

## TOWN OF HUDSON

# Planning Board

Timothy Malley, Chairman

Roger Coutu, Selectmen Liaison



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## PUBLIC MEETING TOWN OF HUDSON, NH JANUARY 8, 2020

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, January 8, 2020 at 7:00 p.m. in the "Buxton Community Development Conference Room" at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MINUTES OF PREVIOUS MEETING(S)
  - 11 December 2019 Meeting Minutes Decisions

#### VI. NEW BUSINESS

A. Verizon Wireless Small Cell Wireless Antenna CU# 01-20

2 North Ridge Road Map 139/Lot 012

Purpose of Plan: to propose the installation of a small cell wireless antenna to be mounted atop an existing utility pole. Application Acceptance & Hearing.

B. Driveway Waiver request WR# 01-20

15 Sunshine Drive Map 149/Lot 006

Purpose of Request: to waive the requirements of item §193-10.C – Establishment of grades. Waiver Acceptance & Hearing.

C. Griffin Road Lot Line Relocation SB# 03-20

25 Griffin Road Map 135/Lot 017

Purpose of plan: to propose a lot line adjustment between lots 019 and proposed lot 017-004. Application Acceptance & Hearing.

D. Griffin Road Subdivision SB# 04-20

25 Griffin Road Map 135/Lot 017

Purpose of plan: to depict the subdivision of Map 135/Lot 017 into six residential lots. Application Acceptance & Hearing.

#### VII. OTHER BUSINESS

## A. Zoning Amendments

- 1. Wetland Conservation Overlay District; Article IX, Wetland Conservation District; to establish a Conditional Use Permit process to protect wetlands and wetland buffers.
- 2. Duplexes; Article II, Terminology, §334-6 Definitions: DUPLEX; to clarify definition of Duplex buildings; Attachment 4, Table of Minimum Dimensional Requirements, to require greater lot size for duplexes than single-family homes.
- 3. Building Height in Industrial Zones; Article III, General Regulations, § 334-14 Building Height; to include Map 251 Lot 1, "BAE Systems" in the allowance for 50-foot building height in select industrial zones.

#### VIII. ADJOURNMENT

All plans and applications are available for review in the Planning Office. Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting. The public is invited to attend.

POSTED: Town Hall, Library & Post Office – 12-20-19	
·	Brian Groth, Town Planner