



SAMPLE

BALLOT 1 OF 2

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HUDSON, NEW HAMPSHIRE
MARCH 13, 2012

Patricia Barry
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| | | |
|---|---|--|
| <p style="text-align: center;">SELECTMEN</p> <p style="text-align: center;">Three Year Term Vote for not more than TWO</p> <p>SHAWN N. JASPER <input type="radio"/></p> <p>RICHARD B. KAHN <input type="radio"/></p> <p>NORMAND G. MARTIN <input type="radio"/></p> <p>ANTHONY MARTINO <input type="radio"/></p> <p>BEN NADEAU <input type="radio"/></p> <p>NANCY BRUCKER <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> | <p style="text-align: center;">CODE OF ETHICS</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p><input type="radio"/> (Write-in)</p> <hr/> <p style="text-align: center;">LIBRARY TRUSTEE</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>ARLENE M. CREEDEN <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">Two Year Term Vote for not more than ONE</p> <p>PAUL E. INDERBITZEN <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p style="text-align: center;">SUPREVISOR OF CHECKLIST</p> <p style="text-align: center;">Six Year Term Vote for not more than ONE</p> <p>STUART SCHNEIDERMAN <input type="radio"/></p> <p>LISA DONOVAN <input type="radio"/></p> <p>KEVIN P. RILEY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> | <p style="text-align: center;">TREASURER</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>HARRY A. SCHIBANOFF <input type="radio"/></p> <p>ERIN CANNAMUCIO <input type="radio"/></p> <p>BROOKE LAMBERT <input type="radio"/></p> <p>GARY J. RODGERS <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p style="text-align: center;">TRUSTEE OF THE TRUST FUND</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>EDMOND DUCHESNE <input type="radio"/></p> <p>WILLIAM P. COLE <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> |
| <p style="text-align: center;">BUDGET COMMITTEE</p> <p style="text-align: center;">Three Year Term Vote for not more than THREE</p> <p>JONATHAN S. MALTZ <input type="radio"/></p> <p>RANDALL S. BROWNRIGG, JR. <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> | | |
| <p style="text-align: center;">CEMETERY TRUSTEE</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p><input type="radio"/> (Write-in)</p> | | |

ZONING AMENDMENTS

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|--|--|
| <p>Article 2 <u>Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows?</u> Amend Article III, General Regulations, §334-16.A by exempting fences eight (8) feet in height or less from the requirement of obtaining a building permit. (Unanimously approved by the Planning Board)</p> | <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p> |
| <p>Article 3 <u>Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?</u> Amend Article III, General Regulations, §334-16.C (2) (d) by providing that Multifamily residential buildings have a minimum per unit size of 750 square feet. (Unanimously approved by the Planning Board)</p> | <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p> |

PETITIONED ZONING AMENDMENT

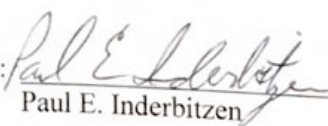
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| <p>Article 4 <u>Are you in favor of the adoption of Amendment No. 3 as proposed by Petition for Rezoning as follows?</u> Amend the Official Zoning Map of the Town of Hudson by rezoning Tax Map 222, Lot 018 from being in the Residential-Two (R-2) to being in the Business (B) District. Said parcel is located at 220 Lowell Road (known locally as the DeMoulas Market Basket Shopping Center Property) at the intersection of Wason Road and Lowell Road. (Unanimously approved by the Planning Board)</p> | <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p> |
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TURN BALLOT OVER AND CONTINUE VOTING

TOWN OF HUDSON BALLOT
MARCH 13, 2012

| | |
|---------------------------|-------------|
| Total Ballots Cast | 2340 |
|---------------------------|-------------|

| ARTICLE | DESCRIPTION | AMOUNT | YES | NO | DECISION |
|---------|---|---------------|-------------|-------------|----------|
| 2 | Zoning Amendment No. 1 by Planning Bd RE: Fence height. | N/A | 1912 | 350 | Passed |
| 3 | Zoning Amendment No. 2 by Planning Bd. RE: Multifamily unit size. | N/A | 1723 | 512 | Passed |
| 4 | Zoning Amendment No. 3 by Petition RE: Rezoning Market Basket lot. | N/A | 1874 | 377 | Passed |
| 5 | Police, Fire, & Town Supervisors Contract | \$ 50,201 | 1037 | 1195 | Failed |
| 6 | Support Staff Union Contract | \$ 29,866 | 990 | 1225 | Failed |
| 7 | Wage & Salary increase – Town Clerk/Tax Collector | \$ 1,831 | 1016 | 1169 | Failed |
| 8 | Operating Budget | \$ 28,443,196 | 1229 | 984 | Passed |
| 9 | Senior Center Capital Reserve Fund | \$ 300,000 | 1439 | 799 | Passed |
| 10 | Replacement Ambulance | \$ 165,000 | 1543 | 693 | Passed |
| 11 | Town Wide Paving | \$ 500,000 | 1423 | 860 | Passed |
| 12 | IT MS Exchange Software Upgrade | \$ 7,000 | 1571 | 703 | Passed |
| 13 | IS Capital Reserve Fund Agents to Expend | \$ 0 | 1259 | 966 | Passed |
| 14 | Ratification of Agreement between BOS & Friends of Benson Park | \$ 0 | 1837 | 434 | Passed |
| 15 | By Petition: Benson Park Funding | \$ 0 | 518 | 1762 | Failed |
| 16 | By Petition: Purchase & Contract Reform | \$ 0 | 782 | 1475 | Failed |
| 17 | By Petition: Town Waste, Fraud, & Abuse Incentive | \$ 0 | 617 | 1658 | Failed |
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Declared by the Town Moderator:  3/13/12
Paul E. Inderbitzen