

PROPOSED DEVELOPMENT  
"WASHVILLE CAR WASH"  
TAX MAP 156, LOT 16  
9 MORGAN ROAD, HUDSON, NH



Know what's below  
811 before you dig

WAIVERS REQUESTED:  
  
100' BUFFER: 276-11.1.B(12)(C)  
  
PARKING IN FRONT SETBACK: 276-11.1.B(12)  
  
LOADING DOCK: 275-8.C(6)(a)

GENERAL LEGEND		DESCRIPTION
EXISTING	PROPOSED	
		PROPERTY LINES
		SETBACK LINES
		CENTERLINE
		FRESHWATER WETLANDS LINE
		TIDAL WETLANDS LINE
		STREAM CHANNEL
		TREE LINE
		STONEWALL
		BARBED WIRE
		FENCE
		STOCKADE FENCE
		SOIL BOUNDARY
		AQUIFER PROTECTION LINE
		FLOOD PLAIN LINE
		ZONELINE
		EASEMENT
		MAJOR CONTOUR
		MINOR CONTOUR
		EDGE OF PAVEMENT
		VERTICAL GRANITE CURB
		SLOPE GRANITE CURB
		CAPE COD BERM
		POURED CONCRETE CURB
		SILT FENCE
		DRAINAGE LINE
		SEWER LINE
		SEWER FORCE MAIN
		GAS LINE
		WATER LINE
		WATER SERVICE
		OVERHEAD ELECTRIC
		UNDERGROUND ELECTRIC
		GUARDRAIL
		UNDERDRAIN
		FIRE PROTECTION LINE
		THRUST BLOCK
		IRON PIPE/IRON ROD
		DRILL HOLE
		IRON ROD/DRILL HOLE
		STONE/GRANITE BOUND
		SPOT GRADE
		PAVEMENT SPOT GRADE
		CURB SPOT GRADE
		BENCHMARK (TBM)
		DOUBLE POST SIGN
		SINGLE POST SIGN
		WELL
		TEST PIT
		FAILED TEST PIT
		MONITORING WELL
		PERC TEST
		TREES AND BUSHES
		UTILITY POLE
		LIGHT POLES
		DRAIN MANHOLE
		SEWER MANHOLE
		HYDRANT
		WATER GATE
		WATER SHUT OFF
		REDUCER
		SINGLE GRATE CATCH BASIN
		DOUBLE GRATE CATCH BASIN
		TRANSFORMER
		CULVERT W/WINGWALLS
		CULVERT W/FLARED END SECTION
		CULVERT W/STRAIGHT HEADWALL
		STONE CHECK DAM
		DRAINAGE FLOW DIRECTION
		4K SEPTIC AREA
		WETLAND IMPACT
		VEGETATED FILTER STRIP
		RIPRAP
		PAVEMENT HATCH
		FRESHWATER WETLANDS
		STABILIZED CONSTRUCTION ENTRANCE
		CONCRETE
		GRAVEL
		SNOW STORAGE



LOCUS MAP  
SCALE 1" = 1000'

SHEET INDEX

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PERMITS

TYPE OF PERMIT	STATUS
HUDSON SITE PLAN APPROVAL: TOWN OF HUDSON PLANNING BOARD 12 SCHOOL STREET HUDSON, NEW HAMPSHIRE 03051 (603) 886-6000 RESPONSIBLE CONSULTANT: JONES & BEACH ENGINEERS, INC.	SUBMITTED: 08/28/25  PERMIT NO.  DATED:  EXPIRATION:
NHDES ALTERATION OF TERRAIN PERMIT: NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES - WATER DIVISION 29 HAZEN DRIVE, P.O. BOX 95 CONCORD, NEW HAMPSHIRE 03302-0095 (603) 271-3503 RESPONSIBLE CONSULTANT: JONES & BEACH ENGINEERS, INC.	SUBMITTED: 10/14/25  PERMIT NO.  DATED:  EXPIRATION:
NHDOT RIGHT OF WAY ACTIVITIES PERMIT: NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION 7 HAZEN DRIVE CONCORD, NEW HAMPSHIRE 03301 (603) 271-3734 RESPONSIBLE CONSULTANT: JONES & BEACH ENGINEERS, INC.	SUBMITTED:  PERMIT NO.  DATED:  EXPIRATION:
USEPA NPDES PHASE II CONSTRUCTION GENERAL PERMIT, NOTICE OF INTENT (NOI), AND NOTICE OF TERMINATION (NOT) TO BE FILED IN ACCORDANCE WITH FEDERAL AND LOCAL REGULATIONS PRIOR TO AND FOLLOWING CONSTRUCTION: EPA STORMWATER NOTICE PROCESSING CENTER MAIL CODE 4203M, US EPA 1200 PENNSYLVANIA AVENUE, NW WASHINGTON, DC 20460 RESPONSIBLE CONSULTANT: JONES & BEACH ENGINEERS, INC.	

APPLICANT / DEVELOPER

WASHVILLE CARWASH  
ATTN: JIM WATERMAN  
7 BENEDICT PLACE  
GREENWICH, CT. 03860  
(978) 337-9660  
EMAIL:  
JIM.WATERMAN@WASHVILLECARWASH.COM

OWNER OF RECORD

HUDSON ENTERPRISES, LLC  
69 ATLANTIC AVE.  
NORTH HAMPTON, NH 03862

CIVIL ENGINEER / SURVEYOR

JONES & BEACH ENGINEERS, INC.  
85 PORTSMOUTH AVENUE  
PO BOX 219  
STRATHAM, NH 03885  
(603) 772-4746  
CONTACT: ERIK POULIN, P.E.  
E-MAIL: EPOULIN@JONESANDBEACH.COM

ARCHITECT

HOVER ARCHITECTURE  
383 INVERNESS PKWY, SUITE 175  
ENGLEWOOD, CO 80112  
(720) 893-2527  
CONTACT: ANDREA MORTON, AIA  
EMAIL: ASMORTON@HOVERARCHITECTURE.COM

LANDSCAPE DESIGNER

LM LAND DESIGN, LLC  
11 SOUTH ROAD  
BRENTWOOD, NH 03833  
(603) 770-7728  
CONTACT: LISE McNAUGHTON

WATER AND SEWER

HUDSON WATER DEPARTMENT  
12 SCHOOL STREET  
HUDSON, NH 03051  
(603) 886-6002

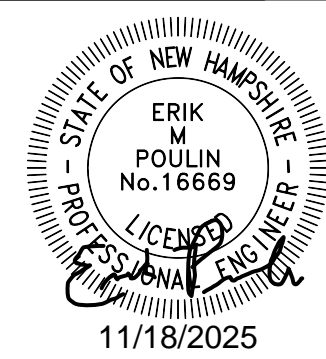
LIGHTING DESIGN

CHARRON / REFLEX LIGHTING  
PO BOX 4550  
MANCHESTER, NH 03108  
(857) 248-9181  
CONTACT: MICHAEL O'BRIEN, LC

APPROVED BY THE HUDSON, NH PLANNING BOARD  
DATE OF MEETING: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.

OWNER  
SIGNATURE: \_\_\_\_\_  
JEFF GOVE FOR HUDSON ENTERPRISES, LLC  
69 ATLANTIC AVE, NORTH HAMPTON, NH  
DATE: 10-7-25

Design: GAP	Draft: GDR	Date: 10/10/25
Checked: EMP	Scale: AS NOTED	Project No.: 25082
Drawing Name: 25082-PLAN.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		



REV.	DATE	REVISION	BY
2	11/18/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
1	10/10/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
0	8/28/25	ISSUED FOR REVIEW	EMP

Designed and Produced in NH  
**J/B Jones & Beach Engineers, Inc.**  
85 Portsmouth Ave. PO Box 219 Stratham, NH 03885  
Civil Engineering Services  
603-772-4746  
E-MAIL: JBE@JONESANDBEACH.COM

Plan Name: COVER SHEET  
Project: WASHVILLE CAR WASH  
9 MORGAN RD, HUDSON, NH  
Owner of Record: HUDSON ENTERPRISES, LLC  
69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.  
**CS**  
SHEET 1 OF 19  
JBE PROJECT NO. 25082

PROJECT PARCEL  
TOWN OF HUDSON  
TAX MAP 156, LOT 16  
  
APPLICANT  
GR DEVELOPMENT  
7 BENEDICT PLACE  
GREENWICH, CT 06830  
  
TOTAL LOT AREA  
212,372 SQ. FT.  
4.88 ACRES



UTILITY NOTES:

1. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER, ARCHITECT AND/OR OWNER, IN ORDER TO OBTAIN AND/OR PAY ALL THE NECESSARY LOCAL PERMITS, CONNECTION FEES AND BONDS.

2. THE CONTRACTOR SHALL PROVIDE A MINIMUM NOTICE OF FOURTEEN (14) DAYS TO ALL CORPORATIONS, COMPANIES AND/OR LOCAL AUTHORITIES OWNING OR HAVING A JURISDICTION OVER UTILITIES RUNNING TO, THROUGH OR ACROSS PROJECT AREAS PRIOR TO DEMOLITION AND/OR CONSTRUCTION ACTIVITIES.

3. THE LOCATION, SIZE, DEPTH AND SPECIFICATIONS FOR CONSTRUCTION OF PROPOSED PRIVATE UTILITY SERVICES SHALL BE TO THE STANDARDS AND REQUIREMENTS OF THE RESPECTIVE UTILITY COMPANY (ELECTRIC, TELEPHONE, CABLE TELEVISION, FIRE ALARM, GAS, WATER, AND SEWER).

4. A PRECONSTRUCTION MEETING SHALL BE HELD WITH THE OWNER, ENGINEER, ARCHITECT, CONTRACTOR, LOCAL OFFICIALS, AND ALL PROJECT-RELATED UTILITY COMPANIES (PUBLIC AND PRIVATE) PRIOR TO START OF CONSTRUCTION.

5. ALL CONSTRUCTION SHALL CONFORM TO THE TOWN STANDARDS AND REGULATIONS, AND NHDES STANDARDS AND SPECIFICATIONS, WHICHEVER ARE MORE STRINGENT, UNLESS OTHERWISE SPECIFIED.

6. ALL CONSTRUCTION ACTIVITIES SHALL CONFORM TO LABOR OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) RULES AND REGULATIONS.

7. BUILDING TO BE SERVICED BY UNDERGROUND UTILITIES UNLESS OTHERWISE NOTED.

8. THE CONTRACTOR IS TO VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITY STUBS PRIOR TO CONSTRUCTION AND DISCONNECT ALL EXISTING SERVICE CONNECTIONS AT THEIR RESPECTIVE MAINS IN ACCORDANCE WITH THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND SPECIFICATIONS. ENGINEER TO BE NOTIFIED.

9. AS-BUILT PLANS SHALL BE SUBMITTED TO DEPARTMENT OF PUBLIC WORKS.

10. INVERTS AND SHELVES: MANHOLES SHALL HAVE A BRICK PAVED SHELF AND INVERT, CONSTRUCTED TO CONFORM TO THE SIZE OF PIPE AND FLOW AT CHANGES IN DIRECTION. THE INVERTS SHALL BE LAID OUT IN CURVES OF THE LONGEST RADIUS POSSIBLE TANGENT TO THE CENTER LINE OF THE SEWER PIPES. SHELVES SHALL BE CONSTRUCTED TO THE ELEVATION OF THE THROUGH CHANNEL UNDERLAYMENT OF INVERT, AND SHELF SHALL CONSIST OF BRICK MASONRY.

11. FRAMES AND COVERS: MANHOLE FRAMES AND COVERS SHALL BE OF HEAVY DUTY DESIGN AND PROVIDE A 30 INCH DIA, CLEAR OPENING. THE WORD "SEWER" OR "DRAIN" SHALL BE CAST INTO THE CENTER OF THE UPPER FACE OF EACH COVER WITH RAISED, 3" LETTERS.

12. SHALLOW MANHOLE: IN LIEU OF A CONE SECTION, WHEN MANHOLE DEPTH IS LESS THAN 6 FEET, A REINFORCED CONCRETE SLAB COVER MAY BE USED HAVING AN ECCENTRIC ENTRANCE OPENING AND CAPABLE OF SUPPORTING H2O LOADS.

13. CONTRACTOR SHALL PLACE 2" WIDE METAL WIRE IMPREGNATED RED PLASTIC WARNING TAPE OVER ENTIRE LENGTH OF ALL GRAVITY SEWERS, SERVICES, AND FORCE MAINS.

14. SANITARY SEWER FLOW CALCULATIONS:

TOTAL FLOW = 8,510 GPD\*

\*=DAILY USAGE ASSESSED FROM WATER USAGE REPORT BY WASHVILLE.

15. ALL SANITARY STRUCTURE INTERIOR DIAMETERS (4' MIN) SHALL BE DETERMINED BY THE MANUFACTURER BASED ON THE PIPE CONFIGURATIONS SHOWN ON THESE PLANS.

16. PROPOSED RIM ELEVATIONS OF DRAINAGE AND SANITARY MANHOLES ARE APPROXIMATE. FINAL ELEVATIONS ARE TO BE SET FLUSH WITH FINISH GRADES. ADJUST ALL OTHER RIM ELEVATIONS OF MANHOLES, WATER GATES, GAS GATES AND OTHER UTILITIES TO FINISH GRADE AS SHOWN ON THE DRAINAGE PLAN.

17. ALL WATER MAINS AND SERVICE PIPES SHALL HAVE A MINIMUM 12" VERTICAL AND 24" HORIZONTAL SEPARATION TO MANHOLES, OR CONTRACTOR SHALL INSTALL BOARD INSULATION FOR FREEZING PROTECTION.

18. WATER MAINS SHALL BE HYDROSTATICALLY PRESSURE TESTED FOR LEAKAGE PRIOR TO ACCEPTANCE. WATERMAINS SHALL BE TESTED AT 1.5 TIMES THE WORKING PRESSURE OR 150 PSI, WHICHEVER IS GREATER. TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH SECTION 4 OF AWWA STANDARD C 600. WATERMAINS SHALL BE DISINFECTED AFTER THE ACCEPTANCE OF THE PRESSURE AND LEAKAGE TESTS ACCORDING TO AWWA STANDARD C 651.

19. ALL WATER AND SANITARY LEADS TO BUILDING(S) SHALL END 5' OUTSIDE THE BUILDING LIMITS AS SHOWN ON PLANS AND SHALL BE PROVIDED WITH A TEMPORARY PLUG AND WITNESS AT END.

20. THRUST BLOCKS SHALL BE PROVIDED AT ALL BENDS, TEES, MECHANICAL JOINTS AND FIRE HYDRANTS.

21. DIMENSIONS ARE SHOWN TO CENTERLINE OF PIPE OR FITTING.

22. CONTRACTOR TO FURNISH SHOP DRAWINGS FOR UTILITY RELATED ITEMS TO ENSURE CONFORMANCE WITH THE PLANS AND SPECIFICATIONS. SHOP DRAWINGS SHOULD BE SENT IN TRIPLICATE TO THE DESIGN ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.

23. EXISTING UTILITIES SHALL BE DIGSAFED BEFORE CONSTRUCTION.

24. ALL WATER LINES SHOULD HAVE TESTABLE BACKFLOW PREVENTERS AT THE ENTRANCE TO EACH BUILDING.

25. ALL GRAVITY SEWER PIPE, MANHOLES, AND FORCE MAINS SHALL BE TESTED ACCORDING TO NHDES STANDARDS OF DESIGN AND CONSTRUCTION FOR SEWAGE AND WASTEWATER TREATMENT FACILITIES, CHAPTER ENV-WQ 700. ADOPTED ON 10-15-14.

26. ~~ENV-WQ 704.06 GRAVITY SEWER PIPE TESTING:~~ GRAVITY SEWERS SHALL BE TESTED FOR WATER TIGHTNESS BY USE OF LOW-PRESSURE AIR TESTS CONFORMING WITH ASTM F1417-92(2005) OR UNI-BELL PVC PIPE ASSOCIATION UNI-B-8. LINES SHALL BE CLEANED AND VISUALLY INSPECTED AND TRUE TO LINE AND GRADE. DEFLECTION TESTS SHALL TAKE PLACE AFTER 30 DAYS FOLLOWING INSTALLATION AND THE MAXIMUM ALLOWABLE DEFLECTION OF FLEXIBLE SEWER PIPE SHALL BE 5% OF AVERAGE INSIDE DIAMETER. A RIGID BALL OR MANDREL WITH A DIAMETER OF AT LEAST 95% OF THE AVERAGE INSIDE PIPE DIAMETER SHALL BE USED FOR TESTING PIPE DEFLECTION. THE DEFLECTION TEST SHALL BE CONDUCTED WITHOUT MECHANICAL PULLING DEVICES.

29. ~~ENV-WQ 704.09 FORCE MAIN AND PRESSURE SEWER TESTING:~~ FORCE MAINS AND PRESSURE SEWERS SHALL BE TESTED IN ACCORDANCE WITH SECTION 5 OF HTE AWWA C600, "INSTALLATION OF CAST IRON WATER MAINS AND THEIR APPURTENANCES" STANDARD IN EFFECT WHEN THE TEST IS CONDUCTED, AVAILABLE AS NOTED IN APPENDIX D, AT A PRESSURE EQUAL TO THE GREATER OF 150 PERCENT OF THE DESIGN OPERATING DYNAMIC HEAD OR AT LEAST 100 PSI

30. ~~ENV-WQ 704.17 SEWER MANHOLE TESTING:~~ SHALL BE TESTED FOR LEAKAGE USING A VACUUM TEST PRIOR TO BACKFILLING AND PLACEMENT OF SHELVES AND INVERTS.

31. SANITARY SEWER LINES SHALL BE LOCATED AT LEAST TEN (10) FEET HORIZONTALLY FROM AN EXISTING OR PROPOSED WATER LINE. WHEN A SEWER LINE CROSSES UNDER A WATER LINE, THE SEWER PIPE JOINTS SHALL BE LOCATED AT LEAST 6 FEET HORIZONTALLY FROM THE WATERMAIN. THE SEWER LINE SHALL ALSO MAINTAIN A VERTICAL SEPARATION OF NOT LESS THAN 18 INCHES.

32. SEWERS SHALL BE BURIED TO A MINIMUM DEPTH OF 6 FEET BELOW GRADE IN ALL ROADWAY LOCATIONS, AND TO A MINIMUM DEPTH OF 4 FEET BELOW GRADE IN ALL CROSS-COUNTRY LOCATIONS. PROVIDE TWO-INCHES OF R-10 FOAM BOARD INSULATION 2-FOOT WIDE TO BE INSTALLED 6-INCHES OVER SEWER PIPE IN AREAS WHERE DEPTH IS NOT ACHIEVED. A WAIVER FROM THE DEPARTMENT OF ENVIRONMENTAL SERVICES WASTEWATER ENGINEERING BUREAU IS REQUIRED PRIOR TO INSTALLING SEWER AT LESS THAN MINIMUM COVER.

33. ALL WATER AND SANITARY LEADS TO BUILDING(S) SHALL END AT RIGHT OF WAY AS SHOWN ON PLANS AND SHALL BE PROVIDED WITH A TEMPORARY PLUG AND WITNESS AT END.

34. THE CONTRACTOR SHALL MINIMIZE THE DISRUPTIONS TO THE EXISTING SEWER FLOWS AND THOSE INTERRUPTIONS SHALL BE LIMITED TO FOUR (4) HOURS OR LESS AS DESIGNATED BY THE TOWN SEWER DEPARTMENT.

35. LIGHTING CONDUIT SHALL BE SCHEDULE 40 PVC, AND SHALL BE INSTALLED IN CONFORMANCE WITH THE NATIONAL ELECTRIC CODE. CONTRACTOR SHALL PROVIDE EXCAVATION AND BACKFILL.

36. ALL TRENCHING, PIPE LAYING, AND BACKFILLING SHALL BE IN ACCORDANCE WITH FEDERAL OSHA REGULATIONS.

37. DISINFECTION OF WATER MAINS SHALL BE CARRIED OUT IN STRICT ACCORDANCE WITH AWWA STANDARD C651, LATEST EDITION. THE BASIC PROCEDURE TO BE FOLLOWED FOR DISINFECTING WATER MAINS IS AS FOLLOWS:

a. PREVENT CONTAMINATING MATERIALS FROM ENTERING THE WATER MAIN DURING STORAGE, CONSTRUCTION, OR REPAIR.

b. REMOVE, BY FLUSHING OR OTHER MEANS, THOSE MATERIALS THAT MAY HAVE ENTERED THE WATER MAINS.

c. CHLORINATE ANY RESIDUAL CONTAMINATION THAT MAY REMAIN, AND FLUSH THE CHLORINATED WATER FROM THE MAIN.

d. PROTECT THE EXISTING DISTRIBUTION SYSTEM FROM BACKFLOW DUE TO HYDROSTATIC PRESSURE TEST AND DISINFECTION PROCEDURES.

e. DETERMINE THE BACTERIOLOGICAL QUALITY BY LABORATORY TEST AFTER DISINFECTION.

f. MAKE FINAL CONNECTION OF THE APPROVED NEW WATER MAIN TO THE ACTIVE DISTRIBUTION SYSTEM
- APPROVED BY THE HUDSON, NH PLANNING BOARD
- DATE OF MEETING: \_\_\_\_\_
- SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_
- SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_
- SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.
- LANDSCAPE NOTES:
1. THE CONTRACTOR SHALL LOCATE AND VERIFY THE EXISTENCE OF ALL UTILITIES PRIOR TO STARTING WORK.

2. THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE THE PLANTINGS SHOWN ON THE DRAWINGS.

3. ALL MATERIAL SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE CURRENT AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.

4. ALL PLANT SUBSTITUTIONS MUST BE APPROVED THE LANDSCAPE DESIGNER.

5. ALL PLANT MATERIALS SHALL BE EXACTLY AS SPECIFIED BY THE LANDSCAPE DESIGNER. IF PLANT SPECIES CULTIVARS ARE FOUND TO VARY FROM THAT SPECIFIED AT ANY TIME DURING THE GUARANTEE PERIOD, THE LANDSCAPE DESIGNER RESERVES THE RIGHT TO HAVE THE CONTRACTOR REPLACE THAT PLANT MATERIAL.

6. PLANTS SHALL BE SUBJECT TO INSPECTION AND APPROVAL AT THE PLACE OF GROWTH, UPON DELIVERY OR AT THE JOB SITE WHILE WORK IS ON-GOING FOR CONFORMITY TO SPECIFIED QUALITY, SIZE AND VARIETY.

7. PLANTS FURNISHED IN CONTAINERS SHALL HAVE THE ROOTS WELL ESTABLISHED IN THE SOIL MASS AND SHALL HAVE AT LEAST ONE (1) GROWING SEASON. ROOT-BOUND PLANTS OR INADEQUATELY SIZED CONTAINERS TO SUPPORT THE PLANT MAY BE DEEMED UNACCEPTABLE.

8. NO PLANT SHALL BE PUT IN THE GROUND BEFORE GRADING HAS BEEN FINISHED AND APPROVED BY THE LANDSCAPE DESIGNER.

9. ALL WORK AND PLANTS SHALL BE DONE, INSTALLED AND DETAILED IN STRICT ACCORDANCE WITH PROJECT SPECIFICATIONS.

10. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24-HOUR PERIOD AFTER PLANTING. ALL PLANTS SHALL BE WATERED WEEKLY, OR MORE OFTEN IF NECESSARY, DURING THE FIRST GROWING SEASON.

11. ALL PLANTS SHALL BE GUARANTEED BY THE CONTRACTOR FOR NOT LESS THAN ONE FULL YEAR FROM THE TIME OF PROVISIONAL ACCEPTANCE. DURING THIS TIME, THE OWNER SHALL MAINTAIN ALL PLANT MATERIALS IN THE ABOVE MANNER. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSPECT THE PLANTS TO ENSURE PROPER CARE. IF THE CONTRACTOR IS DISSATISFIED WITH THE CARE GIVEN, HE SHALL IMMEDIATELY, AND IN SUFFICIENT TIME TO PERMIT THE CONDITION TO BE RECTIFIED, NOTIFY THE LANDSCAPE DESIGNER IN WRITING OR OTHERWISE FORFEIT HIS CLAIM.

12. FINAL ACCEPTANCE BY THE LANDSCAPE DESIGNER WILL BE MADE UPON THE CONTRACTOR'S REQUEST AFTER ALL CORRECTIVE WORK HAS BEEN COMPLETED.

13. BY THE END OF THE GUARANTEE PERIOD, THE CONTRACTOR SHALL HAVE REPLACED ANY PLANT MATERIAL THAT IS MISSING, NOT TRUE TO SIZE AS SPECIFIED, THAT HAS DIED, LOST NATURAL SHAPE DUE TO DEAD BRANCHES, EXCESSIVE PRUNING OR INADEQUATE OR IMPROPER CARE, OR THAT IS, IN THE OPINION OF THE LANDSCAPE DESIGNER, IN UNHEALTHY OR UNSIGHTLY CONDITION.

14. ALL LANDSCAPE AREAS TO BE GRASS COMMON TO REGION, EXCEPT FOR INTERIOR LANDSCAPED ISLANDS OR WHERE OTHER PLANT MATERIAL IS SPECIFIED.

15. ALL TREES AND SHRUBS SHALL BE PLANTED IN MULCH BEDS WITH EDGE STRIPS TO SEPARATE TURF GRASS AREAS.

16. THE CONTRACTOR SHALL REMOVE WEEDS, ROCKS, CONSTRUCTION ITEMS, ETC. FROM ANY LANDSCAPE AREA SO DESIGNATED TO REMAIN, WHETHER ON OR OFF-SITE. GRASS SEED OR PINE BARK MULCH SHALL BE APPLIED AS DEPICTED ON PLANS.

17. FINISHED GRADES IN LANDSCAPED ISLANDS SHALL BE INSTALLED SO THAT THEY ARE 1" HIGHER THAN THE TOP OF THE SURROUNDING CURB.

18. EXISTING TREES TO REMAIN SHALL BE PROTECTED WITH TEMPORARY SNOW FENCING AT THE DRIPLINE OF THE TREE. THE CONTRACTOR SHALL NOT STORE VEHICLES OR MATERIALS WITHIN THE LANDSCAPED AREAS. ANY DAMAGE TO EXISTING TREES, SHRUBS OR LAWN SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

19. ALL MULCH AREAS SHALL RECEIVE A 3" LAYER OF SHREDDED PINE BARK MULCH OVER A 10 MIL WEED MAT EQUAL TO 'WEEDBLOCK' BY EASY GARDENER OR DEWITT WEED BARRIER.

20. ALL LANDSCAPED AREAS SHALL HAVE SELECT MATERIALS REMOVED TO A DEPTH OF AT LEAST 9" BELOW FINISH GRADE. THE RESULTING VOID IS TO BE FILLED WITH A MINIMUM OF 9" HIGH-QUALITY SCREENED LOAM AMENDED WITH 3" OF AGED ORGANIC COMPOST.

21. THE LANDSCAPING PLAN IS INTENDED FOR LANDSCAPING PURPOSES ONLY. REFER TO CIVIL/SITE DRAWINGS FOR OTHER SITE CONSTRUCTION INFORMATION.

22. IRRIGATION PIPING SYSTEM SHALL BE REVIEWED AND APPROVED BY OWNER AND ENGINEER PRIOR TO INSTALLATION.

23. ADDITIONAL PLANTING AND SEEDING MAY BE REQUIRED AS PART OF THE ON-SITE WETLANDS RESTORATION AND MITIGATION PACKAGE PREPARED BY WEST ENVIRONMENTAL. CONTRACTOR SHALL COORDINATE WITH PROJECT ENGINEER AND WETLAND CONSULTANT TO ENSURE THAT THESE ADDITIONAL REQUIREMENTS ARE PROPERLY ADDRESSED.

LIGHTING AND ELECTRICAL NOTES:

1. SITE ELECTRICAL CONTRACTOR SHALL COORDINATE LOCATION OF EASEMENTS, UNDERGROUND UTILITIES AND DRAINAGE BEFORE DRILLING POLE BASES.

2. CONTRACTOR SHALL INSTALL PROPOSED LIGHT POLES ACCORDING TO TOWN REGULATIONS.

3. ALL OUTDOOR LIGHTING SYSTEMS SHALL BE EQUIPPED WITH TIMERS TO REDUCE ILLUMINATION LEVELS TO NON-OPERATIONAL VALUES PER TOWN REGULATIONS.

3.1. THE SITE IS TO BE DARK SKY COMPLIANT, AND LIGHTING IS TO BE ON A TIMER AFTER 9PM FOR SECURITY FEATURES ONLY.

4. LIGHTING CONDUIT SHALL BE SCHEDULE 40 PVC, AND SHALL BE INSTALLED IN CONFORMANCE WITH THE NATIONAL ELECTRICAL CODE. CONTRACTOR SHALL PROVIDE EXCAVATION AND BACKFILL.

5. ILLUMINATION READINGS SHOWN ARE BASED ON A TOTAL LLF OF 0.75 AT GRADE. ILLUMINATION READINGS SHOWN ARE IN UNITS OF FOOT-CANDLES.

6. LIGHTING CALCULATIONS SHOWN ARE NOT A SUBSTITUTE FOR INDEPENDENT ENGINEERING ANALYSIS OF LIGHTING SYSTEM AND SAFETY.

7. ALL LIGHTING FIXTURES SHALL BE FULL CUT-OFF DARK-SKY COMPLIANT, UNLESS OTHERWISE NOTED.

8. SEE SHEET L1 FOR LIGHTING DETAILS.

9. EXTEND A 480/277V, 3" DIAMETER SERVICE TO ROAD SIGN. INSTALL A 30A 3P NEMA 3R DISC. SWITCH (EACH LEG FUSED @ 20A). SIGN REQUIRES (3) 20A 277V CIRCUITS.

10. THE PROPOSED LIGHTING CALCULATIONS AND DESIGN WAS PERFORMED BY CHARRON, INC., P.O. BOX 4550, MANCHESTER, NH 03108, ATTENTION MICHAEL O'BRIEN. ALL LIGHTS SHOULD BE PURCHASED FROM THIS COMPANY, OR AN EQUAL LIGHTING DESIGN SHOULD BE SUBMITTED FOR REVIEW IF EQUAL SUBSTITUTIONS ARE PROPOSED BY THE CONTRACTOR OR OWNER.

MISCELLANEOUS NOTES:

1. THE APPLICANT SHALL BE RESPONSIBLE FOR COORDINATING A BOND OR ESCROW WITH THE TOWN ENGINEER FOLLOWING PLAN APPROVAL AND PRIOR TO THE START OF CONSTRUCTION

PROJECT PARCEL  
TOWN OF HUDSON  
TAX MAP 156, LOT 16

APPLICANT  
GR DEVELOPMENT  
7 BENEDICT PLACE  
GREENWICH, CT 06830

TOTAL LOT AREA  
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Drawing Name: 25082-PLAN.dwg		
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1	10/10/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
0	8/28/25	ISSUED FOR REVIEW	EMP
REV.	DATE	REVISION	BY

J/B

Jones & Beach Engineers, Inc.

Designed and Produced in NH

85 Portsmouth Ave.  
PO Box 219  
Stratham, NH 03885

Civil Engineering Services

603-772-4746  
E-MAIL: JBE@JONESANDBEACH.COM

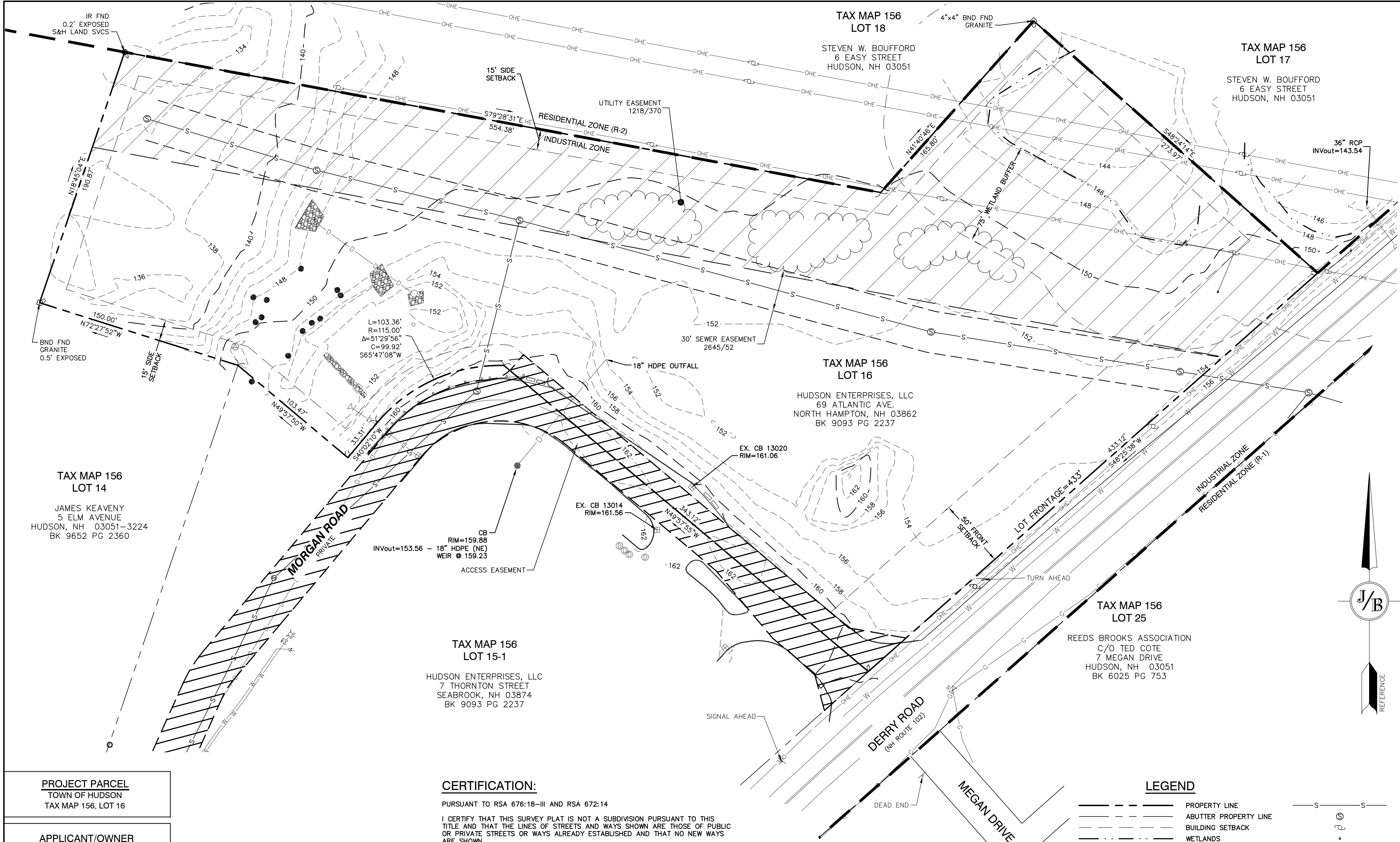
Plan Name:	GENERAL NOTES SHEET
Project:	WASHVILLE CAR WASH 9 MORGAN RD, HUDSON, NH
Owner of Record:	HUDSON ENTERPRISES, LLC 69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.

G1

SHEET 2 OF 19  
JBE PROJECT NO. 25082





- NOTES:**
- THE INTENT OF THIS PLAN IS TO SHOW THE BOUNDARY AND EXISTING CONDITIONS OF HUDSON TAX MAP 156 LOT 16.
  - ZONING DISTRICT:**  
LOT AREA MINIMUM:  
30,000 SF (WITH TOWN WATER AND SEWER)  
43,560 SF (WITHOUT TOWN WATER AND SEWER)  
LOT FRONTAGE MINIMUM = 150'  
BUILDING SETBACKS (MINIMUM):  
FRONT SETBACK = 50'  
SIDE SETBACK = 15'  
REAR SETBACK = 15'  
WETLAND SETBACK = 75'  
MAX. BUILDING HEIGHT = 38'  
MAX. LOT COVERAGE = 35%  
SEALED SURFACE PROPOSED = 20%
  - THE UTILITY LOCATIONS SHOWN HEREON WERE DETERMINED BY OBSERVED ABOVE GROUND EVIDENCE AND SHOULD BE CONSIDERED APPROXIMATE IN LOCATION ONLY. LOCATION, DEPTH, SIZE, TYPE, EXISTENCE OR NONEXISTENCE OF UNDERGROUND UTILITIES AND/OR UNDERGROUND STORAGE TANKS WAS NOT VERIFIED BY THIS SURVEY. ALL CONTRACTORS SHOULD NOTIFY IN WRITING ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES PRIOR TO ANY EXCAVATION WORK OR CALL DIG-SAFE AT 1-888-DIG-SAFE.
  - THE SUBJECT PARCEL IS NOT LOCATED WITHIN AN AREA HAVING A SPECIAL HAZARD ZONE DESIGNATION BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), AS SHOWN ON FLOOD INSURANCE RATE MAP NOS. 33011C0514E WITH EFFECTIVE DATE OF APRIL 18, 2011, AND 33011C05012D WITH EFFECTIVE DATE OF SEPTEMBER 25, 2009.
  - BASIS OF BEARING: HORIZONTAL - MAGNETIC PER PLAN REFERENCE HCRD 39726, VERTICAL - NGVD29.
  - CERTAIN DATA HEREON MAY VARY FROM RECORDED DATA DUE TO DIFFERENCES IN DECLINATION, ORIENTATION, AND METHODS OF MEASUREMENT.
  - ALL BOOK AND PAGE NUMBERS REFER TO THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS.
  - THE TAX MAP AND LOT NUMBERS ARE BASED ON THE TOWN OF HUDSON TAX RECORDS AND ARE SUBJECT TO CHANGE.
  - RESEARCH WAS PERFORMED AT THE TOWN OF HUDSON ASSESSOR'S OFFICE AND THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS.
  - THIS SURVEY IS NOT A CERTIFICATION TO OWNERSHIP OR TITLE OF LANDS SHOWN. OWNERSHIP AND ENCUMBRANCES ARE MATTERS OF TITLE EXAMINATION NOT OF A BOUNDARY SURVEY. THE INTENT OF THIS PLAN IS TO RETRACE THE BOUNDARY LINES OF DEEDS REFERENCED HEREON. OWNERSHIP OF ADJOINING PROPERTIES IS ACCORDING TO ASSESSOR'S RECORDS. THIS PLAN MAY OR MAY NOT INDICATE ALL ENCUMBRANCES EXPRESSED, IMPLIED OR PRESCRIPTIVE.
  - ANY USE OF THIS PLAN AND OR ACCOMPANYING DESCRIPTIONS SHOULD BE DONE WITH LEGAL COUNSEL, TO BE CERTAIN THAT TITLES ARE CLEAR, THAT INFORMATION IS CURRENT, AND THAT ANY NECESSARY CERTIFICATES ARE IN PLACE FOR A PARTICULAR CONVEYANCE, OR OTHER USES.
  - THE LIMITS OF JURISDICTIONAL WETLANDS WERE DELINEATED BY SEAN MORIARTY UNDER THE DIRECT SUPERVISION OF JAMES GOVE NH CWS #51 IN JULY, 2025 IN ACCORDANCE WITH THE FOLLOWING GUIDANCE DOCUMENTS:  
A. THE CORPS OF ENGINEERS FEDERAL MANUAL FOR IDENTIFYING AND DELINEATING JURISDICTIONAL WETLANDS.  
B. THE NORTH CENTRAL & NORTHEAST REGIONAL SUPPLEMENT TO THE FEDERAL MANUAL.  
C. THE CURRENT VERSION OF THE FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, AS PUBLISHED BY THE NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION AND/OR THE CURRENT VERSION OF THE FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, AS PUBLISHED BY THE USDA, NRCS, AS APPROPRIATE.  
D. THE CURRENT NATIONAL LIST OF PLANT SPECIES THAT OCCUR IN WETLANDS, AS PUBLISHED BY THE US FISH AND WILDLIFE SERVICE.
  - SURVEY TIE LINES SHOWN HEREON ARE NOT BOUNDARY LINES. THEY SHOULD ONLY BE USED TO LOCATE THE PARCEL SURVEYED FROM THE FOUND MONUMENTS SHOWN AND LOCATED BY THIS SURVEY.

**PLAN REFERENCES**

- "SUBDIVISION PLAN" DATED MAY 8, 2018, SCALE 1" = 50', BY JONES & BEACH ENGINEERS, INC. HCRD 39726

<b>PROJECT PARCEL</b> TOWN OF HUDSON TAX MAP 156, LOT 16		
<b>APPLICANT/OWNER</b> GR DEVELOPMENT 7 BENEDICT PLACE GREENWICH, CT 06830		
<b>TOTAL LOT AREA</b> 212,372 SQ. FT. 4.88 ACRES		
APPROVED BY THE HUDSON, NH PLANNING BOARD DATE OF MEETING: _____ SIGNATURE DATE: _____ SIGNATURE DATE: _____ SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.		

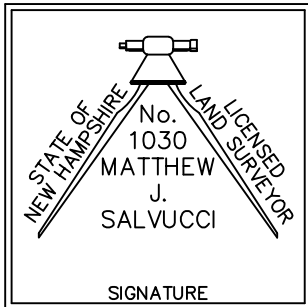
**CERTIFICATION:**

PURSUANT TO RSA 676:18-III AND RSA 672:14

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

I CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT IT IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE AND HAS AN UNADJUSTED LINEAR ERROR OF CLOSURE THAT EXCEED BOTH THE MINIMUM OF 1:10,000 AS DEFINED IN SECTION 503.04 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES AND THE MINIMUM OF 1:15,000 AS DEFINED IN SECTION 4.2 OF THE N.H.L.S.A. ETHICS AND STANDARDS.

THIS SURVEY CONFORMS TO A CATEGORY 1 CONDITION 1 SURVEY AS DEFINED IN SECTION 4.1 OF THE N.H.L.S.A. ETHICS AND STANDARDS.

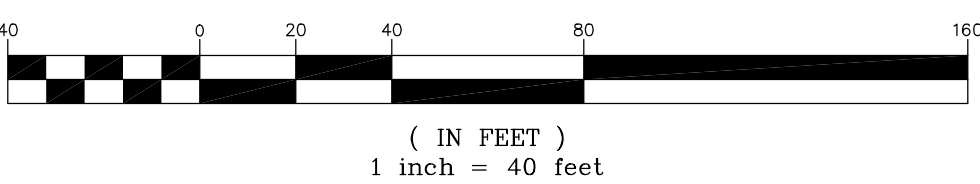


**MATTHEW J. SALVUCCI, LLS 1030**  
ON BEHALF OF JONES & BEACH ENGINEERS, INC. DATE: \_\_\_\_\_

**LEGEND**

- |     |                         |     |                 |
|-----|-------------------------|-----|-----------------|
| --- | PROPERTY LINE           | --- | SEWER LINE      |
| --- | ABUTTER PROPERTY LINE   | --- | SEWER MANHOLE   |
| --- | BUILDING SETBACK        | --- | UTILITY POLE    |
| --- | WETLANDS                | --- | GUY WIRE ANCHOR |
| --- | OVERHEAD ELECTRIC LINES | --- | GAS LINE        |
| --- | EDGE OF PAVEMENT        | --- | GAS GATE VALVE  |
| --- | MAJOR CONTOUR           | --- | GAS METER       |
| --- | MINOR CONTOUR           | --- | RIGHT OF WAY    |
| --- | DRAIN LINE              | --- | MONITORING WELL |
| --- | CATCH BASIN             | --- | BENCHMARK       |
| --- | DRAIN MANHOLE           |     |                 |
| --- | WATER LINE              |     |                 |
| --- | HYDRANT                 |     |                 |
| --- | WATER SHUTOFF           |     |                 |
| --- | WATER GATE VALVE        |     |                 |

**GRAPHIC SCALE**



Design: GAP	Draft: GDR	Date: 8/28/2025
Checked: EMP	Scale: AS NOTED	Project No.: 25082
Drawing Name: 25082-PLAN.dwg		
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REV.	DATE	REVISION	BY

Designed and Produced in NH

**J/B Jones & Beach Engineers, Inc.**

85 Portsmouth Ave. Stratham, NH 03885

Civil Engineering Services

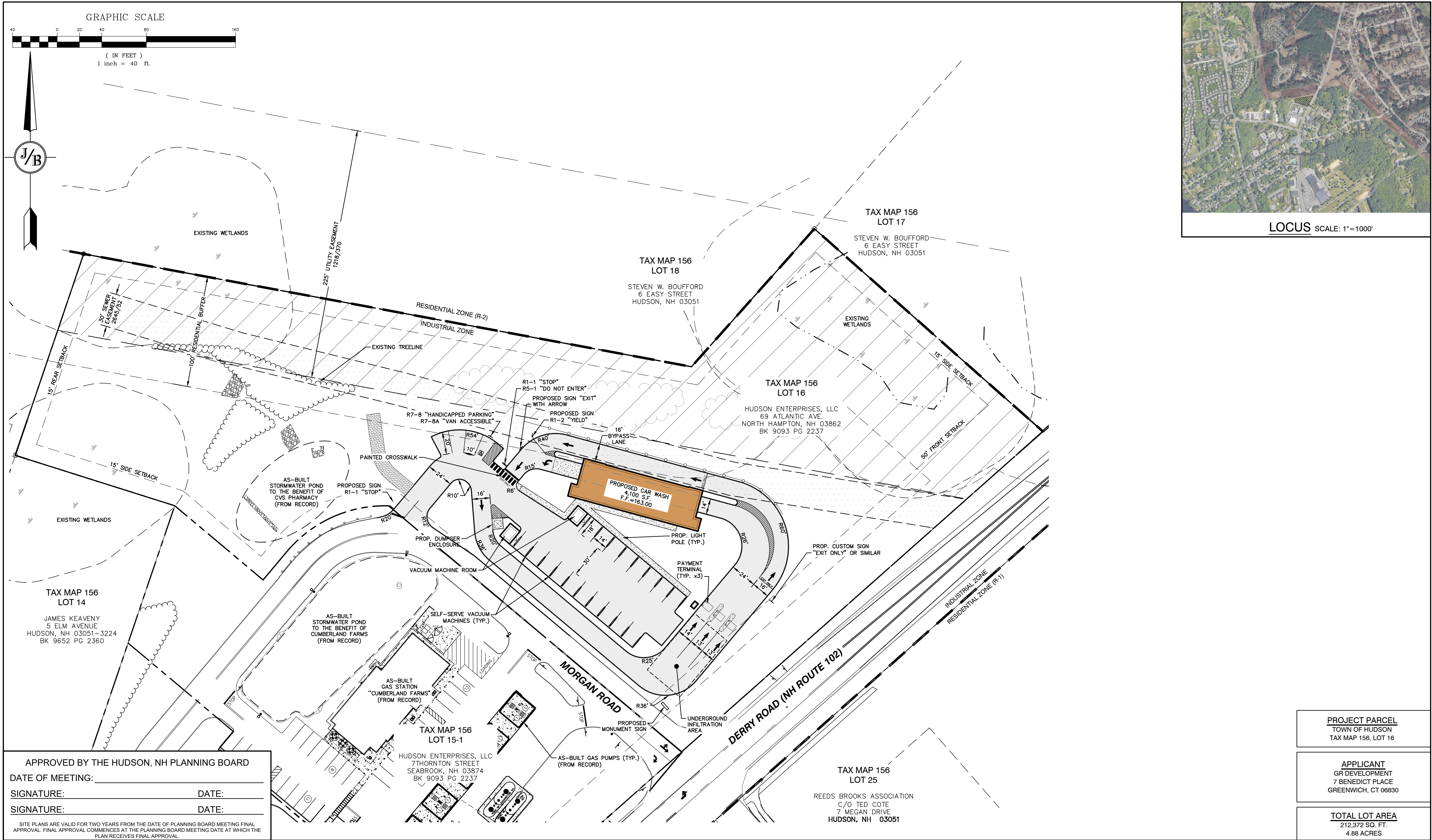
603-772-4746

E-MAIL: JBE@JONESANDBEACH.COM

Plan Name:	<b>EXISTING CONDITIONS PLAN</b>
Project:	<b>WASHVILLE CAR WASH</b> <b>9 MORGAN RD, HUDSON, NH</b>
Owner of Record:	<b>HUDSON ENTERPRISES, LLC</b> <b>69 ATLANTIC AVE, NORTH HAMPTON, NH</b>

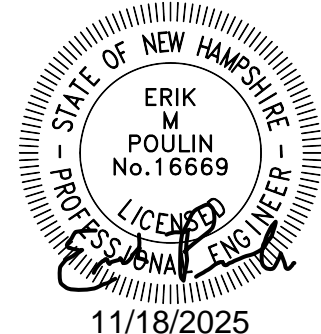
DRAWING No.	<b>C1</b>
SHEET 3 OF 19	JBE PROJECT NO. 25082





Design: GAP    Draft: GDR    Date: 10/10/25  
Checked: EMP    Scale: AS NOTED    Project No.: 25082  
Drawing Name: 25082-PLAN.dwg

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J/B Jones & Beach Engineers, Inc.

85 Portsmouth Ave.    PO Box 219    Stratham, NH 03885

Designed and Produced in NH

Civil Engineering Services

603-772-4746

E-MAIL: JBE@JONESANDBEACH.COM

Plan Name:	OVERALL SITE PLAN MAP 156, LOT 16
Project:	WASHVILLE CAR WASH 9 MORGAN RD, HUDSON, NH
Owner of Record:	HUDSON ENTERPRISES, LLC 69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING NO.

C2

SHEET 4 OF 19  
JBE PROJECT NO. 25082

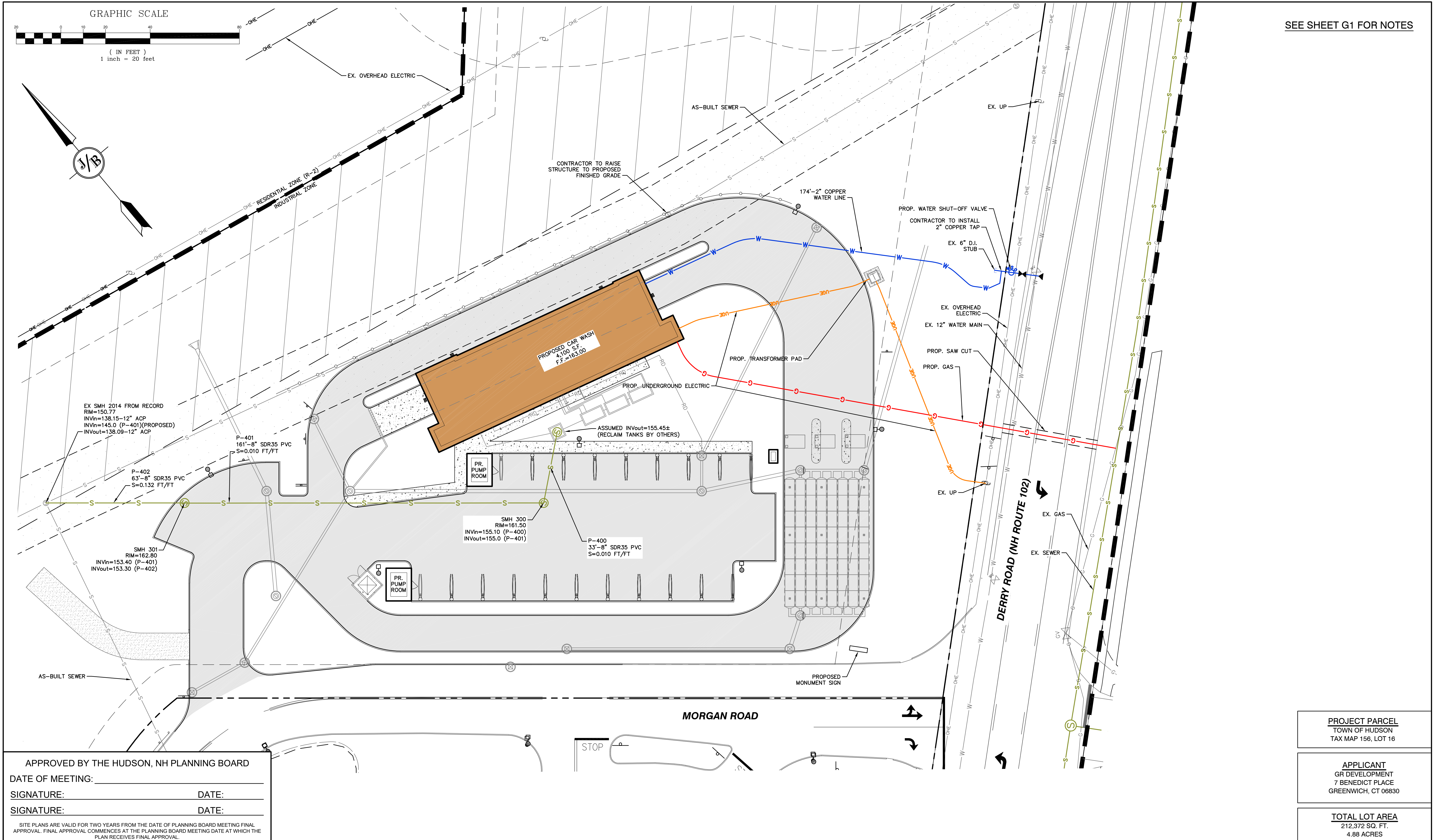




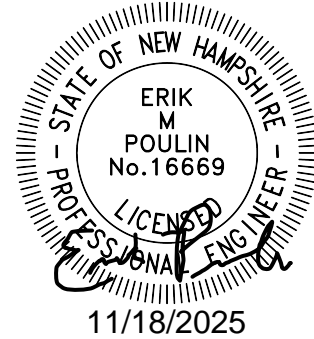








Design: GAP	Draft: GDR	Date: 10/10/25
Checked: EMP	Scale: AS NOTED	Project No.: 25082
Drawing Name: 25082-PLAN.dwg		
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Civil Engineering Services

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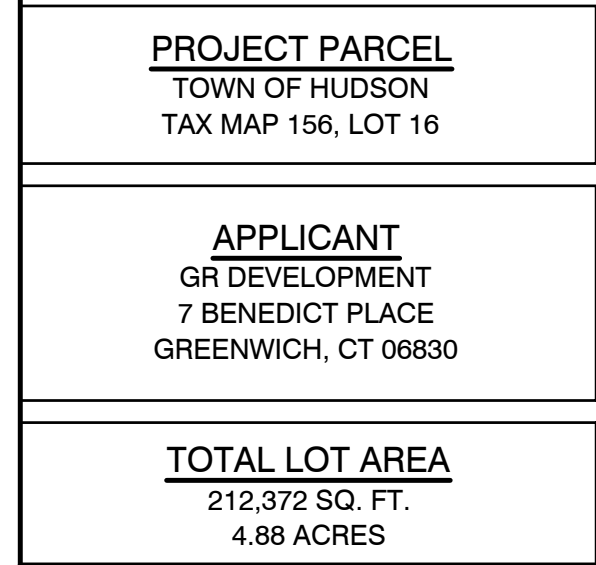
Plan Name:	UTILITY PLAN
Project:	WASHVILLE CAR WASH 9 MORGAN RD, HUDSON, NH
Owner of Record:	HUDSON ENTERPRISES, LLC 69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.

**C4**

SHEET 7 OF 19  
JBE PROJECT NO. 25082






Design: GAP	Draft: GDR	Date: 10/10/25
Checked: EMP	Scale: AS NOTED	Project No.: 25082
Drawing Name: 25082-PLAN.dwg		
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Luminaire Schedule							
Symbol	Qty	Label	Arrangement	Description	Tag	LLF	Luminaire Lumens
●-□	1	P5-EX	Single	EXISTING COOPER: GLEON-AE-04-LED-E1-5WQ	MTD 20' AFG	0.900	25803
●-□	1	S4	Single	COOPER: GALN-SA3C-740-U-SL2-CXX	MTD 20' AFG ON 20' VALMONT POLE: DS330-400Q200-D1-FP-COOPER CXX-FBC-AB	0.900	20543
●-□	3	S4W	Single	COOPER: GALN-SA2B-740-U-T4W-CXX	MTD 20' AFG ON 20' VALMONT POLE: DS330-400Q200-D1-FP-COOPER CXX-FBC-AB	0.900	11451
●-□	2	S5	Single	COOPER: GALN-SA3D-740-U-5WQ-CXX	MTD 20' AFG ON 20' VALMONT POLE: DS330-400Q200-D1-FP-COOPER CXX-FBC-AB	0.900	24170
●-□	2	S5-EX	Single	EXISTING COOPER: GLEON-AE-04-LED-E1-5WQ	MTD 20' AFG	0.900	25871
■	2	W2	Single	COOPER: GWC-SA1A-740-U-SL2-CXX	WALL MTD 10' AFG	0.900	4874
■	2	W4	Single	COOPER: GWC-SA1A-740-U-T4FT-CXX	WALL MTD 10' AFG	0.900	5008

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<b>J/B Jones &amp; Beach Engineers, Inc.</b>		
85 Portsmouth Ave.	<i>Civil Engineering Services</i>	603-772-4746
PO Box 219		
Stratham, NH 03885		E-MAIL: JBE@JONESANDBEACH.COM

PLANTING SCHEDULE				
SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	SIZE
RC	4	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	6-7' B&B
TT	9	LIRIODENDRON TULIPIFERA	TULIP TREE	3.5" CALIPER B&B
PC	8	MALUS x 'PRAIRIFIRE'	PRAIRIFIRE CRABAPPLE	2.5" CALIPER B&B
GG	9	N'YSSA SYLVATICA 'GREEN GABLES'	GREEN GABLES 'TUPELO	2.5" CALIPER B&B
BH	9	HYDRANGEA PANICULATA 'BOBO'	BOBO PANICLE HYDRANGEA	3 GALLON
SH	4	ILEX GLABRA 'SHAMROCK'	SHAMROCK INKBERRY HOLLY	5 GALLON
TN	8	PHYSOCARPUS OPULIFOLIUS 'SMNPOTW'	TINY WINE NINEBARK	3 GALLON
PR	6	RHODODENDRON 'PJM'	PJM RHODODENDRON	5 GALLON
SC	11	SYRINGA VULGARIS 'SENSATION'	SENSATION COMMON LILAC	5 GALLON
RG	27	PANICUM VIRGATUM 'ROTSTRAHLBUSCH'	ROTSTRAHLBUSCH SWITCH GRASS	2 GALLON
GC	12	RUDBECKIA FULGIDA VAR. 'GOLDSTRUM'	GOLDSTURN CONEFLOWER	1 GALLON
AS	12	SEDUM 'AUTUM JOY'	AUTUMN JOY SEDUM	1 GALLON
GTC	5	CHAMAECYPARIS PISIFERA 'MOP'	MOP GOLD THREED CYPRUS	5 GALLON
OD	16	CORNUS STOLONIFERA	RED OSIER DOGWOOD	5 GALLON

Project	Listing #		
Proposed To	Notes		Date

# McGraw-Edison

## CALN Gallen II

Area / Site Location

Product Features

**Interactive Menu**

- ◀ [Collating Information](#) [next >](#)
- ◀ [Mounting Details](#) [next >](#)
- ◀ [Optical Considerations](#) [next >](#)
- ◀ [Product Specifications](#) [next >](#)
- ◀ [Energy and Performance Data](#) [next >](#)
- ◀ [Control Options](#) [next >](#)

Product Certifications

**Quick Facts**

- Linear packages range from 3,300 - 102,700
- (33W - 450W)
- 17 optical distributions
- Efficiency up to 178 LPW

**Connected Systems**

- Wireless LITE Wireless
- Wireless PNO Wireless
- Android Wireless

**Dimensional Details**

**Standard 60" Mount Arm**


Feature	Model "L"	Model "S"	Mounting Arm "M"	Mounting Arm "M"	Mounting Arm "M"	Mounting Arm "M"
Height of Arm	14.1"	14.1"	27"	27"	27"	27"
Width of Arm	14.1"	14.1"	27"	27"	27"	27"
Height of Fixture	14.1"	14.1"	27"	27"	27"	27"
Width of Fixture	14.1"	14.1"	27"	27"	27"	27"
Height of Mounting Arm	14.1"	14.1"	27"	27"	27"	27"
Width of Mounting Arm	14.1"	14.1"	27"	27"	27"	27"

Notes: All dimensions are in inches unless otherwise specified.

**Peak Efficiency Pattern**

Notes: All dimensions are in inches unless otherwise specified.

PROJECT: CALN II



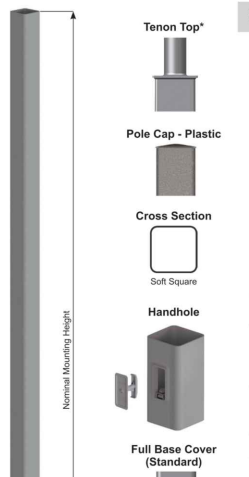
# DS330


## Fatigue Resistant Soft Steel Steel Post

Job Name _____	
Job Location / City _____	State _____
Phone (_____) _____	Fax (_____) _____

Client Name _____
Created By _____
Customer Approval _____

Date _____
Date _____
Date _____





### SPECIFICATIONS

**Pole-Steel:** The pole-steel is fabricated from hot rolled welded steel tubing of one-piece construction with a minimum yield strength of 55 KSI.

**Handhole:** A removable plastic cap is provided for ground mounting drilling patterns for additional weathering and protection. For top mount towering pattern drilling located on the face of the pole, the handhole construction is correct tower base and all patterns. Other pole types or pole sizes include pipe wall (C) up to 48 inches (1219 mm) in length with the same diameter mandrel hole.

**Handhole:** A reinforced handhole with ground opening is provided at 14' from the base of the pole assembly. All handholes include an inner to inner, self-closing door. Hand hole handhole cover assembly, U.S. Patent # 4,444,444, is furnished from the handhole cover assembly.

**Base Cover:** A two-piece flat base cover fabricated from ABS plastic is provided with a hinged door. Additional base cover covers are available for drilling the base of the pole (21" standard cover), are available upon request.

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VALMONT STRUCTURES, INC. 3000 E. 15TH AVE. SUITE 100 • JOLIET, IL 60434-1100 TEL: 815.336.3300 FAX: 815.336.3301 [WWW.VSTRUCTURES.COM](http://WWW.VSTRUCTURES.COM)

PLANTING SCHEDULE				
SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	SIZE
RC	4	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	6-7' B&B
TT	9	LIRIODENDRON TULIPIFERA	TULIP TREE	3.5" CALIPER B&B
PC	8	MALUS x 'PRAIRIFIRE'	PRAIRIFIRE CRABAPPLE	2.5" CALIPER B&B
GG	9	N'YSSA SYLVATICA 'GREEN GABLES'	GREEN GABLES 'TUPELO	2.5" CALIPER B&B
BH	9	HYDRANGEA PANICULATA 'BOBO'	BOBO PANICLE HYDRANGEA	3 GALLON
SH	4	ILEX GLABRA 'SHAMROCK'	SHAMROCK INKBERRY HOLLY	5 GALLON
TN	8	PHYSOCARPUS OPULIFOLIUS 'SMNPOTW'	TINY WINE NINEBARK	3 GALLON
PR	6	RHODODENDRON 'PJM'	PJM RHODODENDRON	5 GALLON
SC	11	SYRINGA VULGARIS 'SENSATION'	SENSATION COMMON LILAC	5 GALLON
RG	27	PANICUM VIRGATUM 'ROTSTRAHLBUSCH'	ROTSTRAHLBUSCH SWITCH GRASS	2 GALLON
GC	12	RUDBECKIA FULGIDA VAR. 'GOLDSTRUM'	GOLDSTURN CONEFLOWER	1 GALLON
AS	12	SEDUM 'AUTUM JOY'	AUTUMN JOY SEDUM	1 GALLON
GTC	5	CHAMAECYPARIS PISIFERA 'MOP'	MOP GOLD THREED CYPRUS	5 GALLON
OD	16	CORNUS STOLONIFERA	RED OSIER DOGWOOD	5 GALLON

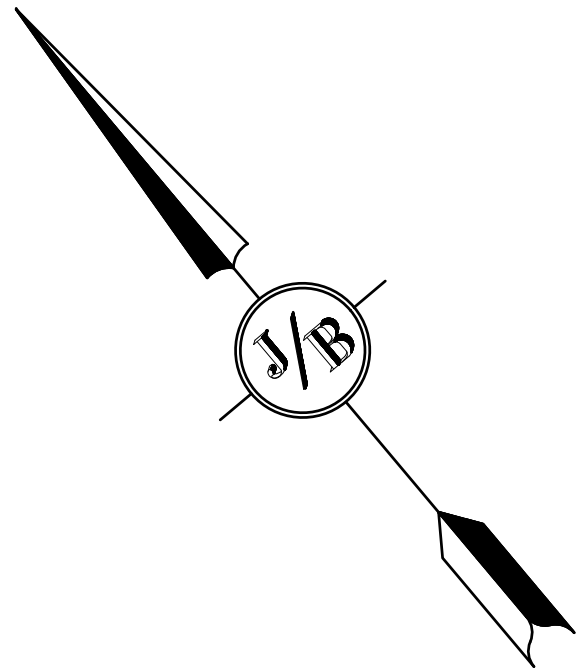
Plan Name:	LANDSCAPE AND LIGHTING PLAN
Project:	WASHVILLE CAR WASH 9 MORGAN RD, HUDSON, NH
Owner of Record:	HUDSON ENTERPRISES, LLC 69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.

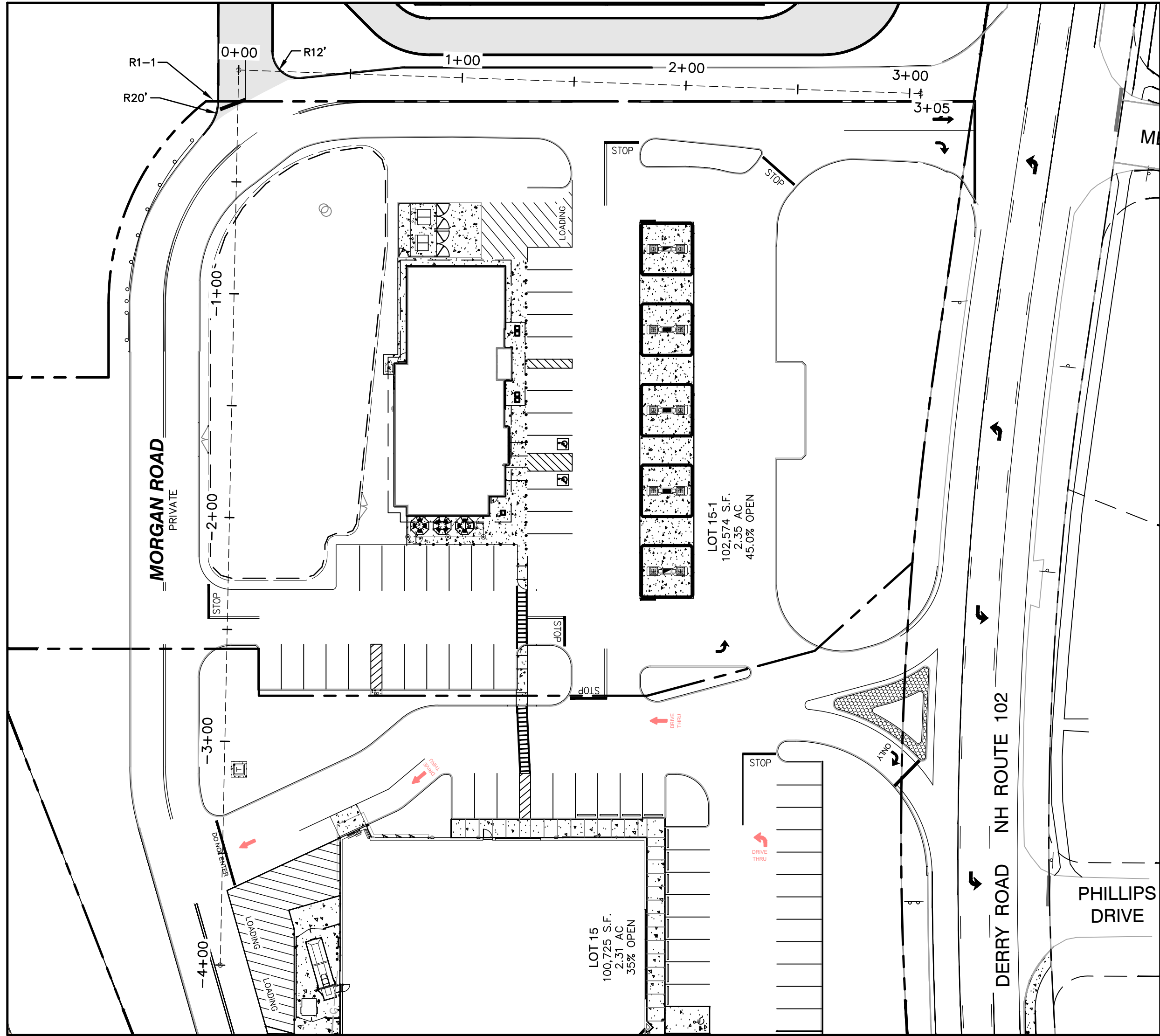
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SHEET 8 OF 19  
JBE PROJECT NO. 25082

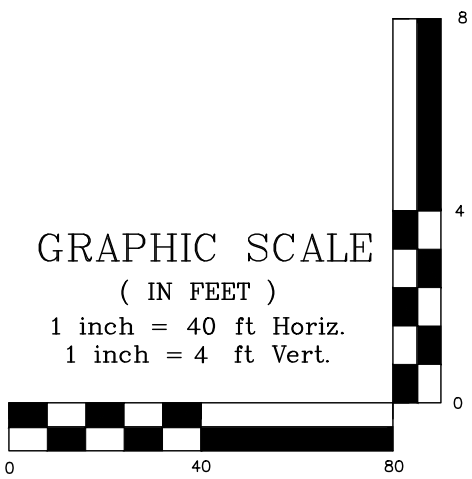
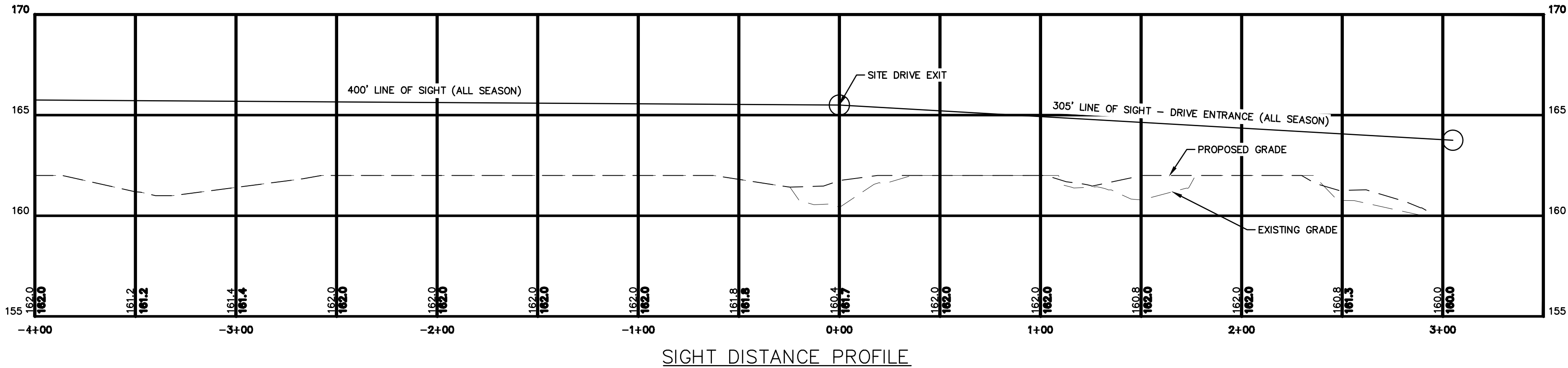
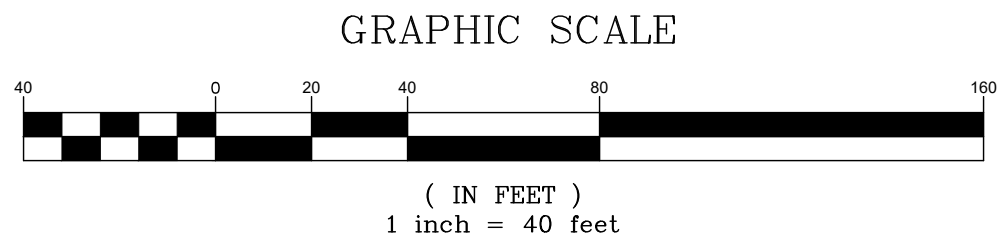




TRAFFIC CONTROL SCHEDULE						
NUMBER	SIGN	SIZE OF SIGN WIDTH HEIGHT		DESCRIPTION	MOUNT TYPE	MOUNT HEIGHT
R1-1		30"	30"	WHITE ON RED	CHANNEL	7'-0"
REFLECTORIZED SIGN						



PLAN



PROJECT PARCEL  
TOWN OF HUDSON  
TAX MAP 156, LOT 16

APPLICANT  
GR DEVELOPMENT  
7 BENEDICT PLACE  
GREENWICH, CT 06830

TOTAL LOT AREA  
212,372 SQ. FT.  
4.88 ACRES

APPROVED BY THE HUDSON, NH PLANNING BOARD

DATE OF MEETING: \_\_\_\_\_

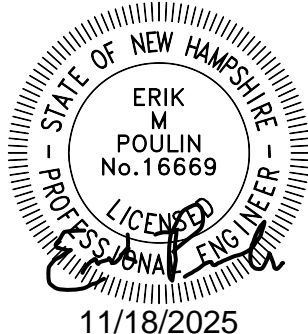
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SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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Checked: EMP Scale: AS NOTED Project No.: 25082  
Drawing Name: 25082-PLAN.dwg

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J/B

Jones & Beach Engineers, Inc.

85 Portsmouth Ave.  
PO Box 219  
Stratham, NH 03885

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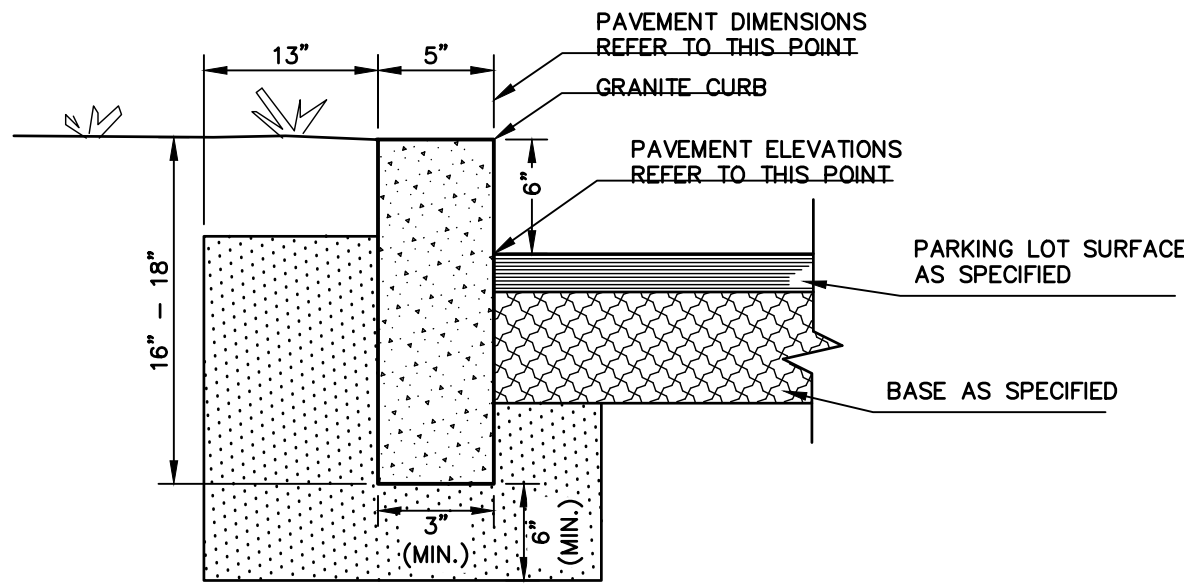
Civil Engineering Services

603-772-4746  
E-MAIL: JBE@JONESANDBEACH.COM

Plan Name:	SIGHT DISTANCE PROFILE
Project:	WASHVILLE CAR WASH 9 MORGAN RD, HUDSON, NH
Owner of Record:	HUDSON ENTERPRISES, LLC 69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.  
**SD1**  
SHEET 9 OF 19  
JBE PROJECT NO. 25082



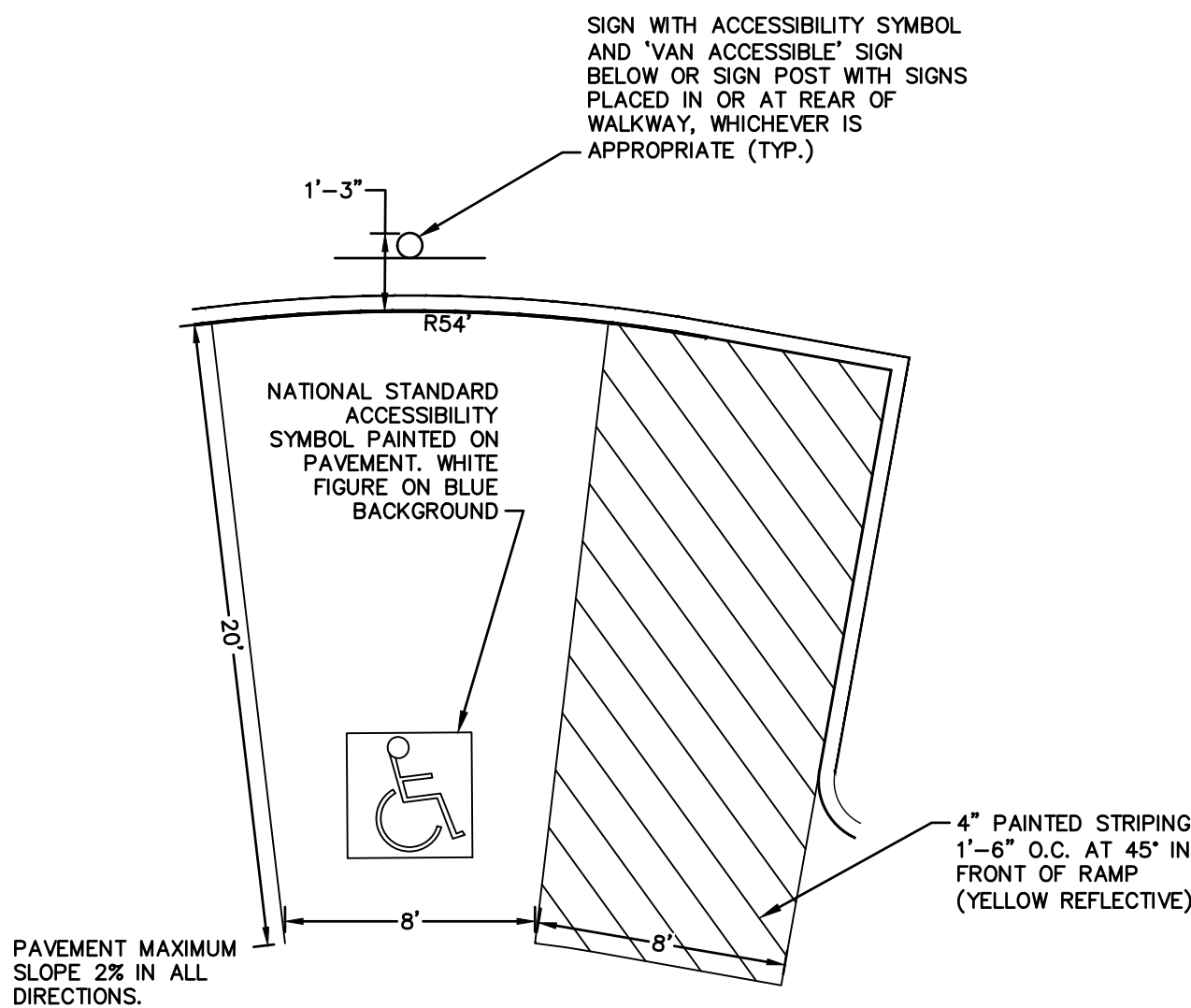


NOTES:

1. EDGING TO BE PLACED PRIOR TO PLACING TOP SURFACE COURSE.
2. JOINTS BETWEEN STONES SHALL BE MORTARED.

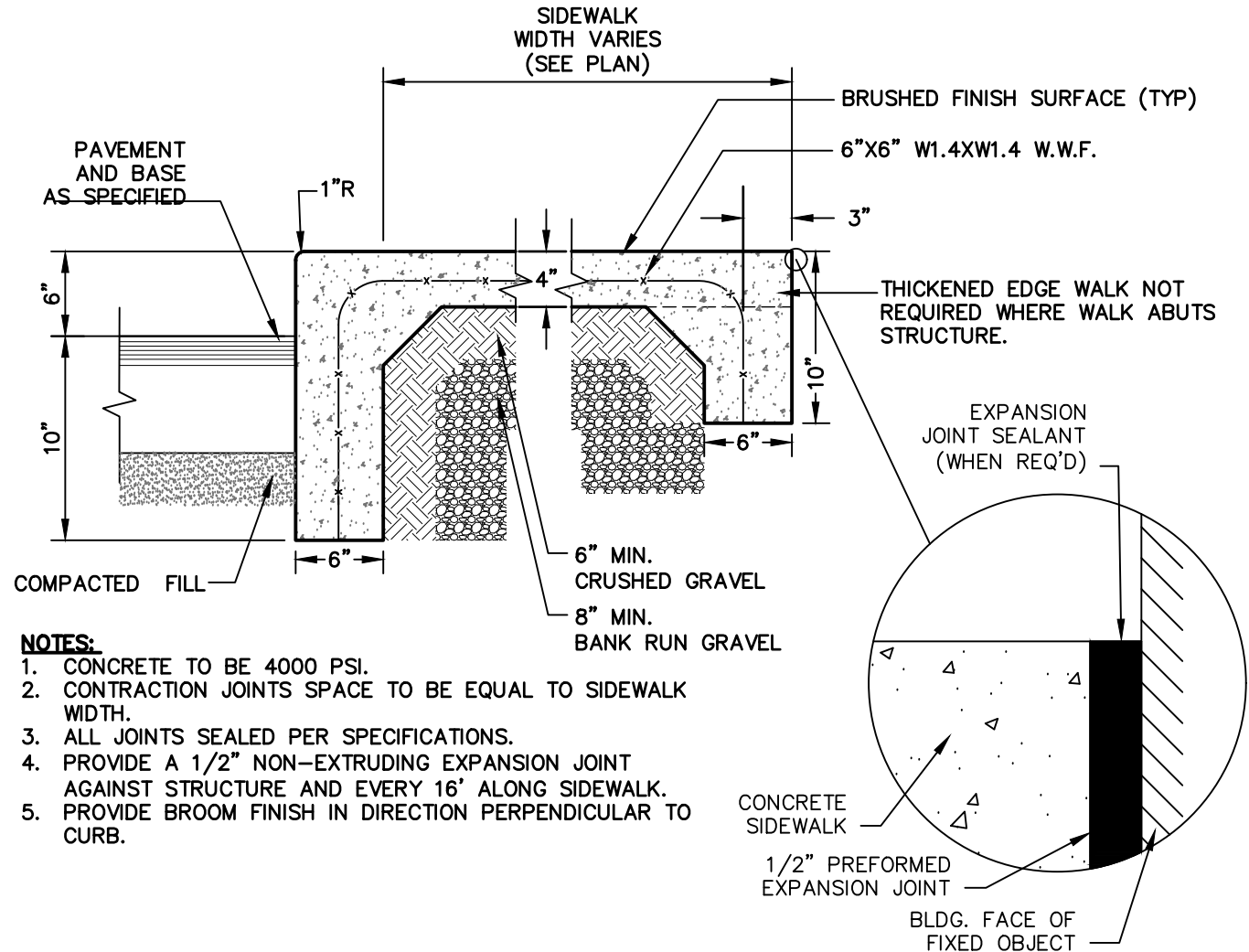
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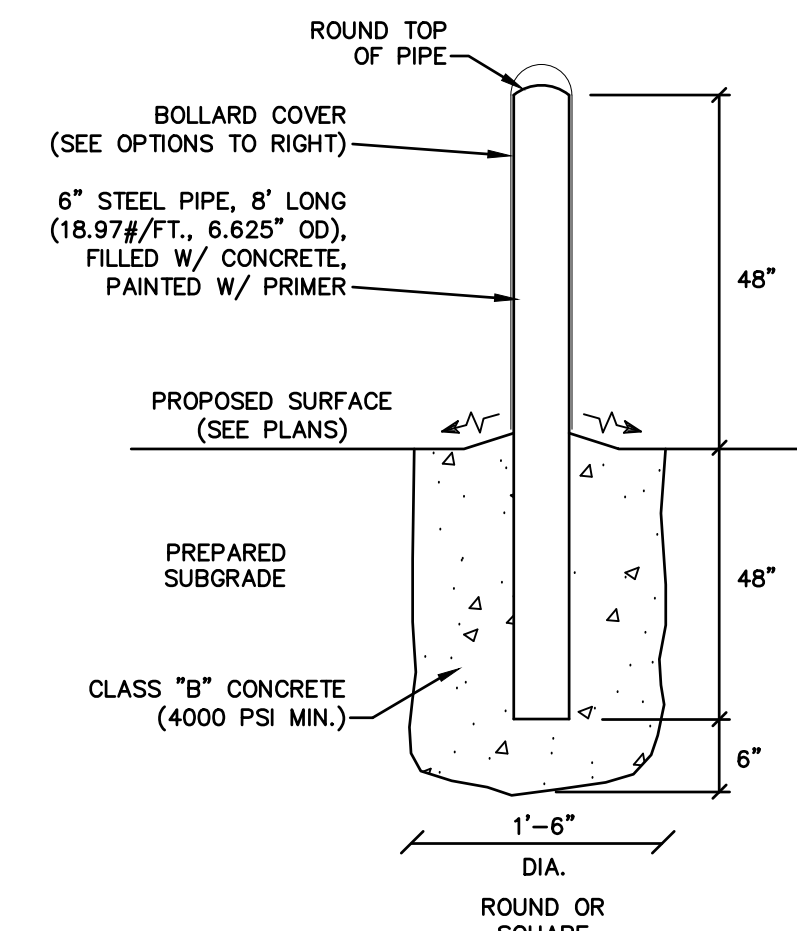
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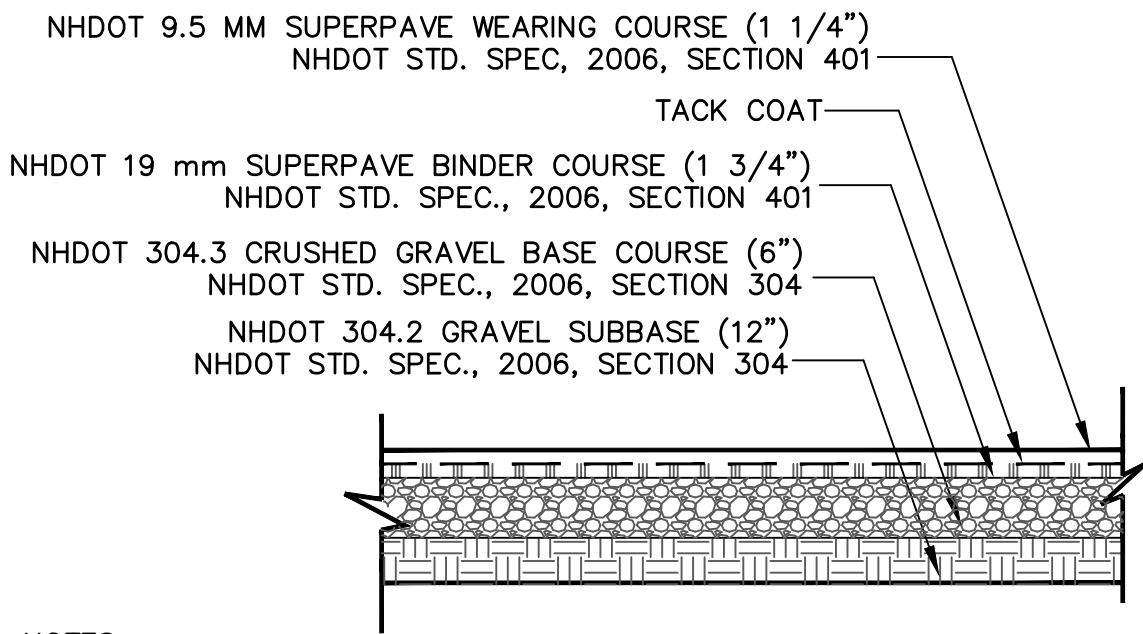
MONOLITHIC CONCRETE SIDEWALK

NOT TO SCALE



BOLLARD DETAIL

NOT TO SCALE

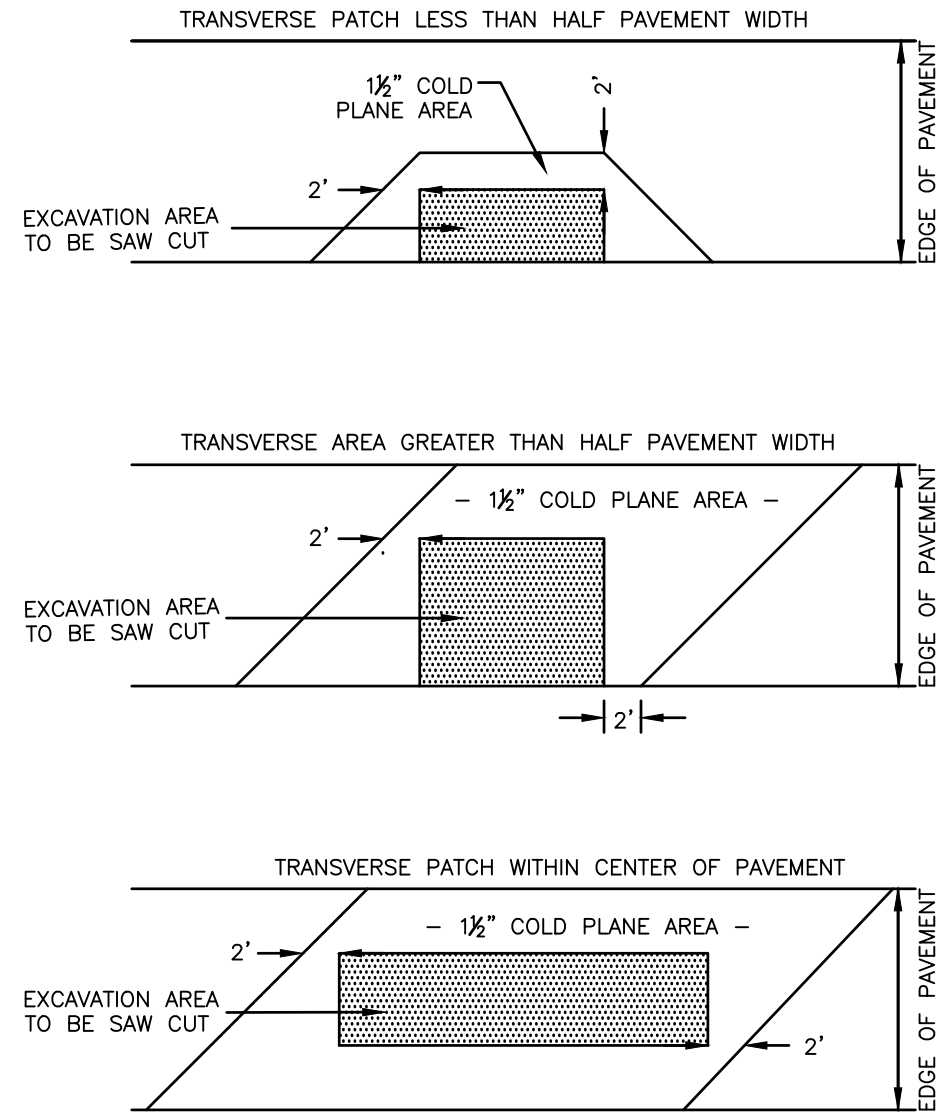


NOTES:

1. PAVEMENT SUBGRADES SHOULD BE PROOF ROLLED IN ORDER TO DENSIFY THE SUBGRADES USING A MINIMUM OF 4 PASSES WITH A 10-TON VIBRATORY DRUM COMPACTOR. THE GRAVEL BORROW SUBGRADE COURSE AND CRUSHED GRAVEL BASE COURSE SHOULD BE COMPACTED TO A MINIMUM OF 95% RELATIVE COMPACTION OF THE MAXIMUM DRY DENSITY AS DETERMINED BY THE STANDARD PROCTOR TEST (ASTM-D698).
2. PAVEMENT SECTION SUBJECT TO CHANGE BASED ON GEOTECHNICAL INVESTIGATION.

STANDARD DUTY ASPHALT PAVEMENT SECTION

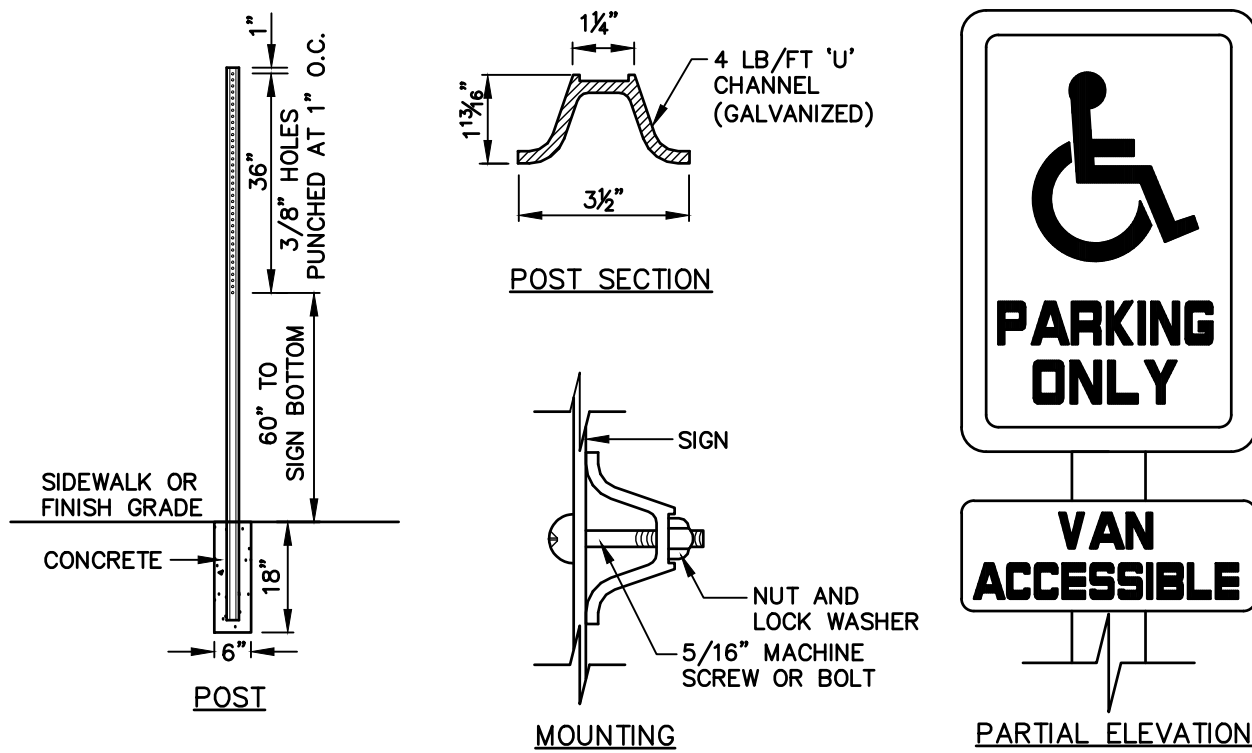
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NOTE: WHERE LIMITS OF ADJACENT COLD PLANED AREAS ARE LESS THAN OR EQUAL TO 20', THE AREA BETWEEN SHALL BE COLD PLANED AND RESURFACED

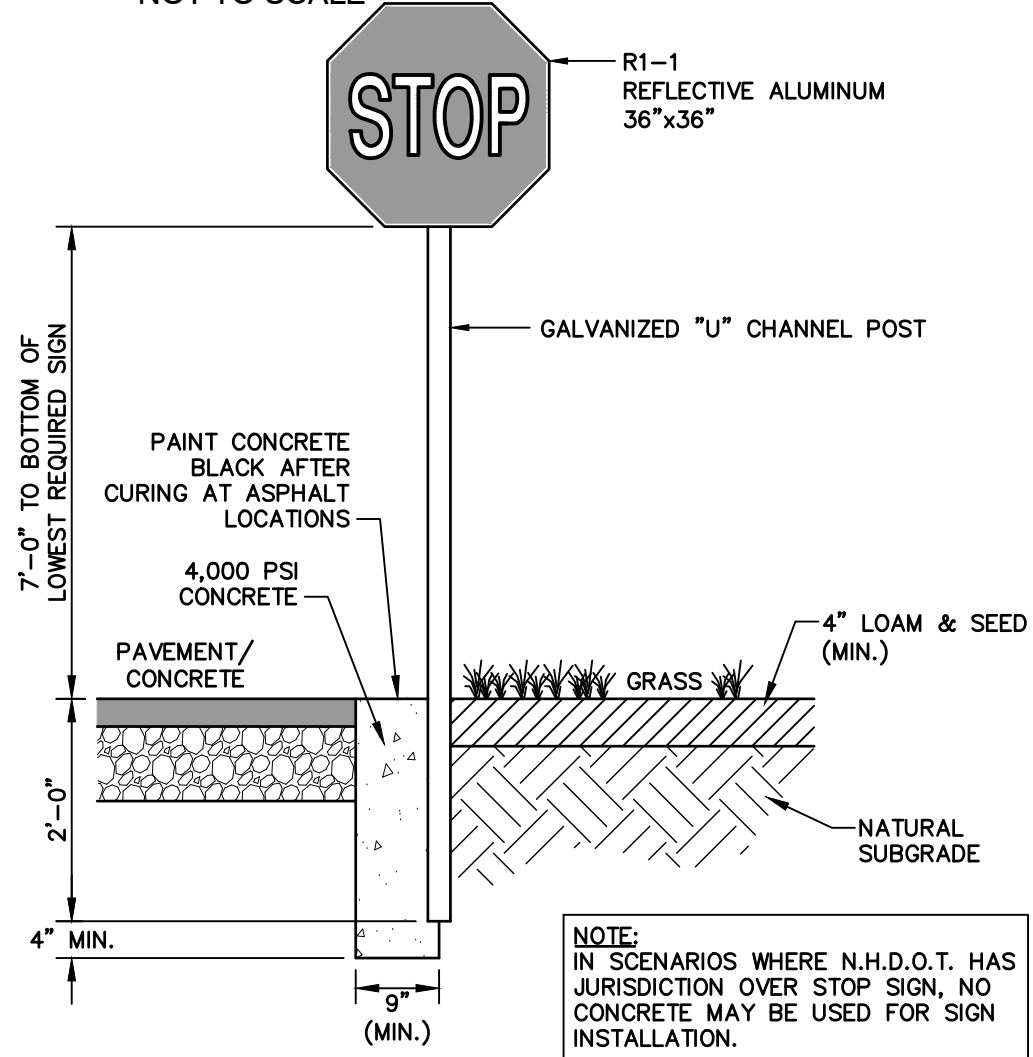
SAWCUT DETAIL

NOT TO SCALE



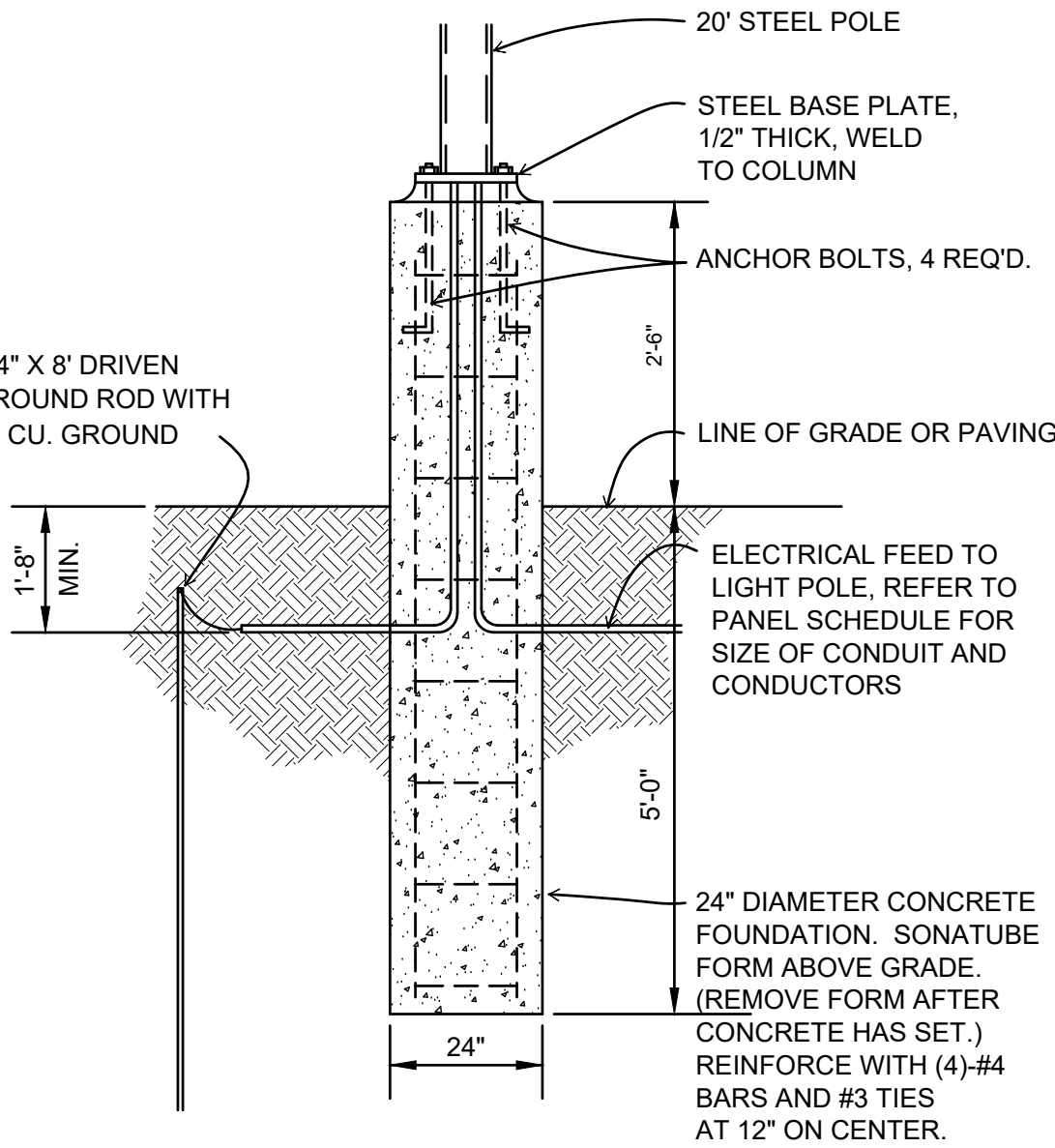
HANDICAP SIGN DETAILS

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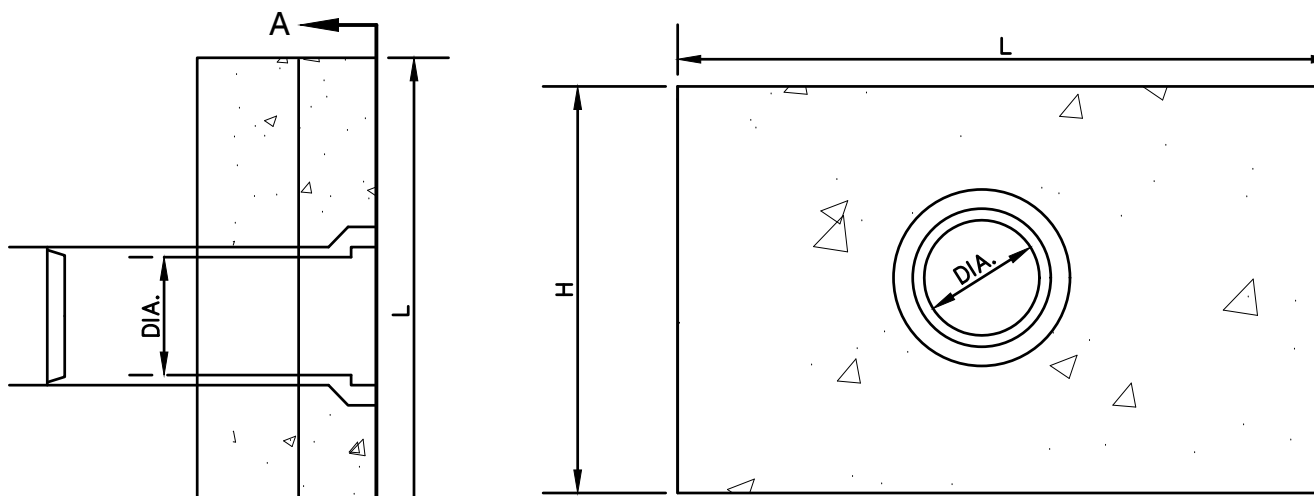
STOP SIGN (R1-1)

NOT TO SCALE

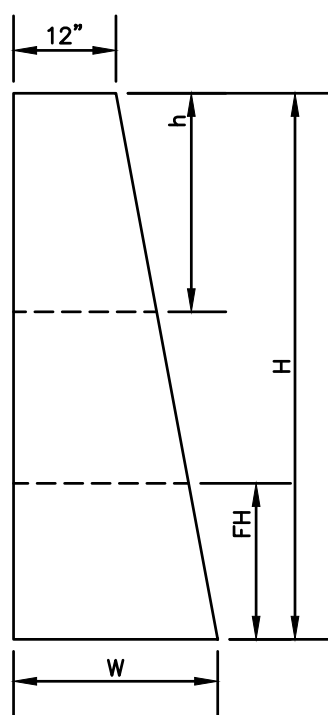


LIGHT POLE BASE FOUNDATION

NOT TO SCALE



SECTION A-A



LONGITUDINAL SECTION

NOTES:

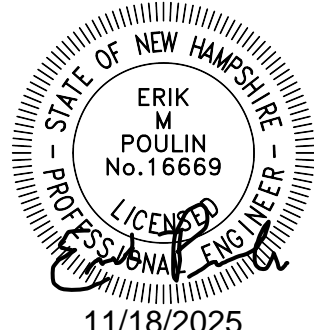
1. ALL DIMENSIONS GIVEN IN FEET & INCHES.
2. PROVIDE BELL END AT INLET HEADWALL, AND SPIGOT END AT OUTLET END HEADWALL.
3. CONCRETE: 5,000 PSI MINIMUM AFTER 28 DAYS. CEMENT TO BE TYPE III PER ASTM C-150. REINFORCING TO MEET OR EXCEED ASTM A-615 GRADE 60 DEFORMED BARS.
4. 1" THREADED INSERTS PROVED FOR FINAL ATTACHMENT IN FIELD BY OTHERS.

PRECAST CONCRETE HEADWALL

NOT TO SCALE

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**J/B Jones & Beach Engineers, Inc.**  
85 Portsmouth Ave. PO Box 219 Stratham, NH 03885  
Civil Engineering Services 603-772-4746  
E-MAIL: JBE@JONESANDBEACH.COM

Plan Name: DETAIL SHEET  
Project: WASHVILLE CAR WASH  
9 MORGAN RD, HUDSON, NH  
Owner of Record: HUDSON ENTERPRISES, LLC  
69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.  
**D1**  
SHEET 10 OF 19  
JBE PROJECT NO. 25082





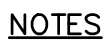
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- NOT TO SCALE



- NOT TO SCALE



- NOT TO SCALE



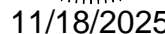
GENERAL

## MATERIALS

CHANNEL SHALL WITHSTAND LOADING TO PROPER LOAD CLASS AS OUTLINED BY EN 1433. GRATES SHALL BE SECURED USING "POWERLOK" BOLTLESS LOCKING SYSTEM. CHANNEL GRATE SHALL BE CERTIFIED TO MEET THE SPECIFIED EN 1433 LOAD CLASS. THE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS.



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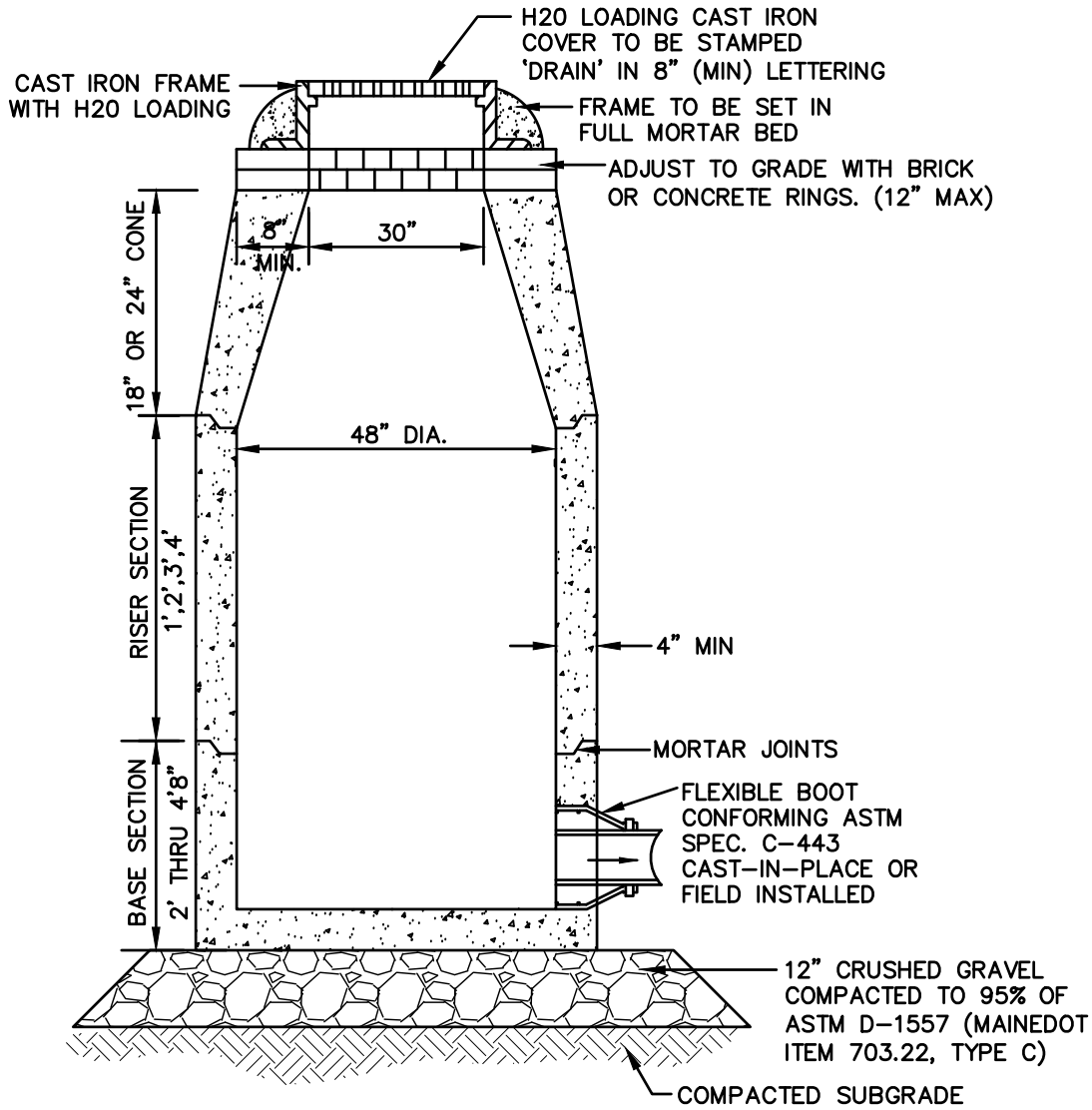
**D2**

SHEET 11 OF 19  
JBE PROJECT NO. 25082



TRAFFIC CONTROL SCHEDULE						
SIGN NUMBER	SIGN	SIZE OF SIGN WIDTH HEIGHT		DESCRIPTION	MOUNT TYPE	REMARKS
R1-1		30"	30"	WHITE ON RED	CHANNEL	7'-0"
R1-2		36"x36"x36"		RED ON WHITE	CHANNEL	7'-0"
R4-7A		24"	30"	BLACK/SILVER	CHANNEL	7'-0"
R5-1		30"	30"	RED / SILVER	CHANNEL	7'-0"
R7-8		12"	24"	BLUE & GREEN ON WHITE	CHANNEL	5'-0"
R7-8A		12"	6"	BLUE & GREEN ON WHITE	CHANNEL	5'-0"

\*MOUNTING HEIGHT IS BOTTOM OF SIGN

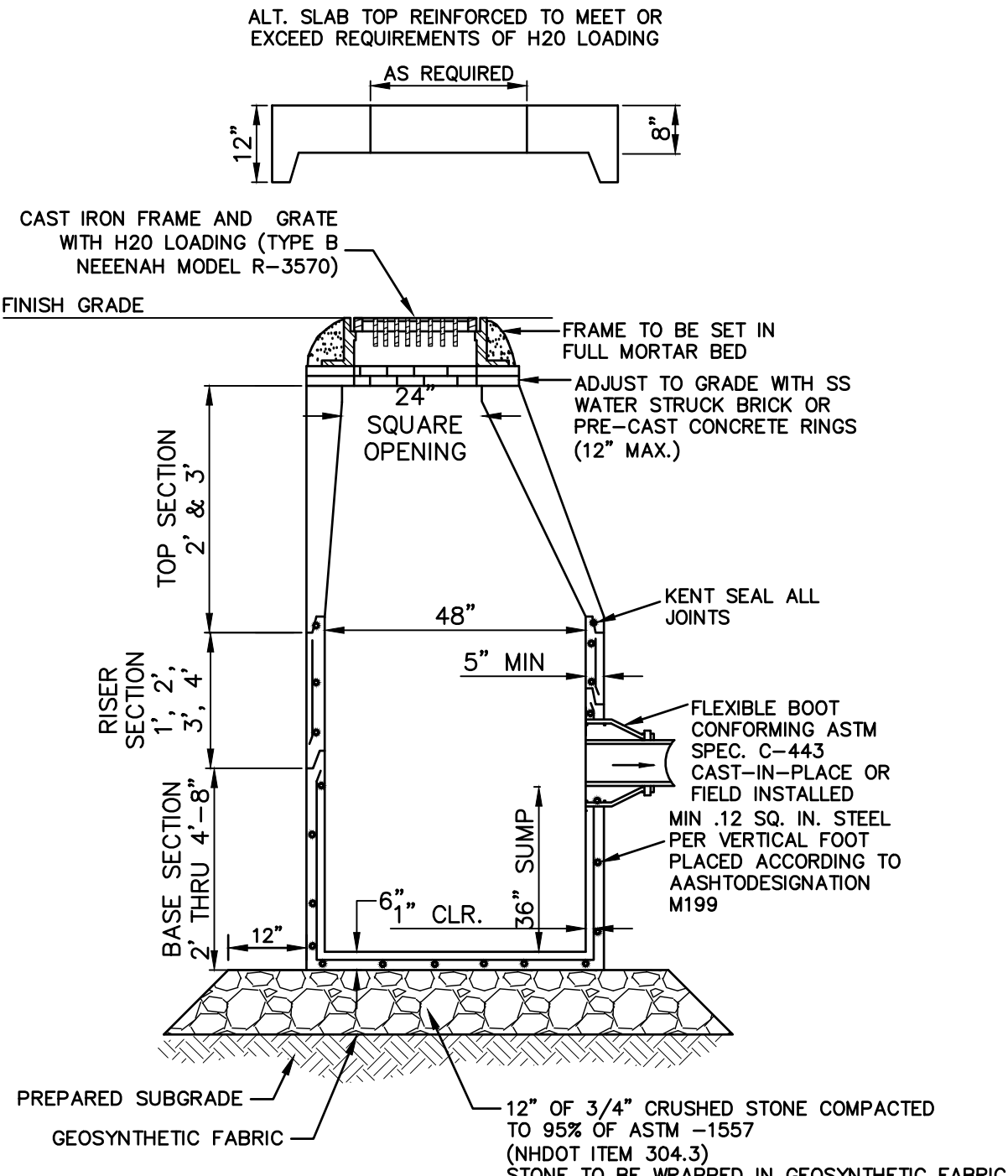


**NOTES:**

- BASE SECTION SHALL BE MONOLITHIC WITH 48" INSIDE DIAMETER.
- ALL SECTIONS SHALL BE DESIGNED FOR H2O LOADING.
- CONCRETE SHALL BE COMPRESSIVE STRENGTH 4000 PSI, TYPE II CEMENT.
- FRAMES AND GRATES SHALL BE HEAVY DUTY AND DESIGNED FOR H2O LOADING.
- PROVIDE "V" KNOCKOUTS FOR PIPES WITH 2" MAX. CLEARANCE TO OUTSIDE OF PIPE. MORTAR ALL PIPE CONNECTIONS SO AS TO BE WATERTIGHT.
- JOINT SEALANT BETWEEN PRECAST SECTIONS SHALL BE BUTYL RUBBER.
- ALL DRAIN MANHOLE FRAMES AND GRATES SHALL BE NEENAH R-1798 OR APPROVED EQUAL (30" DIA. TYPICAL).
- STANDARD FRAME(S) AND GRATE(S) SHALL BE SET IN FULL MORTAR BED. ADJUST TO GRADE WITH CLAY BRICK AND MORTAR (2 BRICK COURSES TYPICALLY, 5 BRICK COURSES MAXIMUM, BUT NO MORE THAN 12"), OR PRECAST CONCRETE 'DONUTS'.

**DRAIN MANHOLE (4' DIAM.)**

NOT TO SCALE

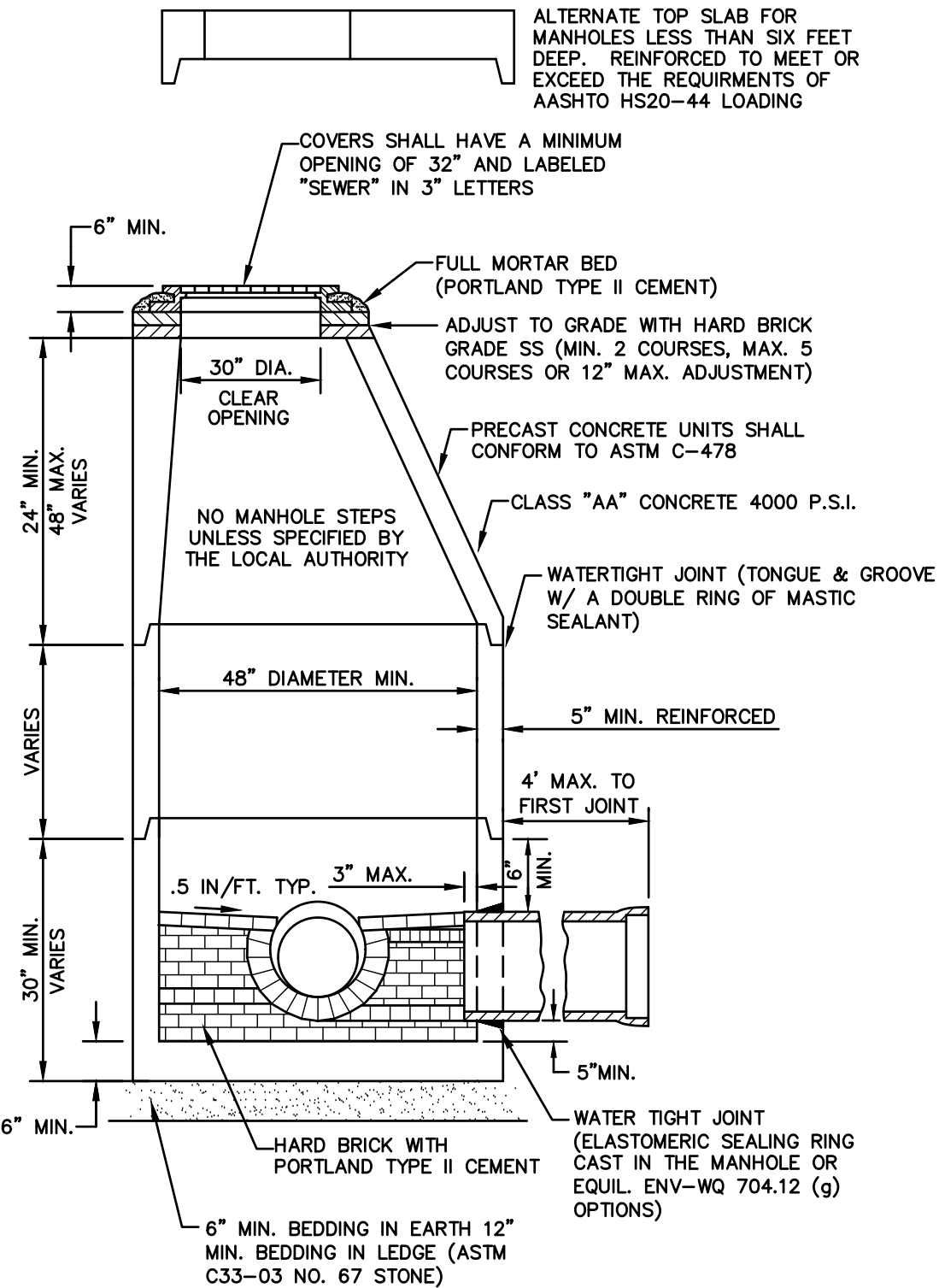


**NOTES:**

- BASE SECTION SHALL BE MONOLITHIC WITH 48" INSIDE DIAMETER.
- ALL SECTIONS SHALL BE DESIGNED FOR H2O LOADING.
- CONCRETE SHALL BE COMPRESSIVE STRENGTH 4000 PSI, TYPE II CEMENT.
- FRAMES AND GRATES SHALL BE HEAVY DUTY AND DESIGNED FOR H2O LOADING
- PROVIDE "V" KNOCKOUTS FOR PIPES WITH 2" MAX. CLEARANCE TO OUTSIDE OF PIPE. MORTAR ALL PIPE CONNECTIONS SO AS TO BE WATERTIGHT.
- JOINT SEALANT BETWEEN PRECAST SECTIONS SHALL BE BUTYL RUBBER.
- ALL CATCH BASIN FRAMES AND GRATES SHALL BE NHDOT CATCH BASIN TYPE ALTERNATE 1 OR NEENAH R-3570 OR APPROVED EQUAL (24"x24" TYPICAL).
- STANDARD CATCH BASIN FRAME AND GRATE(S) SHALL BE SET IN FULL MORTAR BED. ADJUST TO GRADE WITH CLAY BRICK AND MORTAR (2 BRICK COURSES TYPICALLY, 5 BRICK COURSES MAXIMUM, BUT NO MORE THAN 12"), OR PRECAST CONCRETE 'DONUTS'.

**CATCH BASIN**

NOT TO SCALE



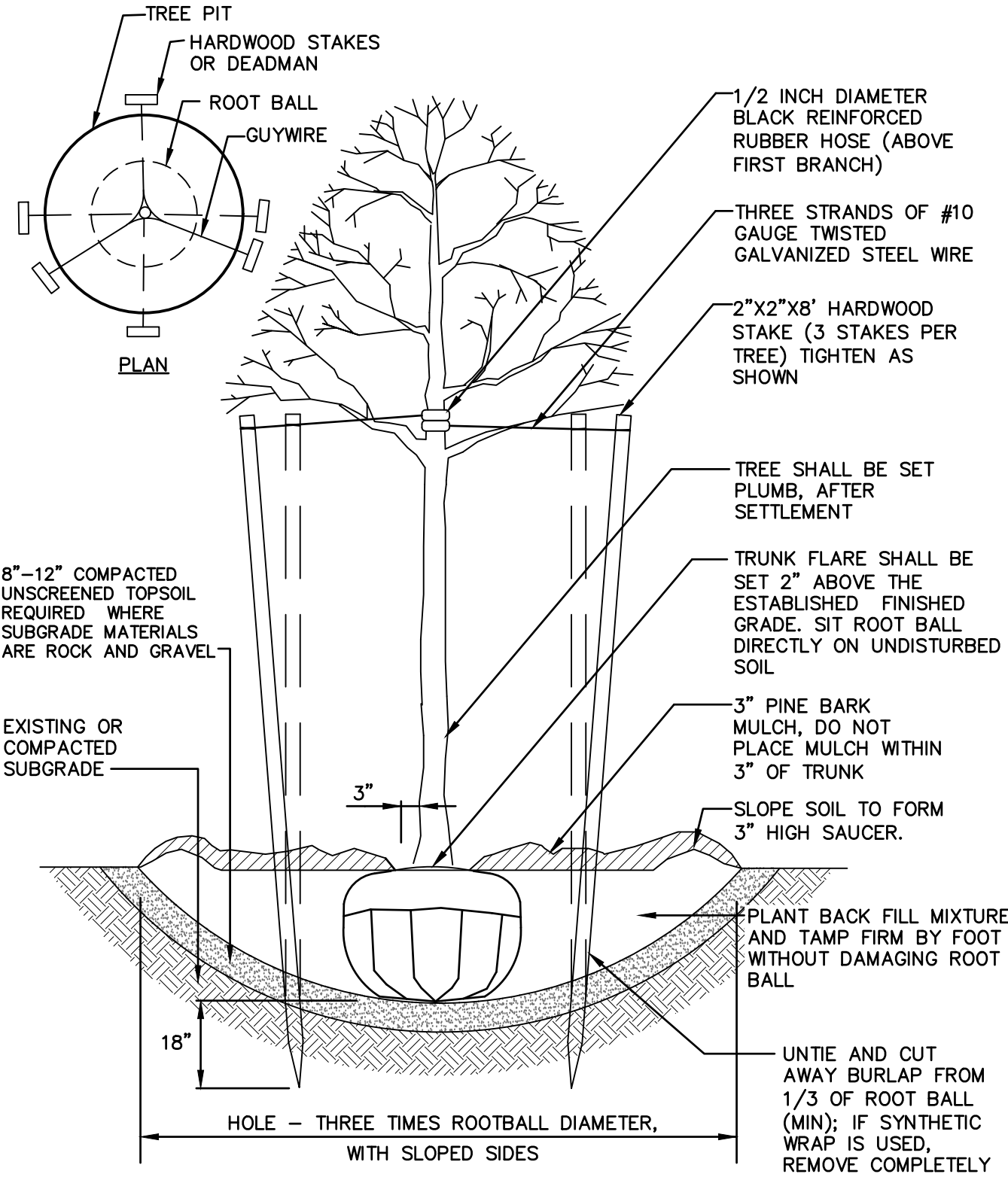
**NOTES:**

- PER NHDES ENV-WQ 704.13(C), MORTAR USED IN MANHOLE CONSTRUCTION SHALL COMPLY WITH THE FOLLOWING:
  - MORTAR SHALL BE COMPOSED OF TYPE II PORTLAND CEMENT AND SAND WITH OR WITHOUT HYDRATED LIME ADDITION
  - PROPORTIONS IN MORTAR OF PARTS BY VOLUMES SHALL BE PER TABLE 704-4:
  - CEMENT SHALL BE TYPE II PORTLAND CEMENT THAT IS CERTIFIED BY ITS MANUFACTURER AS CONFORMING TO THE ASTM C150/C150M STANDARD IN EFFECT AT THE TIME THE CEMENT WAS MANUFACTURED
  - HYDRATED LIME SHALL BE TYPE S THAT IS CERTIFIED BY ITS MANUFACTURER AS CONFORMING TO THE ASTM C207 STANDARD IN EFFECT AT THE TIME THE HYDRATED LIME WAS PROCESSED
  - SAND SHALL CONSIST OF INERT NATURAL SAND THAT IS CERTIFIED BY ITS SUPPLIER AS CONFORMING TO THE ASTM C33 STANDARD IN EFFECT AT THE TIME THE SAND IS PROCESSED BY STANDARD SPECIFICATIONS FOR CONCRETE, FINE AGGREGATES
  - CONCRETE FOR DROP SUPPORTS SHALL CONFORM TO THE REQUIREMENT FOR CLASS AAA CONCRETE OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AS AVAILABLE AT:
 

HTTP://WWW.NH.GOV/DOT/ORG/PROJECTDEVELOPMENT/HIGHWAYDESIGN/SPECIFICATIONS/INDEX.HTM
- SHELVES SHALL BE CONSTRUCTED TO THE ELEVATION OF THE HIGHEST PIPE CROWN AND SLOPED TO DRAIN TOWARD THE FLOWING THROUGH CHANNEL IN ACCORDANCE WITH ENV-WQ 704.12 (K).
- ALL MANHOLES SHALL BE TESTED FOR LEAKAGE IN ACCORDANCE WITH ENV-WQ 704.17 (a) THROUGH (e).
- SEWER MANHOLE COVERS SHALL CONFORM TO ASTM A48/48M WITH A CASTING EQUAL TO CLASS 30 IN ACCORDANCE WITH ENV-WQ 704.13 (a) (8).
- ALL PRECAST SECTIONS SHALL BE COATED ON THE EXTERIOR WITH A BITUMINOUS DAMP-PROOFING COATING IN ACCORDANCE WITH ENV-WQ 704.12 (J).
- ALL PRECAST SECTIONS AND BASES SHALL HAVE THE DATE OF MANUFACTURE AND THE NAME OR TRADEMARK OF THE MANUFACTURER IMPRESSED OR INDELIBLY MARKED ON THE INSIDE WALL PER ENV-WQ 704.12(I).
- BRICK MASONRY SHALL CONFORM TO ASTM C32 (ENV-WQ 704.12(a)(9))

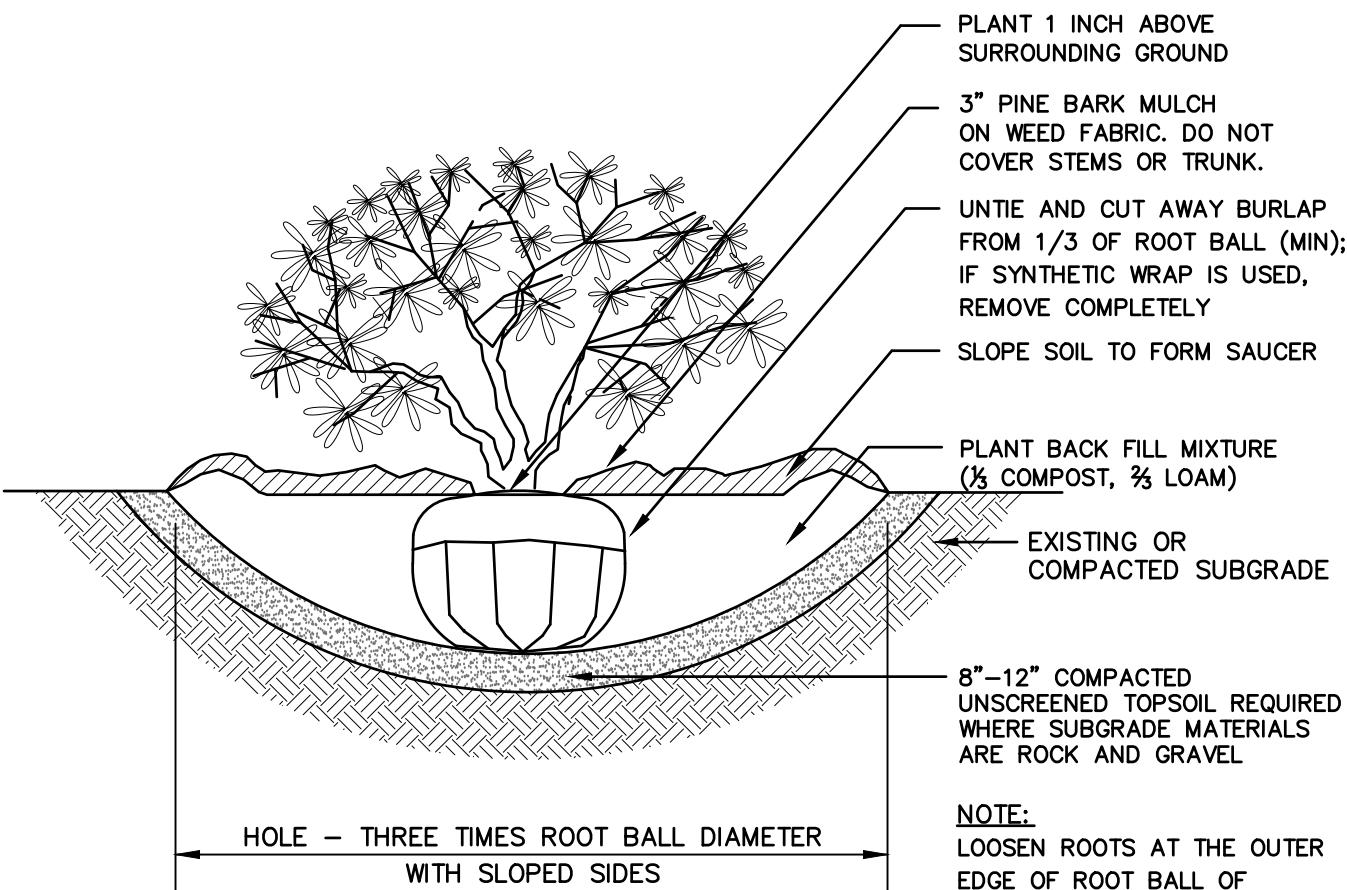
**SEWER MANHOLE**

NOT TO SCALE



**TREE PLANTING (FOR TREES UNDER 4" CALIPER)**

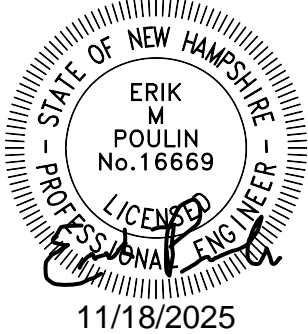
NOT TO SCALE



**SHRUB PLANTING**

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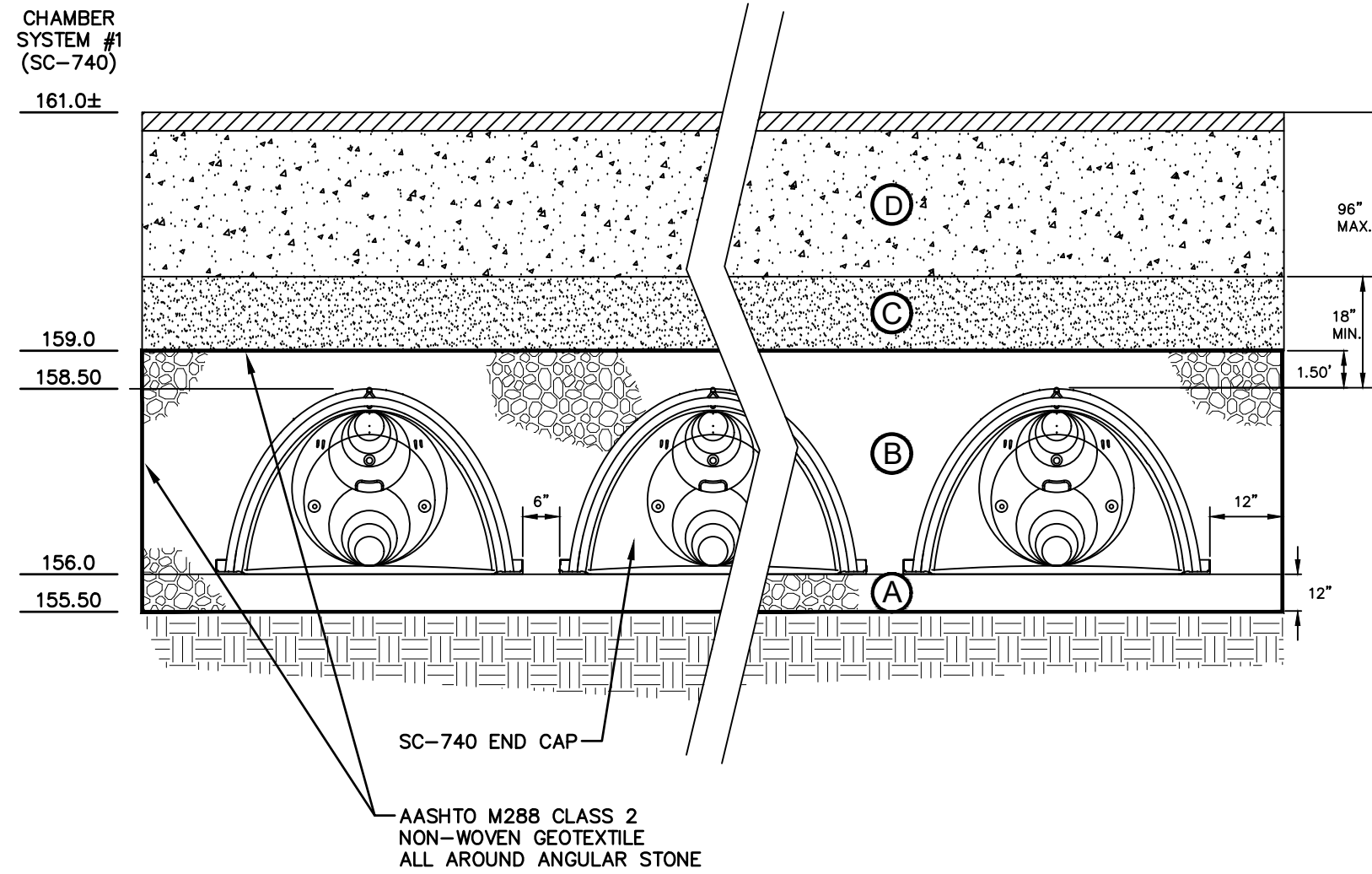
DRAWING No.	D3
SHEET 12 OF 19	JBE PROJECT NO. 25082



ACCEPTABLE FILL MATERIALS  
STORMTECH SC-310 AND SC-740 CHAMBER SYSTEMS

	MATERIAL LOCATION	DESCRIPTION	AASHTO M43 DESIGNATION	AASHTO M145 DESIGNATION	COMPACTION/DENSITY REQUIREMENT
D	PAVEMENT SUBGRADE, DEPTH(S) PER SPECIFICATIONS	PAVEMENT SUBGRADE, MATERIALS PER SPECIFICATIONS	N/A	N/A	PREPARE PER SPECIFICATIONS AND PLANS. PAVED INSTALLATIONS HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
C	FILL MATERIAL FROM 1.50' ABOVE CHAMBERS TO BOTTOM OF PAVEMENT SUBGRADE	GRANULAR WELL-GRADED SOIL/AGGREGATE MIXTURES, <35% FINES.	3, 357, 4, 467, 5, 56, 57, 6, 67, 68, 7, 78, 8, 89, 9, 10	A-1 A-2 A-3	COMPACT IN 6" LIFTS TO A MINIMUM 95% STANDARD PROCTOR DENSITY. ROLLER GROSS VEHICLE WEIGHT NOT TO EXCEED 12,000 LBS. DYNAMIC FORCE NOT TO EXCEED 20,000 LBS.
B	EMBEDMENT STONE SURROUNDING AND TO A 1.50' ELEVATION ABOVE CHAMBERS	WASHED ANGULAR STONE WITH THE MAJORITY OF PARTICLES BETWEEN ¾" - 2 INCH	3, 357, 4, 467, 5, 56, 57	N/A	NO COMPACTION REQUIRED
A	12" FOUNDATION STONE BELOW CHAMBERS	WASHED ANGULAR STONE WITH THE MAJORITY OF PARTICLES BETWEEN ¾" - 2 INCH	3, 357, 4, 467, 5, 56, 57	N/A	PLATE COMPACT OR ROLL TO ACHIEVE A 95% STANDARD PROCTOR DENSITY

PLEASE NOTE: THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE WASHED CRUSHED ANGULAR. FOR EXAMPLE, THE STONE MUST BE SPECIFIED AS WASHED, CRUSHED, ANGULAR NO. 4 STONE.

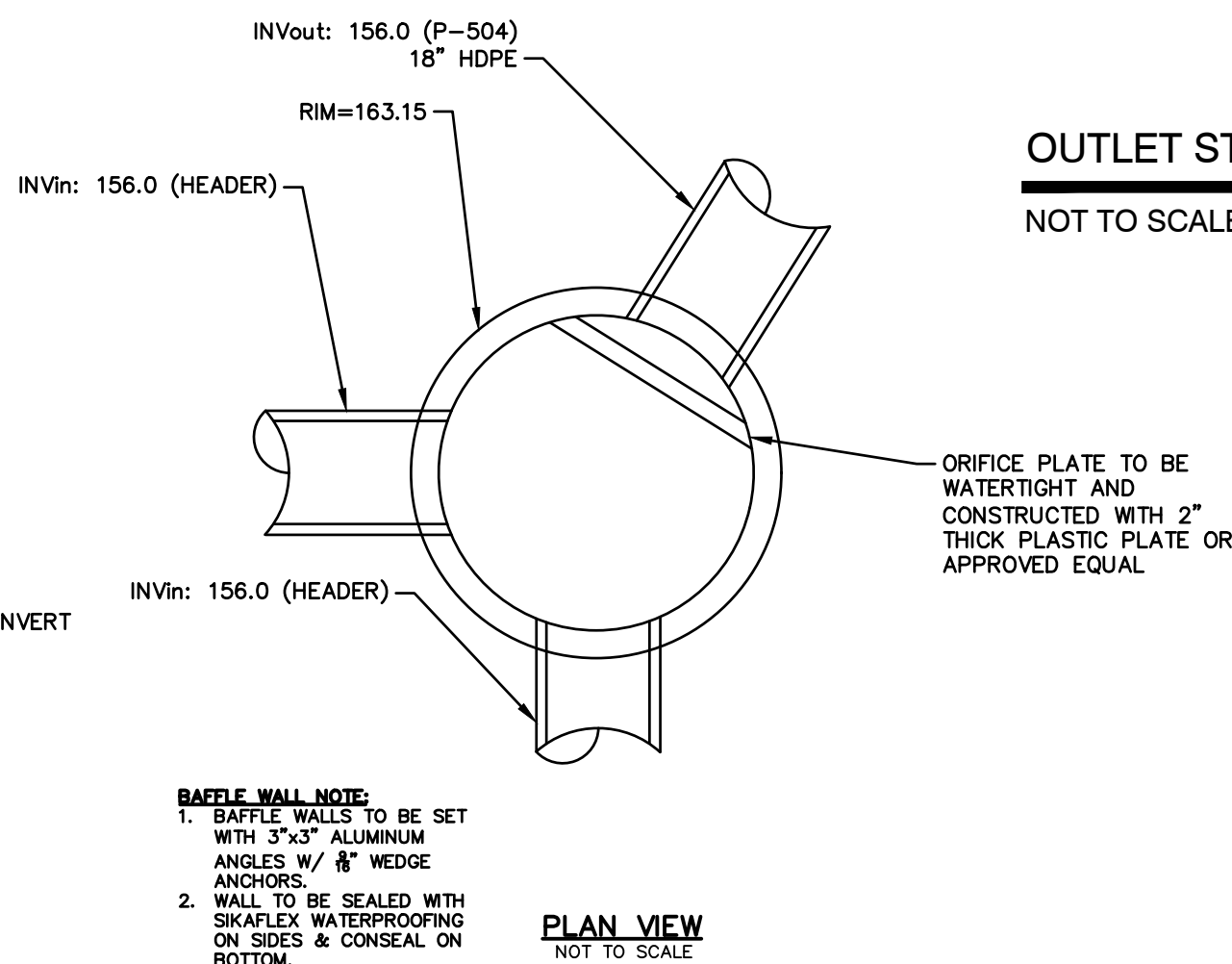


TYPICAL SC-740 CROSS-SECTION

NOT TO SCALE

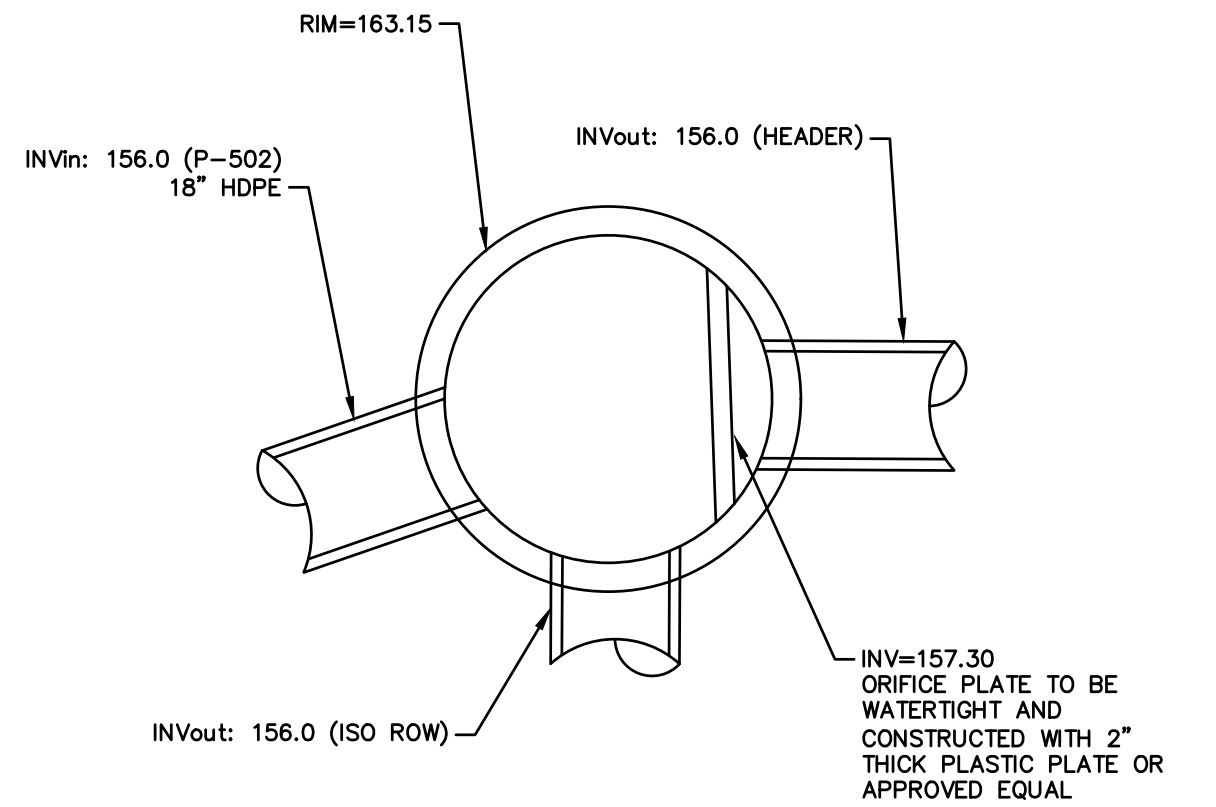
NOTES:

- SC-740 CHAMBERS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F2418 "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- SC-740 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- "ACCEPTABLE FILL MATERIALS" TABLE ABOVE PROVIDES MATERIAL LOCATIONS, DESCRIPTIONS, GRADATIONS, AND COMPACTION REQUIREMENTS FOR FOUNDATION, EMBEDMENT, AND FILL MATERIALS.
- THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS. PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS.
- ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION.



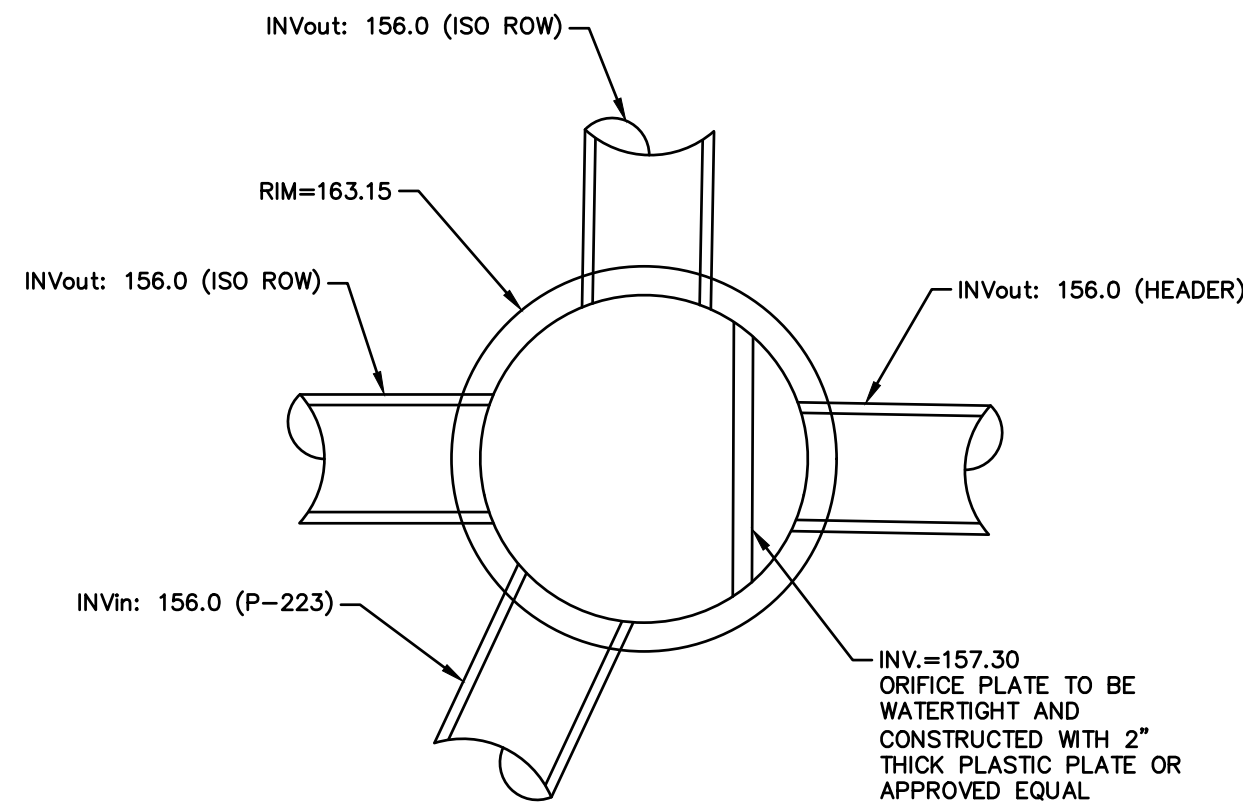
OUTLET STRUCTURE (DMH 005)

NOT TO SCALE



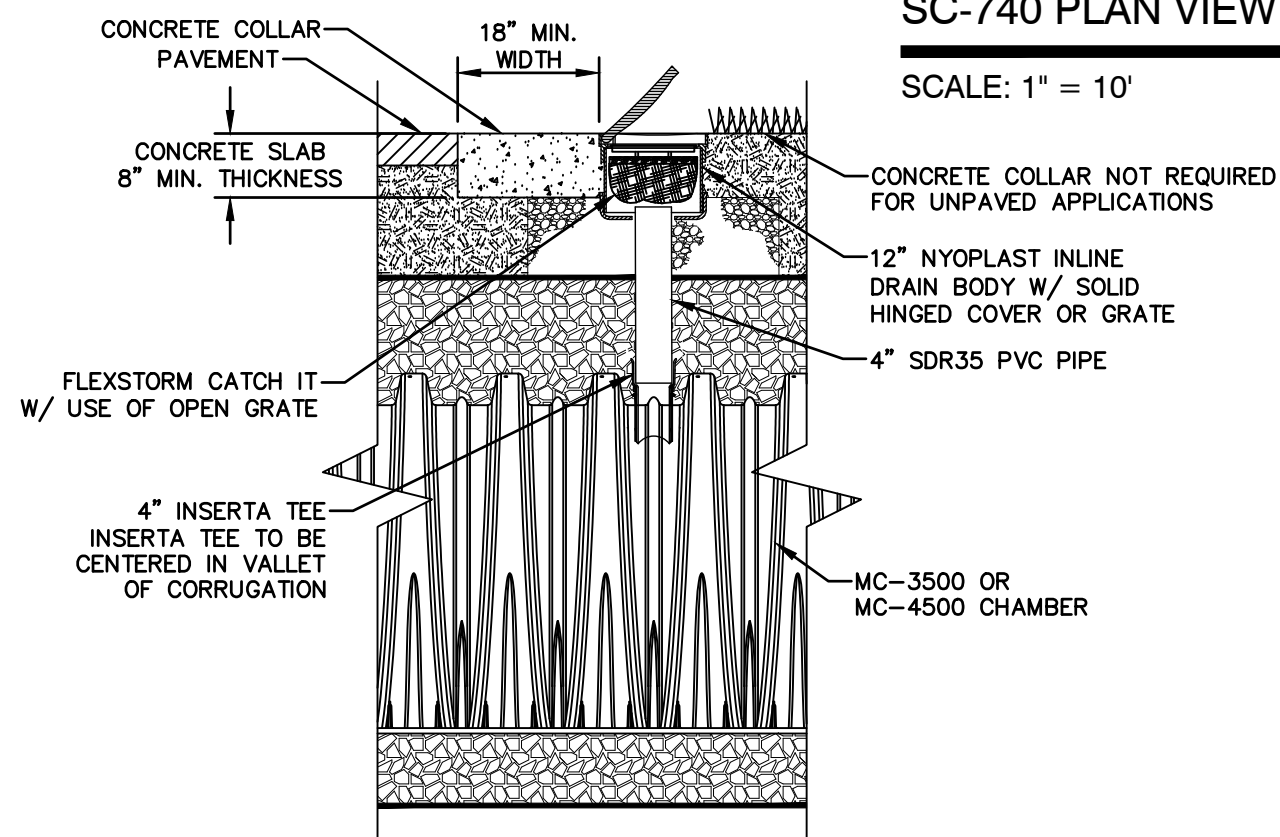
OUTLET STRUCTURE (DMH 001)

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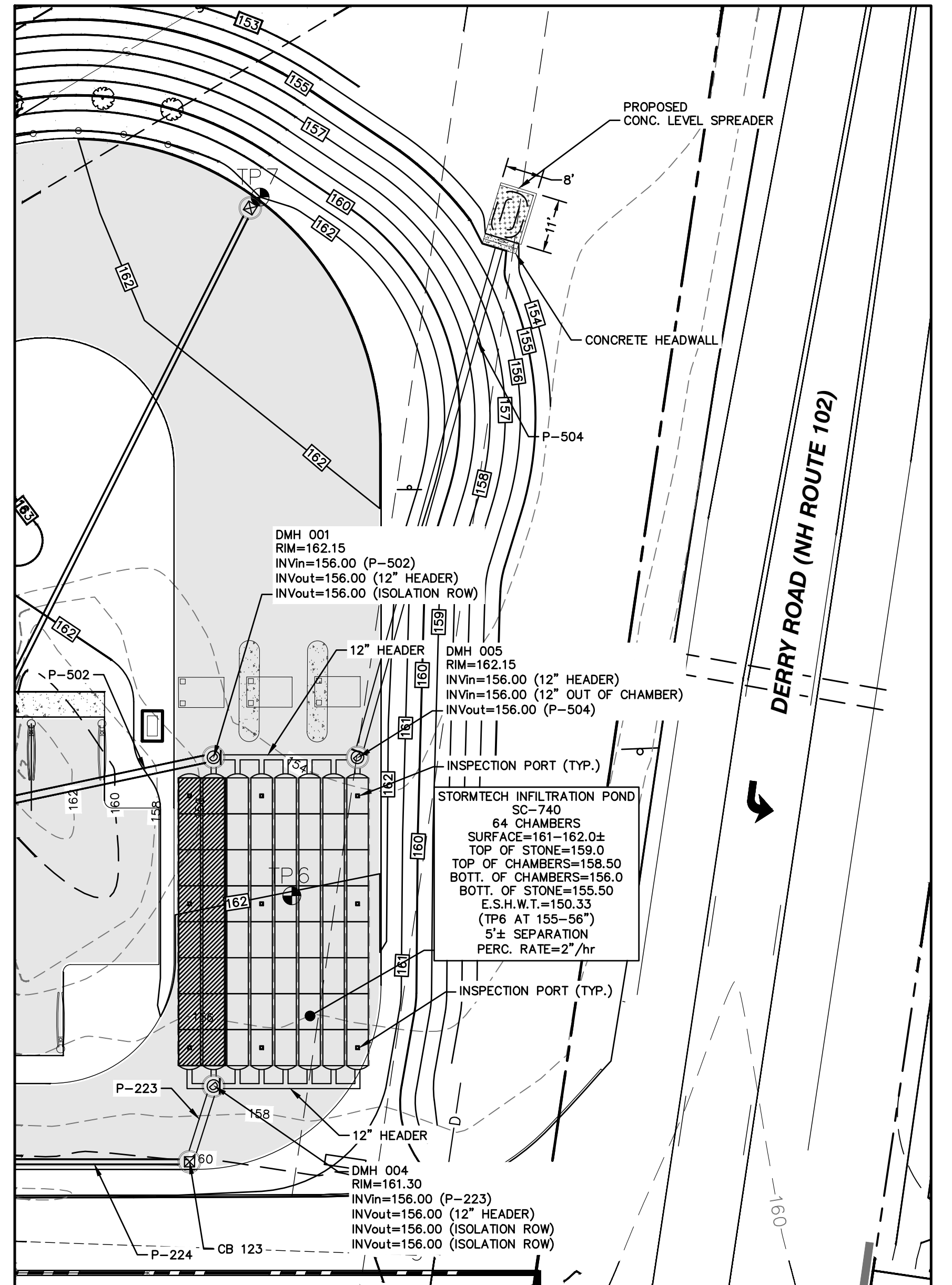
OUTLET STRUCTURE (DMH 004)

NOT TO SCALE



TYPICAL SC-740 4" INSPECTION PORT

NOT TO SCALE



SC-740 PLAN VIEW

SCALE: 1" = 10'

APPROVED BY THE HUDSON, NH PLANNING BOARD

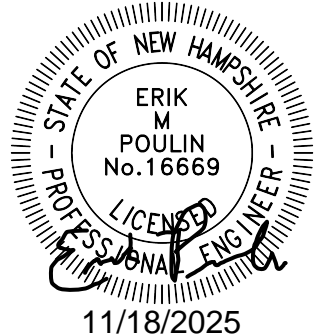
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SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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Civil Engineering Services

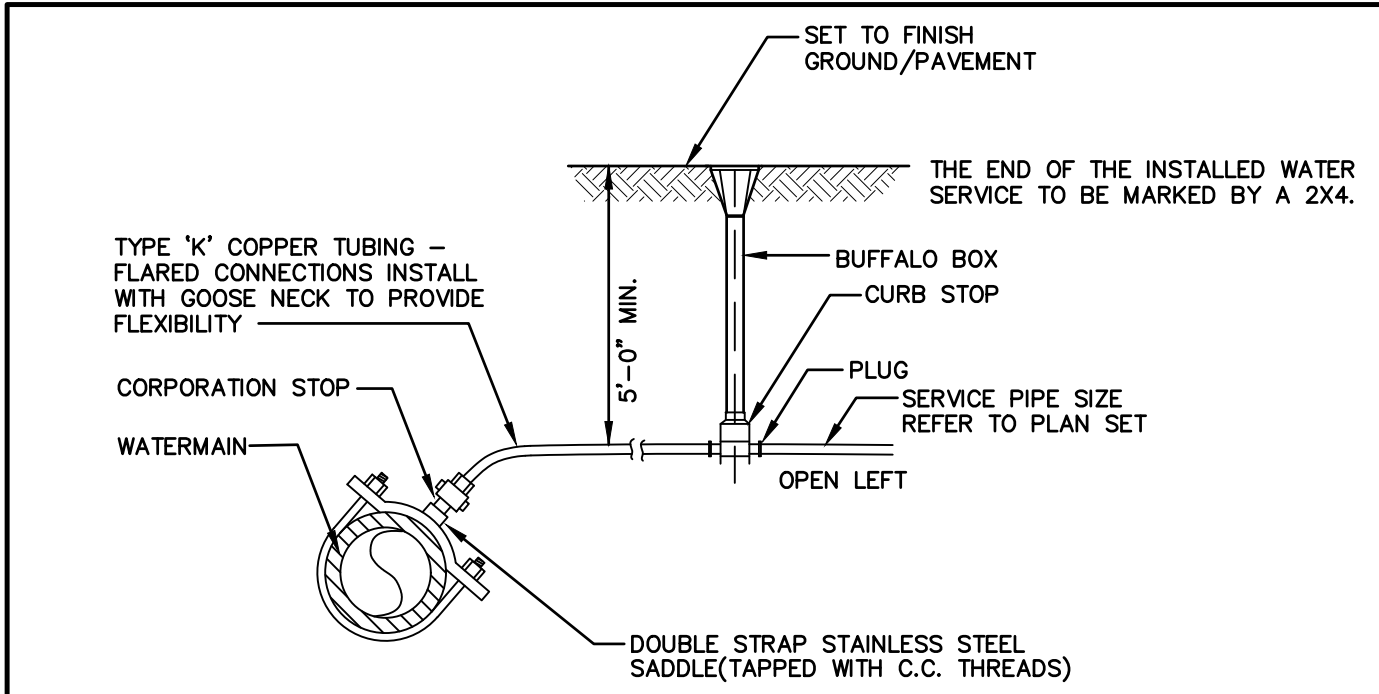
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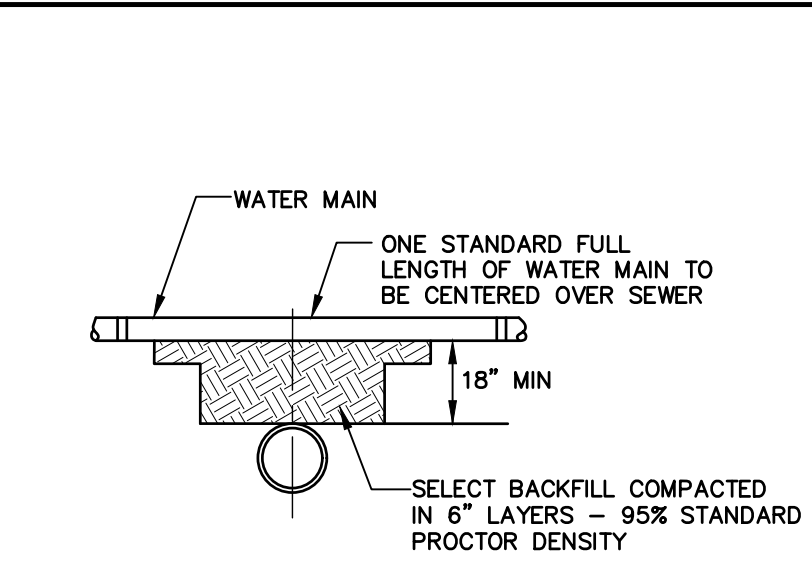
DRAWING No.	D4
SHEET 13 OF 19	JBE PROJECT NO. 25082





WATER SERVICE CONNECTION-COPPER PIPE

NOT TO SCALE

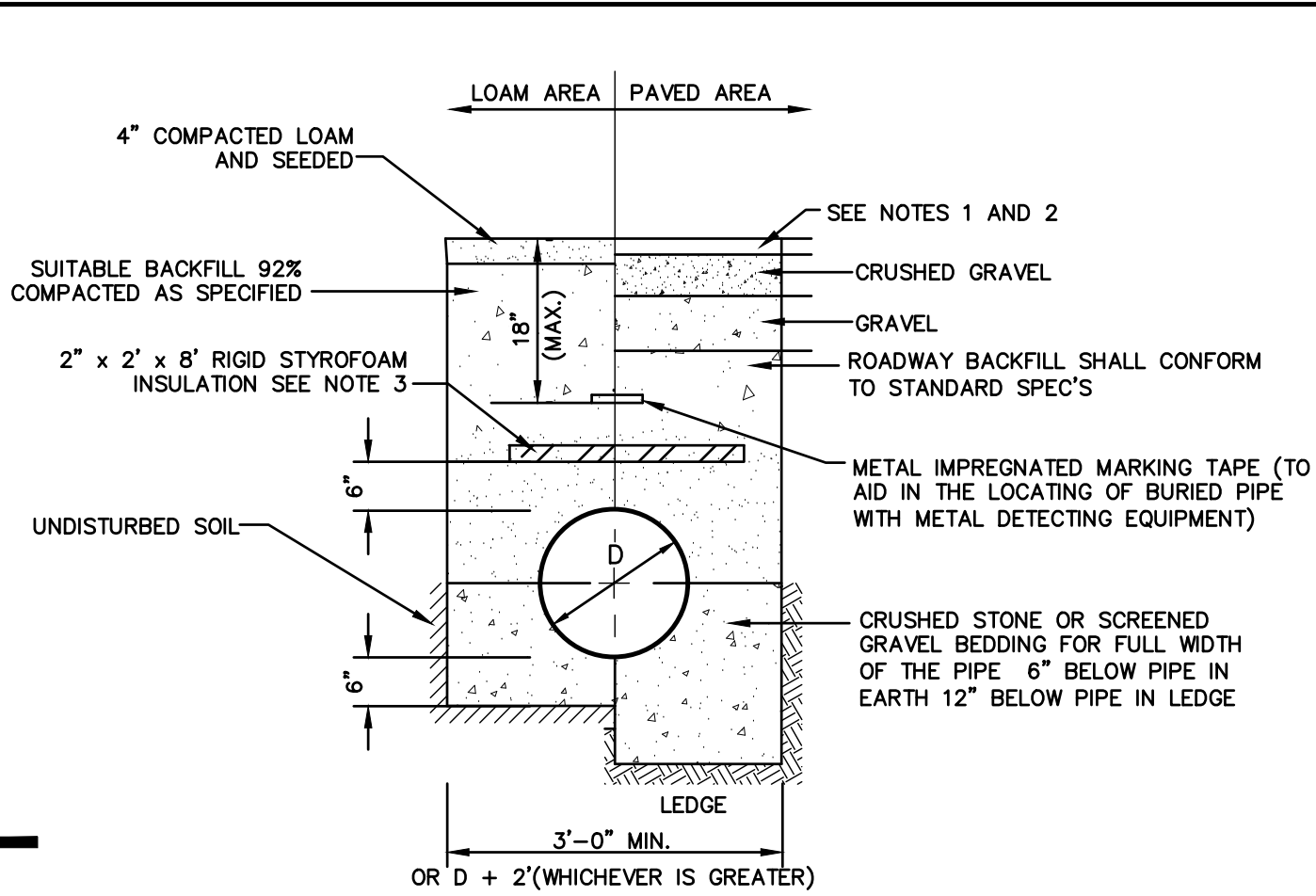


SEPARATION NOTES:

1. WATER MAINS SHALL BE LAID AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED SEWERS. THE DISTANCE SHALL BE MEASURED EDGE TO EDGE.
2. WATER MAINS CROSSING SEWERS SHALL BE LAID TO PROVIDE A MINIMUM VERTICAL DISTANCE OF 18 INCHES BETWEEN PIPES. SEWER PIPE JOINTS SHALL BE LOCATED AT LEAST 6 FEET HORIZONTALLY FROM THE WATER MAIN.

TYPICAL WATER / SEWER SEPARATION

NOT TO SCALE

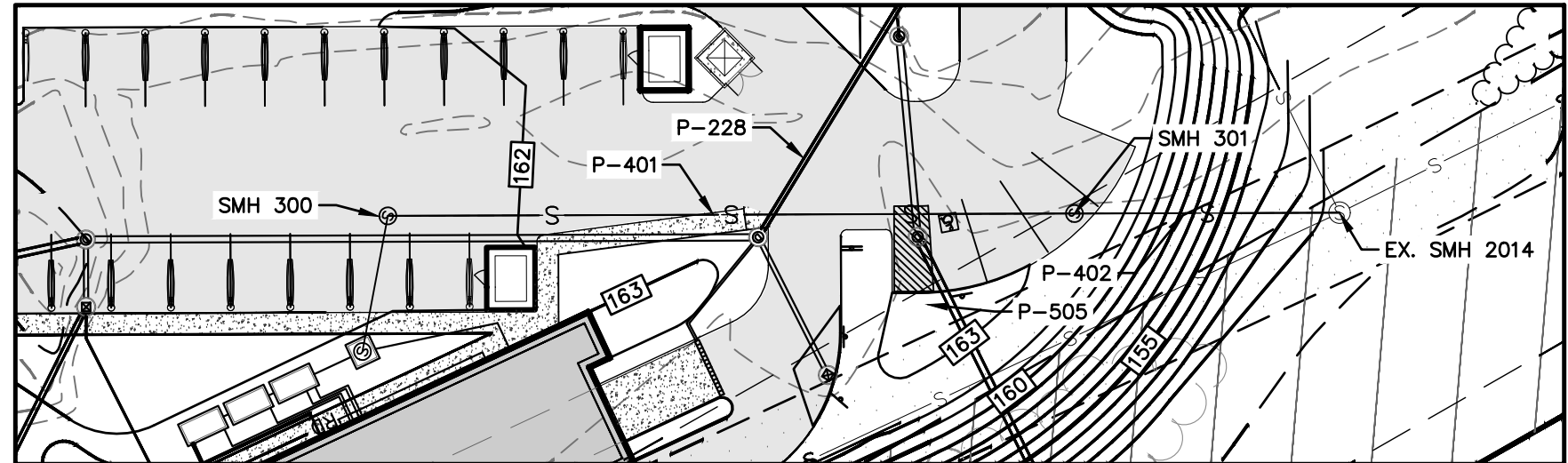


NOTES:

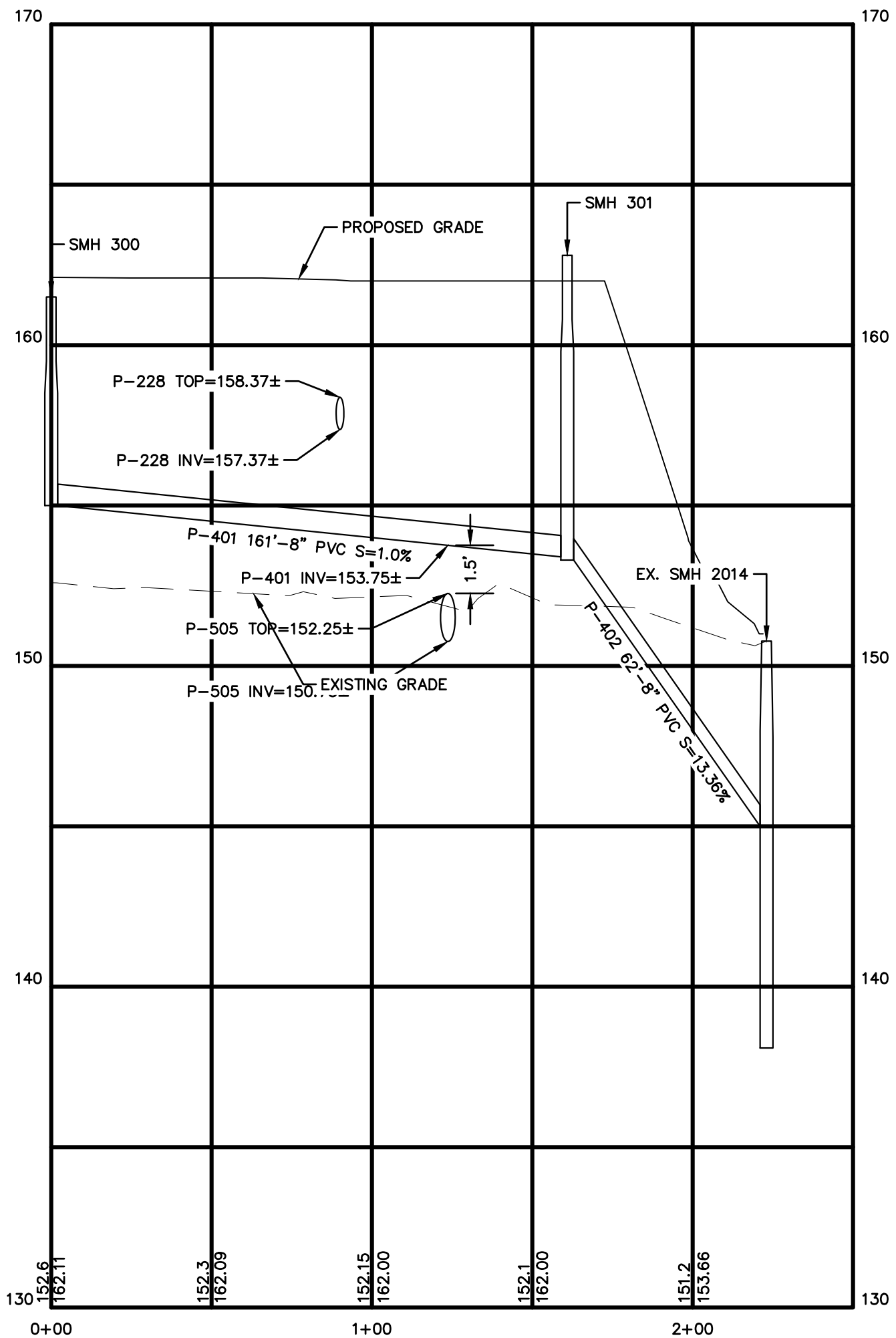
1. PAVEMENT REPAIR IN EXISTING ROADWAYS SHALL CONFORM TO STREET OPENING REGULATIONS.
2. NEW ROADWAY CONSTRUCTION SHALL CONFORM TO SUBDIVISION SPEC'S.
3. GAPS BETWEEN SECTIONS OF INSULATION TO BE COVERED WITH 2" x 2' x 2' PIECE OF INSULATION CENTERED OVER GAP.

SEWER TRENCH WITH INSULATION

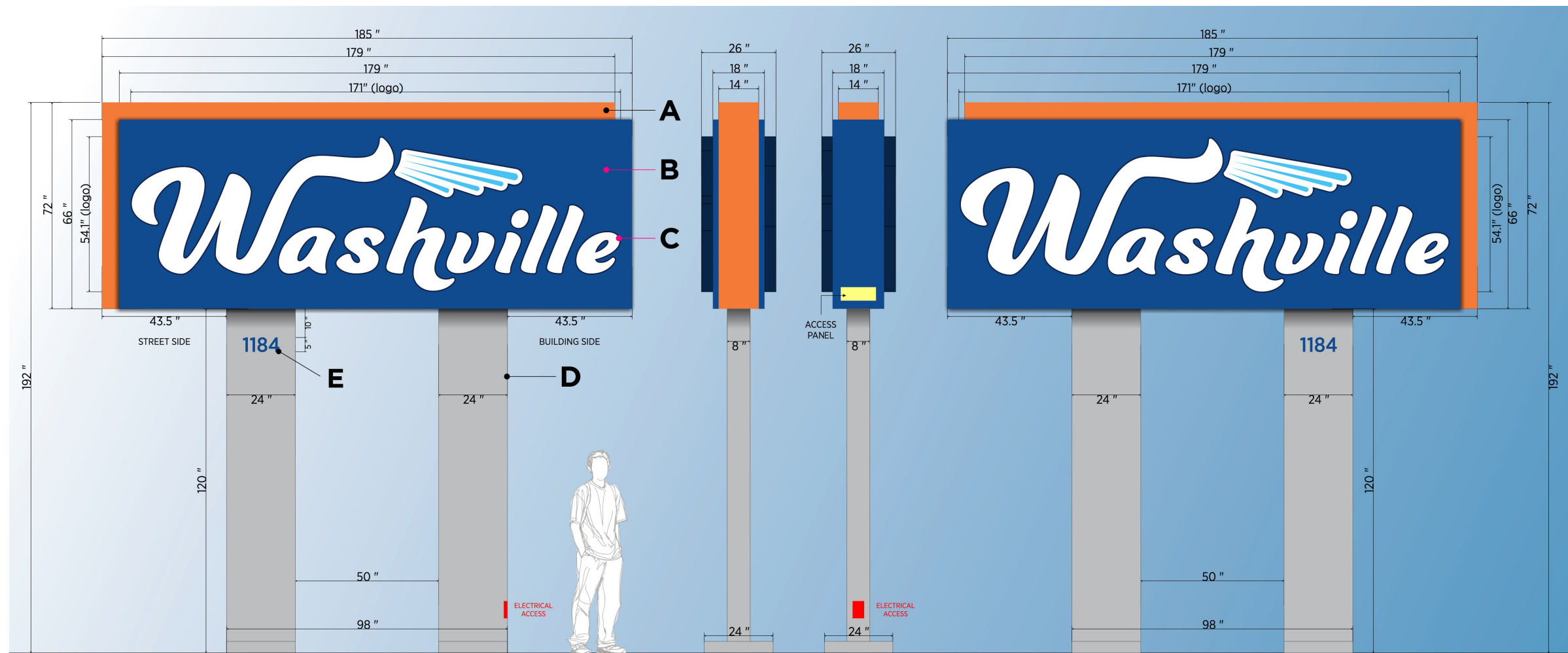
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SEWER CROSSING PROFILE (STA 0+00 - 2+23)

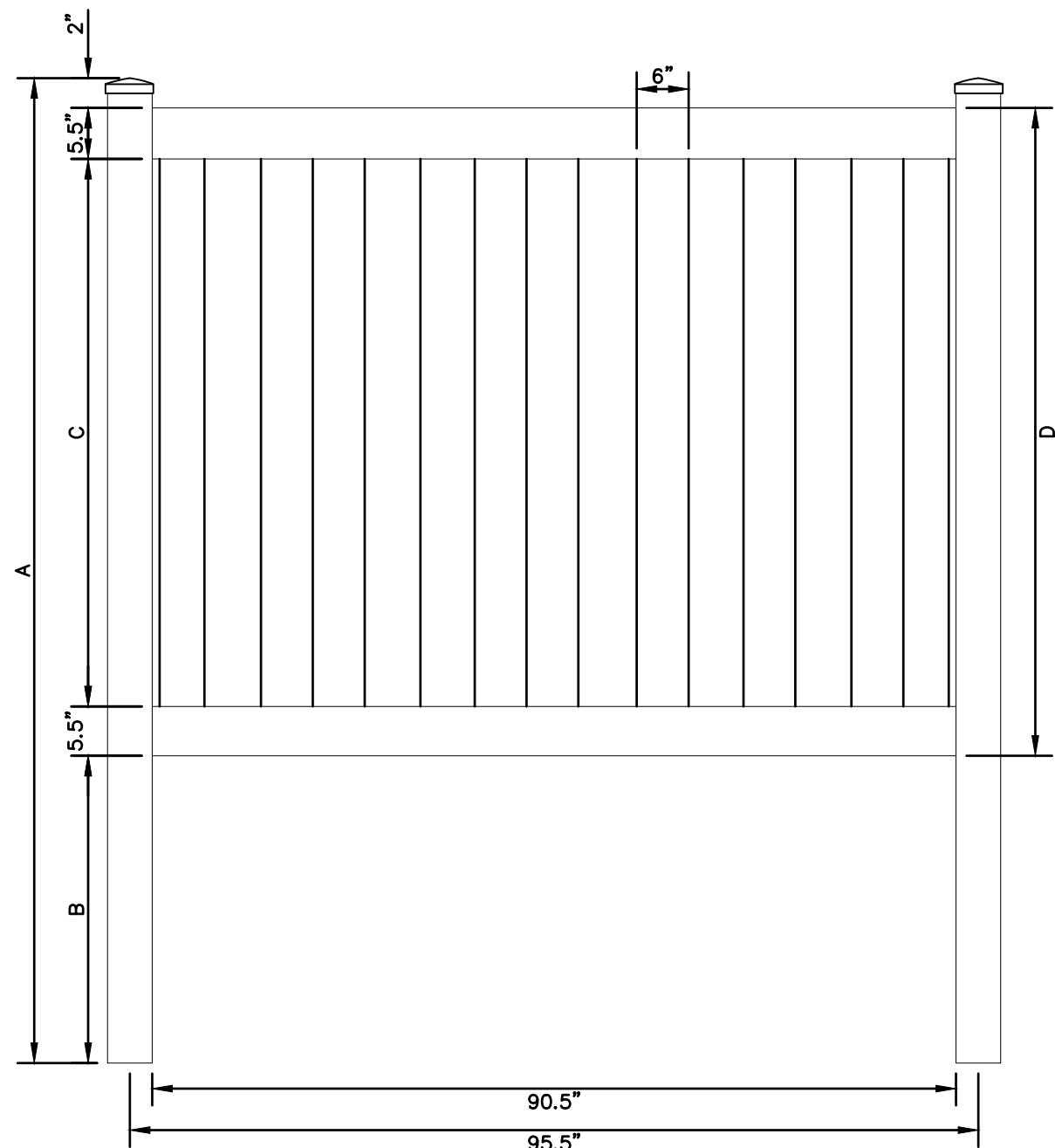


SEWER CROSSING PROFILE (STA 0+00 - 2+23)



WASHVILLE MONUMENT SIGN (TYPICAL)

NOT TO SCALE



FRONT ELEVATION

A		B		C		D	
H(FT)	INCHES	H(FT)	INCHES	H(FT)	INCHES	H(FT)	INCHES
3	60	3	22	3	25	3	36
4	84	4	34	4	37	4	48
5	96	5	34	5	49	5	60
6	108	6	34	6	61	6	72

NOTES:

1. CONTRACTOR TO PROVIDE FENCE SPEC TO ENGINEER FOR REVIEW PRIOR TO INSTALLATION.
2. VINYL FENCE SHALL MEET ASTM F964-09 STANDARDS.

6 inch VINYL STOCKADE FENCE

NOT TO SCALE

APPROVED BY THE HUDSON, NH PLANNING BOARD

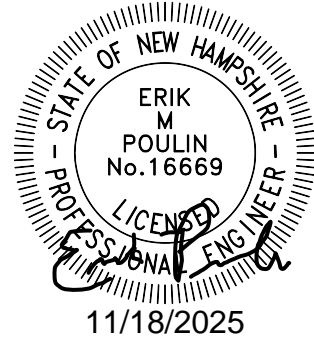
DATE OF MEETING: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.

Design: GAP	Draft: GDR	Date: 10/10/25
Checked: EMP	Scale: AS NOTED	Project No.: 25082
Drawing Name: 25082-PLAN.dwg		
THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.		



REV.	DATE	REVISION	BY
2	11/18/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
1	10/10/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
0	8/28/25	ISSUED FOR REVIEW	EMP

Designed and Produced in NH

**J/B Jones & Beach Engineers, Inc.**

85 Portsmouth Ave. PO Box 219 Stratham, NH 03885

*Civil Engineering Services*

603-772-4746 E-MAIL: JBE@JONESANDBEACH.COM

Plan Name: DETAIL SHEET

Project: WASHVILLE CAR WASH  
9 MORGAN RD, HUDSON, NH

Owner of Record: HUDSON ENTERPRISES, LLC  
69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.

**D5**

SHEET 14 OF 19  
JBE PROJECT NO. 25082



TEMPORARY EROSION CONTROL NOTES

1. THE SMALLEST PRACTICAL AREA OF LAND SHALL BE EXPOSED AT ANY ONE TIME. AT NO TIME SHALL AN AREA IN EXCESS OF 5 ACRES BE EXPOSED AT ANY ONE TIME BEFORE DISTURBED AREAS ARE STABILIZED.
2. EROSION, SEDIMENT AND DETENTION MEASURES SHALL BE INSTALLED AS SHOWN ON THE PLANS AND AT LOCATIONS AS REQUIRED, DIRECTED BY THE ENGINEER.
3. ALL DISTURBED AREAS (INCLUDING POND AREAS BELOW THE PROPOSED WATERLINE) SHALL BE RETURNED TO PROPOSED GRADES AND ELEVATIONS. DISTURBED AREAS SHALL BE LOAMED WITH A MINIMUM OF 6" OF SCREENED ORGANIC LOAM AND SEEDED WITH SEED MIXTURE 'C' AT A RATE NOT LESS THAN 1.10 POUNDS OF SEED PER 1,000 S.F. OF AREA (48 LBS. / ACRE).
4. SILT FENCES AND OTHER BARRIERS SHALL BE INSPECTED EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 0.5" OR GREATER. ALL DAMAGED AREAS SHALL BE REPAIRED, AND SEDIMENT DEPOSITS SHALL PERIODICALLY BE REMOVED AND DISPOSED OF.
5. AFTER ALL DISTURBED AREAS HAVE BEEN STABILIZED, THE TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED AND THE AREA DISTURBED BY THE REMOVAL SMOOTHED AND RE-VEGETATED.
6. AREAS MUST BE SEEDED AND MULCHED OR OTHERWISE PERMANENTLY STABILIZED WITHIN 3 DAYS OF FINAL GRADING, OR TEMPORARILY STABILIZED WITHIN 14 DAYS OF THE INITIAL DISTURBANCE OF SOIL. ALL AREAS SHALL BE STABILIZED WITHIN 30 DAYS OF INITIAL DISTURBANCE.
7. ALL PROPOSED VEGETATED AREAS THAT DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED BY SEEDING AND INSTALLING NORTH AMERICAN GREEN S75 EROSION CONTROL BLANKETS (OR AN EQUIVALENT APPROVED IN WRITING BY THE ENGINEER) ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE, SECURED WITH ANCHORED NETTING. ELSEWHERE, THE INSTALLATION OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS.
8. ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED TEMPORARILY WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS.
9. AFTER OCTOBER 15th, INCOMPLETE ROAD OR PARKING SURFACES, WHERE WORK HAS STOPPED FOR THE WINTER SEASON, SHALL BE PROTECTED WITH A MINIMUM OF 3" OF CRUSHED GRAVEL PER NHDOT ITEM 304.3.
10. AN AREA SHALL BE CONSIDERED STABLE IF ONE OF THE FOLLOWING HAS OCCURRED:
- a. BASE COURSE GRAVELS HAVE BEEN INSTALLED IN AREAS TO BE PAVED;
  - b. A MINIMUM OF 85% VEGETATED GROWTH HAS BEEN ESTABLISHED;
  - c. A MINIMUM OF 3" OF NON-EROSIVE MATERIAL SUCH STONE OR RIPRAP HAS BEEN INSTALLED; OR
  - d. EROSION CONTROL BLANKETS HAVE BEEN PROPERLY INSTALLED.
11. FUGITIVE DUST CONTROL IS REQUIRED TO BE CONTROLLED IN ACCORDANCE WITH ENV-A 1000, AND THE PROJECT IS TO MEET THE REQUIREMENTS AND INTENT OF RSA 430:53 AND AGR 3800 RELATIVE TO INVASIVE SPECIES.
12. PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR'S NAME, ADDRESS, AND PHONE NUMBER SHALL BE SUBMITTED TO DES VIA EMAIL (SEE BELOW).
13. PRIOR TO CONSTRUCTION, A PHASING PLAN THAT DELINEATES EACH PHASE OF THE PROJECT SHALL BE SUBMITTED. ALL TEMPORARY SEDIMENT BASINS THAT WILL BE NEEDED FOR DEWATERING WORK AREAS SHALL BE LOCATED AND IDENTIFIED ON THIS PLAN.
14. IN ORDER TO ENSURE THE STABILITY OF THE SITE AND EFFECTIVE IMPLEMENTATION OF THE SEDIMENT AND EROSION CONTROL MEASURES SPECIFIED IN THE PLANS FOR THE DURATION OF CONSTRUCTION, THE CONTRACTOR SHALL BE IN STRICT COMPLIANCE WITH THE FOLLOWING INSPECTION AND MAINTENANCE REQUIREMENTS IN ADDITION TO THOSE CALLED FOR IN THE SWPPP:
- a. A CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL OR A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW HAMPSHIRE ("MONITOR") SHALL BE EMPLOYED TO INSPECT THE SITE FROM THE START OF ALTERATION OF TERRAIN ACTIVITIES UNTIL THE SITE IS IN FULL COMPLIANCE WITH THE SITE SPECIFIC PERMIT ("PERMIT").
  - b. DURING THIS PERIOD, THE MONITOR SHALL INSPECT THE SUBJECT SITE AT LEAST ONCE A WEEK, AND IF POSSIBLE, DURING ANY ½ INCH OR GREATER RAIN EVENT (I.E. ½ INCH OF PRECIPITATION OR MORE WITHIN A 24 HOUR PERIOD). IF UNABLE TO BE PRESENT DURING SUCH A STORM, THE MONITOR SHALL INSPECT THE SITE WITHIN 24 HOURS OF THIS EVENT.
  - c. THE MONITOR SHALL PROVIDE TECHNICAL ASSISTANCE AND RECOMMENDATIONS TO THE CONTRACTOR ON THE APPROPRIATE BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROLS REQUIRED TO MEET THE REQUIREMENTS OF RSA 485 A:17 AND ALL APPLICABLE DES PERMIT CONDITIONS.
  - d. WITHIN 24 HOURS OF EACH INSPECTION, THE MONITOR SHALL SUBMIT A REPORT TO DES VIA EMAIL (RIDGELY MAUCK AT: RIDGELY.MAUCK@DES.NH.GOV).
  - e. THE MONITOR SHALL MEET WITH DES TO DECIDE UPON A REPORT FORMAT. THE REPORT FORMAT SHALL BE REVIEWED AND APPROVED BY DES PRIOR TO THE START OF CONSTRUCTION.
15. AN APPROVED EQUAL TO THE EROSION BLANKET MATERIAL SPECIFIED MUST BE ALL-NATURAL MATERIAL WITH NO PHOTO-BIODEGRADABLE CONTENT AND SHALL NOT CONTAIN PLASTIC, OR MULTIFILAMENT OR MONOFILAMENT POLYPROPYLENE NETTING OR MESH WITH AN OPENING OF GREATER THAN 1/8" INCHES.

SEEDING SPECIFICATIONS

1. **GRADING AND SHAPING**
- A. SLOPES SHALL NOT BE STEEPER THAN 2:1 WITHOUT APPROPRIATE EROSION CONTROL MEASURES AS SPECIFIED ON THE PLANS (3:1 SLOPES OR FLATTER ARE PREFERRED).
  - B. WHERE MOWING WILL BE DONE, 3:1 SLOPES OR FLATTER ARE RECOMMENDED.
2. **SEEDBED PREPARATION**
- A. SURFACE AND SEEPAGE WATER SHOULD BE DRAINED OR DIVERTED FROM THE SITE TO PREVENT DROWNING OR WINTER KILLING OF THE PLANTS.
  - B. STONES LARGER THAN 4 INCHES AND TRASH SHOULD BE REMOVED BECAUSE THEY INTERFERE WITH SEEDING AND FUTURE MAINTENANCE OF THE AREA. WHERE FEASIBLE, THE SOIL SHOULD BE TILLED TO A DEPTH OF ABOUT 4 INCHES TO PREPARE A SEEDBED AND FERTILIZER AND LIME MIXED INTO THE SOIL. THE SEEDBED SHOULD BE LEFT IN A REASONABLY FIRM AND SMOOTH CONDITION. THE LAST TILLAGE OPERATION SHOULD BE PERFORMED ACROSS THE SLOPE WHEREVER PRACTICAL.
3. **ESTABLISHING A STAND**
- A. LIME AND FERTILIZER SHOULD BE APPLIED PRIOR TO OR AT THE TIME OF SEEDING AND INCORPORATED INTO THE SOIL. TYPES AND AMOUNTS OF LIME AND FERTILIZER SHOULD BE BASED ON AN EVALUATION OF SOIL TESTS. WHEN A SOIL TEST IS NOT AVAILABLE, THE FOLLOWING MINIMUM AMOUNTS SHOULD BE APPLIED:  
AGRICULTURAL LIMESTONE, 2 TONS PER ACRE OR 100 LBS. PER 1,000 SQ.FT.  
NITROGEN(N), 50 LBS. PER ACRE OR 1.1 LBS. PER 1,000 SQ.FT.  
PHOSPHATE(P205), 100 LBS. PER ACRE OR 2.2 LBS. PER 1,000 SQ.FT.  
POTASH(K2O), 100 LBS. PER ACRE OR 2.2 LBS. PER 1,000 SQ.FT.  
(NOTE: THIS IS THE EQUIVALENT OF 500 LBS. PER ACRE OF 10-20-20 FERTILIZER OR 1,000 LBS. PER ACRE OF 5-10-10.)
  - B. SEED SHOULD BE SPREAD UNIFORMLY BY THE METHOD MOST APPROPRIATE FOR THE SITE. METHODS INCLUDE BROADCASTING, DRILLING AND HYDROSEEDING. WHERE BROADCASTING IS USED, COVER SEED WITH .25 INCH OF SOIL OR LESS, BY CULTIPACKING OR RAKING.
  - C. REFER TO THE "SEEDING GUIDE" AND "SEEDING RATES" TABLES ON THIS SHEET FOR APPROPRIATE SEED MIXTURES AND RATES OF SEEDING. ALL LEGUMES (CROWN VETCH, BIRDSFOOT, TREFLOIL AND FLATPEA) MUST BE INOCULATED WITH THEIR SPECIFIC INOCULANT PRIOR TO THEIR INTRODUCTION TO THE SITE.
  - D. WHEN SEEDED AREAS ARE MULCHED, PLANTINGS MAY BE MADE FROM EARLY SPRING TO EARLY OCTOBER. WHEN SEEDED AREAS ARE NOT MULCHED, PLANTINGS SHOULD BE MADE FROM EARLY SPRING TO MAY 20th OR FROM AUGUST 10th TO SEPTEMBER 1st.
4. **MULCH**
- A. HAY, STRAW, OR OTHER MULCH, WHEN NEEDED, SHOULD BE APPLIED IMMEDIATELY AFTER SEEDING.
  - B. MULCH WILL BE HELD IN PLACE USING APPROPRIATE TECHNIQUES FROM THE BEST MANAGEMENT PRACTICE FOR MULCHING. HAY OR STRAW MULCH SHALL BE PLACED AT A RATE OF 90 LBS PER 1000 S.F.
5. **MAINTENANCE TO ESTABLISH A STAND**
- A. PLANTED AREAS SHOULD BE PROTECTED FROM DAMAGE BY FIRE, GRAZING, TRAFFIC, AND DENSE WEED GROWTH.
  - B. FERTILIZATION NEEDS SHOULD BE DETERMINED BY ONSITE INSPECTIONS. SUPPLEMENTAL FERTILIZER IS USUALLY THE KEY TO FULLY COMPLETE THE ESTABLISHMENT OF THE STAND BECAUSE MOST PERENNIALS TAKE 2 TO 3 YEARS TO BECOME FULLY ESTABLISHED.
  - C. IN WATERWAYS, CHANNELS, OR SWALES WHERE UNIFORM FLOW CONDITIONS ARE ANTICIPATED, ANNUAL MOWING MAY BE NECESSARY TO CONTROL GROWTH OF WOODY VEGETATION.

USE	SEEDING MIXTURE 1/	DROUGHTY	WELL DRAINED	MODERATELY WELL DRAINED	POORLY DRAINED
STEEP CUTS AND FILLS, BORROW AND DISPOSAL AREAS	A	FAIR	GOOD	GOOD	FAIR
	B	POOR	GOOD	FAIR	FAIR
	C	POOR	GOOD	EXCELLENT	GOOD
	D	FAIR	EXCELLENT	EXCELLENT	POOR
WATERWAYS, EMERGENCY SPILLWAYS, AND OTHER CHANNELS WITH FLOWING WATER.	A	GOOD	GOOD	GOOD	FAIR
	C	GOOD	EXCELLENT	EXCELLENT	FAIR
LIGHTLY USED PARKING LOTS, ODD AREAS, UNUSED LANDS, AND LOW INTENSITY USE RECREATION SITES.	A	GOOD	GOOD	GOOD	FAIR
	B	GOOD	GOOD	FAIR	POOR
	C	GOOD	EXCELLENT	EXCELLENT	FAIR
PLAY AREAS AND ATHLETIC FIELDS. (TOPSOIL IS ESSENTIAL FOR GOOD TURF.)	E	FAIR	EXCELLENT	EXCELLENT	2/
	F	FAIR	EXCELLENT	EXCELLENT	2/
GRAVEL PIT, SEE NH-PM-24 IN APPENDIX FOR RECOMMENDATION REGARDING RECLAMATION OF SAND AND GRAVEL PITS.					
1/ REFER TO SEEDING MIXTURES AND RATES IN TABLE BELOW.					
2/ POORLY DRAINED SOILS ARE NOT DESIRABLE FOR USE AS PLAYING AREA AND ATHLETIC FIELDS.					

NOTE: TEMPORARY SEED MIX FOR STABILIZATION OF TURF SHALL BE WINTER RYE OR OATS AT A RATE OF 2.5 LBS. PER 1000 S.F. AND SHALL BE PLACED PRIOR TO OCTOBER 15th, IF PERMANENT SEEDING NOT YET COMPLETE.

SEEDING GUIDE

MIXTURE	POUNDS PER ACRE	POUNDS PER 1,000 Sq. Ft.
A. TALL FESCUE CREEPING RED FESCUE RED TOP TOTAL	20	0.45
	20	0.45
	2	0.05
	42	0.95
B. TALL FESCUE CREEPING RED FESCUE CROWN VETCH OR FLAT PEA TOTAL	15	0.35
	10	0.25
	15	0.35
	30	0.75
	40 OR 55	0.95 OR 1.35
C. TALL FESCUE CREEPING RED FESCUE BIRDS FOOT TREFLOIL TOTAL	20	0.45
	20	0.45
	8	0.20
	48	1.10
D. TALL FESCUE FLAT PEA TOTAL	20	0.45
	30	0.75
	50	1.20
E. CREEPING RED FESCUE 1/ KENTUCKY BLUEGRASS 1/ TOTAL	50	1.15
	50	1.15
	100	2.30
F. TALL FESCUE 1	150	3.60

SEEDING RATES

CONSTRUCTION SEQUENCE

1. PRIOR TO THE START OF ANY ACTIVITY, IT IS THE RESPONSIBILITY OF THE SITE'S SITE DEVELOPER (OR OWNER) TO FILE A NOTICE OF INTENT (NOI) FORM WITH THE ENVIRONMENTAL PROTECTION AGENCY (EPA) IN ORDER TO GAIN COVERAGE UNDER THE NPDES GENERAL PERMIT FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES. A PRE CONSTRUCTION MEETING IS TO BE HELD WITH ALL DEPARTMENT HEADS PRIOR TO THE START OF CONSTRUCTION.
2. WETLAND BOUNDARIES ARE TO BE CLEARLY MARKED PRIOR TO THE START OF CONSTRUCTION. AT LEAST A TEMPORARY CULVERT OR ROADBED TO BE IN PLACE PRIOR TO THE START OF CONSTRUCTION.
3. INSTALL SILT FENCING OR ORGANIC FILTER BERM AND CONSTRUCTION ENTRANCES PRIOR TO THE START OF CONSTRUCTION. THESE ARE TO BE MAINTAINED UNTIL THE FINAL PAVEMENT SURFACING AND LANDSCAPING AREAS ARE ESTABLISHED.
4. CONSTRUCT AND/OR INSTALL TEMPORARY OR PERMANENT SEDIMENT AND/OR DETENTION BASIN(S) AS REQUIRED. THESE FACILITIES SHALL BE INSTALLED AND STABILIZED (PER REQUIREMENTS OF NHDES ENV-WQ 1502.61) PRIOR TO DIRECTING RUN-OFF TO THEM.
5. STRIP LOAM AND PAVEMENT, OR RECLAIM EXISTING PAVEMENT WITHIN LIMITS OF WORK PER THE RECOMMENDATIONS OF THE PROJECT ENGINEER AND STOCKPILE EXCESS MATERIAL. STABILIZE (PER REQUIREMENTS OF NHDES ENV-WQ 1502.61) STOCKPILE AS NECESSARY.
6. PERFORM PRELIMINARY SITE GRADING IN ACCORDANCE WITH THE PLANS.
7. PREPARE BUILDING PAD(S) TO ENABLE BUILDING CONSTRUCTION TO BEGIN.
8. INSTALL THE SEWER AND DRAINAGE SYSTEMS FIRST, THEN ANY OTHER UTILITIES IN ACCORDANCE WITH THE PLAN AND DETAILS. ANY CONFLICTS BETWEEN UTILITIES ARE TO BE RESOLVED WITH THE INVOLVEMENT AND APPROVAL OF THE ENGINEER.
9. INSTALL INLET PROTECTION AT ALL CATCH BASINS AS THEY ARE CONSTRUCTED IN ACCORDANCE WITH DETAILS.
10. ALL SWALES AND DRAINAGE STRUCTURES ARE TO BE CONSTRUCTED AND STABILIZED (PER REQUIREMENTS OF NHDES ENV-WQ 1502.61) PRIOR TO HAVING RUN-OFF DIRECTED TO THEM.
11. DAILY, OR AS REQUIRED, CONSTRUCT TEMPORARY BERMS, DRAINAGE DITCHES, CHECK DAMS, SEDIMENT TRAPS, ETC., TO PREVENT EROSION ON THE SITE AND PREVENT ANY SILTATION OF ABUTTING WATERS AND/OR PROPERTY.
12. PERFORM FINAL FINE GRADING, INCLUDING PLACEMENT OF "SELECT" SUBGRADE MATERIALS.
13. PAVE ALL PARKING LOTS AND ROADWAYS WITH INITIAL "BASE COURSE".
14. PERFORM ALL REMAINING SITE CONSTRUCTION (I.E. BUILDING, CURBING, UTILITY CONNECTIONS, ETC.).
15. LOAM AND SEED ALL DISTURBED AREAS AND INSTALL ANY REQUIRED SEDIMENT AND EROSION CONTROL FACILITIES.
16. FINISH PAVING ALL ROADWAYS AND PARKING AREAS WITH "FINISH" COURSE.
17. ALL ROADWAYS AND PARKING LOTS SHALL BE STABILIZED (PER REQUIREMENTS OF NHDES ENV-WQ 1502.61) WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.
18. ALL CUT AND FILL SLOPES SHALL BE SEEDED/LOAMED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.
19. COMPLETE PERMANENT SEEDING AND LANDSCAPING.
20. REMOVE TEMPORARY EROSION CONTROL MEASURES AFTER SEEDING AREAS HAVE BEEN 75%-85% ESTABLISHED AND SITE IMPROVEMENTS ARE COMPLETE. SMOOTH AND RE-VEGETATE ALL DISTURBED AREAS.
21. CLEAN SITE AND ALL DRAINAGE STRUCTURES, PIPES AND SUMPS OF ALL SILT AND DEBRIS.
22. INSTALL ALL PAINTED PAVEMENT MARKINGS AND SIGNAGE PER THE PLANS AND DETAILS.
23. ALL EROSION CONTROLS SHALL BE INSPECTED WEEKLY AND AFTER EVERY HALF-INCH OF RAINFALL.
24. UPON COMPLETION OF CONSTRUCTION, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY ANY RELEVANT PERMITTING AGENCIES THAT THE CONSTRUCTION HAS BEEN FINISHED IN A SATISFACTORY MANNER.

WINTER WEATHER STABILIZATION

GENERAL DESCRIPTION

- A PROJECT INVOLVING CONSTRUCTION ACTIVITY EXTENDING BEYOND ONE CONSTRUCTION SEASON WILL REQUIRE MEASURES TO STABILIZE THE SITE FOR THE OVER-WINTER PERIOD. IF A CONSTRUCTION SITE IS NOT STABILIZED WITH PAVEMENT, A ROAD GRAVEL BASE, 85 PERCENT MATURE VEGETATION COVER, OR RIPRAP BY OCTOBER 15, THEN THE SITE MUST BE PROTECTED WITH OVER-WINTER STABILIZATION. THE WINTER CONSTRUCTION PERIOD IS FROM OCTOBER 15 THROUGH MAY 1. CONSIDERATIONS FOR WINTER STABILIZATION ARE AS FOLLOWS:
- SUBSEQUENT WINTER EXCAVATION AND EARTHWORK ACTIVITIES NEED TO BE LIMITED IN EXTENT AND DURATION, TO MINIMIZE POTENTIAL EROSION AND SEDIMENTATION IMPACTS. THE FOLLOWING CONSIDERATIONS ARE IMPORTANT FOR WINTER WEATHER STABILIZATION:
  - NO MORE THAN ONE ACRE OF THE SITE SHOULD BE EXPOSED (WITHOUT STABILIZATION) AT ANY ONE TIME. GENERALLY, THE EXPOSED AREA SHOULD BE LIMITED TO ONLY THOSE AREAS IN WHICH WORK WILL OCCUR DURING THE FOLLOWING 15 DAYS AND THAT CAN BE MULCHED IN ONE DAY PRIOR TO ANY SNOW OR RAINFALL EVENT.
  - SUBSEQUENT WORK AREAS SHOULD NOT BE EXPOSED UNTIL THE PREVIOUSLY EXPOSED WORK AREA HAS BEEN FULLY STABILIZED.
  - AN AREA IS CONSIDERED "EXPOSED" UNTIL STABILIZED WITH PAVEMENT, VEGETATION, MULCHING, EROSION CONTROL MIX, EROSION CONTROL MATS, OR RIPRAP (OR GRAVEL BASE ON A ROAD OR PARKING AREA).
  - ALL EROSION AND SEDIMENT CONTROL MEASURES INSTALLED FOR THE PROJECT SHOULD HAVE ROUTINE MAINTENANCE AND CLEANING COMPLETED PRIOR TO WINTER WORK BY OCTOBER 15. THESE SHOULD BE INSPECTED AND REPAIRED AS NEEDED IN PREPARATION FOR THE WINTER SEASON. TEMPORARY EMBANKMENTS SHOULD BE FULLY VEGETATED OR OTHERWISE STABILIZED BY ACCEPTED METHODS.

MAINTENANCE REQUIREMENTS

- ALL EASC MEASURES SHOULD BE INSPECTED AT LEAST ONCE PER WEEK AND WITHIN 24 HOURS OF ANY STORM EVENT EXCEEDING 1/4-INCH IN A 24-HOUR PERIOD, OR AS STIPULATED BY THE APPLICABLE PERMITS. REPAIRS SHOULD BE MADE AS NECESSARY.
- INSPECTION AND MAINTENANCE MEASURES SHOULD CONTINUE AS NEEDED THROUGHOUT CONSTRUCTION, INCLUDING THE OVER-WINTER PERIOD, AFTER EACH SNOWSTORM OR PERIOD OF THAWING AND STORMWATER RUNOFF.
- FOR ANY AREA STABILIZED BY TEMPORARY OR PERMANENT SEEDING PRIOR TO THE ONSET OF THE WINTER SEASON, THE CONTRACTOR SHOULD CONDUCT AN INSPECTION IN THE SPRING TO ASCERTAIN THE CONDITION OF VEGETATION COVER, AND REPAIR ANY DAMAGE AREAS OR BARE SPOTS AND RESEED AS REQUIRED TO ACHIEVE AN ESTABLISHED VEGETATIVE COVER (AT LEAST 85 PERCENT OF AREA VEGETATED WITH HEALTHY, VIGOROUS GROWTH).
- SEE CHAPTER 6 FOR GENERAL INFORMATION ON INSPECTION AND MAINTENANCE OF EROSION AND SEDIMENT CONTROL (EASC) MEASURES (E.G., INSPECTION FREQUENCY, CORRECTIVE ACTIONS, DOCUMENTATION REQUIREMENTS, ETC.). TO ADEQUATELY PROTECT WATER QUALITY DURING COLD WEATHER AND DURING SPRING STORMWATER RUNOFF, THE FOLLOWING STABILIZATION TECHNIQUES SHOULD BE EMPLOYED DURING THE PERIOD FROM OCTOBER 15 THROUGH MAY 1:

BEFORE WINTER:

- STABILIZATION AS FOLLOWS SHOULD BE COMPLETED WITHIN A DAY OF ESTABLISHING THE GRADE THAT IS FINAL OR THAT OTHERWISE WILL EXIST FOR MORE THAN 5 DAYS:
- ALL PROPOSED VEGETATED AREAS HAVING A SLOPE OF LESS THAN 15 PERCENT WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHOULD BE SEEDED AND COVERED WITH 3 TO 4 TONS OF HAY OR STRAW MULCH PER ACRE SECURED WITH ANCHORED NETTING, OR 2 INCHES OF EROSION CONTROL MIX (SEE "EROSION CONTROL MIX BERM" FACT SHEET FOR MATERIAL SPECIFICATIONS).
- ALL PROPOSED VEGETATED AREAS HAVING A SLOPE OF GREATER THAN 15 PERCENT WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHOULD BE SEEDED AND COVERED WITH A PROPERLY INSTALLED AND ANCHORED EROSION CONTROL BLANKET OR WITH A MINIMUM 4-INCH THICKNESS OF EROSION CONTROL MIX, UNLESS OTHERWISE SPECIFIED BY THE MANUFACTURER. NOTE THAT EROSION CONTROL BLANKETS, WITH COMPOST, SHOULD NOT EXCEED 2 INCHES IN THICKNESS OR THEY MAY OVERHEAT.
- ALL STONE-COVERED SLOPES MUST BE CONSTRUCTED AND STABILIZED BY OCTOBER 15.
- STOCKPILES OF SOIL MATERIALS SHOULD BE MULCHED FOR OVER WINTER PROTECTION WITH HAY OR STRAW AT TWICE THE NORMAL RATE OR WITH A 4-INCH LAYER OF EROSION CONTROL MIX. MULCHING SHOULD BE DONE WITHIN 24 HOURS OF STOCKING, AND RE-ESTABLISHED PRIOR TO ANY RAINFALL OR SNOWFALL. NO SOIL STOCKPILE SHOULD BE PLACED (EVEN COVERED WITH MULCH) WITHIN 100 FEET FROM ANY WETLAND OR OTHER WATER RESOURCE AREA.
- INSTALLATION OF EROSION CONTROL BLANKETS SHOULD NOT OCCUR OVER SNOW OF GREATER THAN 1-INCH IN DEPTH OR ON FROZEN GROUND.
- ALL GRASS-LINED DITCHES, SWALES, AND CHANNELS SHOULD BE CONSTRUCTED AND STABILIZED BY SEPTEMBER 1. ALL DITCHES, SWALES, OR CHANNELS WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHOULD BE STABILIZED TEMPORARILY WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS, AS DETERMINED BY A QUALIFIED PROFESSIONAL ENGINEER OR A CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL AS CERTIFIED BY THE CSPESC COUNCIL OF ENVIROCERT INTERNATIONAL, INC. IF A STONE LINING IS NECESSARY, THE CONTRACTOR MAY NEED TO RE-GRADE THE DITCH, SWALE, OR CHANNEL AS REQUIRED TO PROVIDE ADEQUATE CROSS-SECTION AFTER ALLOWING FOR PLACEMENT OF THE STONE.
- ALL STONE-LINED DITCHES, SWALES, AND CHANNELS MUST BE CONSTRUCTED AND STABILIZED BY OCTOBER 15.

DURING WINTER:

- THE AREA OF EXPOSED, UNSTABILIZED SOIL SHOULD BE LIMITED TO ONE ACRE AND SHOULD BE PROTECTED AGAINST EROSION BY THE METHODS DESCRIBED IN THIS SECTION PRIOR TO ANY THAW OR SPRING MELT EVENT. SUBJECT TO APPLICABLE REGULATIONS, THE ALLOWABLE AREA OF EXPOSED SOIL MAY BE INCREASED IF ACTIVITIES ARE CONDUCTED ACCORDING TO A WINTER CONSTRUCTION PLAN, DEVELOPED BY A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF NEW HAMPSHIRE OR A CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL AS CERTIFIED BY THE CSPESC COUNCIL OF ENVIROCERT INTERNATIONAL, INC.
- INSTALLATION OF ANCHORED HAY MULCH OR EROSION CONTROL MIX SHOULD NOT OCCUR OVER SNOW OF GREATER THAN 1-INCH IN DEPTH OR ON FROZEN GROUND.
- ALL MULCH APPLIED DURING WINTER SHOULD BE ANCHORED (E.G., BY NETTING, TRACKING, WOOD CELLULOSE FIBER).
- FROZEN MATERIALS, (E.G., FROST LAYER THAT IS REMOVED DURING WINTER CONSTRUCTION), SHOULD BE STOCKPILED SEPARATELY AND IN A LOCATION THAT IS AWAY FROM ANY AREA NEEDING TO BE PROTECTED. STOCKPILES OF FROZEN MATERIAL CAN MELT IN THE SPRING AND BECOME UNWORKABLE AND DIFFICULT TO TRANSPORT DUE TO THE HIGH MOISTURE CONTENT IN THE SOIL.
- AFTER OCTOBER 15, INCOMPLETE ROAD OR PARKING AREAS WHERE ACTIVE CONSTRUCTION OF THE ROAD OR PARKING AREA HAS STOPPED FOR THE WINTER SEASON SHOULD BE PROTECTED WITH A MINIMUM 3-INCH LAYER OF BASE COURSE GRAVELS MEETING THE GRADUATION REQUIREMENTS OF NHDOT STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION TABLE 304-1, ITEM NO. 304.1, 304.2, OR 304.3.
- SEDIMENT BARRIERS THAT ARE INSTALLED DURING FROZEN CONDITIONS SHOULD CONSIST OF EROSION CONTROL MIX BERMS, OR CONTINUOUS CONTAINED BERMS. SILT FENCES AND HAY BALES SHOULD NOT BE INSTALLED WHEN FROZEN CONDITIONS PREVENT PROPER EMBEDMENT OF THESE BARRIERS.

APPROVED BY THE HUDSON, NH PLANNING BOARD

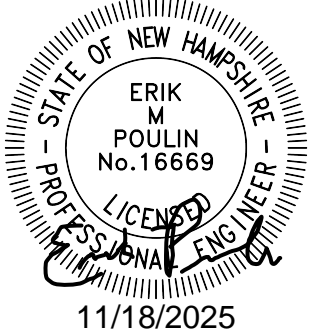
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SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SITE PLANS ARE VALID FOR TWO YEARS FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVES FINAL APPROVAL.

Design: GAP	Draft: GDR	Date: 10/10/25
Checked: EMP	Scale: AS NOTED	Project No.: 25082
Drawing Name: 25082-PLAN.dwg		
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11/18/2025

REV.	DATE	REVISION	BY
2	11/18/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
1	10/10/25	REVISED PER ENGINEERING REVIEW COMMENTS	EMP
0	8/28/25	ISSUED FOR REVIEW	EMP
REV.	DATE	REVISION	BY

J/B

Jones & Beach Engineers, Inc.

Designed and Produced in NH

85 Portsmouth Ave.  
PO Box 219  
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Civil Engineering Services

603-772-4746  
E-MAIL: JBE@JONESANDBEACH.COM

Plan Name: EROSION AND SEDIMENT CONTROL DETAILS

Project: WASHVILLE CAR WASH  
9 MORGAN RD, HUDSON, NH

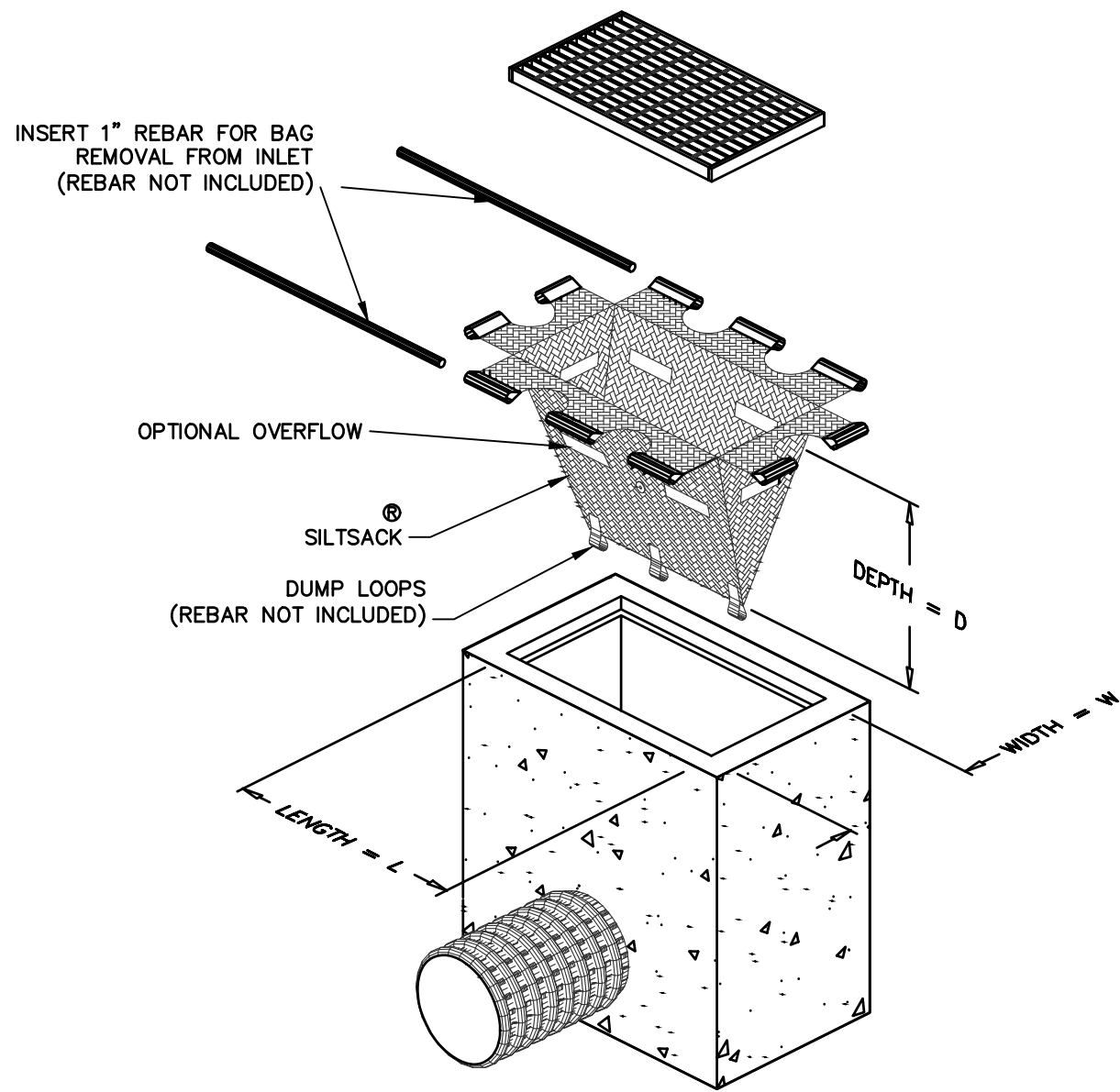
Owner of Record: HUDSON ENTERPRISES, LLC  
69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.

E1

SHEET 15 OF 19  
JBE PROJECT NO. 25082



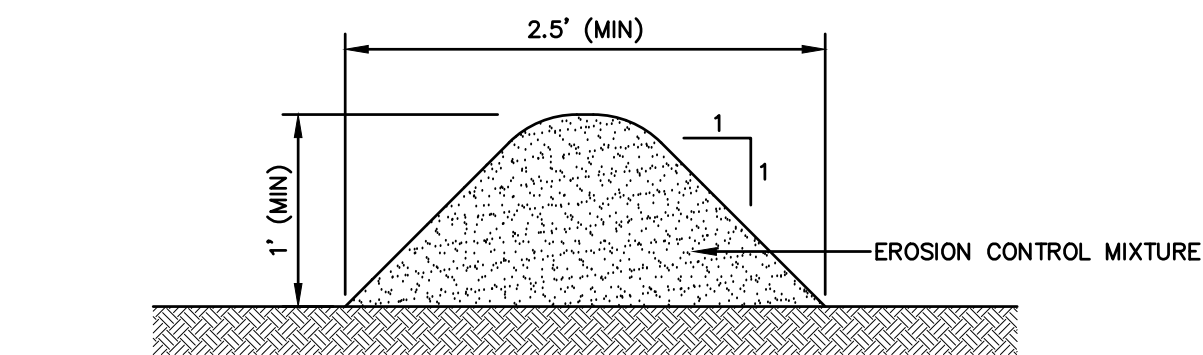


#### NOTES:

- TO INSTALL SILTSACK IN THE CATCH BASIN, REMOVE THE GRATE AND PLACE THE SACK IN THE OPENING. HOLD APPROXIMATELY SIX INCHES OF THE SACK OUTSIDE THE FRAME. THIS IS THE AREA OF THE LIFTING STRAPS. REPLACE THE GRATE TO HOLD THE SACK IN PLACE.
- THE SILTSACK IS FULL AND SHOULD BE EMPTIED WHEN THE RESTRAINT CORD IS NO LONGER VISIBLE.
- TO REMOVE SILTSACK, TAKE TWO PIECES OF 1" DIAMETER REBAR AND PLACE THROUGH THE LIFTING LOOPS ON EACH SIDE OF THE SACK TO FACILITATE THE LIFTING OF SILTSACK.
- TO EMPTY SILTSACK, PLACE UNIT WHERE THE CONTENTS WILL BE COLLECTED. PLACE THE REBAR THROUGH THE LIFT STRAPS (CONNECTED TO THE BOTTOM OF THE SACK) AND LIFT. THIS WILL TURN THE SILTSACK INSIDE OUT AND EMPTY THE CONTENTS. CLEAN OUT AND RINSE. RETURN SILTSACK TO ITS ORIGINAL SHAPE AND PLACE BACK IN THE BASIN.
- SILTSACK IS REUSABLE. ONCE THE CONSTRUCTION CYCLE IS COMPLETE, REMOVE SILTSACK FROM THE BASIN AND CLEAN. SILTSACK SHOULD BE STORED OUT OF THE SUNLIGHT UNTIL NEEDED ON ANOTHER PROJECT.

#### SILTSACK INLET SEDIMENT CONTROL DEVICE TYPE B - WITHOUT CURB DEFLECTOR

NOT TO SCALE

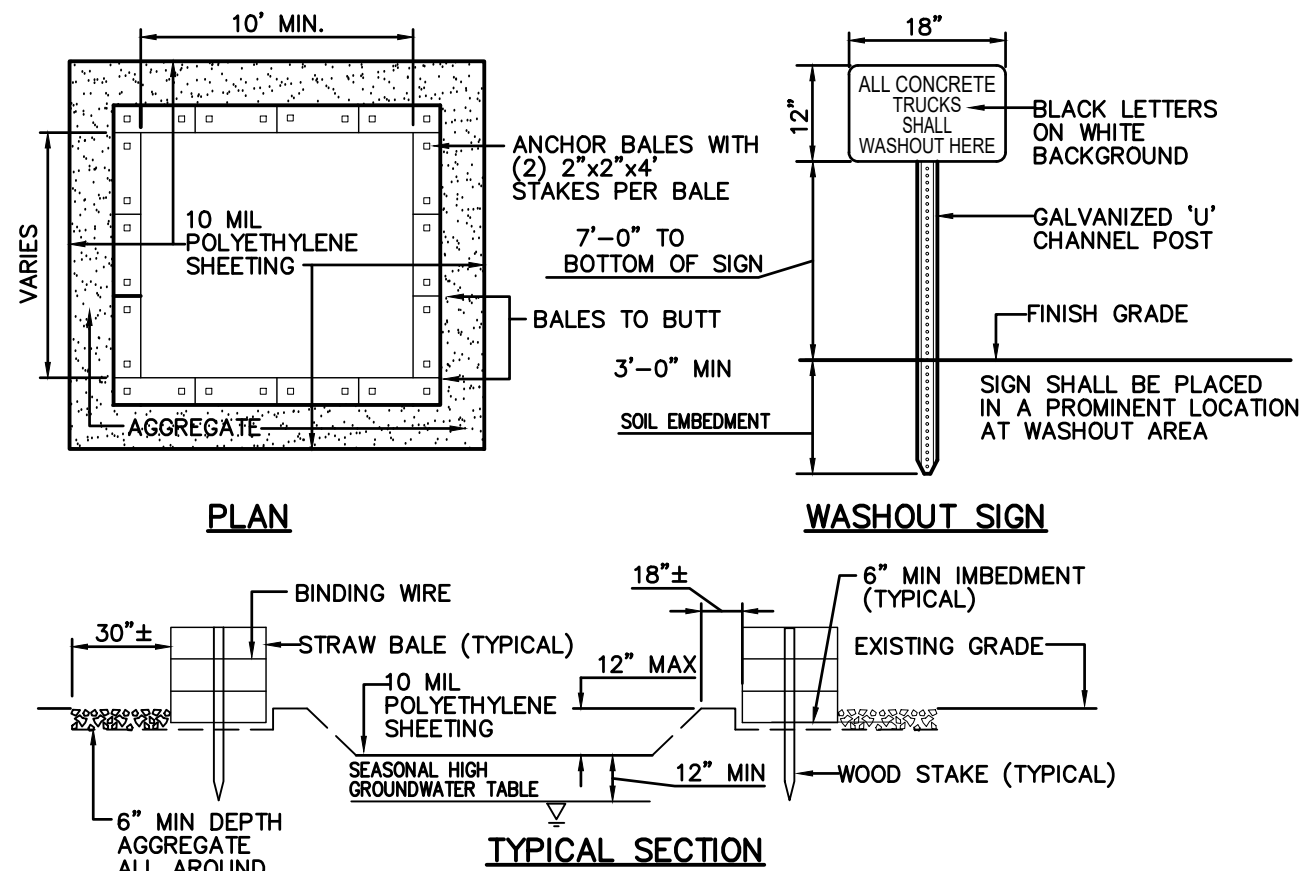


#### NOTES:

- ORGANIC FILTER BERMS MAY BE UTILIZED IN LIEU OF SILT FENCE, UNLESS OTHERWISE SPECIFIED.
- THE EROSION CONTROL MIX USED IN THE FILTER BERMS SHALL BE A WELL-GRADED MIXTURE OF PARTICLE SIZES, MAY CONTAIN ROCKS LESS THAN 4" IN DIAMETER, STUMP GRINDINGS, SHREDDED OR COMPOSTED BARK, OR ACCEPTABLE MANUFACTURED PRODUCTS, AND SHALL BE FREE OF REFUSE, PHYSICAL CONTAMINANTS, AND MATERIAL TOXIC TO PLANT GROWTH, AND SHALL MEET THE FOLLOWING STANDARDS:
  - THE ORGANIC CONTENT SHALL BE 25-65% OF DRY WEIGHT.
  - PARTICLE SIZE BY WEIGHT SHALL BE 100% PASSING A 3" SCREEN, 90-100% PASSING A 1" SCREEN, 70-100% PASSING A 0.75" SCREEN, AND 30-75% PASSING A 0.25" SCREEN.
  - THE ORGANIC PORTION SHALL BE FIBROUS AND ELONGATED.
  - LARGE PORTIONS OF SILTS, CLAYS, OR FINE SANDS SHALL NOT BE INCLUDED IN THE MIXTURE.
  - SOLUBLE SALTS CONTENT SHALL BE >4.0mmhos/cm.
  - THE PH SHALL BE BETWEEN 5.0 AND 8.0.
- ORGANIC FILTER BERMS SHALL BE INSTALLED ALONG A RELATIVELY LEVEL CONTOUR. IT MAY BE NECESSARY TO CUT TALL GRASSES OR WOODY VEGETATION TO AVOID CREATING VOIDS AND BRIDGES THAT WOULD ENABLE FINES TO WASH UNDER THE BERM.
- ON SLOPES LESS THAN 5% OR AT THE BOTTOM OF SLOPES STEEPER THAN 3:1, UP TO 20' LONG, THE BERM SHALL BE A MINIMUM OF 12" HIGH (AS MEASURED ON THE UPHILL SIDE), AND A MINIMUM OF 36" WIDE. ON LONGER OR STEEPER SLOPES, THE BERM SHALL BE WIDER TO ACCOMMODATE THE POTENTIAL ADDITIONAL RUNOFF.
- FROZEN GROUND, OUTCROPS OF BEDROCK, AND VERY ROOTED FORESTED AREAS PRESENT THE MOST PRACTICAL AND EFFECTIVE LOCATIONS FOR ORGANIC FILTER BERMS. OTHER BMP'S SHOULD BE USED AT LOW POINTS OF CONCENTRATED RUNOFF, BELOW CULVERT OUTLET APRONS, AROUND CATCH BASINS, AND AT THE BOTTOM OF STEEP PERIMETER SLOPES THAT HAVE A LARGE CONTRIBUTING AREA.
- SEDIMENT SHALL BE REMOVED FROM BEHIND THE STRUCTURES WHEN IT HAS ACCUMULATED TO ONE HALF THE ORIGINAL HEIGHT OF THE STRUCTURE.
- STRUCTURES MAY BE LEFT IN PLACE ONCE THE SITE IS STABILIZED.

#### ORGANIC FILTER BERM

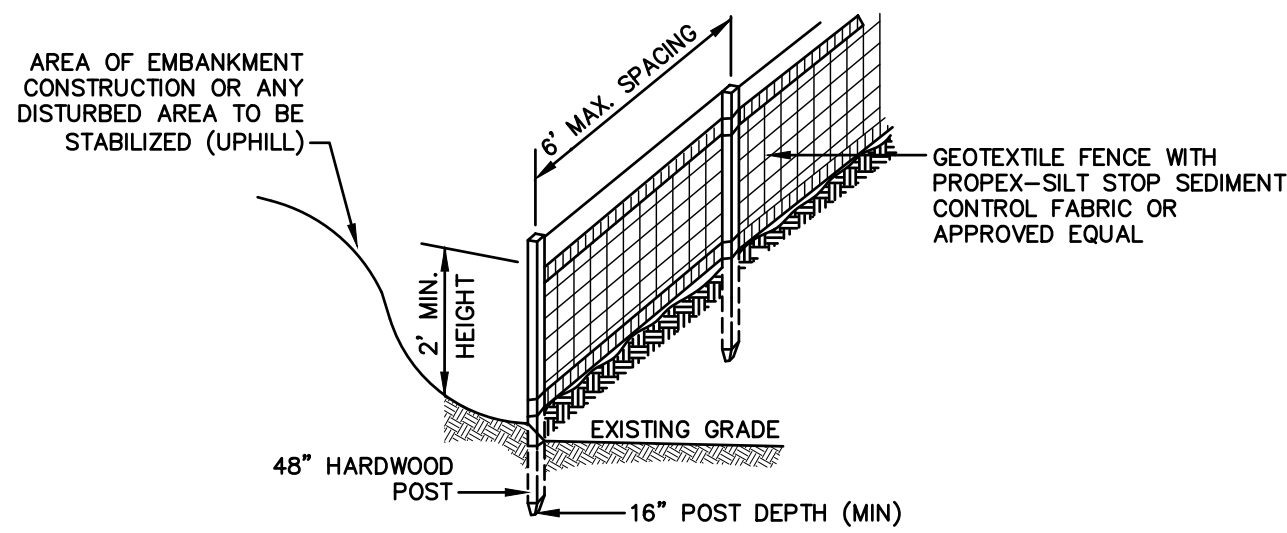
NOT TO SCALE



- CONTAINMENT MUST BE STRUCTURALLY SOUND AND LEAK FREE AND CONTAIN ALL LIQUID WASTES.
- CONTAINMENT DEVICES MUST BE OF SUFFICIENT QUANTITY OR VOLUME TO COMPLETELY CONTAIN THE LIQUID WASTES GENERATED.
- WASHOUT MUST BE CLEANED OR NEW FACILITIES CONSTRUCTED AND READY TO USE ONCE WASHOUT IS 75% FULL.
- WASHOUT AREA(S) SHALL BE INSTALLED IN A LOCATION EASILY ACCESSIBLE BY CONCRETE TRUCKS.
- ONE OR MORE AREAS MAY BE INSTALLED ON THE CONSTRUCTION SITE AND MAY BE RELOCATED AS CONSTRUCTION PROGRESSES.
- AT LEAST WEEKLY REMOVE ACCUMULATION OF SAND AND AGGREGATE AND DISPOSE OF PROPERLY.

#### CONCRETE WASHOUT AREA

NOT TO SCALE

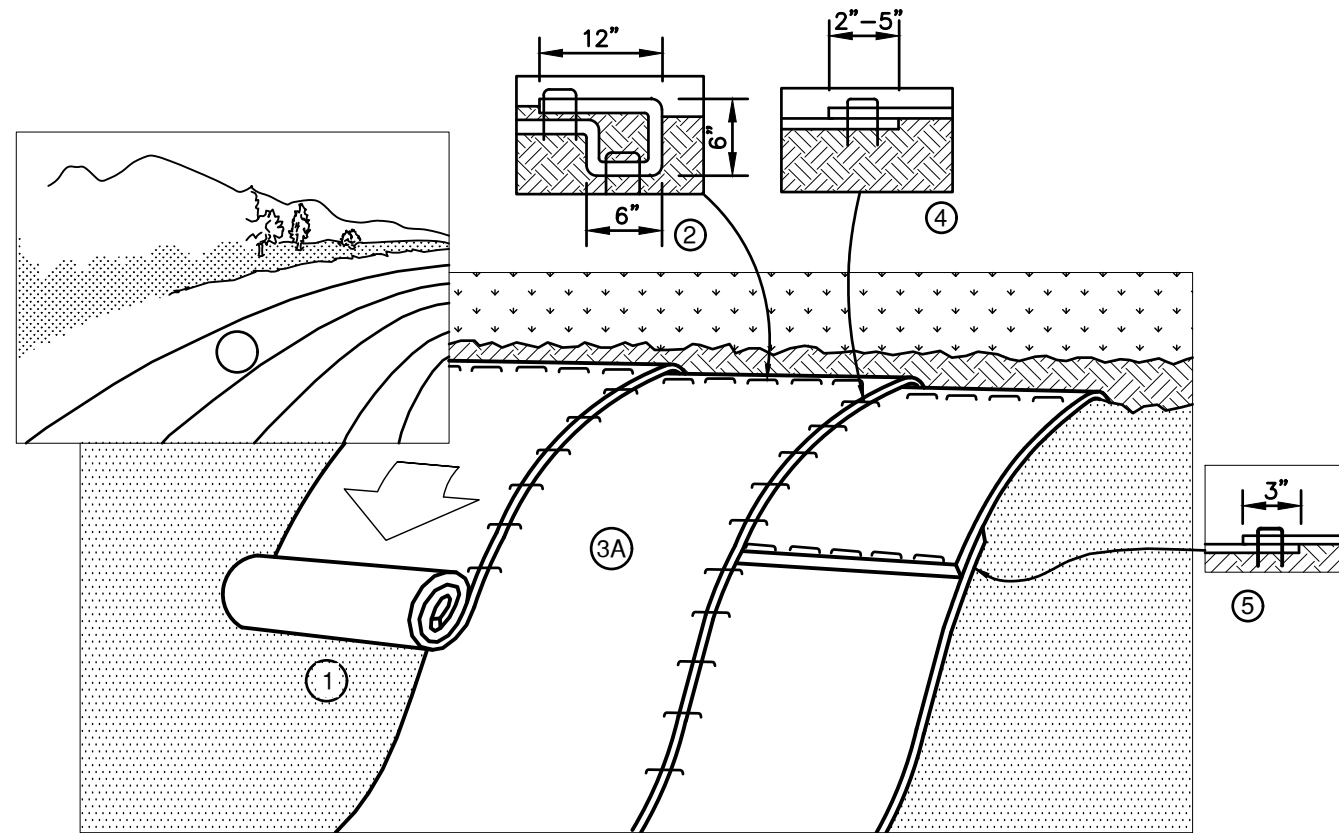


#### CONSTRUCTION SPECIFICATIONS:

- WOVEN FABRIC FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR STAPLES. FILTER CLOTH SHALL BE FASTENED TO WOVEN WIRE EVERY 24" AT TOP, MID AND BOTTOM AND EMBEDDED IN THE GROUND A MINIMUM OF 8" AND THEN COVERED WITH SOIL.
- THE FENCE POSTS SHALL BE A MINIMUM OF 48" LONG, SPACED A MAXIMUM 6' APART, AND DRIVEN A MINIMUM OF 16" INTO THE GROUND.
- WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER, THE ENDS OF THE FABRIC SHALL BE OVERLAPPED 6", FOLDED AND STAPLED TO PREVENT SEDIMENT FROM BY-PASSING.
- MAINTENANCE SHALL BE PERFORMED AS NEEDED AND SEDIMENT REMOVED AND PROPERLY DISPOSED OF WHEN IT IS 6" DEEP OR VISIBLE 'BULGES' DEVELOP IN THE SILT FENCE.
- PLACE THE ENDS OF THE SILT FENCE UP CONTOUR TO PROVIDE FOR SEDIMENT STORAGE.
- SILT FENCE SHALL REMAIN IN PLACE FOR 24 MONTHS.

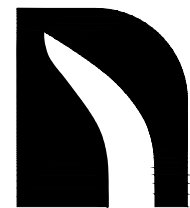
#### SILT FENCE

NOT TO SCALE



#### NOTES:

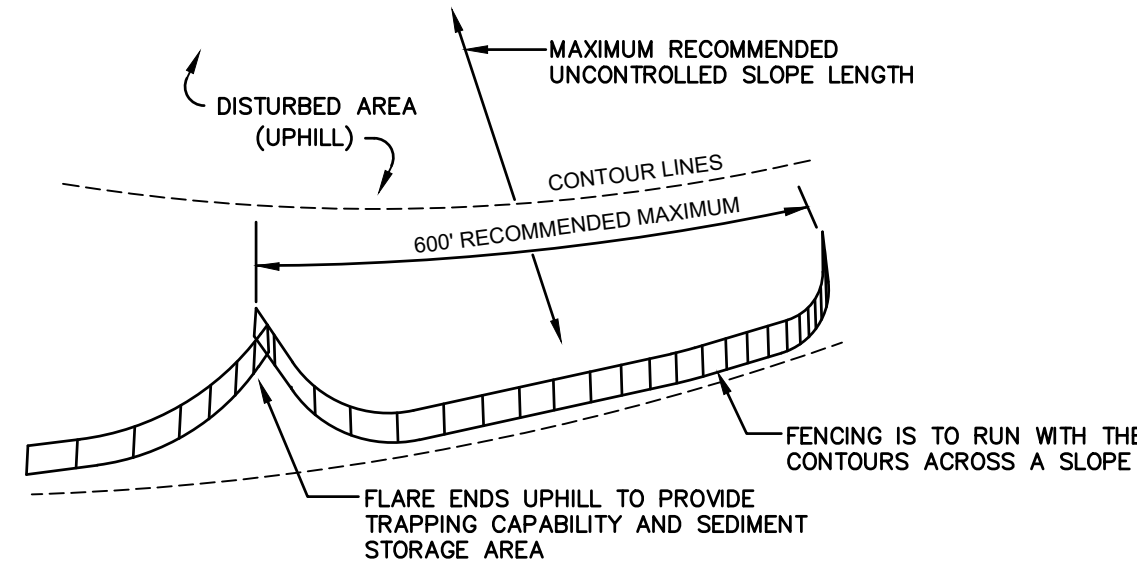
- PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED. NOTE: WHEN USING CELL-O-SEED DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN.
- BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN A 6" DEEP BY 6" WIDE TRENCH WITH APPROXIMATELY 12" OF BLANKET EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR THE BLANKET WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" PORTION OF BLANKET BACK OVER SEED AND COMPACTED SOIL. SECURE BLANKET OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 12" APART ACROSS THE WIDTH OF THE BLANKET.
- ROLL THE BLANKETS (A) DOWN OR (B) HORIZONTALLY ACROSS THE SLOPE. BLANKETS WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL BLANKETS MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE STAPLE PATTERN GUIDE. WHEN USING OPTIONAL DOT SYSTEM, STAPLES/STAKES SHOULD BE PLACED THROUGH EACH OF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN.
- THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2"-5" OVERLAP DEPENDING ON BLANKET TYPE. TO ENSURE PROPER SEAM ALIGNMENT, PLACE THE EDGE OF THE OVERLAPPING BLANKET (BLANKET BEING INSTALLED ON TOP) EVEN WITH THE COLORED SEAM STITCH ON THE PREVIOUSLY INSTALLED BLANKET.
- CONSECUTIVE BLANKETS SPICED DOWN THE SLOPE MUST BE PLACED END OVER END (SHINGLE STYLE) WITH AN APPROXIMATE 3" OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART ACROSS ENTIRE BLANKET WIDTH. NOTE: IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" MAY BE NECESSARY TO PROPERLY SECURE THE BLANKETS.



**NORTH AMERICAN GREEN**  
14649 HIGHWAY 41 NORTH  
EVANSVILLE, INDIANA 47725  
1-800-772-2040

#### EROSION CONTROL BLANKET SLOPE INSTALLATION (North American Green SC150BN)

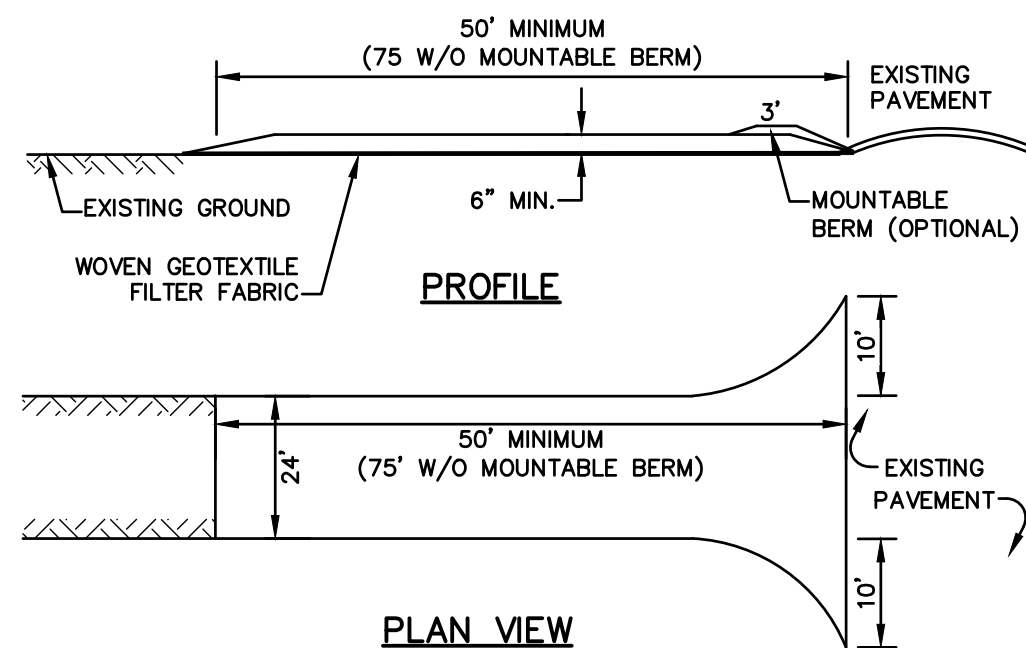
NOT TO SCALE



- SILT FENCES SHALL BE REMOVED WHEN NO LONGER NEEDED AND THE SEDIMENT COLLECTED SHALL BE DISPOSED AS DIRECTED BY THE ENGINEER. THE AREA DISTURBED BY THE REMOVAL SHALL BE SMOOTHED AND REVEGETATED.

#### MAINTENANCE:

- SILT FENCES SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REPAIRS THAT ARE REQUIRED SHALL BE DONE IMMEDIATELY.
- IF THE FABRIC ON A SILT FENCE SHOULD DECOMPOSE OR BECOME INEFFECTIVE DURING THE EXPECTED LIFE OF THE FENCE, THE FABRIC SHALL BE REPLACED PROMPTLY.
- SEDIMENT DEPOSITS SHOULD BE INSPECTED AFTER EVERY STORM EVENT. THE DEPOSITS SHOULD BE REMOVED WHEN THEY REACH APPROXIMATELY ONE HALF THE HEIGHT OF THE BARRIER.
- SEDIMENT DEPOSITS THAT ARE REMOVED, OR LEFT IN PLACE AFTER THE FABRIC HAS BEEN REMOVED, SHALL BE GRADED TO CONFORM WITH THE EXISTING TOPOGRAPHY AND VEGETATED.



#### NOTES:

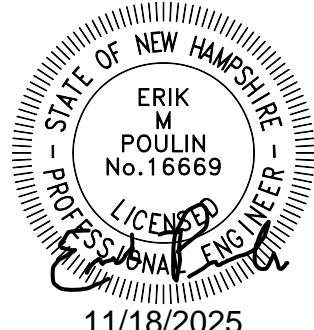
- STONE FOR STABILIZED CONSTRUCTION ENTRANCE SHALL BE 3 INCH STONE, RECLAIMED STONE, OR RECYCLED CONCRETE EQUIVALENT.
- THE LENGTH OF THE STABILIZED ENTRANCE SHALL NOT BE LESS THAN 50 FEET, 75' WITHOUT A MOUNTABLE BERM, AND EXCEPT FOR A SINGLE RESIDENTIAL LOT WHERE A 30 FOOT MINIMUM LENGTH WOULD APPLY.
- THICKNESS OF THE STONE FOR THE STABILIZED ENTRANCE SHALL NOT BE LESS THAN 6 INCHES.
- THE WIDTH OF THE ENTRANCE SHALL NOT BE LESS THAN THE FULL WIDTH OF THE ENTRANCE WHERE INGRESS OR EGRESS OCCURS, OR 10 FEET, WHICHEVER IS GREATER.
- GEOTEXTILE FILTER FABRIC SHALL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING THE STONE. FILTER FABRIC IS NOT REQUIRED FOR A SINGLE FAMILY RESIDENTIAL LOT.
- ALL SURFACE WATER THAT IS FLOWING TO OR DIVERTED TOWARD THE CONSTRUCTION ENTRANCE SHALL BE PIPED BENEATH THE ENTRANCE. IF PIPING IS IMPRACTICAL, A STONE BERM WITH 5:1 SLOPES THAT CAN BE CROSSED BY VEHICLES MAY BE SUBSTITUTED FOR THE PIPE.
- THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO THE PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEAN OUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, WASHED, OR TRACKED ONTO THE PUBLIC RIGHT-OF-WAY MUST BE REMOVED PROMPTLY.

#### STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE

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DATE OF MEETING: _____	DATE: _____
SIGNATURE: _____	DATE: _____
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0	8/28/25	ISSUED FOR REVIEW	EMP
REV.	DATE	REVISION	BY

J/B

Jones & Beach Engineers, Inc.

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Civil Engineering Services

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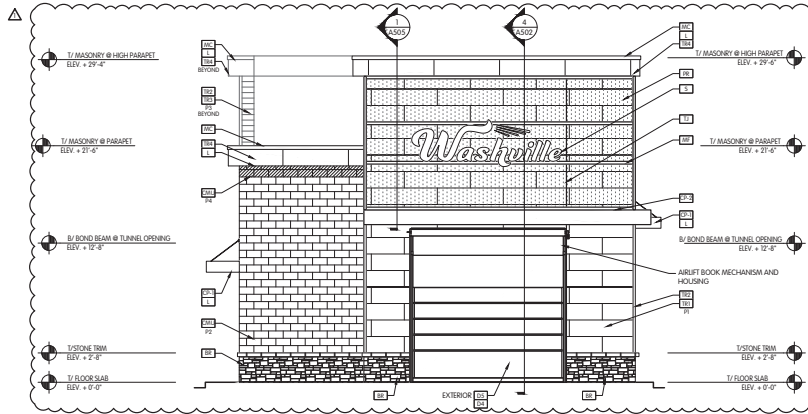
Plan Name:	EROSION AND SEDIMENT CONTROL DETAILS
Project:	WASHVILLE CAR WASH 9 MORGAN RD, HUDSON, NH
Owner of Record:	HUDSON ENTERPRISES, LLC 69 ATLANTIC AVE, NORTH HAMPTON, NH

DRAWING No.	E2
SHEET 16 OF 19 JBE PROJECT NO. 25082	



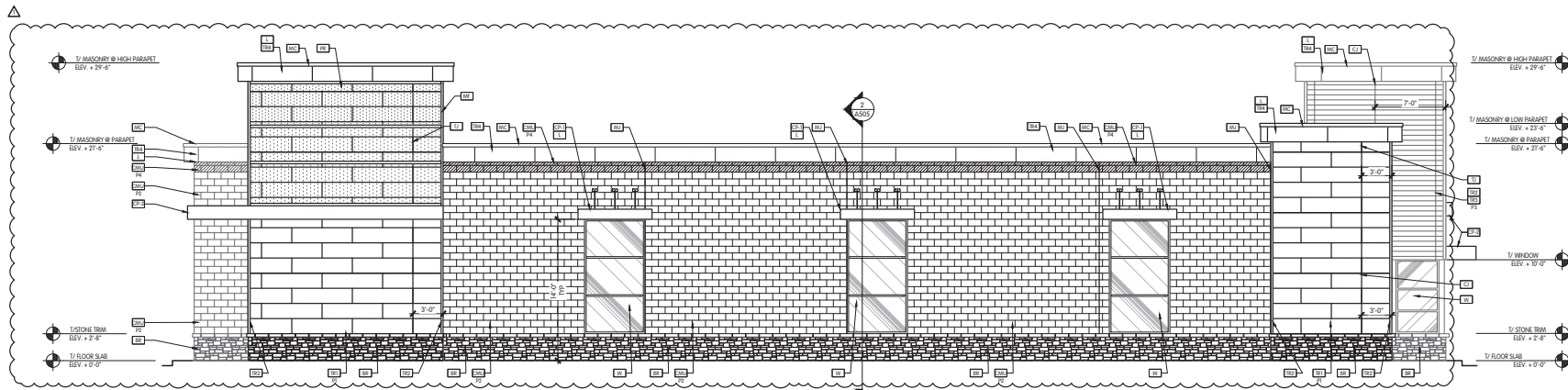






1  
A201  
EXIT ELEVATION  
SCALE: 3/16" = 1'-0"

NOTE:  
PROVIDE PEEKIN METAL DRAIN FLASHING  
AT ALL WINDOW HEADS  
LOCATE CONTROL JOINT IN STONE  
MANSIC TO ALIGN WITH  
CONTROL JOINTS IN MASONRY  
WALLS



2  
A201  
NON-PARKING ELEVATION  
SCALE: 3/16" = 1'-0"

EXTERIOR FINISH / MATERIAL LEGEND

VERSETTA STONE - LODGESTONE STYLE SINGING - COLOR: STRELING

METAL CANOPY W/ TREBACKS  
ALUMINUM FINISH W/ CONCEAL DRIPLIDGE SEE DETAIL 2/A102

CANTILEVERED OPEN CANOPY OC TO COORDINATE WITH CANOPY  
FABRICATOR ARCHITECT TO APPROVE SHOP DRAWING PRIOR TO  
INSTALLATION.

EXPOSED PAINTED CMU

DOOR TYPE A, SEE SCHEDULE ON A400

DOOR TYPE B, SEE SCHEDULE ON A400

DOOR TYPE C, SEE SCHEDULE ON A400

DOOR TYPE D, SEE SCHEDULE ON A400

DOOR TYPE E, SEE SCHEDULE ON A400

LIGHT UNDER CANOPY/SOFTIT - REFER TO LIGHT SCHEDULE

METAL CORING  
ALUMINUM PAINTED P2

METAL FRAME TO BE FABRICATED ON SITE. COLOR TO MATCH STONEFRONT  
REFER TO 1/A405 FOR INSTALLATION DETAIL. PROVIDE BLOCKING BEHIND  
THE NICH-HA FRAMEWORK FOR THE MESH.

MASONRY CONTROL JOINT

PAINT  
SHERWIN WILLIAMS  
HYPER BLUE - SW 945  
EXTERIOR GRADE

PAINT  
BEN MOORE 929 ROYAL SILK  
EXTERIOR GRADE

PAINT  
SHERWIN WILLIAMS  
FLUORON CLASSIC II  
COOL BRIGHT SILVER

PAINT  
SHERWIN WILLIAMS  
ANTIQUE GRAY - SW 6886  
EXTERIOR GRADE

PERFORATED METAL SCREEN BY VENDOR

BUILDING SIGNAGE  
PERMITTED AND INSTALLED BY OTHERS

TRANSITION JOINT REFER TO DETAIL 3/A200

NICH-HA AWP ILLUMINATION SERIES 1818 HORIZONTAL SINGING  
17 7/8" x 71 9/16" x 5/8"

NICH-HA OUTSIDE CORNER METAL TRIM - PAINTED TO MATCH ADJACENT  
SINGING  
1.5" x 10'-0"

NICH-HA AWP LATUSA V-GROOVE SERIES 1818 HORIZONTAL SINGING  
17 7/8" x 71 9/16" x 5/8"

NICH-HA AWP ILLUMINATION SERIES 1818 HORIZONTAL SINGING  
17 7/8" x 71 9/16" x 5/8" - COLOR: CUSTOM

WINDOW  
CR LAURENCE US ALUMINUM FLUSH FRONT SERIES 451  
CLEAR ANODIZED  
REFER TO SHEET A401  
FOR MORE INFORMATION

sevan

DESIGN SOLUTIONS, P.C.

3025 Highland Parkway | Suite 850  
Downers Grove, IL 60555

Integrity | Respect | Teamwork  
Excellence | Charity

NO.	DATE	DESCRIPTION
1	05/11/23	ISSUED FOR CLIENT REVIEW
2	05/11/23	REVISIONS
3	05/11/23	REVISIONS
4	05/11/23	REVISIONS

PROJECT INFORMATION

EXTERIOR ELEVATIONS

WASHVILLE T10 TUNNEL

1372 OAKLAWN AVENUE | CEANSTON, RI 02920

SHEET MANAGEMENT

PROJECT NO.: WAS0422P

DRAWN BY: ANSHUL NAJ

CHECKED BY: ANSHUL NAJ

DATE: 05/11/23

REVIEWED BY: ANSHUL NAJ

DATE: 05/11/23

ISSUE FOR CONSTRUCTION

SHEET NUMBER

A201



**WASHVILLE - WATERVILLE ME**

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**KENNEDY MEMORIAL DRIVE  
WATERVILLE, MAINE 04901**

REV/DATE/COMMENTS
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**ENGINEER OF RECORD**

**DATE:** 02/21/2025

**SCALE:**  $3/16" = 1'-0"$

DRAWN BY: KJD

**CHECKED BY:** BW



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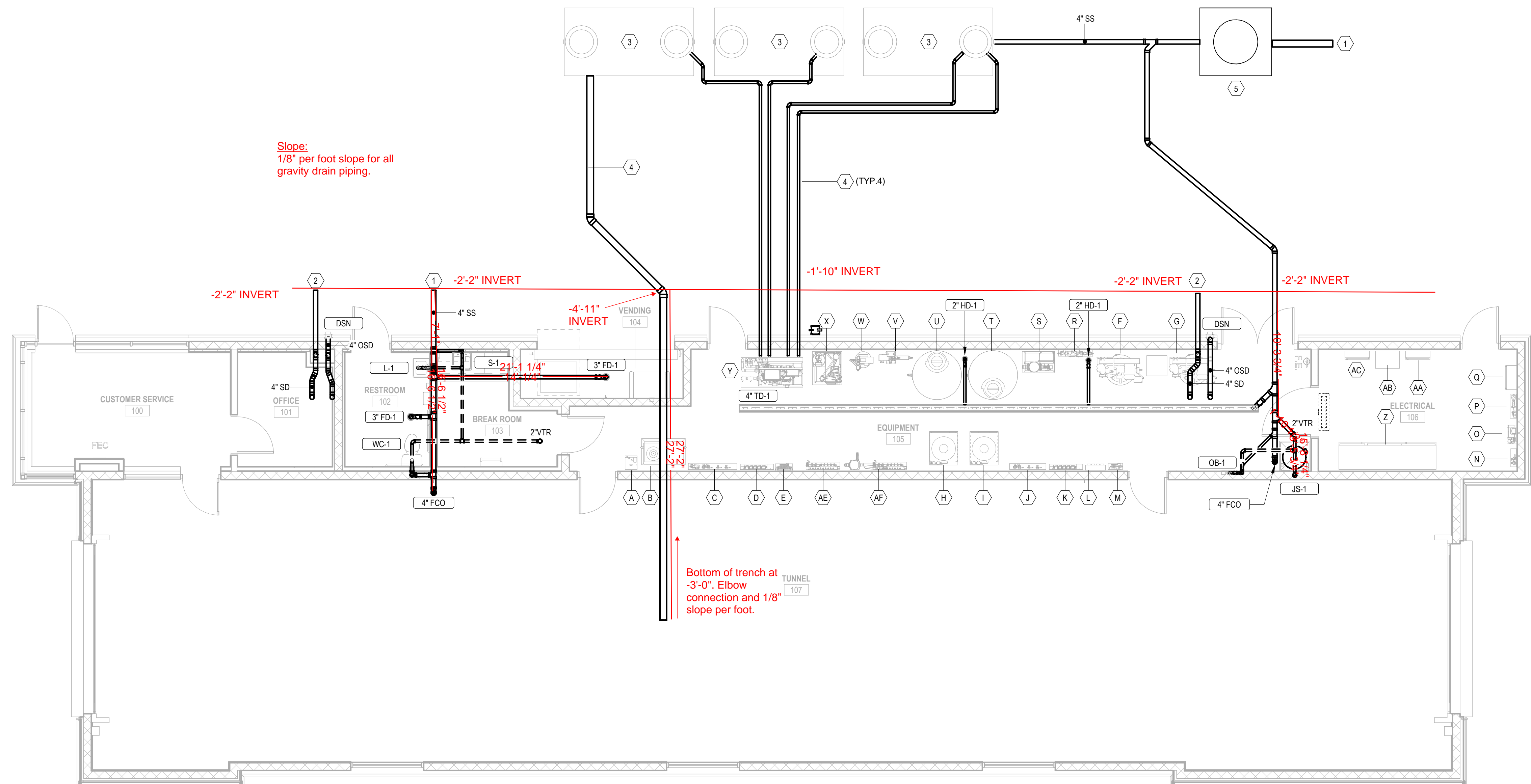
SHEET

**P1-1**

## GRAVITY PIPING PLAN

EQUIPMENT LIST BASED ON VENDOR DRAWINGS PROVIDED TO ENGINEER.  
CONTRACTOR SHALL VERIFY EQUIPMENT LOCATIONS WITH FINAL VENDOR  
DRAWINGS PRIOR TO PROCUREMENT OF PIPING SYSTEMS. ALL DOMESTIC WATER,  
RO WATER, COMPRESSED AIR, AND RECLAIM WATER PIPING TO CAR WASH  
EQUIPMENT SHALL BE SIZED BASED ON EQUIPMENT VENDOR REQUIREMENTS.

KEYNOTES	
1	REFER TO CIVIL DRAWINGS FOR SANITARY PIPING CONTINUATION TO SITE SANITARY MAIN.
2	REFER TO CIVIL DRAWINGS FOR STORM PIPING CONTINUATION TO SITE STORM MAIN.
3	1500 GALLON RECLAIM WATER TANK. REFER TO CIVIL DRAWINGS FOR EXACT LOCATION.
4	REFER TO RECLAIM SYSTEM PIPING DIAGRAMS FOR PIPE SIZING REQUIREMENTS AND LOCATION OF CONNECTION TO EQUIPMENT.
5	OIL WATER SEPARATOR. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.



1 GRAVITY PIPING PLAN  
P1-1 3/16" = 1'-0"