



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
HUDSON, NEW HAMPSHIRE  
MARCH 14, 2006**

BALLOT 1 OF 2

*Cecile Nichols*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECTMEN</b></p> <p align="center">Vote for not Three Year Term more than TWO</p> <p><b>WILLIAM P. COLE 895</b> <input type="radio"/></p> <p><b>SHAWN N. JASPER 1205</b> <input type="radio"/></p> <p><b>BENJAMIN J. NADEAU 1208</b> <input type="radio"/></p> <p><b>TERESA STEWART 712</b> <input type="radio"/></p> <p><b>23</b> (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">Vote for not Three Year Term more than ONE</p> <p><b>ROBERT HAEFNER 1678</b> <input type="radio"/></p> <p><b>13</b> (Write-in) <input type="radio"/></p>	<p align="center"><b>MODERATOR</b></p> <p align="center">Vote for not Two Year Term more than ONE</p> <p><b>MICHAEL P. KEENAN 1722</b> <input type="radio"/></p> <p><b>9</b> (Write-in) <input type="radio"/></p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not Three Year Term more than THREE</p> <p><b>JOHN BEIKE 1463</b> <input type="radio"/></p> <p><b>ROBERT HAEFNER 1509</b> <input type="radio"/></p> <p><b>110</b> (Write-in) <input type="radio"/></p> <p><b>Bill Cole 19</b> (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>CODE OF ETHICS</b></p> <p align="center">Vote for not Three Year Term more than ONE</p> <p><b>DANIEL HODGE 1679</b> <input type="radio"/></p> <p><b>14</b> (Write-in) <input type="radio"/></p>	<p align="center"><b>SUPERVISORS OF THE CHECKLIST</b></p> <p align="center">Vote for not Six Year Term more than ONE</p> <p><b>KAREN L. KNOX 1678</b> <input type="radio"/></p> <p><b>2</b> (Write-in) <input type="radio"/></p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not One Year Term more than ONE</p> <p><b>ARLENE M. CREEDEN 1644</b> <input type="radio"/></p> <p><b>19</b> (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>CODE OF ETHICS</b></p> <p align="center">Vote for not One Year Term more than ONE</p> <p><b>Lisa Gargano 14</b> (Write-in) <input type="radio"/></p>	<p align="center"><b>TREASURER</b></p> <p align="center">Vote for not Three Year Term more than ONE</p> <p><b>KAREN BURNELL 1690</b> <input type="radio"/></p> <p><b>5</b> (Write-in) <input type="radio"/></p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not One Year Term more than ONE</p> <p><b>ARLENE M. CREEDEN 1644</b> <input type="radio"/></p> <p><b>19</b> (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">Vote for not Three Year Term more than ONE</p> <p><b>ARLENE M. CREEDEN 1646</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>TRUSTEE OF THE TRUST FUND</b></p> <p align="center">Vote for not Three Year Term more than ONE</p> <p><b>209</b> (Write-in) <input type="radio"/></p> <p><b>Ed Deschene 19</b> (Write-in) <input type="radio"/></p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not One Year Term more than ONE</p> <p><b>ARLENE M. CREEDEN 1644</b> <input type="radio"/></p> <p><b>19</b> (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">Vote for not Two Year Term more than ONE</p> <p><b>ANNE "CONNIE" OWEN 1627</b> <input type="radio"/></p> <p><b>4</b> (Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center"><b>TRUSTEE OF THE TRUST FUND</b></p> <p align="center">Vote for not Three Year Term more than ONE</p> <p><b>209</b> (Write-in) <input type="radio"/></p> <p><b>Ed Deschene 19</b> (Write-in) <input type="radio"/></p>

**ZONING AMENDMENTS**

<p><b>Article 2</b></p>	<p><b>Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows?</b></p> <p>Amend Article XIX, Growth Management, by amending existing § 334-115D(4) to provide that each application for discretionary certificates shall be specific to a subdivision or development irrespective of the individual filing the application. (Approved by the Planning Board)</p>	<p align="right"><b>1516</b> YES <input type="radio"/> <b>527</b> NO <input type="radio"/></p>
<p><b>Article 3</b></p>	<p><b>Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?</b></p> <p>Amend Article XV, Enforcement and Miscellaneous Provisions, by amending §334-79 to provide for the award of attorneys fees to the Town for violations of the zoning ordinance. (Approved by the Planning Board)</p>	<p align="right"><b>1423</b> YES <input type="radio"/> <b>642</b> NO <input type="radio"/></p>
<p><b>Article 4</b></p>	<p><b>Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows?</b></p> <p>Amend Article XIII, Accessory Living Units, subsections §334-73.1, §334-73.2, §334-73.3 and §334.73.4. These Amendments will generally limit Accessory Living Units to one bedroom and not larger than 1,000 square feet along with other additional restrictions. (Approved by the Planning Board)</p>	<p align="right"><b>1245</b> YES <input type="radio"/> <b>812</b> NO <input type="radio"/></p>

**TURN BALLOT OVER AND CONTINUE VOTING**

**SELECTMEN'S ARTICLES**

**Article 5 Combined Dispatch**

To see if the Town will vote to raise and appropriate the sum of \$1,086,400 gross budget for the purpose of combining Police and Fire Dispatch and constructing certain improvements to the Police Station, and to authorize the use of \$1,086,400 from the 2005-2006 unencumbered budget surplus for this purpose. This will be a non-lapsing appropriation per RSA 32:7 (VI) and will not lapse until this project is completed, or by June 30, 2012. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Not recommended by the Budget Committee.)

**980**  
YES   
NO   
**1164**

**Article 6 Hudson Fire Fighters' Union Contract**

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Fire Fighters' Union, IAFF Local 3154, which calls for the following increase in salaries and benefits:

Year	Estimated Amount
7/1/04 - 6/30/05	\$ 0
7/1/05 - 6/30/06	\$ 0
7/1/06 - 6/30/07	\$67,179
7/1/07 - 6/30/08	\$73,205
7/1/08 - 6/30/09	\$72,863

and further to raise and appropriate the sum of \$67,179 for the 2006-2007 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior fiscal year. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1539**  
YES   
NO   
**625**

**Article 7 Fact Finder's Report for Administrative & Support Union**

To see if the Town will vote to implement the recommendations contained in the Fact Finder's Report in the matter of fact-finding between the Town of Hudson and the Hudson Administrative & Support Union Local 1801, dated November 7, 2005 which calls for the following increases in salary and benefits:

Year	Estimated Amount
7/1/06 - 6/30/07	\$38,526
7/1/07 - 6/30/08	\$42,540
7/1/08 - 6/30/09	\$34,647

and further, to raise and appropriate the sum of \$38,526 for the 2006-2007 fiscal year, said sum representing the additional cost attributable to the increase in salary and benefits over those paid in the prior fiscal year. (This appropriation is in addition to Article #10, the Operating Budget.) (Not recommended by the Board of Selectmen.) (Not recommended by the Budget Committee.)

**588**  
YES   
NO   
**1532**

**Article 8 Wage and Benefit Increase for Town Clerk/Tax Collector**

To see if the Town will vote to raise and appropriate the sum of \$1,960 which represents a 4% increase in wages and benefits for the Town Clerk/Tax Collector. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1233**  
YES   
NO   
**905**

**Article 9 Wage and Benefit Increase for Employees of Hills Memorial Library**

To see if the Town will vote to raise and appropriate the sum of \$12,165 which represents a 3.5% increase in wages and benefits for employees of the Hills Memorial Library. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1432**  
YES   
NO   
**718**

**Article 10 Operating Budget**

To see if the Town will vote to raise and appropriate, as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the Warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$25,812,212. Should this article be defeated, the default budget shall be \$24,949,065 which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1337**  
YES   
NO   
**800**

**GO TO NEXT BALLOT AND CONTINUE VOTING**



ABSENTEE  
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MARCH 14, 2006

BALLOT 2 OF 2

*Crista Michala*  
TOWN CLERK

SELECTMEN'S ARTICLES CONTINUED

Article 11 Part-Time to Full-Time Appraisal Technician

To see if the Town will vote to raise and appropriate the sum of \$19,205, which represents the cost of wages and benefits to convert an existing part-time Appraisal Technician to full-time Appraisal Technician. The position will be tasked with a variety of property data collection tasks, as well as technical work in the administration of the Assessing Department. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Not recommended by the Budget Committee.)

**554**  
YES   
NO   
**1583**

Article 12 Firefighters EMT-P

To see if the Town will vote to raise and appropriate the sum of \$224,819, which represents the cost of wages and benefits to hire four Firefighter/Emergency Medical Technicians-Paramedic Level. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Not recommended by the Budget Committee.)

**1030**  
YES   
NO   
**1133**

Article 13 Replacement Ambulance

To see if the Town will vote to raise and appropriate the sum of \$120,000 to purchase a new ambulance, and to authorize the withdrawal of \$120,000 from the Ambulance Capital Reserve Fund for this purpose. This account was created for the purpose of purchasing new replacement ambulances for the Town and has been used to replace other units already. No funds are requested from general taxation, as there will be sufficient funds available in this account to make this purchase as of July 1, 2006. (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1756**  
YES   
NO   
**412**

Article 14 GIS Capital Reserve Fund

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of future Geographical Information System (GIS) aerial flyovers, topographical updates and tax map updates to be known as the GIS Capital Reserve Fund and to raise and appropriate the sum of \$6,000 to be placed in said fund and to designate the Selectmen as agents to expend. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Not recommended by the Budget Committee.)

**619**  
YES   
NO   
**1510**

Article 15 Capital Reserve for VacCon Truck Replacement

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing a replacement VacCon Truck to be known as the VacCon Truck Replacement Capital Reserve Fund and to raise and appropriate the sum of \$50,000 to be placed in said fund and to authorize the use/transfer of the 06/30/06 sewer fund balance (surplus) in an amount not to exceed \$50,000 for this purpose. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1368**  
YES   
NO   
**763**

Article 16 Information Services Capital Reserve Fund

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of future procurement of Information Services equipment and/or technology to be known as the Information Services Capital Reserve Fund and to raise and appropriate the sum of \$5,000 to be placed in said fund. (This appropriation is in addition to Article #10, the Operating Budget.) (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1315**  
YES   
NO   
**809**

Article 17 Sewer Utility Capital Reserve Fund

**failed needed 2/3 = 1414**

To see if the Town will vote to change the purpose of the Nashua Wastewater Capital Reserve Fund created at the 1995 Town Meeting to allow said fund to be used to purchase additional capacity at the Nashua Waste Treatment Plant and to name the Selectmen as agents to expend. (2/3 vote required.) (Recommended by the Board of Selectmen.)

**1406**  
YES   
NO   
**715**

Article 18 Water Utility Capital Improvements Capital Reserve Fund

To see if the Town will vote to appoint the Selectmen as agents to expend for the Water Utility Improvements Capital Reserve Fund created at the 2002 Town Meeting. (Recommended by the Board of Selectmen.)

**1303**  
YES   
NO   
**814**

TURN BALLOT OVER AND CONTINUE VOTING

**SELECTMEN'S ARTICLES CONTINUED**

**Article 19 Purchase Benson's Property - Referendum**

To see if the Town will vote to continue pursuing the purchase of the property known as the Benson's Animal Farm. This article is advisory and seeks to advise the Selectmen if the voters want to continue efforts to purchase the property. The initial authorization to purchase and renovate the Benson property was approved by the voters at the March 13, 2001 Town Meeting. (Recommended by the Board of Selectmen.)

**1622**  
YES   
NO   
**468**

**PETITIONED ARTICLE**

**Article 20 Wage and Benefit Increase for Non-Union Personnel**

To see if the Town will vote to raise and appropriate the sum of \$24,649 which represents a 3.5% increase in wages and benefits for the following nine non-union positions: Police Chief, Fire Chief, Town Administrator, Community Development Director, Road Agent, Finance Director, Recreation Director, Police Prosecutor and Executive Assistant. (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee.)

**1280**  
YES   
NO   
**805**

**YOU HAVE NOW COMPLETED VOTING**