



TOWN OF HUDSON

Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability Brett Gagnon, Selectmen Liaison

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April 25, 2022– 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051

Community Development (Buxton) Meeting Room

1. **Call to Order: Jenn Stone-Grimaldi, Vice Chairman**
2. **Attendance:**
3. **Public Input:** Welcome Cory Boutin. BOS hopefully to approve Cory as a member of the Sustainability Committee tomorrow evening at the BOS meeting.
Welcome Eric Frauwirth, Director of the Palmer CTE Center. Eric and student(s) will be involved in the planning the “Party” which will be an event co-hosted by the Sustainability Committee and the Palmer CTE Center. At least two pop up tents can be set allowing for each to have their own exhibit.
4. **Approval of Minutes: March 28, 2022** (included in the Packet)
5. **Reports:**
 - **Trash-Recycling Tonnage Report:** (included in the Packet) – 23.70% for March
 - **Expenditure Report:** (included in the Packet) – Does not reflect Total expenditure of \$116.37 for Four books used in Display Case at Library (to be donated to the Rodgers Memorial Library) and vinyl letters, numbers and punctuation marks to customize signs. (Craig will show to members during meeting.)
6. **Hudson Transfer Station: The next two upcoming dates are April 30 and May 30 (8:00am-12:00pm) Important note – Transfer Station will be completely closed on May 14 due to construction work!**
2022 Transfer Station Pass Needed - 3 free per year per household, one pass needed for each drop off. Passes may be picked up only at the DPW offices. **DPW offices are open Monday – Thursday 6am – 4pm** 2 Constitution Drive, Hudson. The Transfer Station will be open each Saturday for yard waste, metal & cardboard drop-offs 8am-12noon except on May 14!
7. **Hazardous Waste Collections: Next event will be held in Nashua on Thursday, June 2, 2022, 3:00pm-7:00pm** At the Nashua City Park and Ride, 25 Crown Street, Nashua. Residents of Hudson are welcome. Cost--\$15 user fee per vehicle, additional charges for quantities exceeding 10 gallons or 20 pounds. For more information and a complete list of accepted items, please visit: <https://www.nashuarpc.org/energy-environmental-planning/household-hazardous-waste/>

8. **Earth Day/Climate Change Awareness/Welcome Spring Party:**

Eric Frauwirth will advise members of his efforts regarding parking availability at Hills Garrison School. Eric will also advise regarding access to the Alvirne Electronic sign and especially, how various CTE programs can work with the Sustainability Committee regarding the promotion of the event starting with the choice of a name for the event.

Action items and updates – Party/Event:

*Vote on a name for the “Party/Event”- a name that will be appropriate if the time of year is changed slightly in the future.

Linda Pilla approved the use of the Library lawn areas for the event to be held on May 21. Set up to start at 9:00am when the Library opens with the movement of popup tents, tables and chairs from the Library’s storage out on to the lawns at the rear of the building which is also the entrance. All tents, tables and chairs are to be returned to the Library by 1:00pm.

Linda approved the placement of at least two A-Frame sign stands, each holding two 24”X36” laminated posters with Date and Time information added using the vinyl letters, numbers and punctuation marks purchased by the Committee. The A-Frame signs can be set as early as May 5.

Smith Farm will be donating 140 marigold and lettuce seedlings.

*Vote needed to authorize the spending of no more than \$50.00 on peat pots and one bag of soil. Debra Putnam will pick up all, the day before the event/party.

A. Decide on the text content of each of four 24X36 signs, background color, text color, font style, layout of text allowing for Date: and Time: lines to be customized using the black vinyl letters, etc. If signs are printed and laminated by either Staples or The Palmer CTE Center and available for pick up on May 2nd or 3rd Debra Putnam can customize the signs and deploy them on/by May 5th.

*Vote to expend no more than X funds for the printing and laminating of four 24”X36” signs. Cost per each laminated sign through Staples is approximately \$42.00. Eric Frauwirth will advise if the signs can be created by Palmer CTE Center and what the cost to the Sustainability Committee would be.

B. In coordination with Palmer CTE Center - Create Text to scroll on Alvirne’s Electronic sign starting X days before the event on May 21.

C. Create an Ad for posting on Facebook – “Sustainability Committee”, “Hudson, NH Residents”, “RESIDENTS OF HUDSON NH”, and any other pages as Sustainability Committee members and The Palmer CTE Center feels is appropriate.

D. Email text to Lorrie Weissgarber at lweissgarber@hudsonnh.gov for posting on the Hudson Town Website. I believe only text can be added to the Hudson Community Calendar.

E. Create and Email a “PowerPoint slide” Ad to HCTV - jmcintosh@hudsonctv.com Should a PowerPoint slide be created for posting on Facebook the same slide can be submitted to HCTV.

- F. Create a flyer (8.5X11) to be posted in each of the schools so that teachers can let their students know of the “Party.” The finished flyer to be emailed to Jill Laffin jlaffin@hudsonnh.gov for printing and then putting in to the respective “mailboxes” of the schools in the Town Hall. The same flyer will probably be accepted for posting at Hannaford’s, Hudson True Value and Market Basket. Members are needed to deliver the flyer to each location where it will be accepted for posting.
- G. Free Raffle: There are 6 LED lightbulbs that can be raffled off as a group. The committee has raffle tickets. If there are other ideas for items for the Free Raffle then the Committee needs to *Vote to “expend no more than X” on specified items. Those items will need to be ordered with the member then reimbursed by the Town.
- H. What other action items need to be addressed in connection with organizing and hosting the “Party”?
9. **Roadside Cleanups** – See Draft of Roadside Cleanup Policies and Procedures document (included in the Packet). Please also see notes in message section of email with this Agenda attached. Brett Gagnon to explain process for getting document ready to present to the BOS for approval.
10. **Energy Report:** Craig Putnam and Kate Messner to update members on all matters connected with the Hudson Energy Aggregation Committee. Presentation at Hudson Senior Center on June 28th at 10:00am.
EV School Buses for the future – update by Craig Putnam
(Minutes from March and April HEAC meetings included in the Packet)
11. **Climate Change/Sustainability display at Rodgers Memorial Library:** Kate and Craig will dismantle the display on the evening of April 27. The books will be donated to the library. Other items such as the old and new streetlamps will be stored at the Putnam house for eventual return to the DPW.
12. **Election of Officers during May meeting:** Chair, Vice-Chair, Secretary, optional: “Project Leader” for Roadside Cleanups.
13. **Use of foam food trays in schools** – Jennifer Stone-Grimaldi
14. **Committee Member & Selectman Liaison Comments:**
15. **Adjourned:** .

Debbie Putnam

Hudson Sustainability Committee, Chair

April 20, 2022