BOND RELEASE REQUEST FRIARS COURT APARTMENT COMPLEX WATER & SEWER CONSTRUCTION

Attached, please find a request from the Town Engineer for the Planning Board to approve a bond release relative to work related to the Water & Sewer Construction at Friars Court Apartment Complex, approved by the Planning Board on June 24, 2020 as "Establish three bonds for Friars Court Apartment Complex". The request is to release the current bond balance of \$254,469.

SITE: Friars Court Apartment Complex Phases I & II - Map 209/Lot 001

ATTACHMENTS:

- A. Memorandum from Elvis Dhima, dated August 31, 2023
- B. The Main Street America Group Site Bond dated July 1, 2020
- C. Town of Hudson, NH Road Guarantee Estimate Form dated June 4, 2020

DRAFT MOTION

I move to release the bond amount of \$254,469.00 for Friars Court Apartment Complex, for the On-Site Utility Construction related to Water & Sewer installation, in accordance with the recommendation of the Town Engineer, Elvis Dhima.

Motion by: ______ Second: _____Carried/Failed: _____



TOWN OF HUDSON

Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

MEMORANDUM

- TO: Brian Groth, Town Planner Planning Department
- FROM: Elvis Dhima, P.E., Town Engineer
- DATE: August 31, 2023
- RE: Bond Related to Friars Court Apartment Complex 161 Lowell Road Hudson, NH. Phase I & II - On Site Utility Construction

Mr.Groth:

The applicant has on file an onsite utility construction bond of \$254,469. This bond amount is related to water and sewer installation, for the project listed above. The water and sewer utility was accepted by Board of Selectmen in December of 2021, with one year warrant.

The applicant has requested the release of the bond and Engineering Department's recommendation to Planning Board is to release the full amount of the bond.



THE MAIN STREET AMERICA GROUP



____as Principal, hereinafter called

Bond No S286285

SITE BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Dakota Partners, Inc

Principal, and NGM Insurance Company, a corporation organized and existing under the laws of the State of Florida, with

its principal office in the City of Jacksonville, Florida, as Surety, hereinafter called Surety, are held and firmly bound unto

Town of Hudson, NH as Obligee, hereinafter called Obligee, in the amount of

Two Hundred Fifty Four Thousand, Four Hundred Sixty-Nine and 00/xx Dollars (\$254,469.00), for the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS the Principal and Obligee have entered into a contract dated June 25, 2020_ to construct certain improvements on the property/lot known as ; and

Construction of on-site utilities, water-sewer-drainage Friars Court

WHEREAS the Obligee has requested that the Principal provide this bond;

This bond shall remain in full force and effect until released by the Obligee. In those instances where some of the improvements are approved or accepted by the Obligee partial release from the bond shall be granted.

This bond is issued subject to the following expressed conditions:

- 1. The aggregate liability of the surety shall not exceed the sum set forth above.
- 2. The surety shall have the right to complete the work in accordance with the terms and conditions of the original approval, either with its own employees or in conjunction with the principal or another contractor; provided, however, that the surety, in its sole discretion, may make a monetary settlement with the Obligee as an alternative to completing the work.
- This bond shall inure to the benefit of the Obligee only and no other party shall acquire any rights hereunder. 3.
- 4. In the event that any action is brought against the principal under this bond, written notice of such action shall be given to the surety by the Obligee by registered mail or over night courier at the following address: 55 West Street, Keene, NH 03431.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if the Principal shall promptly and faithfully perform the work referenced above, then this obligation shall be null and void; otherwise it shall remain in full force and effect. Upon approval or acceptance of all improvements by the Obligee, or upon replacement of this bond by another bond, liability under this bond shall cease.

| Signed and sealed this <u>1st</u> day of <u>July</u> | NDA S. BOOM |
|--|--|
| Attest | Dakota Partners, Inc BY: Noca Bogharian |
| Attest CLCC Attest | NGM Insurance Company BY: (Seal) Andrew P. Troy , Atto ney-in-Fact |

Project: Construction of on-site utilities

MGM INSURANCE COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint Andrew P. Troy -----

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Two Hundred Fifty Four Thousand Five Hundrend Sixty Nine Dollars (\$254,569,000)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimbuly K. Law Kimberly K. Law Vice President, General

Counsel and Secretary

1923 1 10000

State of Florida,

County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

Lba K. Penti

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this

day of •

laug find Ran

WARNING: Any unauthorized reproduction or alteration of this document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646. TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

TOWN OF HUDSON, NH ROAD GUARANTEE ESTIMATE FORM

I hereby certify that, in addition to any work already completed, the following itemized statement and estimate unit costs will complete all improvements required by the Hudson, NH Planning Board for the following Streets:

| Owner/Developer Name | : | _Dakota Partners, | Inc. | | | - | | | Date: 06/04/2020 | |
|--|----------------------------|---|----------|----------------------|--|-------------|----------------------|---|------------------|------|
| Project Name: Friars Co | urt - SITE WA ⁻ | TER SEWER DRA | INAGE | ЕBC | OND | Ma | ıp: | _209 | Lot: 1 -1 | |
| Street Name:Fria | rs Drive | | Stree | et L | ength: | (1 | n/a |) | | |
| | | | | | | | - | Total | Bond Remaining | Date |
| Clearing, 50' width Excavation Ledge Removal Mass Trench Ledge | | A.C. C.Y. C.Y. C.Y. | 000 | \$ \$ \$ \$ | 7,500.00 10.00 35.00 50.00 | = = = | - | | | |
| Drainage Swales Drainage Swale w/Ripra Hay Bale Dike Silt Fence | p | 1055 L.F. 260 L.F. 25 EA 2000 L.F. | 000 | \$ \$ \$ \$ | 7.00 10.00 5.00 5.00 | = = = | \$ \$ \$ \$ | 7,385 2,600 125 10,000 | | |
| Storm Drains Size/Type 12" HDPE 15" 18" 21" 24" 30" 36" 6" PVC R | D | 445 L.F. 233 L.F. 271 L.F. L.F. 32 L.F. L.F. L.F. 325 L.F. | 00000000 | \$ \$ \$ \$ \$ \$ | 35.00 36.00 40.00 45.00 50.00 60.00 70.00 \$20.00 | | \$\$\$ \$ \$ | 15,575 8,388 10,840 1,600 6,500 | | |
| 6" Underdrain F 8" Underdrain | D | 370 L.F. L.F. | @ @ | \$ \$ | 15.00 18.00 | = = | \$ | 5,550 | | |
| Additional Excavation for | Structures | C.Y. | @ | \$ | 6.00 | = | _ | | · | |
| 4' Catch Basins 5' Catch Basins 4' Drain Manholes 5' Drain Manholes | | 115 V.F. V.F. 24 V.F. V.F. | 000 | \$ \$ \$ \$ | 300.00 350.00 350.00 400.00 | = = = | \$ | 34,500 | | |
| Headwalls Rip-Rap | | 1 EA. 350 S.Y. | @ @ | \$ \$ | 1,300.00 36.00 | = = | \$ \$ | 1,300 12,600 | | |

Subdivision Name: ___Friars Court - SITE WATER SEWER DRAINAGE BOND_____

| | | | | | | Total | Bond Remaining | Date |
|--|--------------|---|------|----------|---|-----------|----------------|------|
| Senitary Source Size | | | | | | | | |
| Sanitary Sewer Size 6" PVC Service Connection 8" PVC | 52 L.F. | @ | \$ | 22.00 | = | \$ 1,14 | 4 | |
| 0' - 12' Depth | 417 L.F. | @ | \$ | 60.00 | = | \$ 25,02 | 0 | |
| 12' - 18' Depth | L.F. | @ | \$ | 80.00 | = | +, | · · | |
| 10" PVC | L.F. | @ | \$ | 80.00 | | | | |
| Other | L.F. | @ | | | | ········· | | |
| Sanitary Sewer Manholes 4' dia. | 28 V.F. | @ | \$ | 350.00 | = | \$ 9,80 | 0 | |
| Sanitary Sewer Manholes 5' dia. | V.F. | @ | \$ | 375.00 | = | | | |
| Service Cleanout | EA. | @ | \$ | 150.00 | = | | | |
| Water Main Size (valves included) | | | | | | | | |
| 4" DIP Class 52 | L.F. | @ | \$ | 55.00 | = | | | |
| 6" DIP Class 52 | | @ | \$ | 45.00 | = | \$ 10,39 | 5 | |
| 8" DIP Class 52 | 440 L.F. | @ | \$ | 50.00 | = | \$ 22,00 | 0 | |
| 10" DIP Class 52 | L.F. | @ | \$ | 55.00 | = | | | |
| 12" DIP Class 52 | L.F. | @ | \$ | 60.00 | = | | | |
| T/S&V | L.F. | @ | \$3 | 3,500.00 | = | | | |
| Hydrants | 3 EA | @ | \$ 3 | 3,500.00 | = | \$ 10,50 | 0 | |
| 1" Copper Service (stops included) | 1 EA. | @ | \$ | 500.00 | = | \$ 50 | 0 | |
| Bank Run Gravel | C.Y. | @ | \$ | 15.00 | = | | | |
| Crushed Bank Run Gravel | C.Y. | @ | \$ | 20.00 | = | | | |
| Sand Cushion | C.Y. | @ | | \$15.00 | = | | | |
| Hot Bituminous Pavement 28' width | | | | | | | | |
| 2 1/2" Base Course Type C | TONS | @ | \$ | 90.00 | = | | | |
| 1 1/2" Wearing Course Type F | TONS | @ | \$ | 90.00 | = | | | |
| Other | a v / | @ | | | = | | | |
| Tack Coat | S.Y. | @ | \$ | 0.25 | = | | | |
| Curbing | | | | | | | | |
| Granite | L.F. | @ | \$ | 25.00 | = | | | |
| Cape Cod | L.F. | @ | \$ | 7.00 | = | | | |
| Sidewalks | | | | | | | | |
| 5' Wide bituminous | S.Y. | @ | \$ | 35.00 | = | | | |
| Loam and Seed | | | | | | | | |
| Easement areas | L.F. | @ | \$ | 6.00 | = | | | |
| R.O.W. areas | L.F. | @ | \$ | 5.00 | = | | | |
| | | | | | | | | |

Page 2

Page 3

Subdivision Name: ___Friars Court - SITE WATER SEWER DRAINAGE BOND_____

| | | | | | | | Total | Bond Remaining | Date |
|---|---|--------------------------------|-------------|----------------|-------------------------|-------------|---|----------------|-------------------------|
| Bounds and Pins Property Pins Road Bounds | | EA. EA. | @ @ | \$ \$ | 200.00 350.00 | = | | | |
| Stop Signs Street Signs As-Built Plans | | EA. EA. L.F. | @ @ @ | \$ \$ \$ | 80.00 100.00 5.00 | = = = | | | · · · · · · · · · · · · |
| Landscaping Trees Bushes | | EA. EA. | @ @ | \$ \$ | 400.00 200.00 | = | | | |
| Guard Rails | <u> </u> | L.F. | @ | \$ | 50.00 | = | | | |
| Utility Trench (Elec/Tel/TV) | | L.F. | @ | | \$40.00 | = | | | |
| Other required improvements (itemize on separate sheet) | | S.F. | @ | | \$0.50 | = | | | |
| | (Note: Infili Subtotal: 3% Mobiliz Engineerin (10% sul 10% Maint | zation ng & Cor btotal): | ntinge | ncie | | uded) | \$204,722 \$6,142 \$20,472 \$231,336 \$23,134 | | |
| | Total Estin | nate: | | | | | \$254,469 | | |
| Prepares Name: Karl Dubay | | | | | Dr | ate: | 04 June 2 | 2020 | |
| Toparos MarineNan Dubay | | | ······ | | Da | | | .020 | |

rev 8/1/2019 rev 3/21/16 rev 7/9/10 excel bond form

BOND REDUCTION REQUEST FRIARS COURT APARTMENT COMPLEX FRIARS DRIVE CONSTRUCTION

Attached, please find a request from the Town Engineer for the Planning Board to approve a bond reduction relative to the construction of Friars Drive, approved by the Planning Board on June 24, 2020 as "Establish three bonds for Friars Court Apartment Complex". The request is to reduce the bond from \$251,994.00 to \$54,554.00 (\$197,440 difference).

SITE: Friars Court Apartment Complex Phases I & II - Map 209/Lot 001

ATTACHMENTS:

- A. Memorandum from Elvis Dhima, dated August 31, 2023
- B. The Main Street America Group Site Bond dated July 1, 2020
- C. Town of Hudson, NH Road Guarantee Estimate Form dated June 4, 2020

DRAFT MOTION

I move to approve a bond reduction of \$197,440.00 leaving a balance of \$54,554.00 for the Friars Drive Road Construction, in accordance with the recommendation of the Town Engineer, Elvis Dhima.

Motion by: ______Second: _____Carried/Failed: _____

TOWN OF HUDSON

Engineering Department

12 School Street ' Hudson, New Hampshire 03051 ' Tel: 603-886-6008 ' Fax: 603-594-1142

MEMORANDUM

| TO: | Brian Groth, Town Planner Planning Department |
|-------|--|
| FROM: | Elvis Dhima, P.E., Town Engineer |
| DATE: | August 31, 2023 |
| RE: | Bond Related to Friars Court Apartment Complex 161 Lowell Road Hudson, NH. Phase I & II – Friar Court Construction |

Mr.Groth:

The applicant has on file a bond related to Friar Court Construction for the amount of \$251,994. This bond amount is related to construction on Friar Court Right of Way and most of the work was completed last year.

The applicant has requested a reduction of the bond and Engineering Department's recommendation to Planning Board is approve the reduction of the bond to \$54,554.





THE MAIN STREET AMERICA GROUP



Bond No <u>S286289</u>

SITE BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Dakota Partners, Inc_____as Principal, hereinafter called

Principal, and NGM Insurance Company, a corporation organized and existing under the laws of the State of Florida, with

its principal office in the City of Jacksonville, Florida, as Surety, hereinafter called Surety, are held and firmly bound unto

Town of Hudson, NH as Obligee, hereinafter called Obligee, in the amount of

<u>Two Hundred Fifty One Thousand, Nine Hundred Ninety-Four and 00/xx</u> Dollars (<u>\$251,994.00</u>), for the payment whereof Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS the Principal and Obligee have entered into a contract dated June 25, 2020_ to construct certain improvements on the property/lot known as <u>Construction of Frian's Drive</u>; and

WHEREAS the Obligee has requested that the Principal provide this bond;

This bond shall remain in full force and effect until released by the Obligee. In those instances where some of the improvements are approved or accepted by the Obligee partial release from the bond shall be granted.

This bond is issued subject to the following expressed conditions:

- 1. The aggregate liability of the surety shall not exceed the sum set forth above.
- The surety shall have the right to complete the work in accordance with the terms and conditions of the original approval, either with its own employees or in conjunction with the principal or another contractor; provided, however, that the surety, in its sole discretion, may make a monetary settlement with the Obligee as an alternative to completing the work.
- 3. This bond shall inure to the benefit of the Obligee only and no other party shall acquire any rights hereunder.
- 4. In the event that any action is brought against the principal under this bond, written notice of such action shall be given to the surety by the Obligee by registered mail or over night courier at the following address: 55 West Street, Keene, NH 03431.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if the Principal shall promptly and faithfully perform the work referenced above, then this obligation shall be null and void; otherwise it shall remain in full force and effect. Upon approval or acceptance of all improvements by the Obligee, or upon replacement of this bond by another bond, liability under this bond shall cease.

| Signed and sealed this <u>1st</u> day of <u>July</u> | , | ADA BSSION CONTRACT OF THE STATE |
|--|--|--|
| Attest | Dakota Partners, Inc BY: Nada Bognarian | The second secon |
| Attest CPff | NGM Insurance Company BY: Andrew P. Troy | , Attorney in-Fact |

Project: Construction of Friar's Drive

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Andrew P. Troy ------

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Two Hundred Fifty One Thousand Nine Hundred Ninety Four Dollars (\$251,994)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimbuly K Law

Kimberly K. Law Vice President, General Counsel and Secretary



State of Florida,

County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

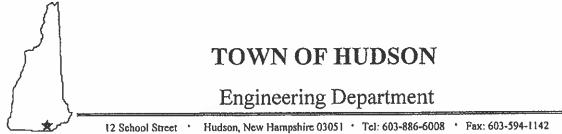
Lock. Pente

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this ______ day of ______.

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WARNING: Any unauthorized reproduction or alteration of this document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646. TO SUBMIT A CLAIM. Send all correspondence to 55 West Street, Keene, NH 03431 Attn. Bond Claims.





MEMORANDUM

| TO: | Brian Groth, Town Planner Planning Department |
|-------|---|
| FROM: | Elvis Dhima, P.E., Town Engineer |
| DATE: | June 17, 2020 |
| RE: | Bond Amounts Related to Friars Court Apartment Complex 161 Lowell Road Hudson, NH. Phase I & II |

Mr.Groth:

The applicant has submitted three bonds related to construction for the project listed above as follows:

| Friars Drive Road Construction – 24 feet wide | \$251,994 |
|---|-----------|
| Lowell Road Construction | \$68,697 |
| On Site Utility Construction | \$254,469 |

The total amount is 575,160.

The Engineering Department has reviewed the bond estimates and recommends them to the Planning Board for final approval.

\hd-filesrvth\Engineering\$\Private Developments\Lowell Road 161\bonds\Final Bond\Bond Memo.docx

TOWN OF HUDSON, NH ROAD GUARANTEE ESTIMATE FORM

I hereby certify that, in addition to any work already completed, the following itemized statement and estimate unit costs will complete all improvements required by the Hudson, NH Planning Board for the following Streets:

| Owner/Developer Name: | Dakota Partners, | Inc. | | | | | | Date: 06/04/2020 | |
|---|---|--------|----------------------------|--|-------------|-------------|---------------------------------|------------------|----------|
| Project Name:Friars CourtFRIAF | RS DR - v24 BOND |) | | | Ма | p: | 209 | Lot:1-1 | <u> </u> |
| Street Name: Friars Drive (v 2 | 4) | Stree | ət L | ength: | 1 | ,130 | FT | | |
| | | | | | | То | tal | Bond Remaining | Date |
| Clearing, 50' width Excavation Ledge Removal Mass Trench Ledge | 1.5 A.C. 800 C.Y. C.Y. C.Y. | 000 | \$ \$ \$ \$ | 7,500.00 10.00 35.00 50.00 | | \$ | 11,250 8,000 | | |
| Drainage Swales Drainage Swale w/Riprap Hay Bale Dike Silt Fence | 1000 L.F. 100 L.F. 30 EA 2200 L.F. | 000 | \$ \$ \$ \$ | 7.00 10.00 5.00 5.00 | 1 1 1 1 | \$ \$ \$ \$ | 7,000 1,000 150 11,000 | | |
| Storm Drains Size/Type 12"hdpe 15" 18" 21" 24" 30" 36" 6" PVC | 15 L.F. L.F. L.F. L.F. L.F. L.F. L.F. L.F. | 8888 | **** | 35.00 36.00 40.00 45.00 50.00 60.00 70.00 \$20.00 | | | 10 | | |
| 6" Underdrain 8" Underdrain | L.F. L.F. | @ @ | \$ \$ | 15.00 18.00 | 8 | | | | |
| Additional Excavation for Structures | C.Y. | @ | \$ | 6.00 | = | _ | | s | |
| 4' Catch Basins 5' Catch Basins 4' Drain Manholes 5' Drain Manholes | V.F. V.F. V.F. V.F. | 000 | \$ \$ \$ \$ \$ | 300.00 350.00 350.00 400.00 | 11 11 11 11 | | | | |
| Headwalls Rip-Rap | EA. S.Y. | 0 | \$ \$ | 1,300.00 36.00 | | _ | ····· | | |

| Subdivision Name:Friars Court | _FRIARS DR - v24 E | BONE |) | | | Total | Bond Remaining | Date |
|-------------------------------------|--------------------|----------|----------|----------------|---|-----------|--|--|
| Sanitary Sewer Size | | | | | | | | |
| 6" PVC Service Connection 8" PVC | L.F. | @ | \$ | 22.00 | = | <u> </u> | | |
| 0' - 12' Depth | 225 L.F. | @ | \$ | 60.00 | = | \$ 13,500 | | |
| 12' - 18' Depth | L.F. | @ | \$ | 80.00 | = | | | |
| 10" PVC | L.F. | @ | \$ | 80.00 | | | | |
| Other | L.F. | @ | | | | | | <u></u> |
| Sanitary Sewer Manholes 4' dia. | 16 V.F. | @ | \$ | 350.00 | H | \$ 5,600 | | |
| Sanitary Sewer Manholes 5' dia. | V.F. | @ | \$ | 375.00 | = | | | |
| Service Cleanout | EA. | @ | \$ | 150.00 | н | <u> </u> | | ······································ |
| Water Main Size (valves included) | | ~ | • | 55.00 | _ | | | |
| 4" DIP Class 52 | L.F. | @ | \$ | 55.00 | = | \$ 585 | ······································ | |
| 6" DIP Class 52 | 13 L.F. | @ | \$ | 45.00 | | \$ | | |
| 8" DIP Class 52 | 330 L.F. | @ | \$ | 50.00 | = | φ 10,000 | | |
| 10" DIP Class 52 | L.F. | @ | \$ \$ | 55.00 60.00 | = | | <u> </u> | |
| 12" DIP Class 52 | L.F. | @ | - | 3,500.00 | _ | <u></u> | <u> </u> | |
| T/S&V | L.F. | @ | ф. | 5,500.00 | _ | | <u> </u> | . <u> </u> |
| Hydrants | 1 EA | @ | \$ 3 | 3,500.00 | п | \$ 3,500 | | |
| 1" Copper Service (stops included) | EA. | @ | \$ | 500.00 | = | | | |
| Bank Run Gravel | 1172 C.Y. | @ | \$ | 15.00 | = | \$ 17,580 | | |
| Crushed Bank Run Gravel | 586 C.Y. | ĕ | \$ | 20.00 | Ξ | \$ 11,720 | | |
| Sand Cushion | C.Y. | 0 | | \$15.00 | = | | | |
| Hot Bituminous Pavement 28' width | | | | | | | | |
| 2 "Base Course Type C | 340 TONS | @ | \$ | 90.00 | Ξ | \$ 30,600 | | |
| 1 1/2" Wearing Course Type F | 255 TONS | <u>@</u> | \$ | 90.00 | = | \$ 22,950 | | |
| Other | | õ | | | = | | | |
| Tack Coat | 3122 S.Y. | @ | \$ | 0.25 | = | \$ 781 | | |
| Curbing | | | | | | | | |
| Granite | 96 L.F. | @ | \$ | 25.00 | = | \$ 2,400 |) | |
| Cape Cod | L.F. | @ | \$ | 7.00 | = | 10 | <u> </u> | |
| Sidewalks | | | | | | | | |
| 5' Wide bituminous | S.Y. | @ | \$ | 35.00 | = | . <u></u> | | |
| Loam and Seed | | | | | | 10 | | |
| Easement areas | 600 L.F. | @ | \$ | 6.00 | | · · · | | |
| R.O.W. areas | 2400 L.F. | @ | \$ | 5.00 | = | \$ 12,000 |) | |

Page 2

Page 3

| Subdivision Name:Friars | CourtFRIARS DR - v2 | 4 BOND |
|-------------------------|---------------------|--------|
|-------------------------|---------------------|--------|

| | | | | | | T | otal | Bond Remaining | Date |
|---|---|--------|----------------|-------------------------|-------|----------------------|---------------------------------------|----------------|----------|
| Bounds and Pins Property Pins Road Bounds | EA. 2 EA. | 0 | \$ \$ | 200.00 350.00 | | ः \$ | 700 | | |
| Stop Signs Street Signs As-Built Plans | 3 EA. 1 EA. 1200 L.F. | 000 | \$ \$ \$ | 80.00 100.00 5.00 | н п н | \$ \$ \$ | 240 100 6,000 | · | |
| Landscaping Trees Bushes | EA. EA. | @@ | \$ \$ | 400.00 200.00 | 11 11 | | | | |
| Guard Rails | 89 L.F. | @ | \$ | 50.00 | = | \$ | 4,450 | <u></u> | |
| Utility Trench (Elec/Tel/TV) | 150 L.F. | @ | | \$40.00 | = | \$ | 6,000 | | <u></u> |
| Other required improvements TRAFFIC DETAIL | 1 LS | @ | \$ | 5,000.00 | | \$ | 5,000 | | |
| | Subtotal: 3% Mobilization Engineering & Co (10% subtotal): | nting | enci | es | | \$ \$ \$ \$ | 202,731 6,082 20,273 229,085 | | |
| | 10% Maintenance | e Leve | el: | | | \$ | 22,909 | | |
| | Total Estimate: | | | | | \$ | 251,994 | | <u> </u> |
| | | | | | | | | | |
| Prepares Name:karl Dubay | | | | | | | Da | ate:04 June 20 | 20 |

rev 8/1/2019 rev 3/21/16 rev 7/9/10 excel bond form

BOND RELEASE REQUEST FRIARS COURT APARTMENT COMPLEX LOWELL ROAD CONSTRUCTION

Attached, please find a request from the Town Engineer for the Planning Board to approve a bond release relative to the construction on Lowell Road Right of Way at Friars Court Apartment Complex, approved by the Planning Board on June 24, 2020 as "Establish three bonds for Friars Court Apartment Complex". The request is to release the current bond balance of \$68,697.00.

SITE: Friars Court Apartment Complex Phases I & II - Map 209/Lot 001

ATTACHMENTS:

- A. Memorandum from Elvis Dhima, dated August 31, 2023
- B. NGM Insurance Company Right of Way Bond dated July 1, 2020
- C. Town of Hudson, NH Road Guarantee Estimate Form dated June 4, 2020

DRAFT MOTION

I move to release the bond amount of \$68,697.00 for Friars Court Apartment Complex, for the Lowell Road construction, in accordance with the recommendation of the Town Engineer, Elvis Dhima.

Motion by: ______Second: _____Carried/Failed: _____



TOWN OF HUDSON

Engineering Department



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

MEMORANDUM

- TO: Brian Groth, Town Planner Planning Department
- FROM: Elvis Dhima, P.E., Town Engineer
- DATE: August 31, 2023
- RE: Bond Related to Friars Court Apartment Complex 161 Lowell Road Hudson, NH. Phase I & II – Lowell Road Construction

Mr.Groth:

The applicant has on file a bond related to Lowell Road Construction for the amount of 68,697. This bond amount is related to construction on Lowell Road Right of Way and it was completed last year.

The applicant has requested the release of the bond and Engineering Department's recommendation to Planning Board is to release the full amount of the bond.

RIGHT OF WAY

BOND NO. _S286292_____

of

AS. BOGH

as Principal, and

KNOW ALL MEN BY THESE PRESENTS THAT WE.

Dakota Partners, Inc.

 \dot{a}

1264 Main Street, Waltham, MA 02451

_____ corporation with its principal NGM Insurance Company

office at 4601 Touchton Rd, Jacksonville, FL 32246 _____, as Surety,

are held and firmly bound unto <u>Town of Hudson, NH</u>

in the sum of ______ Sixty Eight Thousand, Six Hundred Ninety-Seven and 00/xx

(\$68,697.00____), for the payment of which sum, well and truly to be made, we bind ourselves, our personal representatives, successors and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such, that whereas the Principal has obtained, or shall obtain, a license or permit from the Obligee for

Lowell Road Right of Way Friars Court

NOW, THEREFORE, if Principal shall faithfully observe and comply with all terms of the underlying license or permit, and all Ordinances, Rules and Regulations, and any Amendments thereto, applicable to the obligation of this bond, then this AS. BOGHO obligation shall become void and of no effect, otherwise to be and remain in full force and virtue.

| SIGNED, SEALED AND DATED on this <u>1st</u> | day of <u>July</u> | _, | COLOR 10 205 to 17 |
|---|--------------------|-------|---|
| | | 2 | 3 S S S S S |
| | Ву | 5 | A THE SOUND AND THE AND A |
| | NGM Insurance Com | pany | |
| | Ву | Ad P. | 1 |
| | Andrew P. Troy | | Attorney-in-Fact |

MGM INSURANCE COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint Andrew P. Troy -----

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Sixty Eight Thousand Six Hundred Ninety Seven Dollars (\$68,697)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimbuly K. Law Kimberly K. Law Vice President, General Counsel and Secretary



State of Florida,

County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

Jba K. Pente on GG 928597

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this

_day of ______, _____.

WARNING: Any unauthorized reproduction or alteration of this document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646. TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

TOWN OF HUDSON, NH ROAD GUARANTEE ESTIMATE FORM

I hereby certify that, in addition to any work already completed, the following itemized statement and estimate unit costs will complete all improvements required by the Hudson, NH Planning Board for the following Streets:

| Owner/Developer Name: | Name:Dakota Partners, Inc. | | | | Date: 06/04/2020 | | | | |
|--|--|----------|----------------------|--|------------------|-------------------|----------------|------|--|
| Project Name:Friars Court - LOWE | LL RD RIGHT OF | WAY | | | Ma | ıp:209 | _Lot:1-1 | | |
| Street Name: LOWELL RD RC | W | Stree | et L | ength: | _20 | 0FT +/- work a | rea | | |
| | | | | | | Total | Bond Remaining | Date | |
| Clearing, 50' width Excavation Ledge Removal Mass Trench Ledge | 0.2 A.C. C.Y. C.Y. C.Y. | 000 | \$ \$ \$ \$ | 7,500.00 10.00 35.00 50.00 | = = = | \$ 1,500 | | | |
| Drainage Swales Drainage Swale w/Riprap Hay Bale Dike Silt Fence | L.F. L.F. 5 EA 200 L.F. | 000 | \$ \$ \$ \$ | 7.00 10.00 5.00 5.00 | = = = | \$ 25 \$ 1,000 | | | |
| Storm Drains Size/Type 12" RCP 15" RCP 21" RCP 24" RCP 30" RCP 36" RCP 6" PVC | L.F. L.F. L.F. L.F. L.F. L.F. L.F. | 00000000 | \$\$\$\$\$\$ | 35.00 36.00 40.00 45.00 50.00 60.00 70.00 \$20.00 | | | | | |
| 6" Underdrain 8" Underdrain | L.F. L.F. | @ @ | \$ \$ | 15.00 18.00 | = = | | | | |
| Additional Excavation for Structures | C.Y. | @ | \$ | 6.00 | = | | | | |
| 4' Catch Basins 5' Catch Basins 4' Drain Manholes 5' Drain Manholes | V.F. V.F. V.F. V.F. | 000 | \$ \$ \$ \$ | 300.00 350.00 350.00 400.00 | = = = | | | | |
| Headwalls Rip-Rap | EA. S.Y. | @ @ | \$ \$ | 1,300.00 36.00 | = = | | | | |

Subdivision Name: _____Friars Court - LOWELL RD RIGHT OF WAY______

| Subdivision Name:Friars Court - LOV | VELL RD RIGH | T OF | WA` | Y | | | | | |
|-------------------------------------|--------------|------|-----|----------|---|----|--------|----------------|---------------------------------------|
| | | | | | | Тс | otal | Bond Remaining | Date |
| Sanitary Sewer Size | | | | | | | | | |
| 6" PVC Service Connection | L.F. | @ | \$ | 22.00 | = | | | | |
| 0' - 12' Depth | 90 L.F. | @ | \$ | 60.00 | = | \$ | 5,400 | | |
| 12' - 18' Depth | L.F. | @ | \$ | 80.00 | = | | | | |
| 10" PVC | L.F. | @ | \$ | 80.00 | | | | | |
| Other Sleeve/Directional Boring | 1 LS | @ | \$3 | 0,000.00 | | \$ | 30,000 | | |
| | V.F. | @ | \$ | 350.00 | = | | | | |
| | V.F. | @ | \$ | 375.00 | = | | | | |
| Service Cleanout | EA. | @ | \$ | 150.00 | = | | | | |
| Water Main Size (valves included) | | | | | | | | | |
| 4" DIP Class 52 | L.F. | @ | \$ | 55.00 | = | | | | |
| | L.F. | @ | \$ | 45.00 | = | | | | |
| | L.F. | @ | \$ | 50.00 | = | | | | |
| | L.F. | @ | \$ | 55.00 | = | | | | |
| 12" DIP Class 52 | L.F. | @ | \$ | 60.00 | = | | ······ | | · · · · · · · · · · · · · · · · · · · |
| T/S&V | L.F. | @ | \$ | 3,500.00 | = | | | | |
| Hydrants | EA | @ | \$ | 3,500.00 | = | | | | |
| 1" Copper Service (stops included) | EA. | @ | \$ | 500.00 | = | | | | |
| Bank Run Gravel | 32 C.Y. | @ | \$ | 15.00 | = | \$ | 480 | | |
| Crushed Bank Run Gravel | 16 C.Y. | @ | \$ | 20.00 | = | \$ | 320 | | |
| Sand Cushion | C.Y. | @ | | \$15.00 | = | | ······ | | |
| Hot Bituminous Pavement 28' width | | | | | | | | | |
| 2 1/2" Base Course Type C | 15 TONS | @ | \$ | 90.00 | = | \$ | 1,350 | | |
| 1 1/2" Wearing Course Type F | 9 TONS | @ | \$ | 90.00 | = | \$ | 810 | | |
| Other | | @ | | | = | | | | |
| Tack Coat | 87 S.Y. | @ | \$ | 0.25 | = | \$ | 22 | | |
| Curbing | | | | | | | | | |
| Granite | 60 L.F. | @ | \$ | 25.00 | = | \$ | 1,500 | | |
| Cape Cod | L.F. | @ | \$ | 7.00 | = | | | | <u> </u> |
| Sidewalks | | | | | | | | | |
| 5' Wide bituminous | S.Y. | @ | \$ | 35.00 | = | | | | |
| Loam and Seed | | | | | | | | | |
| Easement areas | 100 L.F. | @ | \$ | 6.00 | = | \$ | 600 | | |
| R.O.W. areas | 400 L.F. | @ | \$ | 5.00 | = | \$ | 2,000 | | |
| | | 9 | Ŧ | | | ٣ | _, | | |

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Subdivision Name: ___Friars Court - LOWELL RD RIGHT OF WAY_____

| | | | | | | Tot | tal | Bond Remaining | Date |
|---|--|----------|----------------|-------------------------|-------------|----------------------|---|----------------|------|
| Bounds and Pins Property Pins Road Bounds | EA. 4 EA. | @ @ | \$ \$ | 200.00 350.00 | = = | \$ | 1,400 | | |
| Stop Signs Street Signs As-Built Plans | 2 EA. 2 EA. 100 L.F. | @ @ @ | \$ \$ \$ | 80.00 100.00 5.00 | = = = | \$ \$ \$ | 160 200 500 | | |
| Landscaping Trees Bushes | EA. EA. | @ | \$ \$ | 400.00 200.00 | = | | | | |
| Guard Rails | L.F. | @ | \$ | 50.00 | = | | | | |
| Utility Trench (Elec/Tel/TV) | 75 L.F. | @ | | \$40.00 | = | \$ | 3,000 | | |
| Other required improvements TRAFFIC DETAIL | 1 LS | @ | \$ | 5,000.00 | = | \$ | 5,000 | | |
| | Subtotal: 3% Mobilization Engineering & Contingencies (10% subtotal): 10% Maintenance Level: | | | | | \$ \$ \$ \$ | 55,267 1,658 5,527 62,451 6,245 | | |
| | Total Estimate: | | | | | \$ | 68,697 | | |
| Prepares Name:Karl Dubay_ | | | | | | Date: | 04 | June 2020 | |

rev 8/1/2019 rev 3/21/16 rev 7/9/10 excel bond form