



TOWN OF HUDSON

Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability

Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

February 27, 2023– 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051

Community Development (Buxton) Meeting Room

1. **Call to Order:**
2. **Attendance:**
3. **Public Input:**
4. **Approval of Minutes:** January 30, 2023 Minutes – Ed Thompson
5. **Reports:**
 - **Trash-Recycling Tonnage Report:** (included in the Packet) Jan. 24.41%
 - **Expenditure Report:** (included in the Packet) Balance is \$308.17
6. **Hudson Transfer Station:** The Transfer Station will be open **March 25 and starting in April the Transfer Station will be open two Saturdays each month: April 8 and 29 - 8:00am-12:00noon** – 2023 passes will be needed. The Transfer Station will again be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays starting April 8, 2023 – No Pass required DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
7. **Hazardous Waste Collections:** The schedule is resuming for 2023. The first two dates are **Saturday, April 22, 2023, 8:00AM-12:00PM** and **Thursday, June, 1, 2023, 3:00PM-7:00PM**, Both at 25 Crown Street, Nashua Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!
For more information and a complete list of accepted items, please visit:
www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php
8. **HEAC Report:** Craig Putnam and Kate Messner to update members on all matters connected with the Hudson Electric Aggregation Committee:
CPCNH board meetings
CPCNH Member Operations & Engagement Committee
Transition of CPCNH from Google Workspace platform to a Microsoft-based platform
The Hudson Town Deliberative Session – Article 20 to the Ballot for March 14
Additional members-Hudson Electric Aggregation Committee- Two New, would welcome more!

9. **Information Sessions at the Rodgers Memorial Library in Study Room #2 –**
The HEAC has resumed time slots open to residents with questions about the Community Power Plan. The first one was this past Saturday, Feb. 25 -10:30-11:30 am.
Wed.- March 1st: 7:00 – 8:00pm
Sat. - March 4th: 10:30 – 11:30am
Wed.- March 8th: 7:00 – 8:00pm
Sat. - March 11th: 10:30 – 11:30am
10. **Town Voting on March 14!**
Ward 1 at the Community Center Ward 2 at Alvirne High school.
Yard Signs purchased with private funds promoting Article 20.
11. **Button Up NH Workshop –** (Flyer and Press Release included in Packet)
The date of April 11 was confirmed with all parties. Rodgers Memorial Library Community Room has been booked. Robbin Addams (PAREI) confirmed that Mr. Ted Stiles will host the Workshop. The Greater Hudson Chamber of Commerce agreed to be a sponsor. The PAREI generated a full-page flyer, a four-up page of flyers, and a Press Release.
The Press Release was emailed to the Editor and two staff members of The Telegraph in hopes of information about the Workshop being included in their March 26 or April 2 edition. At the January meeting, Ed and Kate offered to set up and manage the Workshop. One update: the doors will open at 6:30pm for the Workshop which is scheduled to start at 7:00pm. The flyer notes “light refreshments.” If anyone has questions, they can contact HUDSONSUSTAINABILITY@GMAIL.COM. The committee needs to reset the room by 9pm when the Library closes.
12. **Roadside Cleanups:** Looking to spring – Continuation of Wason Rd. Cleanup.
13. **The next meeting – March 27, 2023.**
14. **Committee Member & Selectman Liaison Comments:**
15. **Adjourned: .**

Debbie Putnam

Hudson Sustainability Committee, Chair

February 24, 2023



TOWN OF HUDSON

Sustainability Committee

Minutes



Edward Thompson, Secretary

Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

Jan. 30, 2023– 7PM

Hudson Town Hall - 12 School St., Hudson, NH 03051
Community Development (Buxton) Meeting Room

1. **Call to Order at 7pm**
2. **Attendance: Kate Messner, Debbie Putnam, Craig Putnam and Ed Thompson.**
3. **Public Input: None**
4. **Approval of Minutes of December 19, 2022** – Motion to approve by Craig Putnam, seconded by Kate Messner. Approved 4-0.
Approval of Minutes of Public Hearing January 7, 2023 - Motion to approve by Craig Putnam, seconded by Kate Messner. Approved 3-0 with Ed Thompson abstaining since he was not present for the hearing.
5. **Reports:**
 - **Trash-Recycling Tonnage Report:** Dec. 23.69%.
 - **Expenditure Report:** Balance is \$539.52
6. **Hudson Transfer Station:** The Transfer Station will be open **February 25th** and **March 25th**– 8:00am-12:00noon – 2023 passes will be needed. The Transfer Station will NOT be open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays again until April of 2023. DPW offices winter hours are **8am-4pm Monday-Friday** 2 Constitution Drive, Hudson.
7. **Hazardous Waste Collections:** There are no dates scheduled for the rest of 2022. We expect that the schedule will resume in April of 2023. For more information and a complete list of accepted items, please visit:
www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php
8. **HEAC Report:** Craig Putnam and Kate Messner updated members on all matters connected with the Hudson Electric Aggregation Committee. Craig Putnam explained his involvement with CPCNH board meetings, explaining that 27 counties and towns are now members. Approximately 50% of our state will be members within 2-3 years. Draft Aggregation has been updated from August, now a new Jan 8th copy exists. Load data from Eversource has been received.

Mr. Putnam re-capped the presentations to local organizations, clubs and one company along with a synopsis of the January 17th Public Hearing. The new logo will be shown on the large screen TV. The new logo has already been uploaded to the HEAC home page on the Hudson Town website.

HCTV get tech Smart has gotten a lot of airtime and has been well received.
Community outreach – Kate and Craig helping with answering questions from the public regarding Aggregate Energy. Rotary club, Lions Club, Hudson Democrat and Republican Club.

Warrant Article 20 is the Ag Energy Plan
Perhaps some new members of the committee.

New logo has been approved. And is shown below.



9. Office Hours at the Rodgers Memorial Library in Study Room #2 –

Jan 25th: 7:00pm – 8:00pm and Jan 28th: 10:30am – 11:30am

Please check with Rodgers Memorial Library Calendar for additional Office Hours that will be added if residents indicate the need by emailing HUDSONSUSTAINABILITY@gmail.com

Motion by Ed Thompson to continue the Office Hours at the Rodgers Memorial Library in a study room on an “as needed” basis, 2nd by Craig P. Motion passed 4-0.

**April 11th, 7-8pm. Button-Up NH Workshop presentation by Ted Stiles
K. Messner and E. Thompson volunteered to be in attendance.**

Motion to accept invitation by C. Putnam, 2nd by E. Thompson to accept the invitation from NH Workshop. Motion passed 4-0.

10. Town Deliberative Session on February 4th at the Community Center starting at 9:00am
Town Voting on March 14! Ward 1 at the Community Center, Ward 2 at Alvirne High school.

11. Roadside Cleanups: Looking forward to spring – Continuation of Wason Rd. Cleanup.

12. The next meeting – February 27, 2023.

13. Committee Member & Selectman Liaison Comments:

Kate Messner encouraged the public to review the warrant article, watch the Get Tech Smart and any of the meetings associated with Aggregate Energy information ahead of the Deliberative Session.

14. Adjourned at 7:35pm: Motion to adjourn by K. Messner, 2nd by E. Thompson. Motion Passed 4-0.

Submitted by Edward Thompson

Hudson Sustainability Committee, Secretary

February 16, 2023

DRAFT

Run: 2/06/23
12:54PM

Expenditure Report - Including Carry Forward Activity
Sustainability Committee
 Town of Hudson, NH
 As Of: January 2023, GL Year 2023

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 bmckee
 ReportSortedExpenditure
 Sustainability

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
General Fund									
01-4199-5055-214-000	Sustainability Comm, News Ads								
	420.00	0.00	0.00	420.00	231.35	440.72	0.00	-20.72	104.933
01-4199-5055-217-000	Sustainability Comm, Dues and Fees								
	70.00	0.00	0.00	70.00	0.00	0.00	0.00	70.00	0.000
01-4199-5055-241-000	Sustainability Comm, Printing								
	300.00	0.00	0.00	300.00	0.00	394.09	0.00	-94.09	131.363
01-4199-5055-252-000	Sustainability Comm, Prof. Services								
	0.00	0.00	0.00	0.00	0.00	100.00	0.00	-100.00	0.000
01-4199-5055-303-000	Sustainability Comm, Office Supplies								
	60.00	0.00	0.00	60.00	0.00	57.02	0.00	2.98	95.033
01-4199-5055-340-000	Sustainability Comm, Small Oper Matr								
	450.00	0.00	0.00	450.00	0.00	0.00	0.00	450.00	0.000
Total General Fund									
Selected Year	1,300.00	0.00	0.00	1,300.00	231.35	991.83	0.00	308.17	76.295
Prior Year	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.000
Sort Total	1,300.00	0.00	0.00	1,300.00	231.35	991.83	0.00	308.17	76.295

Run: 2/06/23
12:54PM

Expenditure Report - Including Carry Forward Activity
Sustainability Committee
Town of Hudson, NH
As Of: January 2023, GL Year 2023

Page: 2
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ReportSortedExpenditure
Sustainability

Account Number	Budget	Prior Year Encumbered	Budget & PY Adjustments	Net Budget	MTD Exp	YTD Exp	Encumbered	Balance Available	%Used
Selected Year	1,300.00	0.00	0.00	1,300.00	231.35	991.83	0.00	308.17	76.295
Prior Year	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.000
Grand Total	1,300.00	0.00	0.00	1,300.00	231.35	991.83	0.00	308.17	76.295

Improve the energy efficiency of your home.

FREE Home Energy Workshop



NHsaves Button Up Workshop is a 1½ hour presentation about improving the energy efficiency of your home. It covers energy saving tips and **NHSaves** energy efficiency programs. Learn about saving electricity, insulation and air sealing, energy audit and weatherization programs, rebates on electric and gas appliances, and other incentives from NH's energy utilities. New Hampshire residents that want to use energy wisely and save money will find the information very useful.

WHEN NEW HAMPSHIRE SAVES,



PRESENTATION:

Join us for a **NHsaves** Button Up Workshop

WHEN:

Tuesday, April 11, 2023 at 7:00 P.M.

Doors open at 6:30 P.M.

Light refreshments will be served.

WHERE:

**Community Room
Rodgers Memorial Library
Hudson, New Hampshire**

PRESENTER:

Ted Stiles, BPI Building Analyst

QUESTIONS:

email: Hudsonsustainability@gmail.com

SPONSORED BY:

NHSaves: www.nhsaves.com

LOCAL PARTNERS:

**Hudson Sustainability Committee
Greater Hudson Chamber of Commerce**

Visit https://nhsaves.com/learn/?resource_type=event for dates and locations of all Button Ups.

Workshops are organized by **Plymouth Area Renewable Energy Initiative**, (PAREI)
www.PlymouthEnergy.org • 603-536-5030

The workshops are FREE thanks to funding provided by



PRESS RELEASE
For Immediate Release

For more information: Call Robbin Adams at (603-536-5030), Plymouth Area Renewable Energy Initiative, Plymouth, NH robbin@plymouthenergy.org

NHSaves Button Up Workshop Hosted by Hudson Sustainability Committee

Hudson: Button Up New Hampshire, the popular home energy savings workshop series, is coming to Hudson. The Greater Hudson Chamber of Commerce and Hudson Sustainability Committee are hosting this free workshop for residents and it will take place at the Rodgers Memorial Library in Hudson on April 11th starting at 7:00pm. The workshop is sponsored by NHSaves and coordinated statewide by the Plymouth Area Renewable Energy Initiative (PAREI).

NHSaves is a collaboration of New Hampshire's electric and natural gas utilities (Eversource, Liberty Utilities, NH Electric Cooperative and Unitil). The utilities are working together to provide NH customers with information, incentives, and support designed to save energy, reduce costs, and protect the NH environment. PAREI of Plymouth, NH is working with local groups around the state to bring these workshops to the public on behalf of New Hampshire's utilities.

The NHSaves Button Up Workshop is a 1.5 hour presentation about how to improve the energy efficiency of your home. It is conducted by a certified energy auditor and covers basic building science principles as well as examples of whole house weatherization measures that will button up your home for the heating and cooling seasons. It also covers details about the energy efficiency programs offered by NH utilities (for existing homes and new construction) that provide energy audits, weatherization measures such as air sealing and insulating and rebates on new technologies and products such as electric and gas appliances and high efficiency electric heating/cooling equipment.

NH residents wishing to use energy more efficiently, conserve energy and save money on their heating and cooling bills, will find the workshop presentation very helpful. The local workshop organizer, Hudson Sustainability Committee said "We are bringing this workshop to Hudson because it offers valuable and practical information about how to save energy and reduce costs while making our homes more comfortable. The information about available funding can also help make these improvements possible for more people. With the high cost of energy, efficiency is now more important than ever. We hope many people will take the time to attend this informative workshop."

The workshop is free. Registration is not necessary but seating is limited. For more information on the Hudson or other NHSaves Button Up Workshops visit https://nhsaves.com/learn/?resource_type=events or e-mail hudsonsustainability@gmail.com. Workshop organizers also recommend the public sign up with NHSaves Facebook and Twitter pages for up-to-date information on energy saving tips and programs.

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