED FOR DEFERRAL
- VII. CORRESPONDENCE
- VIII. PERFORMANCE SURETIES
- IX. ZBA INPUT ONLY
- X. PUBLIC HEARINGS
- XI. OLD BUSINESS/PUBLIC HEARINGS
- XII. DESIGN REVIEW PHASE
- XIII. CONCEPTUAL REVIEW ONLY

- XIV. NEW BUSINESS/PUBLIC HEARINGS
 - A. Eagles Nest Estates
SB# 02-15
Map 186, Lot 24
Map 194, Lots 9 & 10
Map 195, Lot 1
Bush Hill Road

Proposed 65-lot open space residential development. Project includes a proposed lot-line adjustment between Map 186, Lot 24 and Map 186; Lot 20-4. The newly adjusted Map 186, Lot 24 will be consolidated with Map 194, Lots 9 & 10, Map 195, Lot 1, and Map 201, Lot 7. The consolidated tract will then be subdivided into 65 open-space residential lots. Application Acceptance & Hearing.

B. Second Street Subdivision
SB# 01-15

Map 182/Lots 167, 167-1, 168
Second & Oakwood Streets

Purpose of plan: Lot-line relocation and subdivision of two lots into four lots creating two new building lots and making lot 167 more conforming re: 15 ft. rear setback. Application acceptance & Hearing.

XV. OTHER BUSINESS

A. Discussion on Status of the CAP Fee Assessment Update.

XVI. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

The public is invited to attend.

John M. Cashell
Town Planner

POSTED: Town Hall, Library, Post Office – 02-27-15