

INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT FOR

HUDSON
REPUBLICANSTATE PRIMARY
ELECTION

SEPTEMBER 8, 2026

SAMPLE

For Governor Vote for not more than 1	For State Representatives Hillsborough District 13 Vote for up to 6; Six will be elected	For Register of Deeds Vote for not more than 1
Bob Wayne McClory ☐	Dillon Dumont ☐	Dennis Hogan ☐
Kelly Ayotte ☐	Cathy Kenny ☐	WRITE-IN ☐
Shaun Fife ☐	Andrew Prout ☐	For Register of Probate Vote for not more than 1
WRITE-IN ☐	Jeremy Slottje ☐	Ross W. Terrio ☐
For United States Senator Vote for not more than 1	Tom Trost ☐	WRITE-IN ☐
Richard A. McMenamon II ☐	Jordan Ulery ☐	For County Commissioner Vote for not more than 1
Sabrina Ann Smith ☐	Bob Wherry ☐	David G. Fredette ☐
John E. Sununu ☐	WRITE-IN ☐	WRITE-IN ☐
Tom Alciere ☐	WRITE-IN ☐	For Delegates to the State Convention Hillsborough District 13 Vote for up to 6; Six will be elected
Scott P. Brown ☐	WRITE-IN ☐	Laurie Jasper ☐
Sky Danley ☐	WRITE-IN ☐	Shawn N. Jasper ☐
Andy Martin ☐	WRITE-IN ☐	Kim Rice ☐
Mary Maxwell ☐	WRITE-IN ☐	Kimberly Allan ☐
WRITE-IN ☐	For State Representatives Hillsborough District 38 Vote for up to 2; Two will be elected	Randy Brownrigg ☐
For Representative in Congress Vote for not more than 1	Ted Trost ☐	Christine Cambrils ☐
Victor Orlando ☐	Ralph G. Boehm ☐	WRITE-IN ☐
Lily Tang Williams ☐	Adam Haverstock ☐	WRITE-IN ☐
Michael Anthony Callis ☐	WRITE-IN ☐	WRITE-IN ☐
Dan Nicholson ☐	WRITE-IN ☐	WRITE-IN ☐
WRITE-IN ☐	For Sheriff Vote for not more than 1	WRITE-IN ☐
For Executive Councilor Vote for not more than 1	Brian Newcomb ☐	WRITE-IN ☐
Dave Wheeler ☐	WRITE-IN ☐	WRITE-IN ☐
WRITE-IN ☐	For County Attorney Vote for not more than 1	For Delegates to the State Convention Hillsborough District 38 Vote for up to 2; Two will be elected
For State Senator Vote for not more than 1	John J. Coughlin ☐	Michael Tranfaglia ☐
Sharon M. Carson ☐	WRITE-IN ☐	Ralph G. Boehm ☐
WRITE-IN ☐	For County Treasurer Vote for not more than 1	John V. O'Brien ☐
	Christopher Maidment ☐	WRITE-IN ☐
	WRITE-IN ☐	WRITE-IN ☐