

TOWN OF HUDSON

Planning Board

Vincent Russo, Chairman

Rick Maddox, Selectmen Liaison



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PUBLIC MEETING TOWN OF HUDSON, NH APRIL 11, 2012

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, April 11, 2012 at 7:00 p.m. in the "Community Development Conference Room" at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MINUTES OF PREVIOUS MEETING(S)
- VI. CASES REQUESTED FOR DEFERRAL
- VII. CORRESPONDENCE
- VIII. PERFORMANCE SURETIES
 - IX. ZBA INPUT ONLY
 - X. PUBLIC HEARINGS
 - XI. OLD BUSINESS/PUBLIC HEARINGS
- XII. DESIGN REVIEW PHASE
- XIII. CONCEPTUAL REVIEW ONLY

A. Gobbi/Thomas Conceptual Site Plan Map 240/Lot 016 CSP# 01-12 14 River Road

<u>Conceptual Review</u> – Proposal for Used Auto Sales for 6 vehicles. Presently a State Inspection Station.

B. 13 River Road Conceptual Site Plan
 CSP# 02-12
 Map 240/Lot 015
 13 River Road

Conceptual Review to change the use of a portion of the existing commercial/industrial building @ 13 River Road. The existing building is approved for 6,000 sq. ft. of office and 12,000 sq. ft. of warehouse. The proposed use will be 6,864 warehouse/industrial, 3,264 sq. ft. office, 3,021 sq. ft. retail and 4,851 sq. ft. indoor shooting range. No changes other than parking lot restriping will take place to the exterior of the site.

Planning Board Agenda April 11, 2012 Page 2

IV. NEW BUSINESS/PUBLIC HEARINGS

A. Graham & Belhumeur LLR SB# 01-12

Map 175/Lots 90 & 91 12 & 6 Alpine Avenue

The purpose of this plan is to transfer (parcel A) approximately 90 sf from Tax Map 175/Lot 91 to Tax Map 175/Lot 90. Also to transfer (parcel B) 160 sf from Lot 90 to Lot 91. The new areas – Lot 90 = 12,927 sf – Lot 91 = 13,202 sf. Both lots have existing single-family homes. No new construction. Application Acceptance & Hearing.

XIV. OTHER BUSINESS XV. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

The public is invited to attend.

John M. Cashell
Town Planner

POSTED: Town Hall, Library, Post Office – 03-28-12