



# **TOWN OF HUDSON**



Timothy Malley, Chairman

## Robert Guessferd, Selectmen Liaison

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## **PUBLIC MEETING – JANUARY 14, 2026**

The Town of Hudson Planning Board will hold a regularly scheduled meeting on Wednesday, **January 14, 2026** at 7:00 p.m. in the **“Buxton Community Development Conference Room”** located at Town Hall. The following items will be on the agenda:

- I. CALL TO ORDER BY CHAIRPERSON AT 7:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. SEATING OF ALTERNATES
- V. MEETING MINUTES
  - 10 December 2025
- VI. CORRESPONDENCE
  - A. Update and Request for Corridor Funds – Elvis Dhima, Director of Development Services
    - Lowell / Birch / Belknap Road – Right of Way Purchase\*
- VII. NEW BUSINESS
  - A. Colbea Gas Station & Convenience Store
    - SP# 12-25
    - 91-97 Lowell Road
    - Map 198/Lots 11,12,14,15 & 16

Purpose: to depict a gas station and convenience store consisting of six (6) dispenser islands for a total of twelve (12) fueling station, and associated improvements including but not limited to access, grading, stormwater management, utilities, lighting, and landscaping. Application acceptance & hearing.
  - B. Erickson Foundation Solutions Lot Line Relocation & Site Plan
    - SB# 08-25
    - 14-18 Clement Road
    - Map 161/Lots 49 & 50

Purpose: to depict a lot line adjustment of Map 161/Lots 49 & 50. Application acceptance & hearing.

SP# 13-25

Purpose: to depict the proposed parking expansion and associated improvements on Lot 49, and the proposed gravel laydown yard and associated improvements on Lot 50. Application acceptance & hearing.
  - C. Nottingham Square Fast-Food Restaurant
    - SP# 14-25
    - 142 Lowell Road
    - Map 204/Lot 73

Purpose: to depict the layout of a proposed fast-food restaurant with drive-thru and the accompanying parking lot modifications on the property. Application acceptance & hearing.

## VIII. ADJOURNMENT

Comments or questions may be submitted in writing until 10:00 a.m. on the Tuesday prior to the day of the meeting.

Timothy Malley

Chairman

POSTED: Town Hall, Library, Post Office – 01/02/25

\*Revised 1/6/25