



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
HUDSON, NEW HAMPSHIRE  
MARCH 12, 2019**

BALLOT 1 OF 3

*Patricia Barry*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECTMEN</b></p> <p align="center">Three Year Term      Vote for not more than TWO</p> <p>KEVIN C. MASON <input type="radio"/></p> <p>KARA ROY <input type="radio"/></p> <p>THOMAS SCOTTI <input type="radio"/></p> <p>JONATHAN SIMONEAU <input type="radio"/></p> <p>JORDAN ULERY <input type="radio"/></p> <p>CAITLIN CHIQUELIN <input type="radio"/></p> <p>ROGER E. COUTU <input type="radio"/></p> <p>MICHAEL R. DROUIN <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">One Year Term      Vote for not more than ONE</p> <p>J. ALEJANDRO URRUTIA <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">Three Year Term      Vote for not more than ONE</p> <p>JANET ERCOLINI <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>CODE OF ETHICS</b></p> <p align="center">Three Year Term      Vote for not more than TWO</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">Five Year Term      Vote for not more than ONE</p> <p>RANDY BROWNRIGG <input type="radio"/></p> <p>MICHELLE ROURKE <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">One Year Term      Vote for not more than ONE</p> <p>KATHLEEN A. LEARY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>TREASURER</b></p> <p align="center">Three Year Term      Vote for not more than ONE</p> <p>BARBARA J. DOYLE <input type="radio"/></p> <p>RONALD LOTTI <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <hr/> <p align="center"><b>TRUSTEE OF THE TRUST FUND</b></p> <p align="center">Three Year Term      Vote for not more than ONE</p> <p>LEONARD LATHROP <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Three Year Term      Vote for not more than THREE</p> <p>ROBERT J. GUESSFERD <input type="radio"/></p> <p>SHAWN MURRAY <input type="radio"/></p> <p>JAMES R. WEAVER <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">Three Year Term      Vote for not more than TWO</p> <p>ERIN HENDERSON <input type="radio"/></p> <p>LINDA WALKLEY KIPNES <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	

**ARTICLES**

**Article 02: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows?**

Amend Article IV, Establishment of Districts, §334-18 Districts Described, to correct the description of the Business District so that it matches its permitted uses. (Approved by the Planning Board by a vote of 6-0)

YES   
NO

**Article 03: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?**

Amend Article II, Terminology, §334-6 Definitions to clarify the definition of a Corner Lot (listed as "Lot, Corner") and add a reference to the definition under "Corner Lot." (Approved by the Planning Board by a vote of 6-0)

YES   
NO

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**Article 04: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows?**

Amend Article III, General Regulations, §334-14 Building Height, to clarify the intent of what is meant by a building structure by replacing the word “habitable” with the word “occupiable.” This amendment does not affect the actual height of buildings. (Approved by the Planning Board by a vote of 6-0)

**YES**   
**NO**

**Article 05: Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows?**

Amend Article XIII A, Accessory Dwelling Units, §334-73.3, subsection H and O to clarify the measurement of ADU size, and also to require proof of adequate septic capacity as required by RSA 485-A:38. (Approved by the Planning Board by a vote of 6-0)

**YES**   
**NO**

**Article 06: Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town Zoning Ordinance as follows?**

Amend Article III, General Regulations, §334-10. Mixed or dual use on a lot; and Article VI, §334-26 Reduction of Requirements for mixed and dual uses; compatibility of uses - to limit multiple principal uses to the Industrial and Business Zones. Multiple principal uses are currently allowed in all districts. Mixed use with residential would be allowed by special exception under this amendment. The proposed changes eliminate the need for §334-26, therefore it is proposed to be deleted. (Approved by the Planning Board by a vote of 6-0)

**YES**   
**NO**

**Article 07: Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town Zoning Ordinance as follows?**

Amend Attachment I - Table of Permitted Principal Uses and Attachment II – Table of Permitted Accessory Uses - to move parking and garaging of commercial vehicles from a permitted principal use to a permitted accessory use, and to add an asterisk that refers to an existing ordinance that limits heavy vehicles to commercial sites within the Industrial, General and General-1 zones. (Approved by the Planning Board by a vote of 6-0)

**YES**   
**NO**

**Article 08: General Fund Operating Budget**

Shall the Town of Hudson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the Warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$26,916,799? Should this article be defeated, the operating budget shall be \$26,359,994 which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-0)

**YES**   
**NO**

**Article 09: Sewer Fund Operating Budget**

Shall the Town of Hudson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the Warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,769,204? Should this article be defeated, the operating budget shall be \$1,650,262 which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-0)

**YES**   
**NO**

**Article 10: Water Fund Operating Budget**

Shall the Town of Hudson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the Warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,880,823? Should this article be defeated, the operating budget shall be \$4,000,791 which is the same as last year, with certain adjustments required by previous action of the Town of Hudson or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-0)

**YES**   
**NO**

**GO TO NEXT BALLOT AND CONTINUE VOTING**



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BALLOT 2 OF 3

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TOWN CLERK

**ARTICLES CONTINUED**

**Article 11: Hudson Firefighters IAFF Local 3154 Union Contract**

Shall the Town of Hudson vote to approve the cost items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Firefighters IAFF Local 3154 which calls for the following increase in salaries and benefits:

Year	Amount
7/1/19 – 6/30/20	\$132,624
7/1/20 – 6/30/21	\$131,911
7/1/21 – 6/30/22	\$129,597
7/1/22 – 6/30/23	\$ 76,983
7/1/23 – 6/30/24	\$ 67,350

and to raise and appropriate the sum of \$132,624 for the 2019-2020 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior Fiscal Year? (Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 10-0)

YES   
NO

**Article 12: Hudson Police, Fire and Town Supervisors Association Contract**

Shall the Town of Hudson vote to approve the cost items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Police, Fire and Town Supervisors Association which calls for the following increase in salaries and benefits:

Year	Amount
7/1/19 – 6/30/20	\$ 95,612
7/1/20 – 6/30/21	\$107,721
7/1/21 – 6/30/22	\$113,465
7/1/22 – 6/30/23	\$ 95,547

and to raise and appropriate the sum of \$95,612 for the 2019-2020 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior Fiscal Year? (Recommended by the Board of Selectmen 4-0) (Recommended by the Budget Committee 10-0)

YES   
NO

**Article 13: Hudson Support Staff Local 1801 Union Contract**

Shall the Town of Hudson vote to approve the cost items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Support Staff Union, AFSCME Local 1801 which calls for the following increase in salaries and benefits:

Year	Amount
7/1/19 – 6/30/20	\$39,851
7/1/20 – 6/30/21	\$35,778
7/1/21 – 6/30/22	\$37,757

and to raise and appropriate the sum of \$39,851 for the 2019-2020 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior Fiscal Year? (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-0)

YES   
NO

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**Article 14: Hudson Public Works Local 1801 Union Contract**

Shall the Town of Hudson vote to approve the cost items included in the collective bargaining agreement reached between the Town of Hudson Board of Selectmen and the Hudson Public Works Local 1801 which calls for the following increase in salaries and benefits:

Year	Amount
7/1/19 – 6/30/20	\$38,709

and to raise and appropriate the sum of \$38,709 for the 2019-2020 Fiscal Year, said sum representing the additional costs attributable to the increase in salaries and benefits over those paid in the prior Fiscal Year? (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 10-0)

YES   
NO

**Article 15: Hire Two Full-Time Police Officers**

Shall the Town of Hudson raise and appropriate the sum of \$187,668 which represents the cost of wages and benefits necessary to hire two additional full-time Police Officers? These Officers will be assigned to the Patrol Division and will work directly in the neighborhoods and business community. (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 9-1)

YES   
NO

**Article 16: Funding for Property Revaluation Capital Reserve Fund**

Shall the Town of Hudson raise and appropriate the sum of \$15,000 which will be added to the Property Revaluation Capital Reserve Fund from the 2018/2019 Unassigned Fund Balance as previously established in March 2008? (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 9-0)

YES   
NO

**Article 17: Funding for VacCon Truck Replacement Capital Reserve Fund**

Shall the Town of Hudson vote to raise and appropriate the sum of \$30,000 with \$15,000 from the 2018/2019 Unassigned Fund Balance and \$15,000 from the Sewer Fund which will be added to the VacCon Truck Replacement Capital Reserve Fund as previously established in March 2006? (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 8-0)

YES   
NO

**Article 18: Establish an Emergency Medical Services Revolving Fund**

Shall the Town of Hudson vote to establish an Emergency Medical Services (EMS) revolving fund pursuant to NH RSA 31:95-h (b) for the purpose of providing ambulance services? 50% of revenues received from ambulance transports, or other revenues received from Hudson Fire Department Ambulance operations shall be deposited into the fund, and the money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The Town Treasurer shall have custody of all moneys in the fund, and shall invest these funds in an appropriate investment instrument, and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the Town Meeting shall be required to expend from the fund. These funds may be expended only for purposes of Ambulance Services, EMS equipment, maintenance, supplies, training and education, renovation, or associated operating and administrative purposes. The EMS revolving fund shall go into effect on July 1, 2020. (Recommended by the Board of Selectmen 5-0) (Recommended by the Budget Committee 9-0)

YES   
NO

**Article 19: 75% of Revenue of Future Payments From Land Use Change Tax**

Shall the Town vote to place 75% of the revenues of all future payments collected from the Land Use Change Tax into the Conservation Fund in accordance with RSA 36-A:5 III, as authorized under the provisions of RSA 79-A:25 II, said monies to be used for the acquisition of conservation land, conservation easements, development rights and the costs associated therewith? (Recommended by the Board of Selectmen 3-1) (Recommended by the Budget Committee 10-0)

YES   
NO

**Article 20: Change the Date for Town Meeting**

Shall the Town of Hudson vote to change the date for elections and the second session from the second Tuesday in March to the second Tuesday in April, which would change the date for the first session to a date between the first and second Saturdays after the last Monday in February, inclusive? Passage of this Article is contingent upon passage of the same article by the Hudson School District in order to facilitate coordination of School District elections with Town elections to best accommodate the voters. (Recommended by the Board of Selectmen 5-0) (Budget Committee - not applicable)

YES   
NO

**GO TO NEXT BALLOT AND CONTINUE VOTING**



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BALLOT 3 OF 3

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TOWN CLERK

**ARTICLES CONTINUED**

**Article 21: Designate 70 Rangers Drive as "Town Forest" (by Petition)**

Shall the Town of Hudson designate the parcel at 70 Rangers Drive, consisting of 29.148 acres, recorded as parcel 160-048, as "Town Forest" as described in RSA 31:110 and 31:111, and convey management and control of said parcel to the Town's Conservation Commission pursuant to RSA 31:112; in order to permanently protect the parcel from development while retaining the ability to use it for forest management, passive recreation, enhancement and maintenance of scenic value, wildlife habitat and open space? (Not recommended by the Board of Selectmen 4-0) (Budget Committee - not applicable)

**YES**

**NO**

**Article 22: Raise and appropriate \$25,000 to the Library Improvements Capital Reserve Fund (by Petition)**

Shall the Town of Hudson vote to raise and appropriate the sum of \$25,000 from the 2018/2019 Unassigned Fund Balance which will be added to the Library Improvements Capital Reserve Fund previously established in 2017? (Recommended by the Board of Selectmen 3-1) (Recommended by the Budget Committee 6-3)

**YES**

**NO**

**YOU HAVE COMPLETED VOTING THIS BALLOT**