



TOWN OF HUDSON

Sustainability Advisory Committee

12 School Street.

Hudson, New Hampshire 03051

October 27, 2025

Buxton Meeting Room -7:00pm

1. **Call to Order:**
2. **Pledge of Allegiance**
3. **Public Input:**
4. **Attendance:**
5. **Approval of Minutes:** September 22, 2025 – Ed Thompson (included in packet)
6. **Reports:**
 - **Trash-Recycling Tonnage Report: 21.56% for September** (Included in Packet)
 - **Expenditure Report:** (included in Packet) Will eventually reflect expenditure for toys for NNO and for 100 3pkts of reuseable vegetable bags = total to be filed for reimbursement of \$231.59. The balance in the account will eventually show \$1068.41.
 - \$300.00 for Black Earth Carnival Truck for Pumpkin Smash not due until after the Nov.8 event.
 - \$300.00 for membership in Clean Energy NH will be due late fall.
7. **DPW and Hudson Transfer Station:** Casella new phone number: 800-227-3552
The “2025 Solid Waste Brochure”, is available 24/7 through both the DPW Transfer Station Hours & Rules web page. The next two dates when the Transfer Station will be fully open are Saturday - November 8 and November 29, 2025 – 8:00am-12:00pm. Any Saturday 8am-12noon residents can drop off metal, cut up cardboard, and yard waste without using a Transfer Station Pass.
https://www.hudsonnh.gov/sites/default/files/fileattachments/public_works/page/3411/2025_solid_waste_brochure-1.pdf

9. **Hazardous Waste Collections:**

Important: Public Service Announcement:

- O **What: Household Hazardous Waste Collection**
- O **When: Saturday November 8, 2025, 8:00 AM - Noon**
- O **Where: Nashua Park and Ride, 25 Crown Street, Nashua**
- O **Who Can Attend: Residents of Amherst, Brookline, Hollis, Hudson, Litchfield, Merrimack, Milford, Mont Vernon, Nashua, Pelham, and Windham. Businesses must call NRPC to register and pay.**
- O **Cost: \$20 fee per vehicle, for up to 10 gallons (liquids) or 20 pounds (solids). Cash or check accepted, carpooling with neighbors encouraged.**
- O **No Latex/Acrylic Paint, No Electronics, No Medications**
For more information and a complete list of accepted items, please visit: <http://www.nashuarpc.org/hhw> or call 603-417-6570.

10. **Budget Proposal for 2026-2027:** A version of the SAC proposed 26-27 budget was discussed at the BOS Oct 21 2025 meeting with Selectman Heidi Jakob and Chairman Karl Huber present to answer questions during the presentation to the BOS.
There are items on this SAC agenda that are important items for discussion pertaining to the '26-'27 budget.
11. **Charter** – Document released by Karl Huber, Chairman, for final discussion and approval by a quorum of members at the October meeting. It is the 'red lined' document that was discussed at the September SAC meeting. All edits in the red-lined document have been accepted along with the agreed-to suggestions made in the meeting. The document now starts with the committee's history as requested by Roy Sorenson. (See document included in the packet).
12. **Energy Efficiency Capital Reserve Fund:** Debbie Putnam to share information about last year's efforts to get a Warrant Article approved for the March Ballot and the subsequent vote.
13. **Composting Mgmt – Yard Waste**
Karl Huber did send email to Elvis Dhima and Jay Twardosky to get SAC more involved in this project. More discussion will need to take place.

17. Alvirine Sustainability Group

- This topic should just be discussed and plan for further followup.
- Debbie Putnam to update regarding involvement in Pumpkin Smash event. See item 20.
- A Alvirine HS student sent message to SAC to introduce us to a Capstone Project on Roadside Cleanup she is proposing to complete.
 - Karl Huber has communicated with this student (cc'g Heidi Jacoby and Jay Twardosky) as well as reaching out to Roy Sorenson for his input on this Capstone Project.More discussion will need to take place.

18. Community Roadside Cleanup (CRC)

- Karl Huber sent email to Roy Sorenson and Jay Twardosky to get SAC more involved in this project.
- SAC is considering one or two CRC per year.
- More discussion will need to take place as this is an important SAC budget item.

19. Pumpkin Smash event – Sat. Nov 8th from 2:00 - 3:30 pm

- Debbie Putnam to update SAC on plans for this event (See document included in the packet).
- Pumpkin Smash Ad for HCTV 2025 and Pumpkin Smash Flyer 2025 included in the packet).
- More discussion will need to take place as this is an important SAC budget item.

20. Button Up NH Workshop – Wed. Nov 12th from 7:00 – 8:30 pm. Doors open at 6:30pm. Rodgers Memorial Library – Community Room. Registration not required by encouraged. Contact HUDSONSUSTAINABILITY@HUDSONNH.GOV

- Debbie Putnam / Jake Keller to update SAC on this program. Message and docs received from Robbin Adams.

21. Holiday Light Collection: More discussion will need to take place as this is an important SAC budget item.

- Whether SAC move forward with this program this year or not.
- How can SAC get one or more sponsors and a shipment point?

22. The next meeting: Next meeting November 24, 2025 at 7:00 pm

23. Committee Member Comments:

24. Motion for Adjournment:

Agenda and Packet prepared by Karl Huber, Chairman
Hudson Sustainability Advisory Committee

October 24, 2025

