



TOWN OF HUDSON

Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability & Bob Guessferd, Selectmen Liaison

Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

June 19, 2023– 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051

Community Development (Buxton) Meeting Room

1. Call to Order:

2. Attendance:

Selectman Bob Guessferd - Excused
Note – Jennifer Stone Grimaldi

3. Public Input:

4. HEAC Report: Craig Putnam and Kate Messner update members on all matters connected with the Hudson Electric Aggregation Committee. Review to include the timeline preparing for Workshop with the BOS on October 3rd.

5. Approval of Minutes: May 22, 2023, Minutes – submitted by Ed Thompson

6. Reports:

- **Trash-Recycling Tonnage Report:** (included in the Packet) March 22.26%
- **Expenditure Report:** (included in the Packet) Balance is \$76.82

7. Hudson Transfer Station: It is open two Saturdays each month with the next two Saturdays being: June 24 and July 8 - 8:00am-12:00noon – 2023 passes will be needed.

The Transfer Station is now open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays – No Pass required!

DPW offices summer hours are **6am-4pm Monday-Thursday** 2 Constitution Drive, Hudson.

8. Hazardous Waste Collections: The schedule is resuming for 2023. The next two dates are **Saturday, August 5, 2023, 8:00AM-12:00PM** at 25 Crown Street, Nashua and **Saturday, August 26, 2023, 8:00AM-12:00PM**, Pelham Highway Department, 33 Newcomb Field Parkway, Pelham. Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!

For more information and a complete list of accepted items, please visit:

www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php

9. **Reduce, Reuse, Recycle** – Reminder of the extensive information available to all residents 24/7 through the Hudson Town Website.
10. Information gathered by Chris Thatcher (see Addendum 1 included in Packet). Information shared by Jay Twardosky, DPW Director (see Addendum 2 included in Packet). Members to discuss all information presented and possible actions in the future to assist the Town in “moving forward.”
11. **National Night Out:** August 1 at the Rodgers Memorial Library -Discuss and hold a vote as to whether to participate. Then make initial plans for set up by 4:30pm, manning the exhibit and teardown at 8:30pm
12. **Old Home Days:** August 10-13 - Discuss and hold a vote as to whether to host an exhibit.
13. **The next meeting** – Normal date is July 24.
14. **Committee Member & Selectman Liaison Comments:**
15. **Adjournment:**

Debra Putnam
Hudson Sustainability Committee, Chair

June 15, 2023