

TOWN OF HUDSON

Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability

Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

Jan. 30, 2023–7PM
Hudson Town Hall - 12 School St., Hudson, NH 03051
Community Development (Buxton) Meeting Room

- 1. Call to Order:
- 2. Attendance:
- 3. Public Input:
- **4. Approval of Minutes:** meeting December 19, 2022 and Public Hearing January 17, 2023 (included in the Packet) by Debra Putnam
- 5. Reports:
 - Trash-Recycling Tonnage Report: (included in the Packet) Dec. 23.69%
 - **Expenditure Report:** (included in the Packet) Balance is \$539.52
- **6. Hudson Transfer Station:** The Transfer Station will be open **January 28** and **February 25** 8:00am-12:00noon 2023 passes will be needed. The Transfer Station will NOT be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays again until April of 2023. DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
- 7. **Hazardous Waste Collections:** There are no dates scheduled for the rest of 2022. We expect that the schedule will resume in April of 2023. For more information and a complete list of accepted items, please visit:

 www.nashuarpc.org/energy environment/household_hazardous_waste_collections/index.php
- 8. **HEAC Report:** Craig Putnam and Kate Messner to update members on all matters connected with the Hudson Electric Aggregation Committee. The topics covered will be the presentations to local organizations, clubs and one company along with a synopsis of the January 17th Public Hearing. The new logo will be shown on the large screen TV. The new logo has already been uploaded to the HEAC home page on the Hudson Town website.
- 9. **Office Hours at the Rodgers Memorial Library in Study Room #2** Discussion as to whether to resume Office Hours. The last Office Hours formerly scheduled was this past Saturday at 10:30am.

- 10. Town Deliberative Session on February 4th at the Community Center starting at 9:00am Town Voting on March 14!

 Ward 1 at the Community Center Ward 2 at Alvirne High school.
- 11. **Button Up NH Workshop** Opportunity to host a Button Up Workshop came through on Jan. 25 through the Plymouth Area Renewable Energy Initiative. The Greater Hudson Chamber of Commerce has agreed to be a sponsor. The date of April 11 is workable as per the schedule for the Rodgers Memorial Library Community Room. Robbin Addams has confirmed that Mr. Ted Stiles will be able to host the Workshop. The committee needs two members to help manage the evening set up the room by 6:45pm, bring simple refreshments, and reset the room by 9pm when the Library closes.
- **12. Roadside Cleanups:** Looking to spring Continuation of Wason Rd. Cleanup.
- 13. The next meeting February 27, 2023.
- 14. Committee Member & Selectman Liaison Comments:
- 15. Adjourned: .

Debbie Putnam Hudson Sustainability Committee, Chair

January 27, 2023