



TOWN OF HUDSON

Planning Board



Timothy Malley, Chairman

Robert Guessferd, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

PLANNING BOARD MEETING – NOVEMBER 30, 2022

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, **November 30, 2022 at 7:00 p.m.** in the **“Buxton Community Development Conference Room”** at Town Hall, 12 School Street, Hudson, NH. The following items will be on the regular meeting agenda:

- I. CALL TO ORDER BY CHAIRPERSON
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MINUTES OF PREVIOUS MEETING(S)
 - 09 November 2022 Meeting Minutes

- VI. OLD BUSINESS
 - A. Shepherd’s Hill Shadowbrook Drive
 SP #08-22 Map 177 Lot 5

 Purpose: to show the final phases of Shepherd’s Hill condominium, which consists of 118 residential units, parking and associated site appurtenances. Continuance of hearing.

 - B. ASM Facility Site Plan 7 Security Drive
 SP# 13-22 Map 251/Lot 018

 Purpose: to enclose the previously approved (May 11, 2022) 25’x50’ concrete equipment pad, extend the existing driveway to improve truck traffic movements, replace existing 41 impervious parking stalls with porous surface area, and add 13 parking stalls (porous surface area). Continuance of hearing.

- VII. NEW BUSINESS
 - A. Core Compliance Testing Site Plan 79 River Road
 SP# 14-22 Map 251/Lot 008

 Purpose: to construct two building additions totaling approximately 3,900 square-feet (Phase 1: 2,395 square-feet, Phase 2: 3,937 square-feet), and six (6) new parking spaces. Application acceptance & hearing.

 - B. 20 Madison Drive Driveway Waiver 20 Madison Drive
 WR# 04-22 Map 168/Lot 018

 Purpose: to allow the widening of an existing driveway to no more than fifty (50) feet wide, which would encroach into the side and rear setbacks by approximately five (5) feet. Application acceptance & hearing.

- VIII. OTHER BUSINESS
A. Zoning Amendment Discussion

- IX. ADJOURNMENT

Comments may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

POSTED: Town Hall, Post Office, Library, & Web – 11/17/22

Brian Groth, AICP
Town Planner