



TOWN OF HUDSON



Sustainability Committee

Leo C. Bernard, Chairman Sustainability Dave Morin, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

April 22, 2019 – 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051

Community Development (Buxton) Meeting Room

Agenda

1. **Call to Order By:**
2. **Attendance By:**
3. **New Members: Welcome Are new Selectmen Liaison Dave Morin
Public Input:**
4. **Approval of Minutes:** March 25, 2019
5. **Reports:**
 - Review of Trash Tonnage Report (March 2019)
 - Expenditure Report March 2019
 - **Next Clean Up Days:** April 27, 2019 & May 27, 2019 8am to 12pm {Pass Needed for 2019}
 - **Yard Waste Disposal Only Every Saturday {April – November}** From 8am until Noon (No Pass Need)
 - Household Hazardous Waste & Electronics Collection: **Nashua Public Works Garage**
www.nashuarpc.org/hhw or call (603) 424-2240
 - E-mails to Committee from HUDSONSUSTAINABILITY@GMAIL.COM
6. **Old Business:**

Jennifer Stone-Grimaidi: Website for the committee
Roadside Clean-up April 27, 2019 - meet at Jette Field & Sousa Field at 9:45am 10:00am-12:00noon
All of Melendy Street and All of Belknap Road. That is Central St. & Melendy St. To Pelham Rd. and
County Rd. & Belknap Rd. to Central St.
Earth Day Party at Benson Park 1:00-4:00pm
7. **New Business:**

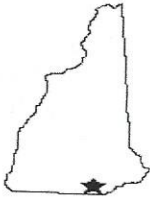
Next Meeting will have Election of new Officers?
Talk about Next meeting Day Do to Holiday?
8. **Committee Member & Selectman Liaison & Staff Comments:**
9. **Selection of Next Meeting Date:**
 - The next meeting will be held on **May 20, 2019** at the Buxton meeting room at 7pm.
10. **Adjourn:**

Leo C. Bernard

Leo C. Bernard Chairman of Sustainability Committee

04/19/2019

Date



TOWN OF HUDSON



Sustainability Committee

Leo C. Bernard, Chairman Sustainability Marilyn McGrath, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

March 25, 2019 – 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051

Community Development (Buxton) Meeting Room

Minutes

1. **Call to Order By:** Leo Bernard at 7:06pm
2. **Attendance By:** Leo Bernard, Linda Kipnes, Richard Kahn, Debbie Putnam, Caitlin Chiquelin, and Tim Wyatt. Jenn Grimaldi and Lisza Elliot excused
3. **Public Input:** Ben Dibble shared the news that Cub Pack 21 is hosting a Hudson Electronics Recycling event at the Hudson Community Center on April 14.
4. **New member Tim Wyatt welcomed in to the committee!**
5. **In light of Ben Dibble's attendance and expressed interest in possible Scout participation,** Debbie Putnam requested that two New Business items be discussed at that point in the meeting.
The ensuing conversations resulted in final decisions:

Roadside Clean-up April 27, 2019 - meet at Jette Field & Sousa Field at 9:45am for 10:00am-12:00noon pick up along Belknap from Central to Melendy and Melendy from Belknap to Pelham. Leo Bernard to place the committee's roadside signs by/on Friday, April 26 and return them to the Town Garage on May 2. Approval secured from both Public Works Director and Chief of Police. Leo Bernard will present to the BOS on April 9 seeking final approval by the Board of Selectmen.

Final arrangements to be settled during the April 22nd meeting
Members unanimously approved gifting each resident who signs up in advance for the Roadside Clean up, a Hudson Sustainability Committee green backpack bag with a pair of gloves, blue bags and black trash bags. Residents can sign up on the Committee's Facebook page.
Caitlin Chiquelin shared that the Conservation Commission will be hosting a hike open to all residents the same morning.

Earth Day Party April 27, 2019 – Benson Park 1:00-4:00pm – Linda, Tim and Richard to arrive early in the day to determine which location will be best and then set Caution Tape to demarcate the space and place the larger items by use of Linda's vehicle. That same morning, a brightly colored sign will be posted at the entrance Kiosk advising visitors where the Earth Day Party will be located within the park. Committee members available to help with the Earth Day Party will assemble at approximately 12:45pm. Final arrangements including the use of a water cooler, purchase of paper cups, peat pots, potting soil and donations of snacks, treats, seedlings, etc. will be settled during the April 22 meeting.

Margaret Femia, former member, will continue to volunteer her time and expertise to create flyers, etc. to promote both events. Full promotion of the Roadside Cleanup will commence after the Board of Selectmen grants their approval during their April 9 meeting. Flyers for both events will be released to all members via email for display in businesses around Hudson. One will be put in to the "mailbox" for each department/town building in Hudson: Town Hall, Schools, Community Center, etc. The flyer for each event is to be posted on Facebook, committee's new website and the Town of Hudson's new website.

6. **Approval of Minutes:** Minutes February 25, 2019 approved with two corrections. Linda made the motion to accept the minutes, seconded by Richard.

7. **Reports:**

- Review of Trash Tonnage Report (February 2019)
- Expenditure Report February 2019
- **Next Clean Up Days:** April 27, May 25 - 2019 8am to 12pm {Pass Needed for 2019}
Last Saturday of the Month
- **Yard Waste Disposal, Metal and Cardboard Recycling Every Saturday {April – November}**
From 8am until Noon (No Pass Need)
- **Household Hazardous Waste & Electronics Collection: Nashua Public Works Garage**
www.nashuarpc.org/hhw or call (603) 424-2240 for information.
- **E-mails to Committee** from HUDSONSUSTAINABILITY@GMAIL.COM
NH Energy Week – roundtable meeting hosted by NH Energy – Leo, Linda and Caitlin signed up

8. **Old Business:**

Letter in Mail in February–Discussion focused on current & future improvements to the effectiveness of the committee

Richard Kahn: Repurposing and Recycling Contest – Members contributed to a significant discussion on ideas of how to improve the running of such a contest starting fall of 2019. One idea is to have the items submitted displayed at each Earth Day Party. Richard noted that there is repurposing going on already in Alvirne – use of discarded metal for welding classes. Idea for future – Repurposing–Recycling nights at Rodgers Memorial Library.

Jennifer Stone-Grimaidi: New Website for the committee **{Moved to next Meeting}** as Jenn was unable to attend.

Richard Kahn: How-to recycle video – Discussion occurred regarding possible short "commercials" in the future and fresh "slides" for HCTV channels – each focusing on one idea - how to recycle plastic properly, individual ideas on how to save energy.

Debbie Putnam: 2019 NRRA Backyard Compost Bin Sale invitation to groups and organizations to order a quantity for sale as a fundraiser. The Sustainability Committee ran such an event in past years and had decided that more time needs to elapse before doing so again.

7. **New Business:**

Voting Day March 12, 2019 – Members commented on the display in the Community Center. Mr. Inderbitzen noted that residents showed interest in the display. Debbie Putnam moved some of the informational materials to the display case in the Lobby of the Rodgers Memorial Library where they will stay until March 29.

Refresh Mission Statement and develop and publish Goals: Ideas to work on during future meetings. Carry through the new text on to the committee's new website and the Town of Hudson's new website.

Reaching out to local food sale and service businesses to encourage each to switch to recyclable "ToGo" containers and other efforts to reduce the amount of trash.

8. **Committee Member & Selectman Liaison & Staff Comments:**

Tim Wyatt hosted a presentation focusing on repurposing recyclables and trash to create useable items. Tim gave each member a handout as a visual aide when sharing his concerns regarding the recycling of plastic bags, the outdated information on the top of each Blue Bin, the clear need to reeducate residents regarding

correct recycling and the idea of the committee working with Pinard Waste Systems to develop an up-to-date sticker for the top of each Blue Bin.

Debbie – committee needs to focus on educating residents on how to do a better job recycling

Richard – need to put “Less in the Bins” – lower costs for the town

Linda – Watch the In The Bin videos on the HCTV channels – Reuse items – Keep the Planet Clean

Leo – Help Hudson Stay Clean, Welcome! to Tim, Residents invited to join the Sustainability Committee

9. Selection of Next Meeting Date:

- The next meeting will be held on April 22, 2019 at the Buxton meeting room at 7pm.

10. Adjourned at 9:18pm

Debbie Putnam

Hudson Sustainability Committee, Clerk

03/29/2018

Date

Hudson Roadside Pride Just Pick It Up!

Saturday, April 27 10:00 am - 12:00 pm

Meet with other Hudson volunteers at Jette Field and Sousa Field at 9:45 am.

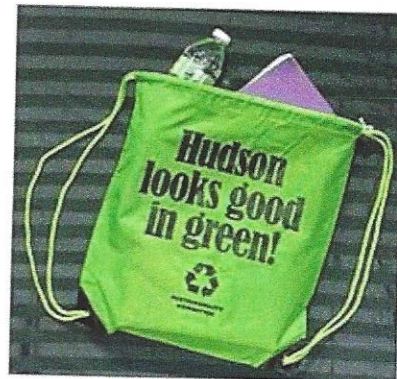
We will collect litter along Belknap from Central to County and Melendy from Central to Pelham Road.

Blue recycling bags will be available for you to use when you get together with your neighbors and family to pick up roadside litter on your street or neighborhood.

Let's make Hudson Clean and Proud!

Sponsored by the Hudson Sustainability Committee

Info and questions: HudsonSustainability@gmail.com



Hudson Sustainability will provide gloves, recycling and trash bags and drinking water.

You will receive a handy knapsack for participating in the roadside clean-up.

Register today!



FOLLOW THESE IMPORTANT TIPS When cleaning neighborhood roadsides

- Wear protective gloves and bright clothing or reflective vest.
- Be aware of traffic as you walk roadside.
- Only Recyclables go into the Blue Bags. Please put trash in black bags.
- The West Road Landfill Site (Town Dump) will be open for residents on Saturday, from 8 am until noon for metal, cardboard and yard waste drop off.
- ***Make Hudson Clean and Proud!***

EARTH DAY PARTY

Saturday, April 27

1:00 - 4:00 pm Benson Park

- Activities for Children
- Free plants for participants to take home
- Refreshments
- Energy information

Sponsored by

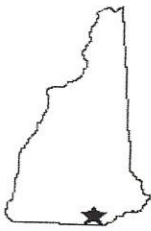
Hudson Sustainability Committee

Check out HCTV Channels 20 and 22



Hudson Sustainability

Info and questions: HudsonSustainability@gmail.com



TOWN OF HUDSON

Sustainability Committee



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Jobs on Committee

1. **Chairman:**
 - To get Agenda made up
 - To make sure we have a meeting room
 - To keep order
 - To open door Half hour before meeting.

2. **V-Chairman:**
 - To help chairman out
 - To fill in for Chairman if need

3. **Clerk:**
 - To take minutes of the meeting
 - To get minutes to town website after approved
 - To take motors down
 - To get minutes out to all the members
 - To read all e-mail and bring them to the committee

4. **Communications Office:**
 - To take care of web pages



Leo Bernard <lcb.committees@gmail.com>

FW: Rootskills Keynote Announced!

1 message

hudsonsustainability@gmail.com <hudsonsustainability@gmail.com>

Sat, Apr 20, 2019 at 11:58 AM

To: lindakipnes@gmail.com, Leo Bernard <lcb.committees@gmail.com>, Kahn Landscaping LLC <richard@kahnlandscaping.net>, Caitlin Chiquelin-Croninger <cchicq@brandeis.edu>, Jennifer Stone-Grimaldi <jstonegrimaldi@yahoo.com>, Tim Wyatt <timwyatt1@juno.com>

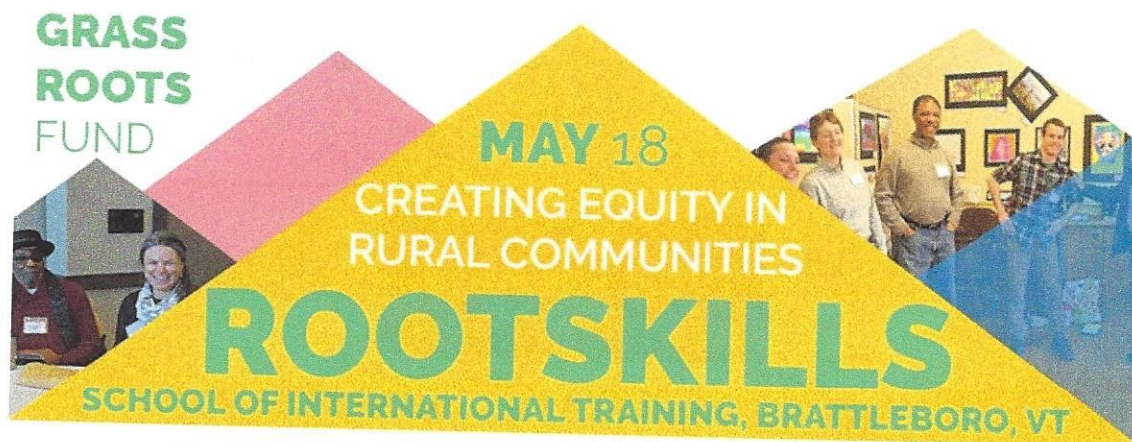
FYI

From: Tess Beem <info@grassrootsfund.org>

Sent: Thursday, April 18, 2019 9:01 AM

To: hudsonsustainability@gmail.com

Subject: Rootskills Keynote Announced!



May 18th: One-Day Rootskills Workshop in Brattleboro, VT

The Grassroots Fund's RootSkills workshops are day-long gatherings where grassroots organizers, colleagues and supporters convene to network, share stories and dig into both issue- and process-based skills-building sessions. We work with a planning committee ahead of each event to ensure a broad range of lived experiences and perspectives weigh in as we set agendas, select workshop topics and invite speakers.

Learn More & Register

This event's theme will focus on racial and economic disparities as we discuss in/equity in rural, New England communities. We will be joined by four outstanding panelists for a conversation about racial and economic equity in the environmental movements of rural communities:

- Carolyn Finney, author of Black Faces, White Spaces
- Abel Luna, of Migrant Justice / Justicia Migrante
- Ben Hewitt, of Rural Vermont
- Shay Stewart-Bouley, of Black Girl In Maine

You can follow along as we introduce our panelists on our [Instagram](#) this week!

Exhibit at RootSkills!

CAROLYN FINNEY



ABEL LUNA



RootSkills May 18
Keynote Panel Announced

BEN HEWITT



**SHAY
STEWART-BOULEY**



May 14th: Community Context & Engagement Webinar



Understanding the community context of the place where grassroots work is being done, and engaging the community meaningfully, is something the Grassroots Fund finds very important. We aim to support projects that offer innovative, community-based solutions or new approaches that are founded in an understanding of the existing community context.

We'll be joined by two of our past grantees, Emily Nink from the Everett Community Gardeners and Jasmine Folster from Katahdin Collaborative, to hear about their work to understand the context of the communities they work in. [Register here!](#)

Other Trainings & Events

Check out these opportunities from some of our partner organizations:

Youth Day of Action, Augusta, Maine (April 23)

Local Environmental Action Conference 2019, Worcester, Massachusetts (April 26)



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New England Grassroots Environment Fund

PO Box 611

Newmarket, NH 03857

You are receiving this email because you signed up to receive our "stories from the field" newsletter sent twice per month. Want to change how you receive these emails?

You can update your preferences or unsubscribe from this list.





Leo Bernard <lcb.committees@gmail.com>

Fwd: Subaru begins recycling collection program - Recycling Today

1 message

Diane Cannava <difran130@aol.com>

To: Leo Bernard <lcb.committees@gmail.com>

Fri, Apr 19, 2019 at 4:57 PM

THIS MAY BE SOMETHING FOR YOUR COMMITTEE TO RESEARCH TO SEE IF HUDSON'S SUBARU DEALERSHIP PARTICIPATES IN THIS PROGRAM; IT APPEARS THAT THEY RECYCLE SOMETHINGS THAT ARE NOT ACCEPTED BY PINARD - MAYBE GET THE SCHOOL COMMUNITY AND TOWN HALL INVOLVED.
I JUST THOUGHT OF YOU WHEN I SAW THIS - Diane Cannava

Begin forwarded message:

From: "AddThis Share Tools" <email@addthis.com>**Subject:** Subaru begins recycling collection program - Recycling Today**Date:** April 19, 2019 at 4:52:58 PM EDT**To:** difran130@aol.com**Reply-To:** difran130@aol.com<http://www.recyclingtoday.com/fileuploads/image/logos/rt-logo.png><http://www.recyclingtoday.com/article/subaru-terracycle-recycling-program-wrappers-cups/#.XLo1KUiq050.email>

This message was sent by difran130@aol.com via <http://addthis.com>. Please note that AddThis does not verify email addresses.

To stop receiving any emails from AddThis, please visit: http://www.addthis.com/privacy/email-opt-out?e=0F2_Ab0augbqW.souge3RrgHtg





Leo Bernard <lcb.committees@gmail.com>

FW: LES Webinar, 4/23, Noon - Liberty Utilities Time-of-Use Energy Storage Pilot

1 message

hudsonsustainability@gmail.com <hudsonsustainability@gmail.com>

Fri, Apr 19, 2019 at 3:56 PM

To: Leo Bernard <lcb.committees@gmail.com>, Linda Kipnes <lindakipnes@gmail.com>, Kahn Landscaping LLC <richard@kahnlandscaping.net>, Caitlin Chiquelin-Croninger <cchiq@brandeis.edu>, Jennifer Stone-Grimaldi <jstonegrimaldi@yahoo.com>, Tim Wyatt <timwyatt1@juno.com>

Important information for homeowners interested in energy storage systems!

This webinar will be recorded and posted on:
<https://www.nhenergy.org/webinars.html>**From:** NH Energy <info@nhenergy.org>**Sent:** Friday, April 19, 2019 11:00 AM**To:** hudsonsustainability@gmail.com**Subject:** LES Webinar, 4/23, Noon - Liberty Utilities Time-of-Use Energy Storage Pilot

Special Announcement

[View this email in your browser](#)**LES Webinar:**
**Liberty Utilities Residential Energy
Storage Pilot Program****Tuesday, April 23, Noon****Title:** Liberty Utilities Residential Energy Storage Pilot Program**When:** Tuesday, April 23, 12:00 PM

Registration: <https://attendee.gotowebinar.com/register/4829530456071787021>

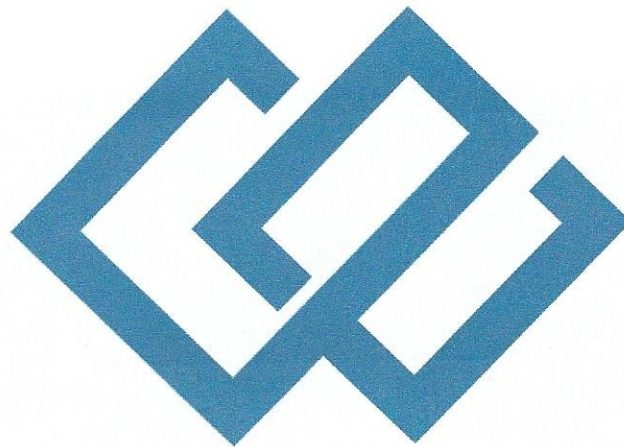
Blurb: This year, Liberty Utilities will install between 100 and 200 Tesla Powerwall batteries in residential customer homes as part of an innovative energy storage pilot project. Join us to learn about the program, the accompanying Time-Of-Use rates, the benefits of energy storage, and future plans to expand competitive options for energy storage across NH through "Bring-Your-Own-Device," or "BYOD," programs. You will hear from:

- Heather Tebbetts, Manger of Rates and Regulatory Affairs at Liberty Utilities
- Chris Rauscher, Director, Policy and Storage Market Strategy at Sunrun

This webinar will be recorded and posted on:

<https://www.nhenergy.org/webinars.html>

The 2019 Local Energy Solutions Webinar Series is an initiative of:



CLEAN ENERGY NH

Your Voice in All Energy Matters

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**Clean Energy NH coordinates the LES Workgroup*

Our mailing address is:
54 Portsmouth Street
Concord, NH 03301

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**TABLE 1
CAPITAL IMPROVEMENTS PROGRAM – PROJECT IDENTIFICATION**

Department: Sustainability Committee

Department Priority: 1 of 1 Projects

FY 2020

Type of Project (Check One)	Primary effect of project is to: <input type="checkbox"/> Replace or repair existing facilities or equipment <input checked="" type="checkbox"/> Improve or repair existing facilities or equipment <input type="checkbox"/> Expand capacity of existing service level facility <input type="checkbox"/> Provide new facility or service capacity	
Service Area of Project (Check One)	<input type="checkbox"/> Region <input checked="" type="checkbox"/> Town <input type="checkbox"/> School District	<input type="checkbox"/> Neighborhood <input type="checkbox"/> Street <input type="checkbox"/> Other Area _____

Project Name: Building Energy Efficiency Program

Description: This program will be designed to identify and fund improvements to town buildings with the objective of decreasing energy use and costs. Energy audits of the buildings will be conducted to initiate the program and identify improvements. Improvements may include, but not limited to: bulb replacement, HVAC improvements, solar panels, building systems upgrades, insulation, window replacement, etc. The program could operate as a "grant" within town departments and town-owned buildings, where to offset the cost of building upgrades. The performance of this project can be tracked by changes in utility costs. This intended to be an annually budgeted program. The cost estimate reflects the estimated budget for the inaugural year.

Rationale for Project: (Check those that apply; elaborate below.)	<input type="checkbox"/> Removes imminent threat to public health or safety <input checked="" type="checkbox"/> Alleviates substandard conditions or deficiencies <input type="checkbox"/> Responds to federal or state requirement to implement <input type="checkbox"/> Improves the quality of existing services <input type="checkbox"/> Provides added capacity to serve growth <input checked="" type="checkbox"/> Reduces long term operating costs <input type="checkbox"/> Provides incentive to economic development <input type="checkbox"/> Eligible for matching funds available for limited time	
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Narrative Justification: This program will be designed to reduce the town's operating costs by identifying and funding opportunities for energy efficiency.

Cost Estimate: (Itemize as necessary)	Impact on Operating & Maint. Costs or Personnel Needs (highlight or circle all applicable)
<p align="center">Capital Costs</p> <p align="center"><u>Dollar Amount (in current \$'s)</u></p> <p>\$5,000 Planning/feasibility analysis</p> <p>\$5,000 Architecture & engineering fees</p> <p>\$ _____ Real estate acquisition</p> <p>\$ _____ Site Preparation</p> <p>\$20,000 Construction</p> <p>\$40,000 Furnishing & equipment</p> <p>\$ _____ Vehicles & Capital Equipment</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$70,000 Total Project Cost</p>	<p align="center">Add Personnel</p> <p align="center">Increase O&M costs</p> <p align="center">Reduce Personnel</p> <p align="center">Decreased O&M costs</p> <p align="center">Dollar Cost of Impacts if known</p> <p align="center">Plus \$ _____ annually</p> <p align="center">Minus \$ _____ annually</p>

Source of Funding:	AMOUNT
Grant from: _____	_____
Loan From: _____	_____
Donation/bequest/private _____	_____
User fees & charges _____	_____
Capital reserve withdrawal _____	_____
Impact fee account _____	_____
Current revenue _____	\$70,000
Bonds _____	_____
Total project cost _____	\$70,000

Form Prepared By:

(Signature)

Title

Department/Agency

Malizia, Steve

From: Graham, Donna
Sent: Wednesday, April 17, 2019 9:36 AM
To: Malizia, Steve
Subject: Excerpt of BOS minutes 4-9

Steve –

Here's the excerpt you were looking for:

Selectman Morin - First thing I would like to do is thank you all. Again we're starting new with me here. I appreciate all your hard work and everything and look forward to the rest of the year and thank you for voting to put me here. I appreciate it very much.

Couple of things I'd like to look like and I've already discussed this with Selectman Martin briefly. I've gotten this from several new members of committees that they come into the town and they go to a committee and they have no idea what their job duties are or anything like that. Selectman Martin is working on that and if we have those by-laws already what past Selectman Maddox said, maybe we can find something that works easy for the Board to come up to hand to new members. If the Board was okay with it, I'd like to have Mr. Malizia send an e-mail to all the committee Chairs to come up with some type of information to hand out to new members so they understand what they're doing and what they're dealing with. I think that's very important. Is that agreeable to everyone? Steve Malizia asked you want the committee Chairs to send out..Chairman Morin said not. I want you to send it to the Chair that they need to write up something for new members.

Donna L. Graham
Executive Assistant



Town of Hudson

12 School Street

Hudson, NH 03051

(603) 816-1222 - Direct Line

(603) 886-6024 - Main Office Number

(603) 598-6481 (Fax)

dlgraham@hudsonnh.gov

Descriptions of Boards/Committees

Benson Park Committee's mission is to protect and maintain the rich history of the park. This committee, which consists of 8 members and 2 alternates, continues to build upon the efforts of the prior Benson's Committee and is a permanent standing committee of the Board of Selectmen. It operates with various subcommittees to accomplish its mission. Meets the first and third Thursday of the month at 7:00 p.m. at Town Hall

Building Board of Appeals derives its authority from Section 112 of the International Building Code. The Board hears and decides appeals of orders, decisions or determinations made by the building official relative to the application and interpretation of this code. Members must be qualified by experience and training to pass on matters pertaining to building construction and are not employees of the Town. Board consists of 5 members and meets on an as-need basis.

Cable Utility Committee was established September 28, 2004. Its members are appointed for three-year terms. There are nine voting members: seven citizen cable-user members, one selectman and one school board appointee. The number of members was increased by two on December 13, 2005.

Conservation Commission is established under RSA 36-A to provide for "the proper utilization and protection of the natural resources and for the protection of watershed resources of said city or town." The Commission spends much time reviewing and investigating proposed wetlands alterations of new construction within the town. Commission consists of 7 members and 3 alternates and meets on the 3rd Monday of the month.

Municipal Utility Committee is charged with overseeing the Water and Sewer Utilities, preparing bylaws, policies and procedures concerning the utilities; making recommendations regarding a utility budget, providing an overview of income and expenditures, and providing overview and recommendation for the ongoing administration and operations of the utilities. The committee was formed effective May 8, 2013 pursuant to BOS vote on 3/28/13 and a motion to adopt Hudson Town Code Chapters 142 and 270 to combine Sewer and Water Utility Committees into a seven-member committee of which three (3) members do not have to be served by either Town Water or Sewer. The MUC meets the 3rd Tuesday of the month at 7:00pm at Town Hall.

Nashua Regional Planning Commission (NRPC), as authorized under RSA 36:45-53, the state has delineated 9 planning regions for NH "so that each municipality of the state shall have the opportunity of forming or joining the regional planning commission for that planning region." Candidates should be a sitting member of a local board, or have experience as a former Selectman, Town Councilor, Planning Board member, etc., or have a direct link to the decision making process of the Town. Per RSA 46, the Town of Hudson is entitled to 3 representatives and 2 alternates on said committee. The full Commission meets to conduct official business approximately six times a year on the 3rd Wednesday of January, February, March, May, June, October and November at 7:30 p.m. at NRPC, 115 Main Street, Nashua.

Planning Board's authority stems from RSA 673:1 and its principal function is "to prepare and amend from time to time a master plan to guide the development of the municipality" as per RSA 674:1. The Planning Board has the "authority to make investigations and recommendations which relate to the planning and development of the municipality." The Board consists of 6 members and 3 alternates and meets on the 2nd and 4th Wednesday of the month at 7:00 p.m.

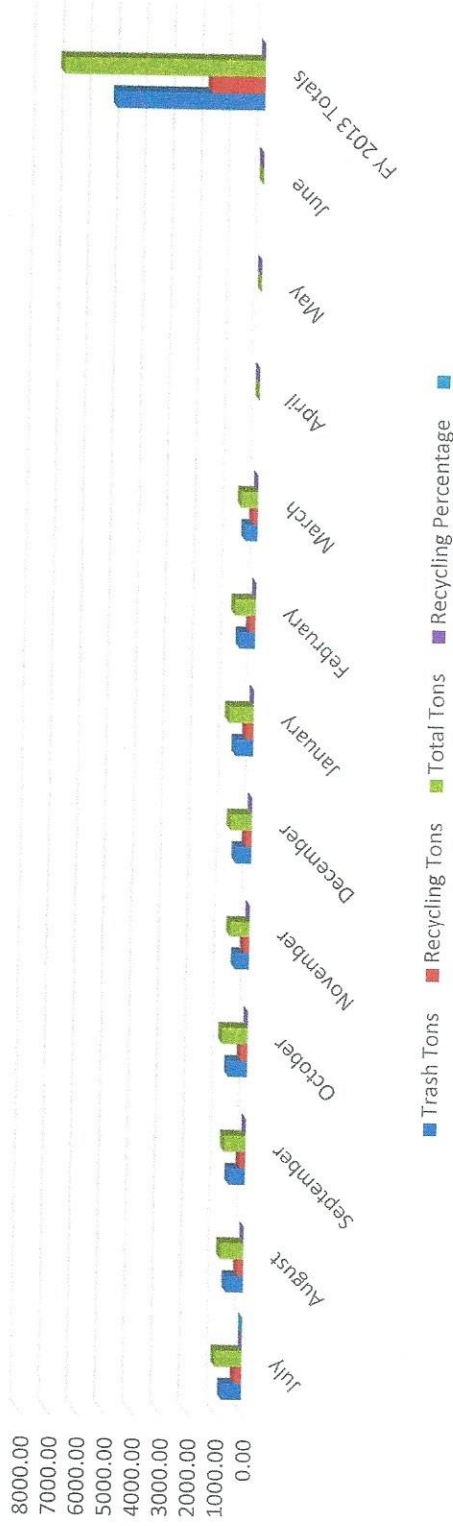
Recreation Committee is charged with overseeing and coordination of all recreational activities at various recreational facilities, including but not limited to the Recreation Center, Robinson Pond, ball fields, etc. The committee consists of 7 members and 1 alternate and meets on the first Thursday of each month at 6:30 p.m. at the Town Hall.

Sustainability Committee (formerly Recycling/Energy Committee) is charged with getting information out regarding the new contract/process; work with the schools, cable, civic groups regarding the recycling effort; educate people on getting rid of electronic/hazardous waste and on the recycling process, and to provide energy-related activities for the town. The committee consists of 8 members and 2 alternates and meets the fourth Monday of the month at 7:00 p.m. at Town Hall.

Zoning Board of Adjustment is a quasi-judicial board authorized under RSA 673:1 to hear three kinds of cases: 1) requests for variances, 2) requests for special exceptions, and 3) appeals of decisions by Town zoning officials or other boards. The ZBA consists of 5 members and 5 alternates and meets on the 4th Thursday of each month at 7:30 p.m. Depending on case load, the board may also meet on the 2nd Thursday of the month, same time.

	July	August	September	October	November	December	January	February	March	April	May	June	FY 2013 Totals
Trash Tons	718.61	620.41	581.52	677.36	504.29	565.36	640.44	550.90	426.20				5,285.09
Recycling Tons	260.05	219.14	200.45	236.14	187.09	199.00	252.02	187.40	154.79				1,896.08
Total Tons	978.66	839.55	781.97	913.50	691.38	764.36	892.46	738.30	580.99	0.00	0.00	0.00	7,181.17
Recycling Percentage	26.57%	26.10%	25.63%	25.85%	27.06%	26.03%	28.24%	25.38%	26.64%	#DIV/0!	#####	#DIV/0!	26.40%

Chart Title



SUSTAINABILITY COMMITTEE

hudsonsustainability@gmail.com

Facebook at Hudson Sustainability

Appointed--7 Members, 2 Alternate 3-Year Terms - Amended by BOS 8/25/15

Includes 1 Selectman Liaison & the Road Agent, a non-voting, ex-officio member

NAME/ADDRESS	TITLE/ E-MAIL	PHONE #	APPOINTED	EXPIRATION
Leo Bernard 3 Bungalow Ave.	Chairman lcb.committees@gmail.com	765-0488 (C) 882-1723 (H)	04/24/18	Apr 30, 2021
Linda Kipnes 23 Nathaniel Drive	Vice-Chairman lindakipnes@gmail.com	881-9128 (H) 897-3124 (W)	04/10/18	Apr 30, 2021
Debra Putnam 59 Rangers Drive	Clerk Dputnam327@comcast.net	882-8485 (H) 943-3205 (C)	05/05/17	Apr 30, 2020
Jennifer Stone-Grimaldi 9 Crestwood Dr	Communications Officer jstonegrimaldi@yahoo.com	249-6677	09/12/17	Apr 30, 2020
Richard Kahn 147 Robinson Rd	richard@kahnlandscaping.net	718-8077 (H) 617-794-0007 (C)	04/10/18	Apr 30, 2021
Caitlin Chiquelin 9 Crestwood Dr	cchiq@brandeis.edu	318-6657	11/13/18	Apr 30, 2019
Tim Wyatt 139 Barretts Hill Rd.	Timwyatt1@juno.com	603-886-5227 (H) 978-664-2870 (W)	03/11/19	Apr 30, 2019
Alternate: Lisza Elliot 6 Alvirne Drive	liszae@aol.com	598-4934 (H) 321-8626 (C)	04/26/16	Apr 30, 2019
Alternate: Vacant				Apr. 30, 2021
Dave Morin Selectmen Liaison	dmorin@hudsonnh.gov			N/A
Donna Graham 12 School Street	Exec. Assistant, Web Page DLGraham@hudsonnh.gov	886-6024 (Office) 816-1222 (Direct)		N/A
Lorrie Weissgarber 12 School St.	Admin Aide Lweissgarber@hudsonnh.gov	886-6024 (Office) 816-1221(Direct)		N/A
Jess Forrence 2 Constitution Drive Non-voting, ex-officio member	Public Works Director jforrence@hudsonnh.gov	886-6018		N/A
Cheryl Beaulieu 2 Constitution Drive	Admin Aide cbeaulieu@hudsonnh.gov	886-6018		N/A

Charge to the committee: Get information out regarding the new contract/process; Work with the schools, cable, civic groups to spread the word on the recycling effort; Educate people on how to dispose of electronic/hazardous waste; recycling progress

UPDATED 04/18/19