



# TOWN OF HUDSON

## Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability & Bob Guessferd, Selectmen Liaison

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Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

**July 24, 2023– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051

**Community Development (Buxton) Meeting Room**

1. **Call to Order:**
2. **Attendance:**
3. **Public Input:**
4. **HEAC Report:** Craig Putnam and Kate Messner will update members on all matters connected with the Hudson Electric Aggregation Committee. Considerable progress has been made.
5. **Approval of Minutes:** June 19, 2023, Minutes – Ed Thompson – (included in the Packet)
6. **Reports:**
  - **Trash-Recycling Tonnage Report:** (included in the Packet) June 23.86% - Fiscal year end average – 23.63% (prior year average – 23.15%)
  - **Expenditure Report:** (included in the Packet) Balance is \$76.82, new budget started July 1. The \$76.82 was added to the General Fund.
7. **Hudson Transfer Station: It is open two Saturdays each month with the next two Saturdays being: July 29 and August 12 - 8:00am-12:00noon – 2023 passes will be needed.**

The Transfer Station is now open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays – No Pass required!

DPW offices summer hours are **6am-4pm Monday-Thursday** 2 Constitution Drive, Hudson.
8. **Hazardous Waste Collections:** The schedule has resumed for 2023. The next two dates are **Saturday, August 5, 2023, 8:00AM-12:00PM** at 25 Crown Street, Nashua and **Saturday, August 26, 2023, 8:00AM-12:00PM**, at Pelham Highway Department, 33 Newcomb Field Parkway, Pelham. Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!  
For more information and a complete list of accepted items, please visit:  
[www.nashuarpc.org/energy\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php)

- 9. National Night Out: August 1, Tuesday night at the Rodgers Memorial Library – 4:30-8:00 pm** the Sustainability Committee will have an exhibit focused on giving residents an opportunity to learn more about Community Power. Check-in is at 3:30pm with all set up being completed by 4:00pm (vehicles used to drop off items for exhibit to be moved to Alvirne Parking Lot). The HEAC moved ahead in designing and having printed 200 4”X6” handouts on card stock and two 24”X36” posters to be displayed on A-Frame sign holders. The reason that 200 were printed (with an additional 100 printed by Chris Thatcher) is so the handouts can be used at a variety of events and put out in locations such as the Town Hall and Senior Center for residents to pick up and learn from. The HEAC had a tent set up at the British Car Show this past Saturday in the Alvirne parking lot. Craig and Karl will brief members on the response to the exhibit at that event. (PDFs of both the handout front and back and the poster/sign are included in the Packet)
- 10. Old Home Days:** As per the consensus reached at the June meeting, the Sustainability Committee will not host an exhibit. Subsequent to that meeting Debra communicated with Bill Collins of the Conservation Commission. The Commission will not be hosting an exhibit for the same reason – lack of members to man the exhibit at the level required by Old Home Days protocols. In discussions with Bill Collins and the Greater Hudson Chamber of Commerce the Chair extended an invitation to the Conservation Commission and the Chamber to give the Sustainability Committee 50 copies of the Member Directory to put out on the display table at the National Night Out on August 1.
- 11. Information gathered by Chris Thatcher** (see Addendum 1 included in Packet for June meeting). Information shared by Jay Twardosky, DPW Director (see Addendum 2 included in Packet for June meeting). Information was presented and possible actions were discussed for assisting the Town in “moving forward” with new/expanded recycling programs. Composting was another topic that Mr. Thatcher was looking in to and Chairman Putnam explained some of the regulations that must be followed. The transfer station has several projects being looked at including a Styrofoam processing machine. These ideas will be further discussed over the course of multiple meetings.
- 12. The next meeting** – ? move next meeting date to August 21 as Craig and Debra will be unavailable on August 28. Per Jill Laffin the Buxton Meeting room is available the evening of August 21. Committee needs to vote to change the date of the August meeting.

**13. Committee Member & Selectman Liaison Comments:**

**14. Adjournment:**

*Debra Putnam*  
*Hudson Sustainability Committee, Chair*      *July 21, 2023*



# TOWN OF HUDSON

## Sustainability Committee

### Minutes



Edward Thompson, Secretary

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Town Hall, 12 School, Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

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**June 19, 2023– 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051  
**Community Development (Buxton) Meeting Room**

1. **Call to Order:** Meeting called to order at 7:02pm
2. **Attendance:** Kate Messner, Ed Thompson, Craig Putnam (seated as a full member), Deb Putnam.  
Chris Thatcher and Selectman Bob Guessferd - Excused  
Jennifer Stone Grimaldi has not renewed her appointment to the committee.
3. **Public Input:** None
4. **HEAC Report:** Craig Putnam and Kate Messner updated members on all matters connected with the Hudson Electric Aggregation Committee. There are now 34 cities and towns now and 1 county with 50+ other interested in joining. Now there are 12 up and running. Launches have gone smoothly. A new CEO Brian Callnan has been appointed 5/22 at CPCNH. Eversource has announced their new rate of 12.58 cents/kWh. Its anticipated that CPCH will be posted a new rate by 8/1. All three power procurement candidates for Hudson have presented and the committee will need to make a recommendation to the Board of Selectmen on Oct 3<sup>rd</sup> at their workshop meeting. Input from other municipalities that have gone through the same evaluation of candidates is being solicited. Hudson is being encouraged to submit an energy plan to CPCNH (this would be non-binding).
5. **Approval of Minutes:** May 22, 2023, Minutes – Motion to approve was made by Mr. Putnam, seconded by Ms. Messner. Motion passed unanimously.
6. **Reports:**
  - **Trash-Recycling Tonnage Report:** (included in the Packet) March 22.26% - Normal amount is running 20-25%.
  - **Expenditure Report:** (included in the Packet) Balance is \$76.82, new budget starts July 1. Any excess funds at year end (June) are turned back into the general fund for the town.
7. **Hudson Transfer Station: It is open two Saturdays each month with the next two Saturdays being: June 24 and July 8 - 8:00am-12:00noon – 2023 passes will be needed.**  
The Transfer Station is now open for yard waste, metal & cardboard drop-offs 8am-12noon on Saturdays – No Pass required!  
DPW offices summer hours are **6am-4pm Monday-Thursday** 2 Constitution Drive, Hudson.

- 8. Hazardous Waste Collections:** The schedule is resuming for 2023. The next two dates are **Saturday, August 5, 2023, 8:00AM-12:00PM** at 25 Crown Street, Nashua and **Saturday, August 26, 2023, 8:00AM-12:00PM**, at Pelham Highway Department, 33 Newcomb Field Parkway, Pelham. Cost--\$15 user fee per vehicle (cash or check), additional charges for quantities exceeding 10 gallons or 20 pounds. Carpooling encouraged!

For more information and a complete list of accepted items, please visit:

[www.nashuarpc.org/energy\\_environment/household\\_hazardous\\_waste\\_collections/index.php](http://www.nashuarpc.org/energy_environment/household_hazardous_waste_collections/index.php)

- 9. Reduce, Reuse, Recycle** – Reminder of the extensive information available to all residents 24/7 through the Hudson Town Website.
- 10.** Information gathered by Chris Thatcher (see Addendum 1 included in Packet). Information shared by Jay Twardosky, DPW Director (see Addendum 2 included in Packet). Information was presented and possible actions were discussed for future assisting the Town in “moving forward” with recyclable programs. Composting was another topic that Mr. Thatcher was looking into and Chairman Putnam explained some of the regulations that must be followed. The transfer station has several projects being looked at including a Styrofoam processing machine. Details will be discussed at the next meeting.
- 11. National Night Out:** August 1, Tuesday night at the Rodgers Memorial Library – Should we participate to have outreach regarding the power aggregation effort. Plans for set up would be by 4:30pm, manning the exhibit and teardown at 8:30pm. Motion by Ms. Mesner to attend the meeting and host exhibit, seconded by Mr. Putnam. Motion passed 4-0.
- 12. Old Home Days:** August 10-13 - Manning the booth is going to be hard to staff this year, therefore a motion was made by Mr. Thompson not to host an exhibit, seconded by Mr. Putnam. Motion passed 4-0. Instead of hosting an exhibit, a motion was made by Mr. Putnam to provide a sign for the Conservation Commission Booth– 1 page flyer and sign flyers printed not to exceed \$200, seconded by Mr. Thompson. Motion passed 4-0.
- 13. The next meeting** – July 24<sup>th</sup> 7pm. Sign mockup to be finalized.
- 14. Committee Member & Selectman Liaison Comments:** No comments
- 15. Adjournment:** Motion to adjourn made by Craig Putnam, seconded by Ed Thompson

Motion passed 4-0 to adjourn 7:55pm

*Edward Thompson*

*Hudson Sustainability Committee, Secretary*

*June 19, 2023*

# HUDSON COMMUNITY POWER

## Mission Statement

**Lower electricity costs and more service options through community partnership.**



## **Advantages of Community Power:**

- ✓ Lower cost than utility default service
- ✓ No contract; participation is entirely voluntary; come or go as you wish
- ✓ Ability to opt-in to greener energy plans
- ✓ Options for future local energy projects



*SCAN the QR code to visit the  
Hudson Electric Aggregation  
Committee (HEAC) website  
for more info.*



Run: 7/06/23  
9:25AM

**Expenditure Report - Including Carry Forward Activity**  
**Sustainability Committee**  
Town of Hudson, NH  
As Of: June 2023, GL Year 2023

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bmckee  
ReportSortedExpenditure  
Sustainability

<b>Account Number</b>	<b>Budget</b>	<b>Prior Year Encumbered</b>	<b>Budget &amp; PY Adjustments</b>	<b>Net Budget</b>	<b>MTD Exp</b>	<b>YTD Exp</b>	<b>Encumbered</b>	<b>Balance Available</b>	<b>%Used</b>
<b>General Fund</b>									
<b>01-4199-5055-214-000</b>	Sustainability Comm, News Ads								
	420.00	0.00	0.00	420.00	0.00	440.72	0.00	-20.72	104.933
<b>01-4199-5055-217-000</b>	Sustainability Comm, Dues and Fees								
	70.00	0.00	0.00	70.00	0.00	0.00	0.00	70.00	0.000
<b>01-4199-5055-241-000</b>	Sustainability Comm, Printing								
	300.00	0.00	0.00	300.00	0.00	394.09	0.00	-94.09	131.363
<b>01-4199-5055-252-000</b>	Sustainability Comm, Prof. Services								
	0.00	0.00	0.00	0.00	0.00	100.00	0.00	-100.00	0.000
<b>01-4199-5055-303-000</b>	Sustainability Comm, Office Supplies								
	60.00	0.00	0.00	60.00	0.00	57.02	0.00	2.98	95.033
<b>01-4199-5055-340-000</b>	Sustainability Comm, Small Oper Matr								
	450.00	0.00	0.00	450.00	0.00	0.00	0.00	450.00	0.000
<b>Total General Fund</b>									
<b>Selected Year</b>	<b>1,300.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,300.00</b>	<b>0.00</b>	<b>991.83</b>	<b>0.00</b>	<b>308.17</b>	<b>76.295</b>
<b>Prior Year</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.000</b>
<b>Sort Total</b>	<b>1,300.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,300.00</b>	<b>0.00</b>	<b>991.83</b>	<b>0.00</b>	<b>308.17</b>	<b>76.295</b>

Run: 7/06/23  
9:25AM

Expenditure Report - Including Carry Forward Activity  
Sustainability Committee  
Town of Hudson, NH  
As Of: June 2023, GL Year 2023

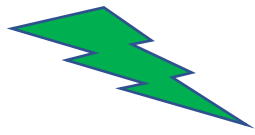
Page: 2  
bmckee  
ReportSortedExpenditure  
Sustainability

<b>Account Number</b>	<b>Budget</b>	<b>Prior Year Encumbered</b>	<b>Budget &amp; PY Adjustments</b>	<b>Net Budget</b>	<b>MTD Exp</b>	<b>YTD Exp</b>	<b>Encumbered</b>	<b>Balance Available</b>	<b>%Used</b>
<b>Selected Year</b>	1,300.00	0.00	0.00	1,300.00	0.00	991.83	0.00	308.17	76.295
<b>Prior Year</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.000
<b>Grand Total</b>	1,300.00	0.00	0.00	1,300.00	0.00	991.83	0.00	308.17	76.295



Tonnage Report	July	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	FY 2023 Totals
Trash Tons	568.20	607.23	661.90	563.04	675.69	612.46	627.92	491.36	597.51	493.33	561.62	680.30	7,140.56
Recycling Tons	184.60	190.72	207.85	181.23	196.09	190.11	202.78	144.32	186.02	151.30	160.81	213.19	2,209.02
<b>Total Tons</b>	752.80	797.95	869.75	744.27	871.78	802.57	830.70	635.68	783.53	644.63	722.43	893.49	9,349.58
<b>Recycling Percentage</b>	24.52%	23.90%	23.90%	24.35%	22.49%	23.69%	24.41%	22.70%	23.74%	23.47%	22.26%	23.86%	23.63%

We Have Answers  
To Your Questions



About



COMMUNITY

POWER

AGGREGATION!

