TOWN OF HUDSON Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability Brett Gagnon, Selectmen Liaison

Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

September 30, 2021 – 7PM Hudson Town Hall - 12 School St., Hudson, NH 03051 Community Development (Buxton) Meeting Room

- 1. Call to Order:
- 2. Attendance:
- 3. Public Input:
- 4. Presentation by Freedom Energy Logistics -Community Power Aggregation
- 5. Approval of Minutes: August 23, 2021 Minutes J. Stone-Grimaldi (to be released by Tues. Sept. 28)
- 6. Reports:
 - **Trash-Recycling Tonnage Report:** (included in the Packet) Committee to vote on a tour of the site of the company to be awarded the Hudson Trash and Recycling Contract D. Putnam
 - Expenditure Report: August Expenditure Report (included in the Packet) D. Putnam
 - Energy Conservation Report:

>Multiple matters including Community Power Aggregation, Local Energy Solutions Conference – on Oct. 8th, E.V. School buses and possible future warrant articles- C. Putnam
>Interim Meeting – Vote needed to have a meeting solely to discuss Community Power
Aggregation– which entity to recommend to the BOS? Dates available - meeting room in Town
Hall- Oct 7 and Oct 14. Oct. 14 is preferrable as it is after the LES Conference. (Quorum Required for the Interim meeting) This is in preparation for presentation to BOS on Oct. 26.- D. Putnam
>NHSaves – Button Up NH – September 29 – Free to all NH residents – Zoom link – D. Putnam

7. Hudson Transfer Station: The next two upcoming dates are October 9 and 30 (8:00am-12:00pm) 2021 Transfer Station Pass Needed - 3 free per year per household, one pass needed for each drop off. Passes may be picked up <u>only</u> at the DPW offices Monday through Thursday 6am – 4pm, 2 Constitution Drive, Hudson. The Transfer Station will be open each Saturday for yard waste, metal and cardboard drop-offs 8am-12noon through November.

8. Household Hazardous Waste Collection: Saturday October 2, 8:00AM-12:00PM

At Nashua City Park & Ride, 25 Crown Street, Nashua Cost--\$15 user fee per vehicle, additional charges for quantities exceeding 10 gallons or 20 pounds. No Latex Paint, No Electronics, No Medications. For more information and a complete list of accepted items, please visit: nashuarpc.org/hhw or call 603-417-6570. Important Note: There will only be one more chance on November 6 to get toxic substances out of your home/basement and garage before winter sets in!

9. Roadside Cleanups – S. Repeta

10. Committee Member & Selectman Liaison Comments:

11. Adjourned: .

Debbie Putnam Hudson Sustainability Committee, Chair

09/16/21

Tonnage Report	July	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	Мау	June	FY 2022 Totals
Trash Tons	737.19	609.79											1,346.98
Recycling Tons	225.67	177.20											402.87
Total Tana	000.00	700.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4 740 05
Total Tons	962.86	786.99	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,749.85
Recycling													
Percentage	23.44%	22.52%	#DIV/0!	23.02%									

Run: 9/09/21 3:29PM

Expenditure Report - Including Carry Forward Activity

Sustainability Committee Town of Hudson, NH As Of: August 2021, GL Year 2022

Page: 1 bmckee ReportSortedExpenditure Sustainability

Prior Year Budget & PY Balance **Account Number** Adjustments **MTD Exp Budget Encumbered** Net Budget YTD Exp Encumbered **Available** %Used **General Fund** 01-4199-5055-214-000 Sustainability Comm, News Ads 0.00 0.00 0.00 0.00 420.00 420.00 0.00 420.00 0.000 01-4199-5055-217-000 Sustainability Comm, Dues and Fees 70.00 0.00 0.00 70.00 0.00 0.00 0.00 70.00 0.000 01-4199-5055-241-000 Sustainability Comm, Printing 300.00 0.00 0.00 300.00 0.00 0.00 0.00 300.00 0.000 01-4199-5055-303-000 Sustainability Comm, Office Supplies 0.00 0.00 95.51 95.51 60.00 60.00 0.00 -35.51 159.183 Sustainability Comm, Small Oper Mate 01-4199-5055-340-000 450.00 0.00 0.00 450.00 0.00 22.94 0.00 427.06 5.098 **Total General Fund** Selected Year 1,300.00 0.00 0.00 1,300.00 95.51 118.45 0.00 1,181.55 9.112 **Prior Year** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 Sort Total 1,300.00 0.00 0.00 1,300.00 95.51 0.00 9.112 118.45 1,181.55

Run: 9/09/21 3:29PM

Expenditure Report - Including Carry Forward Activity Sustainability Committee Town of Hudson, NH As Of: August 2021, GL Year 2022

Page: 2 bmckee ReportSortedExpenditure Sustainability

Account Number		Prior Year	Budget & PY					Balance	
	Budget	Encumbered	Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Available	%Used
Selected Year	1,300.00	0.00	0.00	1,300.00	95.51	118.45	0.00	1,181.55	9.112
Prior Year	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.000
Grand Total	1,300.00	0.00	0.00	1,300.00	95.51	118.45	0.00	1,181.55	9.112

Improve the energy efficiency of your home. FREE Home Energy Workshop

NHSaves Virtual Button Up Workshop is a 1½ hour presentation about improving the energy efficiency of your home. It covers energy saving tips and NHSaves energy efficiency programs. Learn about saving electricity, insulation and air sealing, energy audit and weatherization programs, rebates on electric and gas appliances, and other incentives from NH's energy utilities. New Hampshire residents that want to use energy wisely and save money will find the information very useful.

WHEN NEW HAMPSHIRE SAVES,



PRESENTATION:

Join us for a **NHSaVeS** Virtual Button Up Workshop on **ZOOM** with live Q & A.

HUDSON

2021

WHEN: Wednesday, September 29, 2021, 7–8:30 р.м.

ZOOM LINK: https://ccsnh.zoom.us/j/98744219056

PRESENTERS:

Andy Duncan, Energy Training Manager, Lakes Region Community College Ted Stiles, BPI Building Analyst

QUESTIONS: HudsonSustainability@gmail.com

SPONSORED BY: NHSaves: www.nhsaves.com

LOCAL PARTNERS:

Hudson Sustainability Committee Greater Hudson Chamber of Commerce

Visit **www.nhsaves.com/events** for dates and locations of all Button Ups.

Workshops are organized by **Plymouth Area Renewable Energy Initiative**, (PAREI) www.PlymouthEnergy.org • 603-536-5030

The workshops are FREE thanks to funding provided by









