



# TOWN OF HUDSON

## Sustainability Committee

### Minutes



Edward Thompson, Secretary

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Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

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**February 27, 2023– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051

**Community Development (Buxton) Meeting Room**

- 1. Call to Order at 7pm.**
- 2. Attendance:** Kate Messner, Debbie Putnam, Craig Putnam and Ed Thompson.  
Jen Grimaldi -approved absence, Cory Boutin absent- no notice
- 3. Public Input:** None
- 4. Approval of Minutes:** January 30, 2023, Minutes – Motion to approve by Mr. Putnam, seconded by Ms. Messner. Vote 4-0 Approved.
- 5. Reports:**
  - Trash-Recycling Tonnage Report:** Read by Chairman Deb Putnam (included in the Packet) Jan. 24.41%
  - Expenditure Report:** Read by Chairman Deb Putnam (included in the Packet) Balance is \$308.17
- 6. Hudson Transfer Station:** The Transfer Station will be open **March 25 and starting in April the Transfer Station will be open two Saturdays each month: April 8 and 29 - 8:00am-12:00noon** – 2023 passes will be needed. The Transfer Station will again be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays starting April 8, 2023 – No Pass required DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
- 7. Hazardous Waste Collections:** The schedule is resuming for 2023. The first two dates are **Saturday, April 22, 2023, 8:00AM-12:00PM** and **Thursday, June, 1, 2023, 3:00PM-7:00PM**, Both at 25 Crown Street, Nashua Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!  
For more information and a complete list of accepted items, please visit:  
[www.nashuarpc.org/energy\\_\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy__environment/household_hazardous_waste_collections/index.php)
- 8. HEAC Report:** Craig Putnam and Kate Messner updated members on all matters connected with the Hudson Electric Aggregation Committee. There are now 29 members. The main focus was a first wave (10 towns).

CPCNH board meetings- Risk management meeting was scheduled for the week of Mar 6<sup>th</sup>. Rates will be established for the 10 towns, contract will be purchased, call centers started.

CPCNH Member Operations & Engagement Committee - Mr. Putnam explained that the CPCNH members were active in other towns to educate them on aggregate energy.

Transition of CPCNH from Google Workspace platform to a Microsoft-based platform  
The Hudson Town Deliberative Session – Article 20 to the Ballot for March 14 Voting Day.  
Additional members-Hudson Electric Aggregation Committee- Two New, would welcome more!

**9. Information Sessions at the Rodgers Memorial Library in Study Room #2 –**

The HEAC has resumed time slots open to residents with questions about the Community Power Plan. The first one was this past Saturday, Feb. 25 -10:30-11:30 am.

**Wed.- March 1<sup>st</sup>: 7:00 – 8:00pm**

**Sat. - March 4<sup>th</sup>: 10:30 – 11:30am**

**Wed.- March 8<sup>th</sup>: 7:00 – 8:00pm**

**Sat. - March 11<sup>th</sup>: 10:30 – 11:30am**

**10. Town Voting on March 14!**

**Ward 1 at the Community Center Ward 2 at Alvirne High school.**

**Yard Signs purchased with private funds promoting Article 20.**

**11. Button Up NH Workshop – (Reviewed Flyer and Press Release that was included in Packet)**

The date of April 11 was confirmed with all parties. Rodgers Memorial Library Community Room has been booked. Robbin Addams (PAREI) confirmed that Mr. Ted Stiles will host the Workshop. The Greater Hudson Chamber of Commerce agreed to be a sponsor. The PAREI generated a full-page flyer, a four-up page of flyers, and a Press Release.

The Press Release was emailed to the Editor and two staff members of The Telegraph in hopes of information about the Workshop being included in their March 26 or April 2 edition. At the January meeting, Ed and Kate offered to set up and manage the Workshop. One update: the doors will open at 6:30pm for the Workshop which is scheduled to start at 7:00pm. The flyer notes “light refreshments.” If anyone has questions, they can contact [HUDSONSUSTAINABILITY@GMAIL.COM](mailto:HUDSONSUSTAINABILITY@GMAIL.COM). The committee needs to reset the room by 9pm when the Library closes.

**12. Roadside Cleanups:** Looking to spring – Continuation of Wason Rd. Cleanup.

**13. The next meeting – March 27, 2023.** We will be inviting three groups back for follow-up for due diligence. Mar 27-Freedom Energy, April-Standard Power, May-CPCNH.

**14. Committee Member & Selectman Liaison Comments:** None

**15. Adjournment:** Motion by Mr. Thompson, seconded by Mr. Putnam, Vote 4-0 to adjourn at 730pm.

*Edward Thompson*

*Hudson Sustainability Committee, Secretary*

March 23, 2023