



# TOWN OF HUDSON

## Sustainability Advisory Committee Agenda



Debra Putnam, Chair      Heidi Jakoby, Selectman Liaison  
Jay Twardosky, DPW Director ex officio member

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**June 30, 2025**  
**Buxton Meeting Room -7:00pm**

1. **Call to Order:**
2. **Pledge of Allegiance**
3. **Public Input:**
4. **Attendance:** Chris Thatcher to attend via Phone Conference system.
5. **Presentation by Roy Sorenson, Town Administrator, on the process of developing a Charter document.** Mr. Sorenson will be handing out printed versions of the SC Mission Statement and Policies & Procedures for each member/alternate to have at hand during the meeting.
6. **Approval of Minutes:** May 19, 2025 - Ed Thompson (Included in Packet)
7. **Reports:**
  - **Trash-Recycling Tonnage Report:** 23.66% for May (Included in Packet)
  - **Expenditure Report: New Finance Director – Laurie May - There is one expenditure that will show up on the June (end of fiscal year) report.**
8. **DPW and Hudson Transfer Station: \*\*Update\*\* 2025 Casella Solid Waste Brochure - Casella has changed their phone number to 800-227-3552**

The “**2025 Solid Waste Brochure**”, is available 24/7 through both the **DPW Transfer Station Hours & Rules** web page and the Sustainability Advisory Committee page: **Recycling & Solid Waste Services Guide**.

Information specifically regarding recycling can be accessed directly via **casella.com/RecycleBetter**. Those residents with questions regarding trash collections or recycling that are not answered by reviewing the full document should call **CASELLA – 800-227-3552** during normal business hours.

DPW offices are open Monday-Thursday 6:00am – 4:00pm - 2 Constitution Drive, Hudson.

The option of dropping off cut-up cardboard, metal and/or yard waste on any Saturday resumed as of April.

**The next two dates when the Transfer Station will be fully open are July 12 & 26, 2025 – 8:00am-12:00pm.**

Karl Huber will update the members on the Casella Public Awareness Ads and Jay Twardosky, Hudson DPW. The goal being to inform residents of the switch from Pinard Waste Systems to CASELLA.

60 seconds: <https://app.air.inc/a/c0lc33jYN>      30 seconds: <https://app.air.inc/a/c2fe3hQOq>

9. **Hazardous Waste Collections:** The next two collection events will be Saturday August 9, 8am - noon, Pelham Highway Dept, 33 Newcomb Field Parkway, Pelham and Saturday September 27, 8am - noon, Nashua Park and Ride, 25 Crown Street, Nashua  
Please visit: <http://www.nashuarpc.org/hhw> or call 603-417-6570 with questions.  
**New fee per car is \$20.00 cash or check.** Households can come together to make one drop off.  
**NOTE: Old medications** can be dropped off in the bin within the vestibule at the Hudson Police Department. **Syringes** (in a hard-shell container) can be dropped off at local hospitals SNHMC and St. Joe's Hospital. The CASELLA 2025 Solid Waste Brochure includes more information.
10. **Hudson Community Power:** Report by Kate Messner: Early report included in Packet. Kate will also share information from the CPCNH meeting held on June 26.
11. **Possible Grants available to the Town of Hudson:** Bob Larson and Jake Keller will provide any updates.
12. **National Night Out: August 5<sup>th</sup>** at the Rodgers Memorial Library. Carrie Long, Rodgers Memorial Library, created the colorful sign to promote the recycle to earn a prize activity that was popular last year (included in Packet). Carrie will print out a sufficient number and have them posted in appropriate locations. Debbie will advise supplies left over from the 2024 National Night Out. Members need to vote if expenditures are expected- in specific – “prizes”. Members to advise their availability to help with set up, running the “booth” and teardown.  
**The Alvirne Sustainability Club will have a 10X10 space immediately adjacent to the SAC 10X10 space.** The SAC will provide the Sustainability Club with a pop-up tent if an official Alvirne HS tent is not available.
13. **Button Up NH** – After communicating with various parties involved a date of **November 12** was agreed upon. The Rodgers Memorial Library has added their full support to this informational evening as an event included in their Sustainability sessions. Please see documents included in the Packet which are drafts provided by Robbin Adams, Office Manager PAREI, NHSaves ButtonUP Workshop Coordinator. Members need to review as Robbin will edit the documents, etc. as requested. The promotion of the Workshops starts well in advance of the specific month.
14. **Pumpkin Smash Event 2025:** Information gathered to date presented by Debbie Putnam. Prior to the meeting members can view - <https://blackearthcompost.com/pumpkinsmash/>
15. **Budget Proposal for 2026-2027:** See Packet for first draft proposal by Chris Thatcher along with substantiating docs and photos regarding the Christmas Lights recycling campaign of 2024.
16. **The next meeting:** July 28, 2025
17. **Committee Member Comments:**
18. **Motion for Adjournment:**

*Debbie Putnam*  
*Hudson Sustainability Committee, Chair*

*June 26, 2025*