



# TOWN OF HUDSON

## Sustainability Committee

### Agenda



Debra Putnam, Chair

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Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

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**April 24, 2023– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051

**Community Development (Buxton) Meeting Room**

1. **Call to Order at 7pm.**
2. **Attendance:**
3. **Public Input:**
4. **Presentation by Ryan Polson and Bob Hayden of Standard Power of America**  
(Introduction by Craig Putnam)
5. **Town Voting on March 28 – Article 20 Approved by voters by a margin of over 4 to 1!**
6. **HEAC Report:** Craig Putnam and Kate Messner updated members on all matters connected with the Hudson Electric Aggregation Committee.
7. **Approval of Minutes:** March 27, 2023, Minutes – submitted by Ed Thompson
8. **Reports:**
  - **Trash-Recycling Tonnage Report:** (included in the Packet) March 23.74%  
Note the significant drop in tonnage both Trash and Recyclables
  - **Expenditure Report:** (included in the Packet) Balance is \$76.82
9. **Hudson Transfer Station: It is now open two Saturdays each month with the next two Saturdays being: April 29 and May 13 - 8:00am-12:00noon – 2023 passes will be needed.**  
The Transfer Station is now open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays – No Pass required!  
DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
10. **Hazardous Waste Collections:** The schedule is resuming for 2023. The next two dates are **Thursday, June 1, 2023, 3:00PM-7:00PM** and **Saturday, August 5, 2023, 8:00AM-12:00PM**  
Both at 25 Crown Street, Nashua Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!  
For more information and a complete list of accepted items, please visit:  
[www.nashuarpc.org/energy\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php)

**11. NH SAVES - Button Up NH Workshop – Hosted by Ted Stiles - Energy Auditor/ Energy Efficiency Program Manager** – April 11 at the Rodgers Memorial Library. Twelve residents from Hudson and adjacent towns attended. Great questions were asked and all indicated they had learned much from Mr. Stiles’ factual and interesting presentation. Mr. Stiles has a way of interjecting humor into a presentation that is focused on very important information. Mr. Gordon Tuttle of Eversource was present and fielded many questions with Ted during the Q&A. Free printed materials were available that focus on how homeowners can save on their energy bills.

**12. Master Plan – Chapter VIII – Community Facilities.** At the request of the BOS, D. Putnam presented text to Brian Groth that reflected concerns of the members of the Sustainability Committee regarding the content of different sections of Chapter VIII of the Master Plan. Please see the attached Addendum #1: COMMUNITY FACILITIES CHAPTER – EDITS & NOTES. I am happy to be able to report that at a subsequent Planning Board Meeting all of the Edits and Notes were officially incorporated into Chapter VIII of the Master Plan. Another Public Hearing will take place this Wednesday – April 26 should residents wish to share their ideas for improvements to  
Chapter III - Natural Resources Draft 4-26-23  
Chapter VII Historic Resources Draft 4-26-23  
Chapter VIII Community Facilities\_4-26-23  
Community Facilities - Merrill Park and Snow Storage  
Each of these documents are available for viewing via the Hudson Town Website.

**13. The next meeting** –May 22<sup>nd</sup> – Community Power Coalition of New Hampshire

**14. Committee Member & Selectman Liaison Comments:**

**15. Adjournment:**

*Debra Putnam*  
*Hudson Sustainability Committee, Chair*

*April 20, 2023*