#### **INSTRUCTIONS TO VOTERS**

- To vote, fill in the oval (s) opposite your choice (s) like this
- · To write-in a person not on the ballot, write the name on the line provided for the office and fill in the oval opposite the write-in line, like this

### OFFICIAL BALLOT FOR HUDSON **DEMOCRATIC**

STATE PRIMARY ELECTION September 13, 2022



For Governor Vote for not more than 1

Tom Sherman	
	WRITE-IN

For	United	States	Senator
	Vote for r	not more t	han 1

John Riggieri	
Maggie Hassan	
Paul J. Krautmann	

Muumum	
	$\overline{}$
	LUDITE III

For	Re	prese	ntative	in Con	gress
		Mata to	w not mayo	thon 4	

	V	ote	for not	more	than '	Ì
Ann	McI an	e Kı	ıster			

*****	MoLano	itaotoi	
			WRITE IN

# **For Executive Councilor**

Vote for not more than 1

Shoshanna	Kelly	

WRITE-	NC
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# **For State Senator**

Vote	tor not	more	tnan	į
lahn Dahinaan				Ī

John	Robinson	

### WRITE-IN

### **For State Representatives** Hillsborough District 13

Vote for not more than 6

	Steve Katsos	
	John Knowles	
l	Alejandro Urrutia	
	Barbara A. Blue	
		WRITE-IN O
		WRITE-IN O
-		WRITE-IN O
		WRITE-IN O
		WRITE-IN O
		WRITE-IN

## **For State Representatives** Hillsborough District 38

Vote for not more than 2

H		
	Timothy T. Wyatt	
	Cynthia Koutroubas	
		WRITE-IN
		WRITE-IN

# For Sheriff

Vote for not more than 1

WRITE-IN

#### **For County Attorney** Vote for not more than 1

WRITE-IN

For County Treasurer
Vote for not more than 1

WRITE-IN

### For Register of Deeds Vote for not more than 1

Mary Ann Crowell

# For Register of Probate

Vote for not more than 1

William Bryk

WRITE-IN

# **For County Commissioner**

Vote for not more than 1

WRITE-IN