



TOWN OF HUDSON

Sustainability Committee Agenda



Debra Putnam, Chair

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March 27, 2023– 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051
Community Development (Buxton) Meeting Room

1. **Call to Order at 7pm.**
2. **Attendance:**
3. **Public Input:**
4. **Presentation by Stuart Ormsbee of Colonial Power Group, Inc. and Bart Fromuth, President of Freedom Energy Logistics** (Introduction by Craig Putnam)
5. **HEAC Report:** Craig Putnam and Kate Messner updated members on all matters connected with the Hudson Electric Aggregation Committee.
6. **Town Voting on March 28!**
Ward 1 at the Community Center Ward 2 at Alvirne High school.
Yard Signs purchased with private funds promoting Article 20 were reset after the recent snow storm.
7. **Approval of Minutes:** February 27, 2023, Minutes – submitted by Ed Thompson
8. **Reports:**
 - **Trash-Recycling Tonnage Report:** (included in the Packet) Feb. 22.7%
Note the significant drop in tonnage both Trash and Recyclables
 - **Expenditure Report:** (included in the Packet) Balance is \$76.82 due to the cost to publish the two notices for the two Public Hearings: \$209.37 + \$231.35 = \$440.72
9. **Hudson Transfer Station: Starting in April the Transfer Station will be open two Saturdays each month: April 8 and 29 - 8:00am-12:00noon – 2023 passes will be needed.** The Transfer Station will again be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays starting April 8, 2023 – No Pass required
DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
10. **Hazardous Waste Collections:** The schedule is resuming for 2023. The first two dates are **Saturday, April 22, 2023, 8:00AM-12:00PM** and **Thursday, June, 1, 2023, 3:00PM-7:00PM**, Both

at 25 Crown Street, Nashua Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!
For more information and a complete list of accepted items, please visit:
www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php

11. Button Up NH Workshop – (Review Flyer and Press Release included in Packet)

The date is April 11 at the Rodgers Memorial Library in the Community Room.

One A Frame sign will be set at the exit of each of the Voting locations on March 28 – the day after this meeting. Two 11X17 enlargements of the flyer were printed for posting on the top portion of one side of each A-Frame sign.

One-page flyers will be put up around town, Town Hall, Senior Center and postings made to Hudson related Facebook pages. The Button Up NH Workshop shows up in the Rodgers Memorial Library Calendar of events. These workshops offer homeowners, apartment owners and business owners information on easy projects to reduce their energy bills both in the winter and in the summer.

At the January meeting, Ed and Kate offered to set up and manage the Workshop. One update: the doors will open at 6:30pm for the Workshop which is scheduled to start at 7:00pm.

The flyer notes “light refreshments.” If anyone has questions, they can contact HUDSONSUSTAINABILITY@GMAIL.COM. The committee needs to reset the room by 9pm when the Library closes.

12. Master Plan – Vision chapter paragraph – Sustainability Committee Mission Statement included in packet for editing by members to be appropriate for inclusion in the Master Plan.

13. The next meeting – April 24, 2023. Presuming passage of Article 20 - We will be inviting two additional groups back for follow-up for due diligence research. April: Standard Power, May: CPCNH.

14. Committee Member & Selectman Liaison Comments:

15. Adjournment:

Debra Putnam

Hudson Sustainability Committee, Secretary

March 24, 2023