



TOWN OF HUDSON

Planning Board



Timothy Malley, Chairman

Robert Guessferd, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

PUBLIC MEETING – JANUARY 14, 2026

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, **January 14, 2026 at 7:00 p.m.** in the **“Buxton Community Development Conference Room”** located at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MEETING MINUTES
 - 10 December 2025
- VI. CORRESPONDENCE
 - A. Update and Request for Corridor Funds – Elvis Dhima, Director of Development Services
 - Lowell / Birch / Belknap Road – Right of Way Purchase*
- VII. NEW BUSINESS
 - A. Colbea Gas Station & Convenience Store

91-97 Lowell Road

SP# 12-25

Map 198/Lots 11,12,14,15 & 16

Purpose: to depict a gas station and convenience store consisting of six (6) dispenser islands for a total of twelve (12) fueling station, and associated improvements including but not limited to access, grading, stormwater management, utilities, lighting, and landscaping. Application acceptance & hearing.
 - B. Erickson Foundation Solutions Lot Line Relocation & Site Plan

14-18 Clement Road

SB# 08-25

Map 161/Lots 49 & 50

Purpose: to depict a lot line adjustment of Map 161/Lots 49 & 50. Application acceptance & hearing.

SP# 13-25

Purpose: to depict the proposed parking expansion and associated improvements on Lot 49, and the proposed gravel laydown yard and associated improvements on Lot 50. Application acceptance & hearing.
 - C. Nottingham Square Fast-Food Restaurant

142 Lowell Road

SP# 14-25

Map 204/Lot 73

Purpose: to depict the layout of a proposed fast-food restaurant with drive-thru and the accompanying parking lot modifications on the property. Application acceptance & hearing.

VIII. ADJOURNMENT

Comments or questions may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

Timothy Malley

Chairman

POSTED: Town Hall, Library, Post Office – 01/02/25

*Revised 1/6/25