



TOWN OF HUDSON

Sustainability Advisory Committee Agenda



Karl Huber, Chairman Heidi Jakoby, Selectman Liaison
Jay Twardosky, DPW Director ex officio member

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August 25, 2025
Buxton Meeting Room -7:00pm

1. **Call to Order:**
2. **Pledge of Allegiance**
3. **Public Input:**
4. **Attendance:** Craig and Debbie Putnam excused
5. **Approval of Minutes:** July 28, 2025 – Ed Thompson (included in packet)
6. **Reports:**
 - **Trash-Recycling Tonnage Report: 21.98% for July** (Included in Packet)
 - **Expenditure Report:** (included in Packet) Will eventually reflect expenditure for toys for NNO – less than \$50.00 and the reuseable vegetable bags. A motion needs to be made and passed to amend the amount of funds allowed to be spent on the vegetable bags from \$125.00 to \$194.61 – an increase of \$69.61. Total number of bags received = 300 (100 X 3 bag cards)
\$300.00 for Black Earth Carnival Truck for Pumpkin Smash not due until after the Nov.8 event.
Move to September Agenda.
7. **DPW and Hudson Transfer Station:** Casella new phone number: 800-227-3552
The “2025 Solid Waste Brochure”, is available 24/7 through both the DPW Transfer Station Hours & Rules web page. The next two dates when the Transfer Station will be fully open are August 30 and Sept. 13, 2025 – 8:00am-12:00pm.
8. **Hazardous Waste Collections:** The next collection event: Saturday September 27, 8am - noon, Nashua Park and Ride, 25 Crown Street, Nashua. Please visit: <http://www.nashuarpc.org/hhw> or call 603-417-6570 with questions. **Important: The Lithium-Ion Battery Disposal Ban is now in effect statewide. Lowes, Home Depot and Staples, all in Nashua, have drop off locations. HCTV is regularly showing a slide.** (Detailed flyer in Packet)
9. **National Night Out- August 5th** at the Rodgers Memorial Library: Report by Jake Keller and Kate Messner
10. **Hudson Old Home Days:** Report by Heidi Jakoby, Selectman Liaison and Jake Keller plus Kate Messner

11. **Budget Proposal for 2026-2027:** Report by Chris Thatcher (proposed budget included in Packet) Heidi to advise timeline that must be met to submit the Budget Proposal for it to be seriously considered. Discussion and decisions to be made during the August meeting. The final version to be submitted to which departments and/or committees, boards?
12. **Charter** – First Draft in pdf format released to all members, alternates and Selectman Liaison. (included in Packet) Discussion and revisions will be an ongoing process over multiple meetings.
13. **Possible Grants available to the Town of Hudson:** Bob Larson will advise of any updates.
14. **The next meeting:** September 29, 2025 at 7pm
15. **Committee Member Comments:**
16. **Motion for Adjournment:**

Karl Huber, Chairman
Hudson Sustainability Advisory Committee

August 15, 2025