



# TOWN OF HUDSON

## Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability

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**Jan. 23, 2023– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051  
**Community Development (Buxton) Meeting Room**

1. **Call to Order:**
2. **Attendance:**
3. **Public Input:**
4. **Approval of Minutes: December 19, 2022** (included in the Packet) by Debra Putnam
5. **Reports:**
  - **Trash-Recycling Tonnage Report:** (included in the Packet) Dec. 23.69%
  - **Expenditure Report:** (included in the Packet) Balance is \$539.52
6. **Hudson Transfer Station:** The Transfer Station will be open **January 28** and **February 25** – 8:00am-12:00noon – 2023 passes will be needed. The Transfer Station will NOT be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays again until April of 2023. DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
7. **Hazardous Waste Collections:** There are no dates scheduled for the rest of 2022. We expect that the schedule will resume in April of 2023. For more information and a complete list of accepted items, please visit:  
[www.nashuarpc.org/energy\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php)
8. **HEAC Report:** Craig Putnam and Kate Messner to update members on all matters connected with the Hudson Electric Aggregation Committee. The topics covered will be the presentations to local organizations, clubs and one company along with a synopsis of the January 17th Public Hearing. The new logo will be shown on the large screen TV. The new logo has already been uploaded to the HEAC home page on the Hudson Town website.
9. **Office Hours at the Rodgers Memorial Library in Study Room #2** –  
Jan 25<sup>th</sup>: 7:00pm – 8:00pm and Jan 28<sup>th</sup>: 10:30am – 11:30am  
Please check with Rodgers Memorial Library Calendar for additional Office Hours that will be added if residents indicate the need by emailing [HUDSONSUSTAINABILITY@gmail.com](mailto:HUDSONSUSTAINABILITY@gmail.com)

**10. Town Deliberative Session on February 4<sup>th</sup> at the Community Center starting at 9:00am  
Town Voting on March 14!  
Ward 1 at the Community Center Ward 2 at Alvirne High school.**

**11. Roadside Cleanups:** Looking to spring – Continuation of Wason Rd. Cleanup.

**12. The next meeting – February 27, 2023.**

**13. Committee Member & Selectman Liaison Comments:**

**14. Adjourned: .**

*Debbie Putnam*

*Hudson Sustainability Committee, Chair*

January 19, 2023