



# TOWN OF HUDSON

## Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability

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Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

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**Jan. 23, 2023– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051  
**Community Development (Buxton) Meeting Room**

1. **Call to Order:**
2. **Attendance:**
3. **Public Input:**
4. **Approval of Minutes: December 19, 2022** (included in the Packet) by Debra Putnam
5. **Reports:**
  - **Trash-Recycling Tonnage Report:** (included in the Packet) Dec. 23.69%
  - **Expenditure Report:** (included in the Packet) Balance is \$539.52
6. **Hudson Transfer Station:** The Transfer Station will be open **January 28** and **February 25** – 8:00am-12:00noon – 2023 passes will be needed. The Transfer Station will NOT be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays again until April of 2023. DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
7. **Hazardous Waste Collections:** There are no dates scheduled for the rest of 2022. We expect that the schedule will resume in April of 2023. For more information and a complete list of accepted items, please visit:  
[www.nashuarpc.org/energy\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php)
8. **HEAC Report:** Craig Putnam and Kate Messner to update members on all matters connected with the Hudson Electric Aggregation Committee. The topics covered will be the presentations to local organizations, clubs and one company along with a synopsis of the January 17th Public Hearing. The new logo will be shown on the large screen TV. The new logo has already been uploaded to the HEAC home page on the Hudson Town website.
9. **Office Hours at the Rodgers Memorial Library in Study Room #2** –  
Jan 25<sup>th</sup>: 7:00pm – 8:00pm and Jan 28<sup>th</sup>: 10:30am – 11:30am  
Please check with Rodgers Memorial Library Calendar for additional Office Hours that will be added if residents indicate the need by emailing [HUDSONSUSTAINABILITY@GMAIL.COM](mailto:HUDSONSUSTAINABILITY@GMAIL.COM)

**10. Town Deliberative Session on February 4<sup>th</sup> at the Community Center starting at 9:00am  
Town Voting on March 14!  
Ward 1 at the Community Center Ward 2 at Alvirne High school.**

**11. Roadside Cleanups:** Looking to spring – Continuation of Wason Rd. Cleanup.

**12. The next meeting – February 27, 2023.**

**13. Committee Member & Selectman Liaison Comments:**

**14. Adjourned: .**

*Debbie Putnam*

*Hudson Sustainability Committee, Chair*

January 19, 2023



# TOWN OF HUDSON

## Sustainability Committee

### Minutes - Draft



Debra Putnam, Chairman Sustainability

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**Dec. 19, 2022– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051  
**Community Development (Buxton) Meeting Room**

1. **Call to Order: 7:00pm**
2. **Attendance: Debra Putnam, Ed Thompson, Kate Messner and Craig Putnam(voting status at the meeting to meet quorum requirement)**  
Membership update: Cory Boutin  
Former Selectmen Liaison Brett Gagnon – Resignation and future assignment of a Selectmen Liaison.
3. **Public Input:** none
4. **Approval of Minutes: October 24 and November 28, 2022** by Ed Thompson Motion to accept both Minutes was made by Craig Putnam and seconded by Kate Messner. No edits requested. Unanimous vote to accept.
5. **Reports:**
  - **Trash-Recycling Tonnage Report:** 22.49% for the month of November
  - **Expenditure Report:** Balance was \$1056.91. Expenses for posters and lettering was filed- \$308.02 - regards to promoting the two Public Hearings. These expenses do not show up in the November report. (The expenditure of up to \$400.00 had been approved)
6. **Hudson Transfer Station: The last date in 2022 the Transfer Station will be open is December 31 (8:00am-12:00pm).** On December 31 a 2022 Transfer Station Pass is Needed. The Transfer Station will be open **January 28** and **February 25** – 8:00am-12:00noon – 2023 passes will be needed. The Transfer Station will NOT be open for yard waste, metal & cardboard drop-offs 8am-12noon again until April of 2023.  
DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
7. **Hazardous Waste Collections:** There are no dates scheduled for the rest of 2022. We expect that the schedule will resume in April of 2023. For more information and a complete list of accepted items, please visit:  
[www.nashuarpc.org/energy\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php)

8. **HEAC Report:** Craig Putnam and Kate Messner updated members and residents on all matters connected with the Hudson Electric Aggregation Committee. The updates included the most recent presentation to the BOS where the text of the Warrant Article to be on the March Ballot was approved by a vote of 5-0.

“To see if the Town will vote to adopt the Hudson Community Power plan, to authorize the Board of Selectmen to implement the plan, and to take all action in furtherance thereof, pursuant to RSA 53-E. The Hudson Community Power plan is an opt-out program that offers more flexible electricity procurement. The plan will initially provide lower electricity rates for residents, or it will not launch. Initial participation in the plan can be declined, after which enrollment becomes voluntary.”

Tax Impact: None

Governing Body Vote: 5 – 0

Craig Putnam explained the importance of the Deliberative Session scheduled for February 4<sup>th</sup> and then the Town voting on March 14.

The scheduling of Office Hours in Study room #2 in the Rodgers Memorial Library was explained. Dates and times booked through the end of January. There is the option to continue scheduling Office Hours through February. Office Hours are one hour session one evening a week and one hour on the Saturday morning where residents can stop by, no reservations needed, to ask any questions they have about Community Power Aggregation.

The recording of the Get Tech Smart session hosted by Flo Nicolas is now available via the HCTV website. Enter “Get Tech Smart” in the search field. This session focused on Community Power Aggregation in general and included information specific to Hudson.

Craig explained about the various documents being worked on within CPCNH that need to be finalized to help the Wave 1 towns, those going live with Community Power Aggregation this spring. If the Warrant Article is approved by voters on March 14, Hudson would be one of the Wave 2 towns that would mostly not go live until spring of 2024.

A first draft of a “Logo” was presented. (This logo was in fact changed subsequent to the Dec. meeting. The new Logo is up on the HEAC pages on the Hudson Town website and will be shown at the January meeting.)

9. **Minutes of the Public Hearing -Draft:** Motion to accept the minutes was made by Kate Messner and seconded by Ed Thompson. There was a unanimous vote to accept.
10. **Get Tech Smart:** A recording session took place on December 14<sup>th</sup> with Flo Nicolas at the HCTV studio. Craig Putnam updated residents and members. See notes above.
11. **Roadside Cleanups:** Looking to spring – Continuation of Wason Rd. Cleanup is on the minds of committee members. This project can only move forward with the support of a number of residents.

**12. The next meeting – January 23<sup>rd</sup>.**

**13. Committee Member & Selectman Liaison Comments:** Ed Thompson expressed sincere thanks to the BOS for their questions and suggestions during each of the HEAC presentations that lead to the BOS voting to move the Warrant Article forward to the Ballot on March 14. Kate Messner and Debra Putnam concurred with Ed Thompson in that the questions the BOS asked prompted further research and outreach ideas to help present the opportunity to the homeowners/business owners/voters. Members wished residents a Merry Christmas and Peace and Happiness in the New Year.

**14. Adjourned:** Motion to adjourn by Ed Thompson, seconded by Kate Messner. No discussion. Adjourned at 7:28pm

*Debbie Putnam*

*Hudson Sustainability Committee, Chair*

January 19, 2022



Run: 1/05/23  
11:18AM

**Expenditure Report - Including Carry Forward Activity**  
**Sustainability Committee**  
 Town of Hudson, NH  
 As Of: December 2022, GL Year 2023

Page: 1  
 bmckee  
 ReportSortedExpenditure  
 Sustainability

<b>Account Number</b>	<b>Budget</b>	<b>Prior Year Encumbered</b>	<b>Budget &amp; PY Adjustments</b>	<b>Net Budget</b>	<b>MTD Exp</b>	<b>YTD Exp</b>	<b>Encumbered</b>	<b>Balance Available</b>	<b>%Used</b>
<b>General Fund</b>									
<b>01-4199-5055-214-000</b>	Sustainability Comm, News Ads								
	420.00	0.00	0.00	420.00	0.00	209.37	0.00	210.63	49.850
<b>01-4199-5055-217-000</b>	Sustainability Comm, Dues and Fees								
	70.00	0.00	0.00	70.00	0.00	0.00	0.00	70.00	0.000
<b>01-4199-5055-241-000</b>	Sustainability Comm, Printing								
	300.00	0.00	0.00	300.00	251.00	394.09	0.00	-94.09	131.363
<b>01-4199-5055-252-000</b>	Sustainability Comm, Prof. Services								
	0.00	0.00	0.00	0.00	0.00	100.00	0.00	-100.00	0.000
<b>01-4199-5055-303-000</b>	Sustainability Comm, Office Supplies								
	60.00	0.00	0.00	60.00	57.02	57.02	0.00	2.98	95.033
<b>01-4199-5055-340-000</b>	Sustainability Comm, Small Oper Matr								
	450.00	0.00	0.00	450.00	0.00	0.00	0.00	450.00	0.000
<b>Total General Fund</b>									
<b>Selected Year</b>	<b>1,300.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,300.00</b>	<b>308.02</b>	<b>760.48</b>	<b>0.00</b>	<b>539.52</b>	<b>58.498</b>
<b>Prior Year</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.000</b>
<b>Sort Total</b>	<b>1,300.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,300.00</b>	<b>308.02</b>	<b>760.48</b>	<b>0.00</b>	<b>539.52</b>	<b>58.498</b>

Run: 1/05/23  
11:18AM

Expenditure Report - Including Carry Forward Activity  
Sustainability Committee  
Town of Hudson, NH  
As Of: December 2022, GL Year 2023

Page: 2  
bmckee  
ReportSortedExpenditure  
Sustainability

<b>Account Number</b>	<b>Budget</b>	<b>Prior Year Encumbered</b>	<b>Budget &amp; PY Adjustments</b>	<b>Net Budget</b>	<b>MTD Exp</b>	<b>YTD Exp</b>	<b>Encumbered</b>	<b>Balance Available</b>	<b>%Used</b>
<b>Selected Year</b>	1,300.00	0.00	0.00	1,300.00	308.02	760.48	0.00	539.52	58.498
<b>Prior Year</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.000
<b>Grand Total</b>	1,300.00	0.00	0.00	1,300.00	308.02	760.48	0.00	539.52	58.498