



Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

MEETING AGENDA – November 18, 2021

The Hudson Zoning Board of Adjustment will hold a meeting on Thursday, November 18, 2021 at 7:00 PM in the Community Development Paul Buxton Meeting Room in the basement of Hudson Town Hall (please enter by ramp entrance at right side). The following items before the Board will be considered:

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC HEARING OF SCHEDULED APPLICATIONS BEFORE THE BOARD:
 - 1. Case 177-017 (11-18-21): Glenn Michael Lemieux, 2 Bush Hill Rd., Hudson, NH requests a Variance to build a 7 ft. x 21.6 ft. farmers porch which encroaches 3.7 feet into the front yard setback leaving 46.3 feet where 50 feet is required. [Map 177, Lot 017-000; Zoned General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]
 - 2. Case 159-027 (11-18-21): Denissa F. Grace, Tr., 15 Barretts Hill Rd., Hudson, NH requests a Variance to allow a lot (after subdivision) with 112.26 ft. of frontage where 200 ft. is required. [Map 159, Lot 027-000; Split Zoned General-One (G-1) and General (G); HZO Article VII, Dimensional Requirements: §334-27, Table of Minimum Dimensional Requirements.]
 - 3. Case 253-017 (11-18-21): Phillip C. Nichols, Tr., 23 Schaefer Circle, Hudson, NH requests a Variance to convert a 640 sqft office area above a detached garage into a single bedroom in-law apartment (ADU) where an ADU is not allowed as a freestanding detached structure or as part of any structure which is detached from the principal dwelling. [Map 253, Lot 017-000; Zoned Residential-One (R-1); HZO Article XIIIA, Accessory Dwelling Units; §334-73.3.B, Provisions.]
- IV. REQUEST FOR REHEARING: None
- V. REVIEW OF MINUTES:

10/28/21 edited Minutes

IV. OTHER:

Bruce Buttrick

Zoning Administrator

Posted: Town Hall, Town Website, Library, Post Office – 11/09/2021

Legal Notice

There will be a meeting of the National Finance Authority held at 2 Pillsbury Street, Pillsbury Meeting Room, Concord, New Hampshire, on Monday, November 15, 2021 at 1:00 p.m., EST. The meeting will be open to the public. The Agenda for this meeting is available at the National Finance Authority's offices, 2 Pillsbury Street, Suite 201, Concord, NH or so to year, a feet of the National seems. go to www.nfabonds.com.

/s/ John Stoecker Program Administrator (UL - Nov. 10)

Legal Notice

Bedford, NH School District Public Hearing Regarding Acceptance of Gifts to the District
The Bedford School Board will

hold a Public Hearing regarding its intention to accept a financial donation from Bedford Friends of Recreation and Bedford Basketball

DATE: Monday, November 22, 2021 TIME: 7:00 p.m. LOCATION: SAU Office - Board Room 103 County Road, Bedford, NH All residents of Bedford are urged to attend.

The Bedford School Board (UL - Nov. 10)

Legal Notice

The Attorney General of New Hampshire gives notice that the property listed below was seized for violation of RSA 318-B. Persons desiring to contest the seizure and/or forfeiture of the property must contact Patricia Gordon, Paralegal, New Hampshire Department of Justice, Office of the Attorney General, 33 Capitol Street, Concord, NH 03301, (603) 271-3671, on or before January 6, 2021. Otherwise, the property may be judicially forfeited pursuant to RSA 318-B:17-b and disposed of

according to law.
SECOND NOTICE
SEIZED FROM: MARIANN PERNA
DATE SEIZED: JUNE 22, 2021 PLACE SEIZED MANCHESTER NH SEIZED: \$3,459.00

(UL - Nov. 10)

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Terrie S. Salvato and John S. Salvato**to Mortgage Electronic Registration Systems, Inc., as mortgagee acting solely as a nominee for Merrimack Mortgage Company, Inc., dated May 17, 2011 and recorded with the Belknap County Registry of Deeds in Book 2707, Page 0395, of which mortgage Lakeview Loan Servicing, LLC is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 89 Colony Lane, New Hampton, Belknap County, New Hampshire will be sold at a Public Auction at 12:00 PM on December 2, 2021, being premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Belknap County Registry of Deeds in Book 2707,

NOTICE TO THE MORTGA-GOR AND ALL INTERESTED PAR-TIES: YOU ARE HEREBY NOTI-FIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREM-ISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

LAKEVIEW LOAN SERVICING LLC, 4425 Ponce de Leon Boulevard, 5TH Floor, Coral Gables, FL 33146 & C/O CORPORATION SERVICE COMPANY, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee) FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, TROY, MI

48098 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Con-cord, NH 03301 Tel (603) 271-3561 and by email at nhbd @banking.nh.gov FOR INFORMATION ON GET-

TING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE IN-FORMATION 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMP-SHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS

LIENS AND ENCUMBRAN-The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to

precedence over the Mortgage.
NO WARRANTIES: The Mortgaged Premises shall be sold by
the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgage and accepted by the successful bidder without any successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the success-

ful bidder immediately after the

close of bidding.
TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thou-sand Dollars and 00/100 (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as

liquidated damages.
RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and pur-chase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclo-sure sale. Such change(s) or amendment(s) shall be binding on

Other terms to be announced Lakeview Loan Servicing, LLC

Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 FGT 20-037881 Salvato 20-037881 / FC01

(UL - Nov. 3, 10, 17)

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT

10th Circuit - Family Division -Salem 35 Geremonty Dr. Salem NH 03079

Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us CITATION FOR PUBLICATION - MARITAL Case Name: In the Matter of Megan Haight and Eric Math-

Case Number: 673-2021-DM-00202 On August 30, 2021, Megan Haight of Windham, NH filed in

this Court a Petition for Divorce with requests concerning:
The original pleading is availa-

ble for inspection at the office of the Clerk at the above Family Division location.

UNTIL FURTHER ORDER OF THE COURT, EACH PARTY IS RESTRAINED FROM SELLING, TRANSFERRING, ENCUMBERING, HYPOTHECATING, CONCEALING OR IN ANY MANNER WHATSOEV-ER DISPOSING OF ANY PROPER-TY, REAL OR PERSONAL, BE-LONGING TO EITHER OR BOTH PARTIES EXCEPT (1) BY WRITTEN AGREEMENT OF BOTH PARTIES, OR (2) FOR REASONABLE AND NECESSARY LIVING EXPENSES OR (3) IN THE ORDINARY AND USUAL CAUSE OF BUSINESS. The Court has entered the

Eric Mathews shall file a written Appearance Form with the Clerk of the Family Division at the above location on or before December 25, 2021 or be found in DEFAULT. Eric Mathews shall also file by December 25, 2021 a Response to the Petition and by **December 25, 2021** deliver a copy to the Petitioner's Attorney or

Petitioner, if unrepresented. Failure to do so will result in issuance of Orders in this matter, which may affect you without your

BY ORDER OF THE COURT October 26, 2021 Kathleen E. Tripp, Clerk of Court (673158) (UL - Nov. 10, 17, 24)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Alan J. Amero, Jean Amero ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Synergy One Lending, Inc. dba: Retirement Funding Solutions, dated October 15, 2015 and recorded in the Belknap County Registry of Deeds in Book 2998, Registry of Deeds in Book 2998, Page 802 (the "Mortgage"), which mortgage is held by Reverse Mortgage Funding, LLC, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the nurroses of forcelesing the for the purposes of foreclosing the same will sell at:

Public Auction December 1, 2021

4:00 PM Said sale being located on the mortgaged premises and having a present address of 99 Clark Road, Tilton, Belknap County, New Hampshire. The premises are more particularly described in the

Mortgage. For mortgagor's(s') title see deed recorded with the Belknap County Registry of Deeds in Book

1426, Page 364. 1426, Page 364.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE
HEREBY NOTIFIED THAT YOU
HAVE A RIGHT TO PETITION THE
SUPERIOR COURT FOR THE
COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH

The address of the mortgagee for service of process is 14 Centre Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is Lawyers Incorporating Service.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov For information on getting help with housing and foreclosure is-sues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no

charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be enti-tled to precedence over the Mort-Notwithstanding any title information contained in this no-tice, the Mortgagee expressly dis-claims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attor-The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announce ment made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachu-

setts, on October 7, 2021. Reverse Mortgage Funding, LLC By its Attorney, Lori Bolduc Harmon Law Offices, P.C. PO Box 610389 Newton Highlands, MA 02461 603-669-7963

20411

(UL - Nov. 3, 10, 17)

Legal Notice

CITY OF LACONIA CDBG, CDBG-CV PUBLIC HEARINGS

The Laconia City Council will hold 3 consecutive Public Hearings on November 22, 2021 during the regular City Council meeting which begins at 7:00pm at City Hall, 45 Beacon Street East, Laconia, New Hampshire 03246. Community Development Block Grant (CDBG) funds are available to municipalities through the NH Community Development Finance Authority. Up to \$500,000 annually is available for Economic Development Projects, up \$500,000 for Housing Projects, up to \$500,000 for Public Facility Projects, up to \$500,000 in Emergency Funds, up to \$25,000 per Planning Study grant, and up to \$1,000,000 available for each housing project under the CDBG-CV allocation due to COVID-19. All projects must directly benefit a majority of low- and moderate-income per-sons. The Public Hearings will

comment on the following:
1. The Housing and Community Development Plan,

2. Progress of the CDBG-Covid project that provides funding to the municipality and service provider subapplicants for costs in preparing for, responding to, or recovering from Covid-19. Participating organizations include: The City of Laconia, Lakes Region Community Developers, Society of St. Vincent de Paul, Belknap House, Community Action Pro-gram and possibly Isaiah 61 Café.

3. Progress of the Laconia Housing Authority's balcony door replacement project at Sunrise Towers, 25 Union Ave. The project also includes renovations between Sunrise Towers and Sunrise House, 423 South Main Street, to improve accessibilities between the buildings and energy improvements. Energy improvements have been completed. The replacement balcony doors are under construction as well as the exterior work.

Provisions for persons with special needs can be made by tronic Services icon and then contacting City Clerk Cheryl Hebert, Meeting ADA Coordinator, at represented party. Complete the

BOND AS THE COURT MAY City Hall by calling 603-527-1265 REQUIRE TO ENJOIN THE at least 72 hours in advance of the SCHEDULED FORECLOSURE public hearings so that the City public hearings so that the City can make any necessary arrangements. (UL - Nov. 10)

Legal Notice

NOTICE

A meeting open to the public, will be held November 16, 2021 of the Board of Directors of the New Hampshire Health & Education Facilities Authority, beginning at 9:30 a.m., and will be held at One Capitol Street, Suite 200, Concord, NH. The matters to be discussed include, but are not

• Approval of: October 26, 2021 Meeting Minutes, October 2021 Financial Report Capital Loan: Great Bay

• Reports: Investment, Execu-

tive Director's Report, DLP Program Discussion • Bonds: Monadnock Family

Services, New England College • DLP - Northeast Woodland Chartered Public School, Heart-wood Public Charter School, Making Community Connections

• Other and further matters as may come before the meeting. (UL - Nov. 10)

Legal Notice

THE STATE OF **NEW HAMPSHIRE** JUDICIAL BRANCH SUPERIOR COURT Hillsborough Superior Court Northern District 300 Chestnut Street Manchester NH 03101

Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us CITATION FOR PUBLICATION COMPLAINT TO QUIET TITLE Superior Court Rule 4(d)

Case Name: Bhavesh B. Patel, et al v Cole Property Management 35 Pine Street, LLC, et al Case Number: 216-2021-CV-00638 Date Complaint Filed: October 4,

A Complaint to Quiet Title to a certain tract of land with any attached buildings located in Man-chester, in the State of New Hampshire has been filed with this court. The property is described as

(a) The lapsed dedication of Harvard Street extending between Union Street and Pine Street (b) A 408 square foot triangular sliver of land having 7.49 feet

of frontage along Union Street (c) A 339 square foot rectangular strip of land abutting the rear boundary of Manchester Tax

Map 268, Lot 4 (d) A 500 square foot rectangular strip of land abutting the rear boundary of Manchester Tax Map 268, Lot 3

The Court ORDERS: Bhavesh B. Patel; Nitu B. Patel shall give notice to Heirs, Devisees, Administrators, Personal Representatives and Persons having, or potentially claiming to have, rights in Gap 1, Gap 2 or Gap 3 of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, a newspaper of general circulation, The last publication shall be on or before November 20,

Also. ON OR BEFORE 30 days after the last publication - City of Manchester; Cole Property Management 35 Pine Street, LLC; Heirs, Devisees, Administrators, Personal Representatives and Persons having, or potentially claiming to have, rights in Gap 1, Gap 2 or Gap 3; SNHS Management Corporation shall electronically file an Appearance and Answer or responsive pleading with this court. A copy of the Appearance and Answer or other responsive pleading must be sent electronically to the party/parties

December 11, 2021 - Bhavesh B. Patel; Nitu B. Patel shall electronically file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without

further notice. Notice to Heirs, Devisees, Administrators, Personal Rep-resentatives and Persons having, or potentially claiming to have, rights in Gap 1, Gap 2 or Gap 3: If you are working with an attorney, they will guide you on the next steps. If you are going to represent yourself in this action, go to the court's website: www. courts.state.nh.us, select the Elec-

TOWN OF HUDSON ZONING BOARD OF ADJUSTMENT Notice of Public Meeting & Hearings

The Town of Hudson Zoning Board of Adjustment will hold a regularly scheduled meeting on Thursday, November 18, 2021 at 7:00 PM in the Community Development Paul Buxton Meeting Room located in the basement of Hudson Town Hall, 12 School St., Hudson, NH (please enter by ramp entrance at right side). The following cases will be heard: PUBLIC HEARING OF SCHEDULED APPLICATIONS

THURSDAY, NOVEMBER 18, 2021

BEFORE THE BOARD:

Case 177-017 (11-18-21): Glenn Michael Lemieux, 2 Bush Hill Rd., Hudson, NH requests a Variance to build a 7 ft. x 21.6 ft. farmers porch which encroaches 3.7 feet into the front yard setback leaving 46.3 feet where 50 feet is required. [Map 177, Lot 017-000; Zoned General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

Case 159-027 (11-18-21): Denissa F. Grace, Tr., 15 Barretts Hill Rd., Hudson, NH requests a Variance to allow a lot (after subdivision) with 112.26 ft. of frontage where 200 ft. is required. [Map 159, Lot 027-000; Split Zoned General-One (G-1) and General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

Case 253-017 (11-18-21): Phillip C. Nichols, Tr., 23 Schaefer Circle, Hudson, NH requests a Variance to convert a 640 sqft office area above a detached garage into a single bedroom in-law apartment (ADU) where an ADU is not allowed as a freestanding detached structure or as part of any structure which is detached from the principal dwelling. [Map 253, Lot 017-000; Zoned Residential-One (R-1); HZO Article XIIIA, Accessory Dwelling Units; §334-73.3.B, Provisions.]

Bruce Buttrick, Zoning Administrator

registration/log in process then select "I am filing into an existing case". Enter the case number above and click Next. Follow the instructions to complete your fil-

Once you have responded to the Complaint, you can access documents electronically filed through our Case Access Portal by to https://odypa.nhecourt us/portal and following the in-structions in the User Guide. In process you will register, validate your email, request access and approval to view your case. After your information is validated by the court, you will be able to view case information and documents filed in your case.

If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to: Patricia M. Panciocco, ESQ Panciocco Law LLC 1 Club Acre Ln Bedford NH 03110 BY ORDER OF THE COURT October 6, 2021 W. Michael Scanlon Clerk of Court

(1075) (UL - Oct. 27; Nov. 3, 10)

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

Legal Notice

By virtue of a Power of Sale contained in a certain mortgage given by **Shawn R. Drew** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for PHH Mortgage Corporation d/b/a Coldwell Banker Mortgage, dated December 29, 2009 and recorded in the Carroll County Registry of Deeds in Book 2836, Page 716 (the "Mortgage"), which mortgage is held by Lake-view Loan Servicing, LLC, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on December 2, 2021 at 12:00 PM

Said sale being located on the mortgaged premises and having a present address of 78A Walker Hill Road, Ossipee, Carroll County, New Hampshire. The premises are more particularly described in the Mortgage. Mortgage.

For mortgagor's(s') title see deed recorded with the Carroll County Registry of Deeds in Book 2836, Page 712. NOTICE

PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE

The address of the mortgagee for service of process is 14 Centre Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is Lawyers Incorporating Service.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure is-sues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold

subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this no-tice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".
TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasur-er's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on October 12, 2021. Lakeview Loan Servicing, LLC By its Attorney, Allison West Dalton Harmon Law Offices, P.C. PO Box 610389 Newton Highlands, MA 02461 603-669-7963 2017100340

(UL - Nov. 3, 10, 17)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Scott Vizard (the "Mortgagor") to RBS Citizens, N.A., and now held by Citizens Bank, N.A. [the Mortgagee"], Citizens, N.A. (the "Mortgagee"), and mortgage deted March 9. said mortgage dated March 9, 2012, and recorded in the Carroll Registry of Deeds in Book 2989, Page 0783, (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the

same will be sold at:
Public Auction on
December 6, 2021 at 02:00 PM Said sale to be held on the mortgaged premises hereinafter described and having a present address of 6 E Street, Conway, Carroll County, NH 03818.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE
HEREBY NOTIFIED THAT YOU
HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is Rhonda Wells, SVP, 10561 Telegraph Rd., Mail Stop VAM352, Glen Allen, VA 23059. For information on getting help with housing and foreglesure is with housing and foreclosure iswith nousing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail of Department by e-mail at nhbd@banking.nh.gov.
The Property will be sold

subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announce-

ment made belove foreclosure sale.

Dated at Pawtucket, Rhode Island, on October 20, 2021.

Citizens Bank, N.A.

DBS Citizens, N.A.

By its Attorney, Jeffrey J. Hardiman Brock & Scott, PLLC 1080 Main Street, Suite 200 Pawtucket, RI 02860 (UL - Oct. 27; Nov. 3, 10)

New Hampshire Department of Education The Bureau of Special Education Support is seeking proposals for the following three (3) Request for Proposals (RFP)

New Hampshire Deaf Education Scholar RFP #SPED-2021-01 An individual to provide technical assistance, resources and training to school personnel and families responsible for providing services to

New Hampshire students who are deaf and hard of hearing. The deadline for submittal of proposals is 4:00pm, Tuesday, November $30,\,2021$

Special Education Complaint Investigators
RFP #SPED-2021-03
Individuals to serve as New Hampshire Special Education Complaint
Investigators, responsible for conducting special education complaint investigations across the State. Investigators are responsible for investigating alleged violations of special education law, which may include on-site visits and issuing a written report with

recommendations to the Commissioner. The deadline for submittal of proposals is 4:00pm, Tuesday, November 30, 2021 $\,$

Professional Development Series in Assessment and Evaluation Practices for Educators to Improve Outcomes for Students with Hearing Loss RFP #SPED-2021-04

Individuals, agencies, or organizations to provide high-quality professional learning activities to teachers of the deaf and hard of hearing on how to provide consultation, evaluation, and interpretation of assessment results to help school teams better understand the impact of the hearing loss on the student's academic, cognitive, functional, communicative, and social-emotional development.

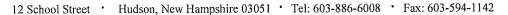
The deadline for submittal of proposals is 4:00pm, Tuesday, November 30, 2021

A request for a copy of the RFPs may be made to Penny Duffy at $\underline{Penny.F.Duffy@doe.nh.gov}$.

On the web: https://www.education.nh.gov/partners/working-nhdoe/requests-proposals



Land Use Division





Zoning Administrator Staff Report

Meeting Date: November 18, 2021 89 11-9-21

Case 177-017 (11-18-21): Glenn Michael Lemieux, 2 Bush Hill Rd., Hudson, NH requests a Variance to build a 7 ft. x 21.6 ft. farmers porch which encroaches 3.7 feet into the front yard setback leaving 46.3 feet where 50 feet is required.

Address: 2 Bush Hill Rd Zoning district: General (G)

Summary:

Applicant requests a Variance to build a 7 ft. x 21.6 ft. farmers porch which encroaches 3.7 feet into the front yard setback leaving 46.3 feet where 50 feet is required.

Variance from §334-27 <u>Table of Minimum Dimensional</u> Requirements is requested.

Property description:

Lot of record.

Non-conforming area of 0.689 Acre where 1.0 Acre required. Non-conforming frontage with 120 ft where 150 ft required.

LAND USE HISTORY:

Building Permit # 200-99 and C.O.

ASSESSING HISTORY:

Single Family

Town in-house review comments:

Town Engr: yes comments received

Town Planner: non received Fire Dept: no comments

Attachments:

A: Assessing historyB: Building Permit # 200-99 and C.O.C: Town Engineer comments

Previous Assessments

| Year | Code | Building | Yard Items | Land Value | Acres | Special Land | Total |
|---|------------------|----------|------------|------------|-------|--------------|---------|
| 2021 | 101 - ONE FAMILY | 224,000 | 0 | 103,400 | 0.69 | 0.00 | 327,400 |
| | 101 - ONE FAMILY | 224,000 | 0 | 103,400 | 0.69 | 0.00 | 327,400 |
| | 101 - ONE FAMILY | 182,400 | 0 | 103,400 | 0.69 | 0.00 | 285,800 |
| 2020 | 101 - ONE FAMILY | 182,400 | 0 | 103,400 | 0.69 | 0.00 | 285,800 |
| *************************************** | 101 - ONE FAMILY | 186,100 | 0 | 103,400 | 0.69 | 0.00 | 289,500 |
| emineral management | 101 - ONE FAMILY | 186,100 | 0 | 103,400 | 0.69 | 0.00 | 289,500 |
| | 101 - ONE FAMILY | 186,100 | 0 | 103,400 | 0.69 | 0.00 | 289,500 |
| 2018 | 101 - ONE FAMILY | 186,100 | 0 | 103,400 | 0.69 | 0.00 | 289,500 |
| 2017 | 101 - ONE FAMILY | 186,100 | 0 | 103,400 | 0.69 | 0.00 | 289,500 |
| 2017 | 101 - ONE FAMILY | 170,600 | 0 | 99,100 | 0.69 | 0.00 | 269,700 |
| 2017 | 101 - ONE FAMILY | 186,100 | 0 | 103,400 | 0.69 | 0.00 | 289,500 |
| 2016 | 101 - ONE FAMILY | 170,600 | 0 | 99,100 | 0.69 | 0.00 | 269,700 |
| 2016 | 101 - ONE FAMILY | 170,600 | 0 | 99,100 | 0.69 | 0.00 | 269,700 |
| 2015 | 101 - ONE FAMILY | 170,600 | 0 | 99,100 | 0.69 | 0.00 | 269,700 |
| 2015 | 101 - ONE FAMILY | 170,600 | 0 | 99,100 | 0.69 | 0.00 | 269,700 |
| 2014 | 101 - ONE FAMILY | 162,900 | 0 | 99,100 | 0.69 | 0.00 | 262,000 |
| 2014 | 101 - ONE FAMILY | 162,900 | 0 | 99,100 | 0.69 | 0.00 | 262,000 |
| 2013 | 101 - ONE FAMILY | 161,100 | 0 | 99,100 | 0.69 | 0.00 | 260,200 |
| 2013 | 101 - ONE FAMILY | 161,100 | 0 | 99,100 | 0.69 | 0.00 | 260,200 |
| 2012 | 101 - ONE FAMILY | 161,100 | 0 | 99,100 | 0.69 | 0.00 | 260,200 |
| 2012 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2011 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2011 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2010 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2010 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2009 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2008 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2008 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2007 | 101 - ONE FAMILY | 181,000 | 0 | 126,600 | 0.69 | 0.00 | 307,600 |
| 2007 | 101 - ONE FAMILY | 185,500 | 0 | 99,100 | 0.69 | 0.00 | 284,600 |
| 2006 | 101 - ONE FAMILY | 185,500 | 0 | 99,100 | 0.69 | 0.00 | 284,600 |
| 2006 | 101 - ONE FAMILY | 185,500 | 0 | 99,100 | 0.69 | 0.00 | 284,600 |
| 2005 | 101 - ONE FAMILY | 185,500 | 0 | 99,100 | 0.69 | 0.00 | 284,600 |
| 2005 | 101 - ONE FAMILY | 185,500 | 0 | 99,100 | 0.69 | 0.00 | 284,600 |
| 2004 | 101 - ONE FAMILY | 185,500 | 0 | 99,100 | 0.69 | 0.00 | 284,600 |
| 2004 | 101 - ONE FAMILY | 158,700 | 0 | 68,900 | 0.69 | 0.00 | 227,600 |
| 2003 | 101 - ONE FAMILY | 158,700 | 0 | 68,900 | 0.69 | 0.00 | 227,600 |
| 2003 | 101 - ONE FAMILY | 158,700 | 0 | 68,900 | 0.69 | 0.00 | 227,600 |
| 2002 | 101 - ONE FAMILY | 158,700 | 0 | 68,900 | 0.69 | 0.00 | 227,600 |
| 2002 | 101 - ONE FAMILY | 158,700 | 0 | 68,900 | 0.69 | 0.00 | 227,600 |
| 2001 | 101 - ONE FAMILY | 108,700 | 0 | 55,000 | | 0.00 | 163,700 |
| 2000 | 101 - ONE FAMILY | 107,700 | 1,000 | 55,000 | 0.69 | 0.00 | 163,700 |

| APPLY FOR C TO DATE YOU REFERENCE A GUIDE, PER | CO. A MINIMUM I REQUIRE IT TO TTACHED RADON- 1996 CABO 1&2 | CY IS REQUIRED. PI OF THREE WEEKS PI O BE ISSUED. RESISTANT CONSTRI FAMILY BUILDING | BUILDING JOTION PERMIT | MAP 21 LO | OT 3-1 |
|---|--|--|---|---|---|
| APPLICANT R C PERMIT TO F | OBERT PACE / (CONSTRUCT SING) FAMILY DWELLING (TYPE OF IMPROVEM) | DATE OCTOBI | 1994 EDITION, MEAN ER 16, 1998 ADDRESS 20 TRAFALO (NO.) (STATE OF TRAFALO (PROPOSED USE) | PERMIT NO. 200 GAR SQUARE NASHUA N STREET) NUMBER OF DWELLING UNI | O-99 IH (CONTR'S LICENSE) TS ONE |
| AT (LOCATIO | N)2 BUSH I | HILL ROAD (STREET) | | Z OF | NING |
| | | | | (CROS\$ STREET) | |
| PER ENGING TO TYPE CONSTRUCT REMARKS:I CERTIFIED F TO FRAMING FROM LLS TH AREA OR | EERING REVIEW: NEI SINGLE FAMILY HOU UNDER, UNFINIS PLOT PLAN REQU TO INCLUDE DI HAT STONE BOUN 2,692 SQUARE F | COUNTRY FOR THE PROOF OF THE PROOF OF THE PROOF THE PROO | LONG BY TILAND SETBACK ON RIGHT BASEMENT WALLS OR FOREAT (UNDERGROUND TANK) INISHED BEDROOMS, D LAND SURVEYOR AT TY LINES AND ANY WI SET AND INDICATED ESTIMATED COST \$ 65 | , 10 X10 DECK, ONE-CAR 2½ BATHROOMS. TIME OF FOUNDATION ETLANDS ON THE LOT ON CPP DUE AT C.O., 000.00 | CARAGE N PLACEMENT PRIOR CERTIFICATION APPLICATION APPLICATION MIT \$ 216.00 |
| OWNER | ONE LINE REALT NASHUA NH | 1 | | BUILDING DEPT. Educ | I Pmalyer |
| | | rse side of application | to be completed by auth- | | Ú |





CERTIFICATE OF OCCUPANCY

| ONE LINE REALTY | | |
|--|---------------|-------|
| OWNER/BUILDER/APPLICANT 2 BUSH HILL ROAD | 21 | 3-1 |
| ADDRESS OF BUILDING SINGLE FAMILY DWELLING | MAP 200-99 | LOT |
| TYPE OF CONSTRUCTION THURSTON'S LANDING SUBDIVISION - EAST | BUILDING PERM | IIT # |

PERMISSION IS HEREBY GRANTED TO OCCUPY THIS BUILDING

DECEMBER 3, 1998

DATE ISSUED

BUILDING INSPECTOR'S APPROVAL

No person shall occupy this building until Inspector's approval.

(B2)

3742

ZONING ADMINISTRATOR REQUEST FOR INTER DEPARTMENT REVIEW TOWN OF HUDSON, NEW HAMPSHIRE

REQUEST FOR REVIEW/COMMENTS:
Case: 177-017 (Variance)
Property Location: 2 Bush Hill Rd

| | For Town Use |
|----------|---|
| | Plan Routing Date: 11/04/2021 Reply requested by: 11/08/2021 ZBA Hearing Date: 11/18/2021 |
| | I have no comments I have comments (see below) |
| | EZD Name: Elvis Dhima, P.E. Date: 11/05/2021 |
| | (Initials) |
| | DEPT. Town Engineer Fire/Health Department Town Planner |
| | |
| Oi Th | ur records show that the sewer service is located in front of the building. ne applicant is a Town water user but we have no record of the service line. |
| Ap to | oplicant shall be aware that once the front porch is constructed they will not be able access the sewer service and possible the water service, if located on the front |
| M; ar | y recommendation to the applicant is to take in consideration relocating the water nd sewer service before the proposed structure is installed. |
| Tł | ne service relocation is not a requirement, but simply a recommendation. |
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HUDSON ZONING BOARD OF ADJUSTMENT Variance Decision Work Sheet (Rev 11-06-18)

On 11/18/21, the Zoning Board of Adjustment heard Case 177-017, being a case brought by Glenn Michael Lemieux, 2 Bush Hill Rd., Hudson, NH for a Variance to build a 7 ft. x 21.6 ft. farmers porch, which encroaches 3.7 feet into the front yard setback leaving 46.3 feet where 50 feet is required. [Map 177, Lot 017-000; Zoned General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

After reviewing the petition, hearing all of the evidence, and taking into consideration any personal knowledge of the property in question, the undersigned member of the Zoning Board of Adjustment sitting for this case made the following determination:

| Y | N | 1. Granting of the requested variance will not be contrary to the public interest, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights." |
|---------------|------------|---|
| Y | N | 2. The proposed use will observe the spirit of the ordinance, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights." |
| Y | N | 3. Substantial justice would be done to the property-owner by granting the variance, and the benefits to the property owner are not outweighed by harm to the general public or to other individuals. |
| Y | N | 4. The proposed use will not diminish the values of surrounding properties. |
| Y | N | 5. Special conditions exist such that literal enforcement of the ordinance would result in unnecessary hardship , either because the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a "fair and reasonable" way <u>and also</u> because the special conditions of the property cause the proposed use to be reasonable, or, alternatively, there is no reasonable use that can be made of the property that would be permitted under the ordinance, because of the special conditions of the property. |
| Memb Signe | | on: |
| Ü | Sitti | ng member of the Hudson ZBA Date |
| Stipu | lations: – | |

OWN OF HUDSOZ

OCT 2 8 2021

APPLICATION FOR A VARIANCE

| 70 | To: Zoning Board of Adjustment Town of Hudson | Entries in this box are to be filled out by Land Use Division personnel Case No. 177-017 (11-18-21) Date Filed 10/28/21 | |
|---------|--|---|---|
| | Name of Applicant Blenn Lemieux | Map: 177 Lot 17 Zoning District: 6 | |
| | Telephone Number (Home) 978-580-5 | 276 (Work) | |
| | Mailing Address 2 BUSH Hill R | 2 Hudson, NH | |
| | Owner Glenn Lemieux | | |
| | Location of Property 2 Bush Hill | Rd Hudson, NH | |
| | (Street Address) | oct. 11, 2021 | |
| | Signature of Applicant | Date | |
| | | Oct 11, 2021 Date | |
| | NOTE: Fill in all portions of the Apapplication is not acceptable unless all radditional information may be supplied inadequate. If you are not the property of documentation signed by the property of owner(s) are allowing you to speak on hipermission to seek the described variance. | on a separate sheet if space provided is owner, you must provide written vner(s) to confirm that the property s/her/their behalf or that you have | |
| | Items in this box are to be filled out by Lar | nd Use Division personnel | |
| × | COST: Application fee: Direct Abutters x \$4.10 = Indirect Abutters x \$0.5%= | 185— Date received: 212.72 \$136.00 25.98 1.74 | 1 |
| | Total amount due: | 1.74 \$ 212.72 Amt. received:\$ 212.72 Chr. 3 Receipt No.: 661, 065 | |
| | Received by: | | |
| | By determination of the Zoning Administrator Departmental review is required: | | |
| 11 4 21 | Engineering Fire Departme | ent Health Officer Planner | |

TOWN OF HUDSON, NH **NOTICE TO APPLICANTS**

The following requirements/checklist pertain to the Town of Hudson, NH, Zoning Board of Adjustment applications, as applicable:

| Applicant Initials | The applicant must provide 18 copies including the original of the filled-out application form, together with this checklist and any required attachments listed. (Paper clips, no staples) | Staff Initials 16. |
|-----------------------|--|--------------------|
| Y_ | Before making the 13 copies, please review the application with the Zoning Administrator or staff. | TG 10-12 |
| <u>L</u> | A separate application shall be submitted for each request, with a separate application fee for each request i.e.: Variance, Special Exception, Home Occupation Special Exception, Wetland Special Exception, Appeal from an Administrative Decision, and Equitable Waiver but only one abutter notification fee will be charged for multiple requests. If paying by check, make the check payable to the Town of Hudson. | TG. |
| COL | If the applicant is not the property owner(s), the applicant must provide to the Town written authorization, signed and dated by the property owner(s), to allow the applicant or any representative to apply on the behalf of the property owner(s). (NOTE: if such an authorization is required, the Land Use Division will not process the application until this document has been supplied.) | TC |
| <u> </u> | Provide two (2) sets of mailing labels from the abutter notification lists (Pages 4 & 5) prepared by applicant, with the proper mailing addresses, must be dated within (30) thirty days of submittal of the application. The abutter lists can be obtained from the assessor's office. (NOTE: the Land Use Division cannot process your application without the abutter lists. It is the applicant's responsibility to ensure that the abutter lists are complete and correct. If at the time of the hearing any applicable property owner is found not to have been notified because the lists are incomplete or incorrect, the Zoning Board will defer the hearing to a later date, following notification of such abutters.) | |
| 22 | A copy of both sides of the assessor's card shall be provided. (NOTE: these copies are available from the Assessor's Office) | 16 |
| I_ | A copy of the Zoning Administrator's correspondence confirming either that the requested use is not permitted or that action by the Zoning Board of Adjustment is required must be attached to your application. | T6- |
| 3 | For a Wetland Special Exception, a letter or a copy of the relevant decision from the Hudson Conservation Commission shall be attached to the application for existing single-family and duplex residential uses. All other Wetland Special Exceptions (multifamily, commercial, or industrial uses) must have letters both from the Conservation Commission and from the Planning Board. | NA |

2

| | PLOT PLAN- | _ |
|-------------|--|-------|
| | Except for requests pertaining to above-ground pools, sheds, decks and use variances, | 16 |
| | the application must include a copy of a certified plot plan from a licensed land | 1 |
| | surveyor. The required plot plan shall include all of the items listed below. Pictures and | |
| | construction plans will also be helpful. (NOTE: it is the responsibility of the applicant | |
| | to make sure that all of the requirements are satisfied. The application may be deferred if all items are not satisfactorily submitted): | - / |
| 0) (| The plot plan shall be drawn to scale on an 8 ½" x 11" or 11" x 17" sheet with a North | 1 |
| a) | pointing arrow shown on the plan. | -+- |
| b)_~ | The plot plan shall be up-to date and dated, and shall be no more than three years old. | |
| c) | The plot plan shall have the signature and the name of the preparer, with his/her/their | |
| ~~~ | seal. | |
| d) <u>~</u> | The plot plan shall include lot dimensions and bearings, with any bounding streets and | |
| | with any rights-of-way and their widths as a minimum, and shall be accompanied by a | 1 |
| | copy of the GIS map of the property. (NOTE: copies of the GIS map can be obtained at the Land Use Division.) | 1 |
| 0) / | The plot plan shall include the location and dimensions of existing or required services, | 1 |
| C) | the area (total square footage), all buffer zones, natural features, any landscaped areas, | 1 |
| | any recreation areas, any safety zones, all signs, streams or other wetland bodies, and | 1 |
| | any drainage easements. | 1 |
| f) | The plot plan shall include all existing buildings or other structures, together with their | |
| | dimensions and the distances from the lot lines, as well as any encroachments. | |
| g) | The plot plan shall include all proposed buildings, structures, or additions, marked as | |
| h) <u></u> | "PROPOSED," together with all applicable dimensions and encroachments. | |
| h) | The plot plan shall show the building envelope as defined from all the setbacks required | |
| N. | by the zoning ordinance. The plot plot plot shall indicate all parling spaces and lanes with dimensions | 11/ |
| 1) | The plot plan shall indicate all parking spaces and lanes, with dimensions. | V |
| TET 3 | V () 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| The a | pplicant has signed and dated this form to show his/her awareness of these requirem | ents. |
| | | |

Signature of Applicant(s)

Data 2021

The Land Use Division will schedule a public hearing at the next available meeting of the Hudson Zoning Board of Adjustment for your properly-completed application. Applications are scheduled on a first-come, first-served basis. Public notice of the hearing will be posted on public bulletin boards in the Town Hall, the Post Office, and the Rogers Library and also printed in a newspaper, and a notice will be mailed to the applicant, all abutters, and any other parties whom the Board may deem to have an interest.

After the public hearing, the Board will deliberate and then reach a decision either to grant the request (perhaps with stipulations to make it palatable) or to deny the request—or to defer final action to another meeting, or perhaps to accept a request for withdrawal. You will be sent a Notice of Decision during the following week.

If you believe that the Board's decision is wrong, you have the right to appeal. In addition, any third party/parties affected by the decision also has/have the right to appeal the decision of your case. To appeal, you must first ask the Board for a rehearing; this motion for rehearing may be in the form of a letter to the Board. The rehearing request must be made in writing within thirty (30) days following the Board's decision, and must set forth the grounds on which it is claimed the decision is unlawful or unreasonable.

The Board may grant such a rehearing if, in the Board's opinion, good reason is stated in the motion. In general, the Board will not allow a rehearing unless a majority of its sitting members conclude either that the protested decision was illegal or unreasonable or that the request for rehearing demonstrates the availability of new evidence that was not available at the original hearing. The Board will not reopen a case based on the same set of facts unless it is convinced that an injustice would be created by not doing so. Whether or not a rehearing is held, you must have requested one before you can appeal the decision to the Court(s). When a rehearing is held, the same procedure is followed as for the first hearing, including public notice and notice to abutters.

Please refer to NH RSA Chapter 677 for more detail on rehearing and appeal procedures.

ALL DIRECT ABUTTERS

List name(s) and mailing addresses of the owner(s) of record of the property and all direct abutters as of the time of the last assessment of taxation made by the Town of Hudson, including persons whose property is either contiguous or separated from the subject tract of land by a street or stream. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)



| ≱ MAP | ∦ LOT | NAME OF PROPERTY OWNER | MAILING ADDRESS |
|--------------|--------------|--|--|
| 7) 2/22 | 3 = - | vien Bkhone LOUX AY | 31 Kimball Hill Rd |
| 177 | 016 | THIPHASONE LOUXAY | HUCSON, NH 03051 |
| 177 | 017 | Liston, eassie | 2 Bush Hill red Huneson, MH 03051 |
| 177 | 018 | cote, Robert V, JR cote, mackinnon L | 2 Thurston Dr Huson, NH 03051 |
| 177 | 019 | Spinner, JAMES M Spinner, KAREN Ann | 4 Thurston Dr Hudson, NH 03051 |
| 177 | 020 | Clement, John E Clement, Susan J | 6 Thurston or Hundson, NH 03051 |
| 177 | 021 | Gen Dreau, michael J Gen Dreau, Tracy | 8 Thurston or Hudson, UH 03051 |
| 185 | 040- | Hudson, Town of | i 2 school st 27 Kimban Hilled Hudson, NH 03051 |
| 185 | 040- | Hundon, Town of | 12 school st 19 kimball Hill Rd Hudson, mA 03051 |
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ALL INDIRECT ABUTTERS WITHIN 200 FEET

List name(s) and mailing addresses of all indirect abutters (those whose property is not contiguous but is within 200 feet from the property in question) as of the time of the last assessment of taxation made by the Town of Hudson. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)



| ₩ MAP | ∦ LOT | NAME OF PROPERTY OWNER | MAILING ADDRESS |
|--------------|--------------|---|--|
| 177 | 005 | 5'hepherds Hill Homeowners ASSOC Clo North point manAsement | 1630 military out off Rd svite 210 willnington, NC 28403 |
| 177 | 022 | manasement Fontaine, Joseph | HUNdson, NH 03051 |
| 117 | 023 | o'Leary, Robert C Flickinger - o'Leary, swan B | 12 Thurston by Hudson, NH 03051 |
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| SEND | DER: | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL | Case# 177-017 VARIANCE 2 Bush Hill Rd Map 177/Lot 017-000 1 of 1 |
|------|---------|--|---|--|
| | | | | |
| | | ARTICLE NUMBER | Name of Addressee, Street, and post office address | 11/18/2021 ZBA Meeting |
| 1 | 7021 0: | 350 0000 1884 0111 | LEMIEUX, GLENN MICHAEL; LEMIEUX (LISTON), CASSIE | APPLICANT/OWNER NOTICE MAILED |
| | | | 2 BUSH HILL RD., HUDSON, NH 03051 | |
| 2 | 2057 O | 350 0000 1884 0128 | LOUXAY, THIPHASONE M.; LOUXAY, VIENGKHONE | ABUTTER NOTICE MAILED |
| | | | 31 KIMBALL HILL ROAD, HUDSON, NH 03051 | |
| 3 | 7021 0 | 350 0000 1884 0135 | COTE, ROBERT V., JR.; COTE, MACKINNON L. | ABUTTER NOTICE MAILED |
| | | | 2 THURSTONS DRIVE, HUDSON, NH 03051 | |
| 4 | 7021 0 | 1350 0000 1884 0142 | SPINNEY, JAMES M.; SPINNEY, KAREN ANN | ABUTTER NOTICE MAILED |
| | | | 4 THURSTONS DRIVE, HUDSON, NH 03051 | |
| 5 | 7021 0 | 350 0000 1884 0159 | CLEMENT, JOHN E.; CLEMENT, SUSAN J. | ABUTTER NOTICE MAILED |
| | | | 6 THURSTONS DRIVE, HUDSON, NH 03051 | |
| 6 | 7021 0 | 350 0000 1884 0166 | GENDREAU, MICHAEL J.; GENDREAU, TRACY A. | ABUTTER NOTICE MAILED |
| | | | 8 THURSTONS DRIVE, HUDSON, NH 03051 | |
| 7 | | · 2.5% 计图记记录记录记录记录 50年7月60 | TOWN OF HUDSON | Notified by Receipt of Variance Application |
| | | | 12 SCHOOL ST., HUDSON, NH 03051 | NAV. |
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| | | Total Number of pieces listed by sender 6 | Total number of pieces rec'vd at Post Office | Postmaster (receiving Employee) |

| SENDER: | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - FIRST CLASS MAIL | Case# 177-017 VARIANCE 2 Bush Hill Rd Map 177/Lot 017-000 1 of 1 |
|---------|--|---|--|
| SENDER. | ARTICLE NUMBER | Name of Addressee, Street, and post office address | 11/18/2021 ZBA Meeting |
| 1 | Mailed First Class | SHEPHERDS HILL HOMEOWNERS ASSOC; C/O NORTH POINT MANAGEMENT 1630 MILITARY CUTOFF RD. ST 210, | ABUTTER NOTICE MAILED |
| 2 | Mailed First Class | WILMINGTON, NC 28403 SHEPHERDS HILL HOMEOWNERS ASSOC; C/O NORTH POINT MANAGEMENT 55 LAKE ST., 4TH FL., STE 5, | ABUTTER NOTICE MAILED |
| 3 | Mailed First Class | NASHUA, NH 03060 FONTAINE, JOSEPH | ABUTTER NOTICE MAILED |
| 4 | Mailed First Class | 10 THURSTONS DRIVE, HUDSON, NH 03051 O`LEARY, ROBERT C.; FLICKINGER-O`LEARY, SUSAN B. | ABUTTER NOTICE MAILED |
| | | 12 THURSTONS DRIVE, HUDSON, NH 03051 | |
| 5 | | | |
| 6 | | | |
| 7 | | | HUDSON NA |
| 8 | | | 169 |
| 9 | | | 101000000000000000000000000000000000000 |
| 10 | | | (4.5)2S |
| 11 | | | |
| | Total Number of pieces listed by sender 4 | Total number of pieces rec'vd at Post Office | Postmaster (receiving Employee) |





Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

12 School Street 'Hudson, New Hampshire 03051 'Tel: 603-886-6008 'Fax: 603-594-1142

November 8, 2021

APPLICANT NOTIFICATION

You are hereby notified of a hearing that will be presented before the Zoning Board of Adjustment for review and/or action on Thursday, 11/18/21 starting at 7:00 P.M., Town Hall, 12 School Street, Hudson, NH, in the Community Development Paul Buxton Meeting Room.

Case 177-017 (11-18-21): Glenn Michael Lemieux, 2 Bush Hill Rd., Hudson, NH requests a Variance to build a 7 ft. x 21.6 ft. farmers porch which encroaches 3.7 feet into the front yard setback leaving 46.3 feet where 50 feet is required. [Map 177, Lot 017-000; Zoned General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

Please be advised, the above notice is being sent to all abutters listed on the application. You, or an authorized representative, are expected to attend the hearing, and make a presentation.

Respectfully

Bruce Buttrick

Zoning Administrator





Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

12 School Street 'Hudson, New Hampshire 03051 'Tel: 603-886-6008 'Fax: 603-594-1142

November 8, 2021

ABUTTER NOTIFICATION

You are hereby notified of a hearing that will be presented before the Zoning Board of Adjustment for review and/or action on Thursday, **11/18/21** starting at **7:00 P.M.**, Town Hall, 12 School Street, Hudson, NH, in the Community Development Paul Buxton Meeting Room.

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Please be advised, this notice is for your information only. Your attendance is not required; however, you may attend this meeting for the purpose of providing information or comments on the proposal.

A full copy of this application is available for your review on the Hudson Town Hall website: www.hudsonnh.gov or in the Land Use Department located at Hudson Town Hall.

Respectfully,

Bruce Búttrick

Zoning Administrator

APPLICATION FOR A VARIANCE

| This form constitutes a request for a variance from the literal provisions of the Hudson Zoning Ordinance Article VIII of HZO Section(s) 334-31. A and 334 in order to permit the following change or use: | -J |
|--|----|
| Requesting to Build FAMSBORD 7 X 21-7 | |
| Extends 3.7 feet into front set since | |
| Leaving 46.3 feet where 50 feet is required | |

You must attach to this application a copy of some form of determination that the proposed change or use is not permitted without a variance, consisting of a denial in writing of a building permit or use authorization by the Zoning Administrator, with the reasons for the denial being cited thereon.

FACTS SUPPORTING THIS REQUEST:

The power to grant variances from the local zoning ordinances is established in NH RSA 674:33 I (b), as follows:

- I. "The Zoning Board of Adjustment shall have the power to:
 - (b) Authorize upon appeal in specific cases a variance from the terms of the zoning ordinance if:
 - (1) The variance will not be contrary to the public interest;
 - (2) The spirit of the ordinance is observed;
 - (3) Substantial justice is done;
 - (4) The values of surrounding properties are not diminished; and
 - (5) Literal enforcement of the provisions of the ordinance would result in an unnecessary hardship.
 - (A) For purposes of this subparagraph, "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:
 - No fair and substantial relationship exists between the general public purposes of the ordinance provision and the specific application of that provision to the property; and
 - (ii) The proposed use is a reasonable one.
 - (B) If the criteria in subparagraph (A) are not established, an unnecessary hardship will be deemed to exist if, and only if, owing to special conditions of the property that distinguish it from other properties in the area, the property cannot be reasonably used in strict conformance with the ordinance, and a variance is therefore necessary to enable a reasonable use of it.

The definition of "unnecessary hardship" set forth in subparagraph (5) shall apply whether the provision of the ordinance from which a variance is sought is a restriction of use, a dimensional or other limitation on a permitted use, or any other requirement of the ordinance.

New Hampshire case law has established, on the basis of the preceding statute and/or its precedent versions, that all of the following requirements must be satisfied in order for a Zoning Board of Adjustment to grant a variance. You must demonstrate by your answers in the following blanks that you do or will meet each and every requirement; do not presume or say that a requirement does not apply, or your request will be disqualified. Note that your answers here can be summary in nature, and you can provide additional testimony at the time of your hearing.

| 1. | Granting of the requested variance will not be contrary to the public interest, because: (Explain why you feel this to be true—keeping in mind that the proposed use must not conflict with the explicit or implicit purpose of the ordinance and that it must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.") |
|----|---|
| | 30001/1-070 |
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| 2. | The proposed use will observe the spirit of the ordinance, because: (Explain why you feel this to be true—keeping in mind that, as detailed above, the proposed use must not conflict with the explicit or implicit purpose of the ordinance and must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.") See Attachel |
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| 3. | Substantial justice would be done to the property-owner by granting the variance, because: (Explain why you believe this to be true—keeping in mind that the benefits to the applicant must not be outweighed by harm to the general public or to other individuals.) See C. Heckell |
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| 4 | The proposed use will not diminish the values of surrounding properties, because: |
| 4. | (Explain why you believe this to be true—keeping in mind that the Board will consider expert testimony but also may consider other evidence of the effect on property values, including personal knowledge of the members themselves.) See a Halled |
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| 5. | Special conditions exist such that literal enforcement of the ordinance results in unnecessary hardship, because: | | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|--|
| | (Explain why you believe this to be true—keeping in mind that you must establish that, because of the special conditions of the property in question, the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a "fair and reasonable" way <u>and also</u> that you must establish that the special conditions of the property cause the proposed use to be reasonable. Alternatively, you can establish that, because of the special conditions of the property, there is no reasonable use that can be made of the property that would be permitted under the ordinance.) | | | | | | | | | |
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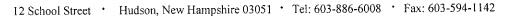
Requests before the Zoning Board of Adjustment may require connection to the municipal sewer system. Please contact the Town Engineer's Office prior to submittal of this application to determine if connection is required or will be allowed, together with the procedure for such application.

- 1) It will not be contrary to the public interest because adding a farmer's porch to the house will only bring up the value of our home, in turn raising the property value of surrounding homes and bringing more curb appeal to the neighborhood.
- 2) I feel this will be true because it will make the house look nicer. This will not compromise the safety of the individuals (myself & my wife) living on the property nor will it hinder the flow of traffic in the surrounding area. If anything, it will allow us the opportunity to further connect with the community that we are blessed to be a part of. People like the option of sitting out on the front porch and having coffee in the morning or afternoon so with the addition of this, it should add property value to our home and in turn bringing the surrounding property values up as well
- 3) It will raise the value of our property and the house will also become more visually appealing. It will give us the opportunity to utilize more of the property without altering the character of our neighborhood. If anything, it will bring more character the neighborhood.
- 4) This will not diminish values of surrounding properties because it will increase the value of my home. So if we were to ever sell the home, the price of our home will be higher with the porch than without the porch and in turn increasing surrounding property values. Being able to utilize more of the property is a positive and this porch will give us the ability to do just that without compromising the surrounding public and/or individuals.
- 5) The enforcement of this ordinance is unnecessary because we are still well far enough off the road where this will not compromise the safety of the individuals (myself & my wife) living on the property. The original setbacks of the front of this property was 30 feet, and at some point was increased to 50 feet resulting in a hardship for us in building this addition to our property. The addition of this porch will not encroach on the original setback of 30 feet. The addition of the porch will only be beneficial to the neighborhood with increasing property values and curb appeal. I don't see any scenario in which the enforcement of this ordinance would be fair and/or reasonable. The addition of this porch to the property is a good thing and granting the variance would be a positive.

Thanks, Glenn Lemieux



Land Use Division



Zoning Determination #21-151

September 14, 2021

Glenn Lemieux 2 Bush Hill Rd Hudson, NH 03051

Re:

2 Bush Hill Rd Map 177 Lot 017-000

District: General (G)

Dear Mr. Lemieux,

Zoning Review / Determination:

This structure (house) is an existing non-conforming in regards to front setback requirements per Table of Minimum Dimensional Requirements §334-27, at 45 ft where 50 ft is required. Based on your submitted plot plan, I determine that an increase (expansion) of footprint of the proposed front porch would need to conform to §334-31.A Alteration and expansion of nonconforming structures: "A nonconforming structure may not be altered or expanded, except by variance. A nonconforming structure may be altered, reconstructed, externally or structurally modified, provided that such alterations, reconstruction, extension or structural modification does not make any portion or portions of the existing structure more nonconforming." Thereby would need a variance.

To continue with your proposal you would need to start with a Variance application (link): https://www.hudsonnh.gov/zoning/page/variance

Sincerely,

Bruce Buttrick

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

cc:

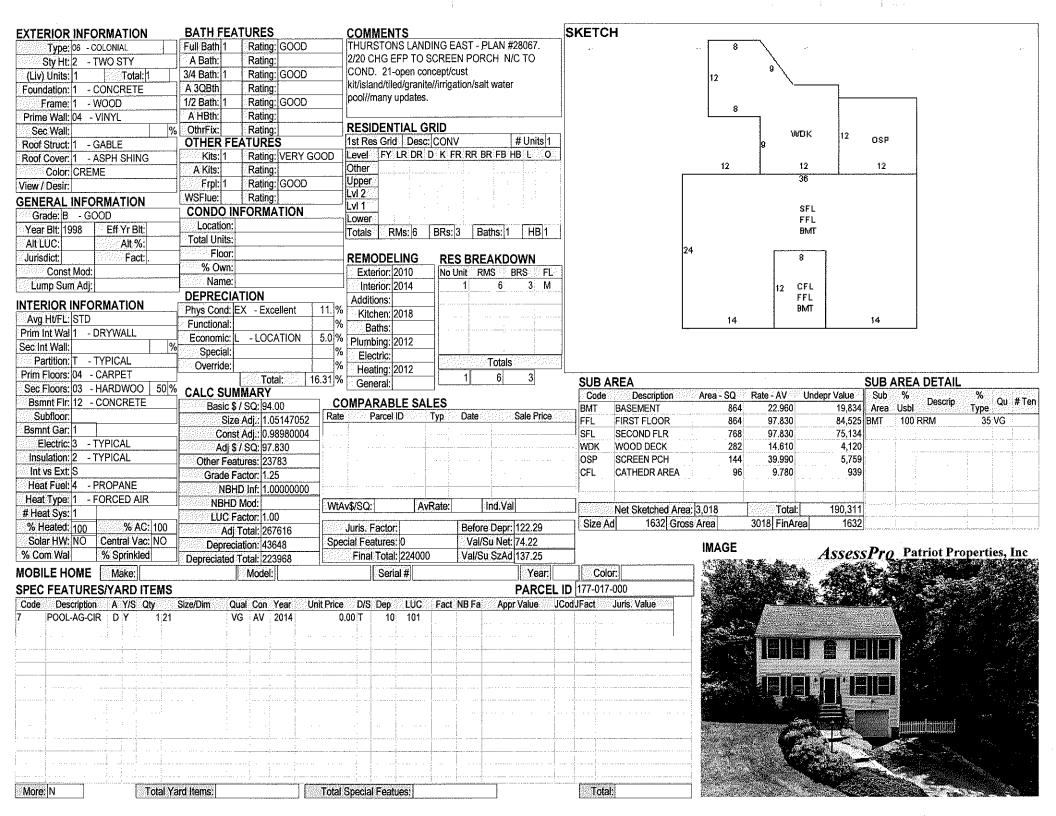
Public Folder

B. Groth, Town Planner

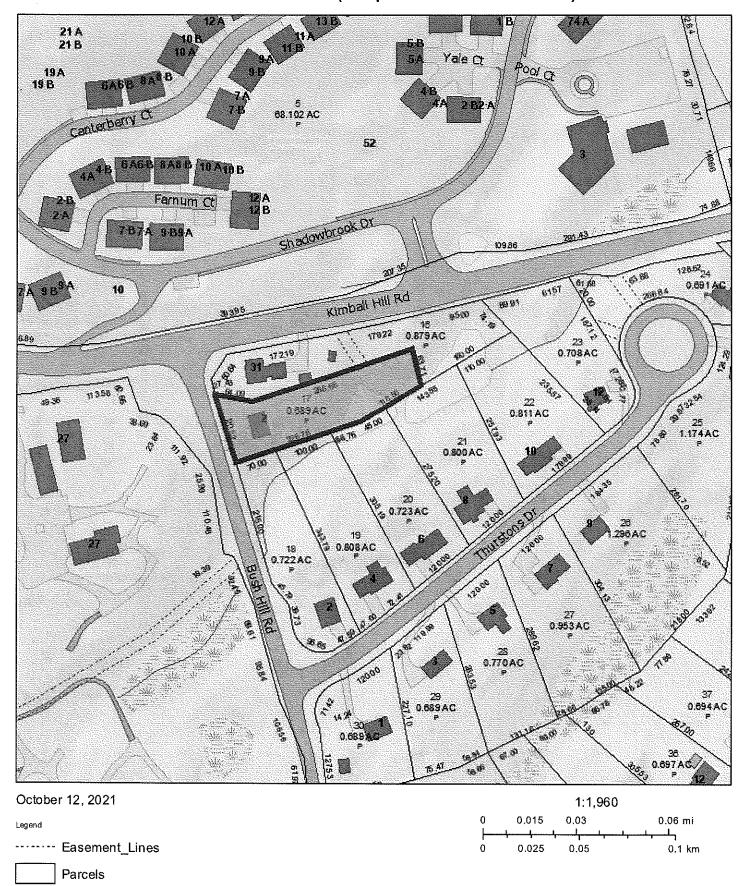
File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

| | 177 | | 017 | 000 SUE | | | | | | | of 1 | RESIDENTIAL | Hudson | | RAISED: | - | 400/ | 327,40 |
|---|---------------|--|--------------|-------------------------------|----------------------|---------------------------------------|----------------------|------------------------|-----------------|-----------------|--------------------|---------------------------|------------------------------|---|--|---|--------------------------------|----------|
| | MAP | | LOT | 501 | | | | | | • | AIND. | • | | | VALUE: | - | 400/ | 327,40 |
| | RTY LOC | ATION | Direction/St | -aat/Cib. | IN PROCES | SS APPR Land S | | UMMARY ilding Value | Yard I | tomo Lan | f Value | Total Value | Transati. | | SESSED: | Acct | 400/ | 327,40 |
| No , | Alt No | BUSH HILL | | | Use Code 101 | | 0.689 | 224,000 | | LEINS Lan | 103,400 | 327,400 | Leg | al Description | | 379 | | |
| NA/AIT D | CUID | DOGITIME | Unit #: | |] | | | | | | | | | | | Ref | | 4 |
| WNER | | , GLENN MIC | | | 4 | T | | | | | | ,, | _ | | | | | |
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| Owner 3 | | OAGOIL | | -, | Total Card | | 0.689 | 224,000 | | | 103,400 | 327,400 | | ntered Lot Size | 434 | | Dati | |
| | 2 BUSH F | HILL RD. | | ·lll | Total Parcel | | 0.689 | 224,000 | | 00 | 103,400 | 327,400 /Parcel: 200.6 | | ıl Land: 0.689 | Insp | Date | Propert | |
| Street 2 | | | | | Source | Market A | dj Cost | lotal | /alue per | SQ unit /Card | : [200.61 | | | t Type: AC | 06/20/01 | | - | |
| | HUDSON | | | | PREVIOUS | ASSESS | SMENT | | | | | Parcel ID | 177-017-000 | | !241 | | USER DEFIN | |
| St/Prov | | Cntry | | Own Occ: | Tax Yr Use | | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | .241 | | Prior Id # 1: 0 | |
| Postal | : 03051 | | | Type: | 2021 101 | FV | 224,000 | | .68 | | | | ear End Roll | 9/27/2021 | PRINT | | Prior Id # 2: 0 | |
| REVIO | US OWN | FR | | | 2021 101 | JB | 224,000 | 0 0 | .68 | 9 103,400 | 327,400 | lan | ear End Roll | 5/12/2021 | Date | Time | Prior Id # 3: 0 | 001 |
| | | CHARLES B., | TR | | 2020 101 | FV | 182,400 | | .68 | | 285,800 | _ [| ear End Roll | 8/27/2020 | 10/12/21 | 09:15:29 | Prior Id # 1: | |
| | | DARLENE T., | | | 2020 101 | JB | 182,400 | | .68 | | 285,800 | . f | ear End Roll | 5/6/2020 | LAST RE | J | Prior ld # 2: Prior ld # 3: | ···· |
| Street 1 | : 2 BUSH F | HILL ROAD | ~ | | 2019 101 | FV | 186,100 | | .68 | | 289,500 | | ear End Roll ear End Roll | 9/16/2019 5/8/2019 | Date | Time | Prior ld # 1: | |
| wn/City | : HUDSON | | | | 2019 101 2018 101 | JB FV | 186,100 186,100 | | .68 .68 | | 289,500 289,500 | ig av sassanteinen, m | ear End Roll | 8/27/2018 | 07/09/21 | 09:04:14 | Prior Id # 1: | |
| St/Prov | : NH | Cntry | | | 2018 101 2018 101 | JB | 186,100 | | 68 | | 289,500 | | ear End Roll | 5/9/2018 | 1 | | Prior ld # 3: | |
| Postal | : 03051 | | | | L | ···· | | ν ₁ | | | | 200,000,2 | | | mrot | | | |
| IARRA | TIVE DES | SCRIPTION | | | SALES INF | | | | | DISTRICT | | | f - 78 | PAT ACCT. | 24 | 1/ | ASR Map: | |
| his parc | el contains | .689 ACRES | of land mair | nly classified as | Gran | | Legal R | | Date 80/2020 | Sale Code | Sale P | rice V Tst \ | venr | Notes | | | Fact Dist: | |
| | | COLONIAL B | | | COYLE, CHA | | 9357-57 8936-2319 | | | NON-MARKET | - 4 | No No | | , modernica | | | Reval Dist: | 1 |
| | | | | are Feet, with 1 | MORIN, MICH | | 6688-1503 | | 4/2002 | SACIALIANULIANO | : 2 | 49,900 No No | 1 | | | | Year: | |
| Init, 1 Ba | ith, 1 3/4 Ba | ath, 1 HaifBati | n, 6 Rooms | , and 3 Bdrms. | ONE LINE RE | | 6036-0673 | | /9/1998 | | | 70,600 No No | | | | | LandReason: | |
| THER | ASSESS | MENTS | | | J | · · · · · · · · · · · · · · · · · · · | 3489-0516 | | | FAMILY TRAN | S | Yes No | approximate the second | | | | BldReason: | |
| Code | Descrip/I | | nount | Com. Int | 1 | | | | | | | | | | | | CivilDistrict: | |
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| | | | | | BUILDING | PERMIT | S | | | | | | | ACTIVITY INFOR | MATION | | | |
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| | RTY FAC | | 1 (4 1 | Onda Danaviation | | | ELECTRIC | 450 | | | <u> </u> | ELEC FOR D | | 6/3/2021 Info By Pt | | 21 | DEP ASR | |
| | ode Desc | cription % ERAL | Item (| Code Description TOWN WATE | 2/27/2014 2 | 014-00097 | AB-GRND | 4,500 | <u>C</u> | | | 21' AGP, AD | DD DECKS | 6/2/2021 Sale Data | | 21 | DEP ASR KRT1 | |
| | GEN | ERAL | Sewer 2 | | | <u>.</u> | | | | | | | | 2/13/2020 Measured 10/28/2014 Permit Vis | | 18 15 | APPR TECH 5 | |
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| | Haz: C | | | | | | | | | | | | | 6/12/2001 Measured | | 0 | PATRIOT | |
| D | | | Topo 4 | ROLLING | | | | | | | | | | 4/8/1999 Inspected | | 2 | AVITAR | |
| S | | | Street | | , | | | | | | 1 | | | 6/20/1997 Inspected | s | 2 | AVITAR | |
| t | | | Gas: | | | | | | i | | | | | Sign: VERIFICAT | ION OF VIRIT N | YT EAT'S | 1 | 1 |
| AND S | ECTION | (First 7 line | s only) | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | <u> </u> |
| | | LÚC No of Uni Fact | | ts Unit Type La | I acto | | 11100 | Adj Neigh | Neigh Influ | | | 2 % Infl 3 | % Appraised Value | Class 70 Land | Code Fact | Use Value | Notes | |
| 101 ON | E FAMILY | 0.6 | 89 | SITE ACRE SITE | | 0 | 120,000. | 1.25 RF | 1 | LOCATI | C -5 BENS | UN | 103,36 | 4 | | 103,400 | <u> </u> | |
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| Total AC | /HA: 0.689 | 900 | Total SF | /SM: 30013 | Parcel LU | C: 101 C | NE FAMIL | .Y Prir | ne NB De | esc RES GD | | <u>··</u> | Total: 10 | 3,364 Spl Credit | . T | otai: 10 | 3,400 | |



2 Bush Hill Rd (Map/Lot 177-017-000)

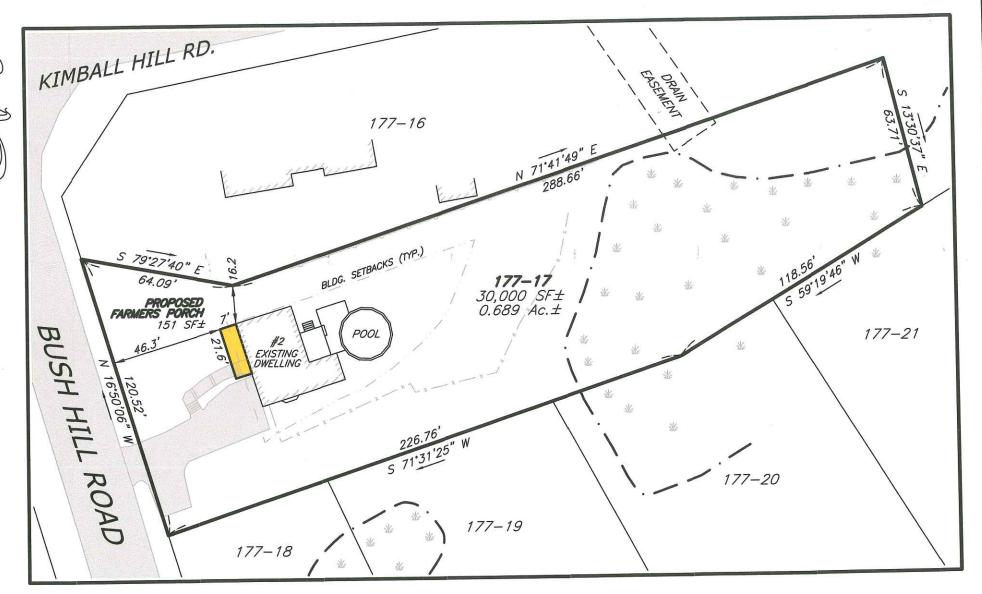


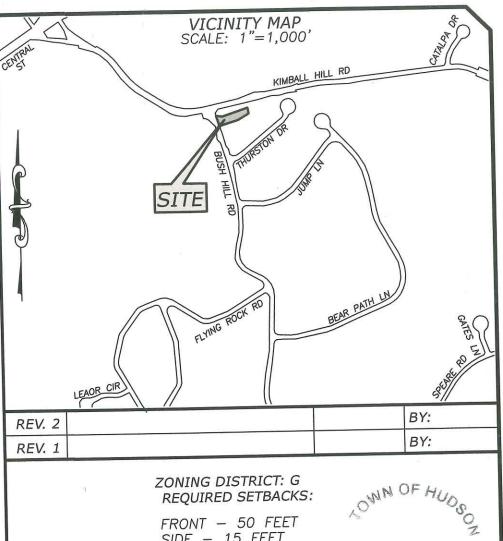


PLAN NOTES:

1.) PURPOSE OF THIS PLAN IS TO ILLUSTRATE THE LOCATION OF A PROPOSED FARMERS PORCH AT HUDSON LOT 177-17.

PLAN OF LAND 2 BUSH HILL RD HUDSON, NH MAP 177 LOT 17 AS PREPARED FOR GLENN LEMIEUX, APPLICANT





FRONT - 50 FEET SIDE - 15 FEET

SIDE -REAR - 15 FELI DEED REF: BK. 9357 PG. 57 PLAN REF.: HCRD PL. 28067 PLAN SCALE: 1"=40'

JOB REF.: 021-123-LEMI

I HEREBY CERTIFY:

80'

THAT THIS PLAN IS THE RESULT OF AN INSTRUMENT SURVEY AND THAT ALL MEASUREMENTS HEREON ARE TO BE CONSIDERED TRUE AND ACCURATE.

JEFFREY LAND SURVEY LLC



Printed 10/28/2021 3:54PM Created 10/28/2021 3:49 PM

Transaction Receipt

Town of Hudson, NH

12 School Street Hudson, NH 03051-4249 Receipt# 661,065

tgoodwyn

| | Description | | Current Invoice | <u>Payment</u> | Balan | ce Due |
|-----------|--|-------------|-----------------|-----------------|--------|----------|
| 1.00 | Zoning Application-11/18/ 2 Bush Hill Rd Map/Lot 177-017-000 | /21 ZBA Mtg | | | | |
| | Variance Application | | 0.00 | 212.7200 | | 0.00 |
| | | | | Total: | | 212.72 |
| Remitter | Ì | Pay Type | Reference | Tendered | Change | Net Paid |
| Glenn D L | emieux | CHECK | CHECK # 1013 | 212.72 | 0.00 | 212.72 |
| | | | | Total Due: | | 212.72 |
| | | | | Total Tendered: | | 212.72 |
| | | | | Total Change: | | 0.00 |
| | | | | Net Paid: | | 212.72 |
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Land Use Division

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

Zoning Administrator Staff Report
Meeting Date: November 18, 2021 3

11-9-21

Case 159-027 (11-18-21): Denissa F. Grace, Tr., 15 Barretts Hill Rd., Hudson, NH requests a Variance to allow a lot (after subdivision) with 112.26 ft. of frontage where 200 ft. is required. [Map 159, Lot 027-000; Split Zoned General-One (G-1) and General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

Address: 15 Barretts Hill Rd

Zoning districts: General One (G-1) & General (G)

Summary:

Applicant requests a Variance to subdivide into two lots with the remaining (parent) lot resulting with insufficient frontage of 112.26 where 200 ft is required.

Variance from §334-27 Table of Minimum Dimensional Requirements (frontage) is requested.

Property description:

Existing lot is a lot of record: Area of 15.8 Acres Frontage of 335.30 ft

LAND USE HISTORY:

No records

ASSESSING HISTORY:

Single Family

Town in-house review comments:

Town Engr: no comment Town Planner: non received Fire Dept: no comments

Attachments:

A: Assessing history

Previous Assessments

| Year | Code | Building | Yard Items | Land Value | Acres | Special Land | Total |
|------|------------------|----------|------------|------------|-------|--------------|---------|
| 2021 | 101 - ONE FAMILY | 193,000 | 40,200 | 141,700 | 15.84 | 0.00 | 374,900 |
| 2021 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2020 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2020 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2019 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2019 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2018 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2018 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2017 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2017 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2017 | 101 - ONE FAMILY | 233,500 | 49,700 | 141,700 | 15.84 | 0.00 | 424,900 |
| 2016 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2016 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2015 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2015 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2014 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2014 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2013 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2013 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2012 | 101 - ONE FAMILY | 207,800 | 42,100 | 145,100 | 15.84 | 0.00 | 395,000 |
| 2012 | 101 - ONE FAMILY | 228,300 | 31,600 | 180,100 | 15.84 | 0.00 | 440,000 |
| 2011 | 101 - ONE FAMILY | 228,300 | 31,600 | 180,100 | 15.84 | 0.00 | 440,000 |
| 2011 | 101 - ONE FAMILY | 228,300 | 31,600 | 180,100 | 15.84 | 0.00 | 440,000 |
| 2010 | 101 - ONE FAMILY | 228,300 | 31,600 | 180,100 | 15.84 | 0.00 | 440,000 |
| 2010 | 101 - ONE FAMILY | 228,300 | 31,600 | 180,100 | 15.84 | 0.00 | 440,000 |
| 2009 | 101 - ONE FAMILY | 229,000 | 31,600 | 180,100 | 15.84 | 0.00 | 440,700 |
| 2008 | 101 - ONE FAMILY | 229,000 | 31,600 | 180,100 | 15.84 | 0.00 | 440,700 |
| 2008 | 101 - ONE FAMILY | 229,000 | 31,600 | 180,100 | 15.84 | 0.00 | 440,700 |
| 2007 | 101 - ONE FAMILY | 229,000 | 31,600 | 180,100 | 15.84 | 0.00 | 440,700 |
| 2007 | 101 - ONE FAMILY | 237,700 | 26,800 | 135,700 | 15.84 | 0.00 | 400,200 |
| 2006 | 101 - ONE FAMILY | 237,700 | 26,800 | 135,700 | 15.84 | 0.00 | 400,200 |
| 2006 | 101 - ONE FAMILY | 237,700 | 26,800 | 135,700 | 15.84 | 0.00 | 400,200 |
| 2005 | 101 - ONE FAMILY | 237,700 | 26,800 | 135,700 | 15.84 | 0.00 | 400,200 |
| 2005 | 101 - ONE FAMILY | 237,700 | 26,800 | 135,700 | 15.84 | 0.00 | 400,200 |
| 2004 | 101 - ONE FAMILY | 237,700 | 26,800 | 135,700 | 15.84 | 0.00 | 400,200 |
| 2004 | 101 - ONE FAMILY | 217,600 | 25,100 | 108,000 | 15.84 | 0.00 | 350,700 |
| 2003 | 101 - ONE FAMILY | 217,600 | 25,100 | 108,000 | 15.84 | 0.00 | 350,700 |
| 2003 | 101 - ONE FAMILY | 217,600 | 25,100 | 108,000 | 15.84 | 0.00 | 350,700 |
| 2002 | 101 - ONE FAMILY | 217,600 | 25,100 | 108,000 | 15.84 | 0.00 | 350,700 |
| 2002 | 101 - ONE FAMILY | 217,600 | 25,100 | 108,000 | 15.84 | 0.00 | 350,700 |
| 2001 | 101 - ONE FAMILY | 151,200 | 0 | 99,700 | | 0.00 | 250,900 |
| 2000 | 101 - ONE FAMILY | 129,700 | 21,500 | 99,700 | 15.84 | 0.00 | 250,900 |

P 12706

B BS19 P 2445

HUDSON ZONING BOARD OF ADJUSTMENT Variance Decision Work Sheet (Rev 11-06-18)

On 11/18/21, the Zoning Board of Adjustment heard Case 159-027, being a case brought by Denissa F. Grace, Tr., 15 Barretts Hill Rd., Hudson, NH for a Variance to allow a lot (after subdivision) with 112.26 ft. of frontage where 200 ft. is required. [Map 159, Lot 027-000; Split Zoned General-One (G-1) and General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

After reviewing the petition, hearing all of the evidence, and taking into consideration any personal knowledge of the property in question, the undersigned member of the Zoning Board of Adjustment sitting for this case made the following determination:

| Y | N | 1. Granting of the requested variance will not be contrary to the public interest, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights." |
|-------|---|---|
| | | · · |
| Y | N | 2. The proposed use will observe the spirit of the ordinance, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights." |
| | | |
| Y | N | 3. Substantial justice would be done to the property-owner by granting the variance, and the benefits to the property owner are not outweighed by harm to the general public or to other individuals. |
| | | |
| Y | N | 4. The proposed use will not diminish the values of surrounding properties. |
| | | |
| Y | N | 5. Special conditions exist such that literal enforcement of the ordinance would result in unnecessary hardship , either because the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a "fair and reasonable" way <u>and also</u> because the special conditions of the property cause the proposed use to be reasonable, or, alternatively, there is no reasonable use that can be made of the property that would be permitted under the ordinance, because of the special conditions of the property. |
| | | |
| | | |
| | | ion: |
| Signe | | ing member of the Hudson ZBA Date |
| Stipu | | ing member of the frauson ZBN Date |

PONT OF HUDSON

APPLICATION FOR A VARIANCE

Town of Hudson

Entries in this box are to be filled out by Land Use Division personnel

Case No. 159 - 027 (11 - 18 - 21)Date Filed 11/1/21

| . | |
|---|--|
| Name of ApplicantDenissa F. Grace, Trustee | Map: 159 Lot: 27 Zoning District: G / G-1 |
| Telephone Number (Home) 603-765-8470 | (Work) |
| Mailing Address 58 Century Lane, Litchfield, | NH 03052 |
| Owner _ Denissa Grace, Trustee of The Denis | sa F. Grace Revocable Trust of 2009 & Melanie DeWitt |
| Location of Property 15 Barretts Hill Road, Hud | son, NH 03051 |
| (Street Address) | 10/27/21 |
| Signature of Applicant | Date |
| - Mulaine Debuth | 10/27/21 |
| Signature of Property-Owner(s) | Date |

By filing this application as indicated above, the owner(s) hereby give permission to the Town of Hudson, it's officials, employees, and agents, including the members of the Zoning Board of Adjustment (ZBA), as well as, abutters and other interested members of the public, to enter upon the property which is the subject of this application during any public meeting conducted at the property, or at such reasonable times as may be authorized by the ZBA, for the purpose of such examinations, surveys, tests and inspections as may be deemed appropriate by the ZBA. The owner(s) release(s) any claim to or right he/she (they) may now or hereafter possess against any of the above identified parties or individuals as a result of any such public meeting, examinations, surveys, tests and/or inspections conducted on his/her (their) property in connection with this application.

If you are not the property owner, you must provide written documentation signed by the property owner(s) to confirm that the property owner(s) are allowing you to speak/represent on his/ her/ their behalf or that you have permission to seek the described Variance.

| Items in this box are to be filled out by Land Use Division personnel | | | | | | |
|---|------------------|--|--|--|--|--|
| Date receive | ed: 11/1/21 | | | | | |
| COST: | ¢ 10E 00 | | | | | |
| Application fee (processing, advertising & recording) (non-refundable): | \$ <u>185.00</u> | | | | | |
| Abutter Notice: Direct Abutters x Certified postage rate 3 | \$ 25.98 | | | | | |
| Indirect Abutters x First Class postage rate \$ 0.58 = Total amount due: | \$ 212.14 | | | | | |
| Amt. received: | \$ 212.14 | | | | | |
| Receipt No.: | 661,407 | | | | | |
| Received by: | / | | | | | |
| By determination of the Zoning Administrator, the following Departmental | | | | | | |
| Engineering Fire Dept Health Officer Planner Ott | her | | | | | |

11/4/2

Owner/Applicant Affidavit

I, <u>Denissa F. Grace</u>, authorized trustee of the Denissa F. Grace Revocable Trust of 2009 and co-owner of the property referenced on Tax Map 159 as Lot 27, located at 15 Barretts Hill Road, Hudson, New Hampshire, hereby verify that I have authorized Keach-Nordstrom Associates, Inc. to submit on my behalf, any and all applicable State and local permit applications as they pertain to improvements on said property.

Additionally, I authorize Keach-Nordstrom Associates, Inc. to aid in the representation of these applications throughout the approval process.

| Signature of Owner: | Denn Ja |
|------------------------|----------------------|
| Printed Name of Owner: | Denissa Grace |
| Address of Owner: | 58 Century Lane |
| | Litchfield, NH 03052 |
| Date: | 10/19/21 |

Owner/Applicant Affidavit

I, <u>Melanie DeWitt</u>, co-owner of the property referenced on Tax Map 159 as Lot 27, located at 15 Barretts Hill Road, Hudson, New Hampshire, hereby verify that I have authorized Keach-Nordstrom Associates, Inc. & Denissa F. Grace, Trustee of the Denissa F. Grace Revocable Trust of 2009, to submit on my behalf, any and all applicable State and local permit applications as they pertain to improvements on said property.

Additionally, I authorize Keach-Nordstrom Associates, Inc. & Denissa F. Grace to aid in the representation of these applications throughout the approval process.

| Signature of Owner: | Mulane Blut |
|------------------------|--------------------|
| Printed Name of Owner: | Melanre DeWit |
| Address of Owner: | 14 Sousa Boulevard |
| | Hudson, NH 03051 |
| Date: | 10/19/21 |

TOWN OF HUDSON, NH Variance Application Checklist

The following requirements/checklist pertain to the Zoning Board of Adjustment applications. Fill in all portions of this Application Form(s) as applicable. This application will not be accepted unless all requirements have been made. Additional information may be supplied on a separate sheet if space provided is inadequate.

| Applicant Initials | | Staff Initials |
|--------------------|--|-------------------|
| M | Please review the application with the Zoning Administrator or staff. | 76 |
| M | The applicant must provide the original (with wet signatures) of the complete filled- out application form <u>and</u> all required attachments listed below together with 10 (ten) <u>single-sided</u> copies of the assembled application packet. (Paper clips, no staples) | T6 10/22 |
| M | A separate application shall be submitted for each request, with a separate application fee for each request i.e.: Variance, Special Exception, Home Occupation Special Exception, Appeal from an Administrative Decision, and Equitable Waiver but only one abutter notification fee will be charged for multiple requests. If paying by check, make the check payable to the Town of Hudson. | 76 |
| R. | If the applicant is not the property owner(s), the applicant must provide to the Town written authorization, signed and dated by the property owner(s), to allow the applicant or any representative to apply on the behalf of the property owner(s). (NOTE: if such an authorization is required, the Land Use Division will not process the application until this document has been supplied.) | NA |
| M | Provide two (2) sets of mailing labels from the abutter notification lists (Pages 4 & 5) prepared by applicant, with the proper mailing addresses, must be dated within (30) thirty days of submittal of the application. The abutter lists can be obtained by using the Hudson Geographical Information System (GIS) on the town website: https://www.hudsonnh.gov/community-development/page/gis-public-use | TG |
| | (NOTE: the Land Use Division cannot process your application without the abutter lists. It is the applicant's responsibility to ensure that the abutter lists are complete and correct. If at the time of the hearing any applicable property owner is found not to have been notified because the lists are incomplete or incorrect, the Zoning Board will defer the hearing to a later date, following notification of such abutters.) | |
| 7 | GIS LOCATION PLAN: Requests pertaining to above-ground pools, sheds, decks and use variances, the application must include a GIS location plan with dimensions pertaining to the subject for ZBA relief. A copy of the GIS map can be obtained by visiting the town website: https://www.hudsonnh.gov/community-development/page/gis-public-use | 16 |
| 2 | Provide a copy of all single sided pages of the assessor's card. (NOTE: these copies are available from the Assessor's Office) | TG |
| <u> </u> | A copy of the Zoning Administrator's correspondence confirming either that the requested use is not permitted or that action by the Zoning Board of Adjustment is required must be attached to your application. | 16 |
| N[A | If there is Wetland Conservation District (WCD) Impact, a Conditional Use Permit may be required. WCD Impact? Y or N (circle one). If yes, submit an application to the Planning Board. | NA |

| CEDT | TFIED | PI | OT | PT. | AN. |
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| W HT HE H | RECEIVED. | | | 1 14 | CALTA |

Requests other than above-ground pools, sheds, decks and use variances, the application must include a copy of a certified plot plan from a licensed land surveyor. The required plot plan shall include all of the items listed below. Pictures and construction plans will also be helpful. (NOTE: it is the responsibility of the applicant to make sure that all of the requirements are satisfied. The application may be deferred if all items are not satisfactorily submitted).

| a) | The plot plan shall be drawn to scale on an 8 ½" x 11" or 11" x 17" sheet with a North | 76 |
|------------|---|---------|
| | pointing arrow shown on the plan. | 1 |
| b)(\(\) | The plot plan shall be up-to date and dated, and shall be no more than three years old. | |
| c) <u></u> | The plot plan shall have the signature and the name of the preparer, with his/her/their seal. | |
| d) | The plot plan shall include lot dimensions and bearings, with any bounding streets and with any rights-of-way and their widths as a minimum, and shall be accompanied by a copy of the GIS map of the property. | |
| | (NOTE: A copy of the GIS map can be obtained by visiting the town website: | - 1 |
| | https://www.hudsonnh.gov/community-development/page/gis-public-use) | |
| e) M | The plot plan shall include the area (total square footage), all buffer zones, streams or | |
| A | other wetland bodies, and any easements (drainage, utility, etc.) | |
| n n | The plot plan shall include all existing buildings or other structures, together with their | |
| | dimensions and the distances from the lot lines, as well as any encroachments. | 1 |
| g) (| The plot plan shall include all proposed buildings, structures, or additions, marked as | |
| 8/ | "PROPOSED," together with all applicable dimensions and encroachments. | |
| h) M | The plot plan shall show the building envelope as defined from all the setbacks required | 1/ |
| / | by the zoning ordinance. | \(' \) |
| i) | The plot plan shall indicate all parking spaces and lanes, with dimensions. | V |

The applicant and owner have signed and dated this form to show his/her awareness of these requirements.

| Venima Sun | 10/27/21 |
|--------------------------------|----------|
| Signature of Applicant(s) | Date |
| Milane Debet | 10/27/21 |
| Signature of Property Owner(s) | Date / |

ALL DIRECT ABUTTERS

List name(s) and mailing addresses of the owner(s) of record of the property and all direct abutters as of the time of the last assessment of taxation made by the Town of Hudson, including persons whose property adjoins or is directly across the street or stream from the land under consideration. For abutting properties being under a condominium or other collective form of ownership, list the mailing address of the officers of the collective or association only. If at the time of your hearing, any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date following notification of such abutters.

(Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER | MAILING ADDRESS |
|---------|-----|-------------------------------|---|
| 1411 11 | 101 | *Include Applicant & Owner(s) | The Administration of |
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ALL INDIRECT ABUTTERS WITHIN 200 FEET

List name(s) and mailing addresses of all indirect abutters (those whose property is not contiguous but is within 200 feet from the property in question) as of the time of the last assessment of taxation made by the Town of Hudson. For indirect abutting properties being under a condominium or other collective form of ownership, list the mailing address of the officers of the collective or association only. If at the time of your hearing, any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date following notification of such abutters.

(Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER | MAILING ADDRESS |
|-----|-----|------------------------|-----------------|
| | | See Attached | |
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Abutter's List 15 Barretts Hill Road, Hudson, NH Prepared: 10-25-2021

| Tax Map 159 | Lot 27 | Owner/Applicant Denissa F. Grace, Trustee Denissa F Grace, Rev. Trust of 2009 58 Century Lane Litchfield, NH 03052 |
|-----------------------|---------------|---|
| 159 | 27 | Melanie Dewitt 14 Sousa Boulevard Hudson, NH 03051 |
| Tax Map 150 | Lot 17 | Direct Abutter 17 Barretts Hill Road, LLC 19 Barretts Hill Road Hudson, NH 03051 |
| 150 | 16 | Leigh-La Realty, LLC 19 Barretts Hill Road Hudson, NH 03051 |
| 160 169 | 48 3 | Town of Hudson 12 School Street Hudson, NH 03051 |
| 159 | 28 | Jacqueline B Beza, Trustee Angell G Beza Trust 275 Seven Island Road Pittsboro, NC 27312-8698 |
| 150 | -13 | Brox Industries, Inc. 1471 Methuen Street Dracut, MA 01826 |
| Tax Map 151 | Lot 10 | Indirect Abutter David S & Judith Silva, Trustees David S & Judith Silva Trust 70 Barretts Hill Road Hudson, NH 03051 |

Professionals to be notified: Engineer/Surveyor Keach-Nordstrom Associates Inc. 10 Commerce Park North, Suite 3B Bedford, NH 03110

| | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL | Case# 159-027 VARIANCE 15 Barretts Hill Rd Map 159/Lot 027-000 1 of 1 |
|---------------|--|---|---|
| SENDER: | Hobson, Mi coosi | OG I ODIAL DERVICE CERTIFICATION | |
| | ARTICLE NUMBER | Name of Addressee, Street, and post office address | 11/18/2021 ZBA Meeting |
| 1 7021 | 0350 0000 1884 0050 | Denissa F. Grace, Trustee; Denissa F. Grace, Rev. Trust of 2009 | APPLICANT/OWNER NOTICE MAILED |
| 2 7021 | . 0350 0000 1884 0067 | 58 Century Lane, Litchfield, NH 03052 Melanie Dewitt | APPLICANT/OWNER NOTICE MAILED |
| 0.00 | | 14 Sousa Boulevard, Hudson, NH 03051 17 Barretts Hill Road, LLC | ABUTTER NOTICE MAILED |
| 0 | 0350 0000 1884 0081 | 19 Barretts Hill Road, Hudson, NH Leigh-La Realty, LLC | ABUTTER NOTICE MAILED |
| 5 7021 | . 0350 0000 1884 0098 | 19 Barretts Hill Road, Hudson, NH Jacqueline B Beza, Trustee; Angell G Beza Trust | ABUTTER NOTICE MAILED |
| <u>6</u> 7021 | . 0350 0000 1884 0104 | 275 Seven Island Road, Pittsboro, NC 27312-8698 Brox Industries, Inc. | ABUTTER NOTICE MAILED |
| 7 | | 1471 Methuen Street, Dracut, MA 01826 Town of Hudson | Notified by Receipt of Variance Application |
| | 8 | 12 School Street, Hudson, NH 03051 | = 1 |
| 8 | | | NH 030 |
| 9 | | | 50°1 NH 03057.00 |
| 10 | | | NOV 0 9 2021 |
| 11 | | | 1754 03 2521 |
| 12 | | | USPS |
| | Total Number of pieces listed by sender 6 | Total number of pieces rec'vd at Post Office | Postmaster (receiving Employee) |

| SENDER: | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - FIRST CLASS MAIL | Case# 159-027 VARIANCE 15 Barretts Hill Rd Map 159/Lot 027-000 1 of 1 |
|---------|--|---|---|
| | ARTICLE NUMBER | Name of Addressee, Street, and post office address | 11/18/2021 ZBA Meeting |
| 1 | Mailed First Class | David S & Judith Silva, Trustees; David S & Judith Silva Trust | ABUTTER NOTICE MAILED |
| | | 70 Barretts Hill Road, Hudson, NH 03051 | |
| 2 | Mailed First Class | Keach-Nordstrom Associates Inc. | APPLICANT NOTICE MAILED |
| | | 10 Commerce Park North, Suite 3B, Bedford, NH 03110 | |
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| 9 | Total Number of pieces listed by sender 2 | Total number of pieces rec'vd at Post Office | Postmaster (receiving Employee) |



TOWN OF HUDSON



Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

November 8, 2021

APPLICANT NOTIFICATION

You are hereby notified of a hearing that will be presented before the Zoning Board of Adjustment for review and/or action on Thursday, 11/18/21 starting at 7:00 P.M., Town Hall, 12 School Street, Hudson, NH, in the Community Development Paul Buxton Meeting Room.

Case 159-027 (11-18-21): Denissa F. Grace, Tr., 15 Barretts Hill Rd., Hudson, NH requests a Variance to allow a lot (after subdivision) with 112.26 ft. of frontage where 200 ft. is required. [Map 159, Lot 027-000; Split Zoned General-One (G-1) and General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

Please be advised, the above notice is being sent to all abutters listed on the application. You, or an authorized representative, are expected to attend the hearing, and make a presentation.

Respectfully.

Bruce Buttrick

Zoning Administrator



TOWN OF HUDSON



Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

November 8, 2021

ABUTTER NOTIFICATION

You are hereby notified of a hearing that will be presented before the Zoning Board of Adjustment for review and/or action on Thursday, **11/18/21** starting at **7:00 P.M.**, Town Hall, 12 School Street, Hudson, NH, in the Community Development Paul Buxton Meeting Room.

Case 159-027 (11-18-21): Denissa F. Grace, Tr., 15 Barretts Hill Rd., Hudson, NH requests a Variance to allow a lot (after subdivision) with 112.26 ft. of frontage where 200 ft. is required. [Map 159, Lot 027-000; Split Zoned General-One (G-1) and General (G); HZO Article VII, Dimensional Requirements; §334-27, Table of Minimum Dimensional Requirements.]

Please be advised, this notice is for your information only. Your attendance is not required; however, you may attend this meeting for the purpose of providing information or comments on the proposal.

A full copy of this application is available for your review on the Hudson Town Hall website: www.hudsonnh.gov or in the Land Use Department located at Hudson Town Hall.

Respectfully,

Bruce Buttrick

Zoning Administrator

APPLICATION FOR A VARIANCE

| This form constitutes a request for a variance from the literal provisions of the Hudson Ordinance Article VII of HZO Section(s) 334-27 in order to permit the following: | Zoning |
|---|--------|
| To allow a lot with 112,26-ft of frontage where 200-ft is required. | |
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FACTS SUPPORTING THIS REQUEST:

The power to grant variances from the local zoning ordinances is established in NH RSA 674:33 I (a), as follows:

- I.(a) "The Zoning Board of Adjustment shall have the power to:
 - (2) Authorize, upon appeal in specific cases, a variance from the terms of the zoning ordinance if:
 - (A) The variance will not be contrary to the public interest;
 - (B) The spirit of the ordinance is observed;
 - (C) Substantial justice is done;
 - (D) The values of surrounding properties are not diminished; and
 - (E) Literal enforcement of the provisions of the ordinance would result in an unnecessary hardship.
 - (b)(1) For purposes of this subparagraph I(a)(2)(E), "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:
 - (A) No fair and substantial relationship exists between the general public purposes of the ordinance provision and the specific application of that provision to the property; and
 - (B) The proposed use is a reasonable one.
 - (2) If the criteria in subparagraph (1) are not established, an unnecessary hardship will be deemed to exist if, and only if, owing to special conditions of the property that distinguish it from other properties in the area, the property cannot be reasonably used in strict conformance with the ordinance, and a variance is therefore necessary to enable a reasonable use of it.
 - (3) The definition of "unnecessary hardship" set forth in subparagraphs (1) and (2) shall apply whether the provision of the ordinance from which a variance is sought is a restriction on use, a dimensional or other limitation on a permitted use, or any other requirement of the ordinance.

FACTS SUPPORTING THIS REQUEST:

The power to grant variances from the local zoning ordinances is established in NH RSA 674:33 I (a). New Hampshire case law has established on the basis of this statute and/or its precedent versions, that all of the following requirements must be satisfied in order for a Zoning Board of Adjustment to grant a variance. You must demonstrate by your answers in the following blanks that you do or will meet each and every requirement. Do not presume or say that a requirement does not apply, or your request will be disqualified. Note that your answers here can be summary in nature, and you can provide additional testimony at the time of your hearing.

| 1. | Granting of the requested variance will not be contrary to the public interest, because: (Explain why you feel this to be true—keeping in mind that the proposed use must not conflict with the explicit or implicit purpose of the ordinance and that it must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.") See Exhibit A |
|----|---|
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| 2. | The proposed use will observe the spirit of the ordinance, because: (Explain why you feel this to be true—keeping in mind that, as detailed above, the proposed use must not conflict with the explicit or implicit purpose of the ordinance and must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.") See Exhibit A |
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| 3. | Substantial justice would be done to the property-owner by granting the variance, because: (Explain why you believe this to be true—keeping in mind that the benefits to the applicant must not be outweighed by harm to the general public or to other individuals.) See Exhibit A |
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| 4. | The proposed use will not diminish the values of surrounding properties, because: (Explain why you believe this to be true—keeping in mind that the Board will consider expert testimony but also may consider other evidence of the effect on property values, including personal knowledge of the members themselves.) See Exhibit A |
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FACTS SUPPORTING THIS REQUEST: (Continued)

| har | cial conditions exist such that literal enforcement of the ordinance results in unnecessary dship, because: (Answer either A(1 and 2) or B according to which applies to your situation |
|---|---|
| A. | Explain why you believe this to be true—keeping in mind that you must establish that: Because of the special conditions of the property in question, the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a "fair and reasonable" way <u>and</u> See Exhibit A |
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| | Explain how the special conditions of the property cause the proposed use to be reasonable. See Exhibit A |
| _ | See Exhibit A |
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| *************************************** | |
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| В. | Alternatively, you can establish that, because of the special conditions of the property, there is no reasonable use that can be made of the property that would be permitted under the ordinance. |
| В. | there is no reasonable use that can be made of the property that would be permitted unde |
| В. | there is no reasonable use that can be made of the property that would be permitted unde |
| B. | there is no reasonable use that can be made of the property that would be permitted unde |
| B. | there is no reasonable use that can be made of the property that would be permitted unde |
| B. | there is no reasonable use that can be made of the property that would be permitted under |
| B. | there is no reasonable use that can be made of the property that would be permitted under |

Exhibit A - Criteria for Granting a Variance

1. Granting of the requested variance will not be contrary to the public interest, because:

Granting the frontage variance will not be contrary to the public interest. More specifically, the requested variance will not unduly conflict with the basic purposes of the relevant zoning provisions as it will neither alter the essential character of the area nor threaten public health, safety, or welfare.

The existing neighborhood will remain largely unaffected by the subdivision of this property and subsequent construction of a new single-family home on the new, compliant parcel. Further, the existing driveway is situated on one end of the parcel since its construction in 1980 (per Town records) and has proven it can exist without incident. Therefore, providing one more compliant curb cut and reducing the frontage where a driveway already exists will not have an adverse impact to the area.

2. The proposed use will observe the spirit of the ordinance, because:

The spirit of this ordinance is to prevent overcrowding of buildings and any risk to public safety and welfare. Allowing this variance does not put any of those categories in jeopardy since the driveway has existed safely for over 40 years. Further, the new driveway will have access on compliant frontage and therefore observes the spirit of the ordinance.

3. <u>Substantial justice would be done to the property-owner by granting the variance, because:</u>

The New Hampshire Supreme Court has said that substantial justice is done if the general public realizes no appreciable gain from denying the variance. In this case, the general public realizes no appreciable gain if the variance is denied since the driveway has existed for several decades, without an adverse impact on the general public. Therefore, if the variance is denied the general public realizes no appreciable gain.

4. The values of surrounding properties will not be diminished, because:

Granting of the requested dimensional variance and allowing the subsequent subdivision will not negatively affect surrounding property values. New homes and new construction tend to improve surrounding home values.

5. <u>Special conditions exist such that literal enforcement of the ordinance results</u> in unnecessary hardship, because:

RSA 674:33, I(b)(5)(A) provides that "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:

- (A) Because of the special conditions of the property, the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a 'fair and reasonable' way; and
- (B) Explain how the special conditions of the property cause the proposed use to be reasonable.

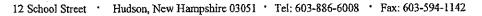
There is no fair and substantial relationship between the general public purposes of the frontage requirement and its application to the subject property. The new residential lot will be completely compliant with current zoning regulations. The existing lot is relatively large compared to the minimum lot size and, when reduced, will still be more than six times larger than the minimum lot size required. Although the frontage will also be reduced, this reduction will not alter the form or function of the existing driveway which services the existing single-family home.

The proposed use is a reasonable use given that this property has been utilized as a residential property since the original house construction and it is allowed by right, according to the current zoning ordinance. Further, the existing driveway location is situated in a manner that does not require the total requisite 200-ft of frontage to be safe and reasonable.



TOWN OF HUDSON

Land Use Division



Zoning Determination #21-163

October 12, 2021

Mike Grace 58 Century Lane Litchfield, NH 03052 RE: 15 Barretts Hill Rd Map 159 Lot 027-000 Districts: General (G) and General One (G1)

Dear Mr. Grace,

Your request for a two lot subdivision of referenced lot above, has been reviewed.

Zoning Review / Determination:

Based on submitted plan dated Oct 6, 2021.

The parent lot (027) has a resultant 13.61 Acres and 112.26 ft of frontage, requires 200 ft frontage and would need a variance from §334-27 Table of Minimum Dimensional Requirements.

The new lot has 2.23 Acres and 223 ft of frontage, and satisfies the resultant required buildable area on the proposed lot per § 334-27.2 Lot requirements for subdivision of land and conforms with §334-27 Table of Minimum Dimensional Requirements.

Sincerely,

Bruce Buttrick

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

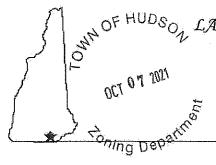
bbuttrick@hudsonnh.gov

cc: Public Folder

B. Groth - Town Planner

file

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.



OF HUDSON LAND USE DEPARTMENT
12 School Street Hudson, NH 03051 (603) 886-6008 www.hudsonnh.gov



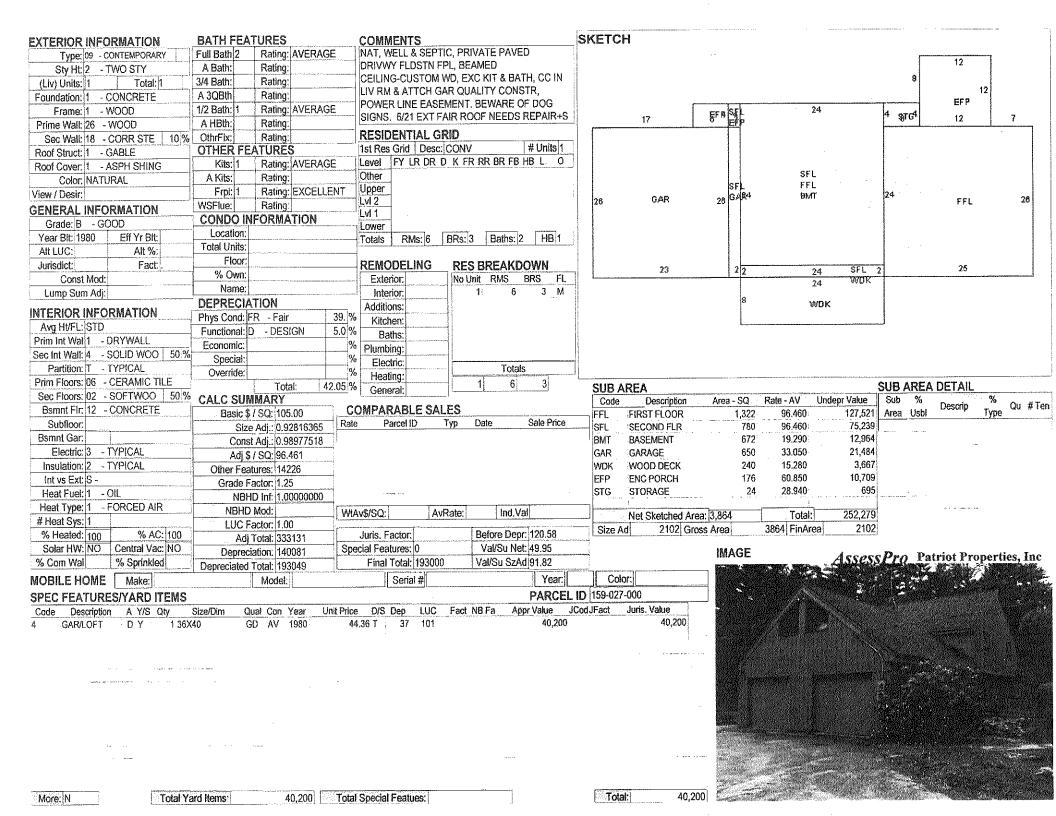
Town of Hudson

REQUEST FOR ZONING and/or PLANNING INFORMATION / **DETERMINATION**

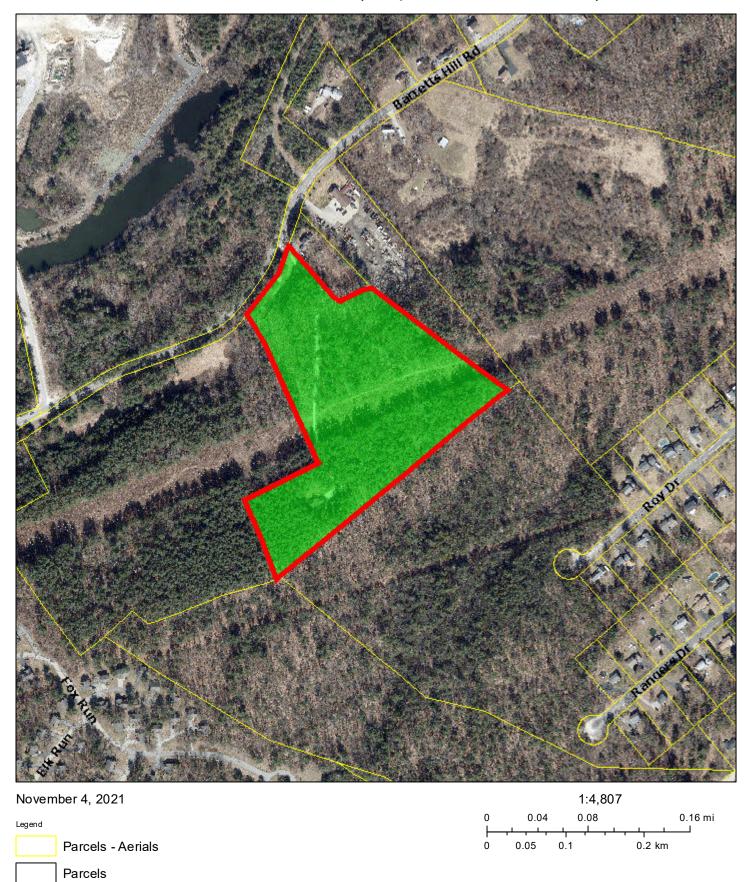
| Date of request | 10/07/2021 |
|--------------------------|--|
| Property Location | 15 Barretts Hill Road |
| | Map 159 Lot 027 Sublot 000 |
| Zoning District if known | General and General 1 |
| _ 2 | Type of Request Coning District Determination ☐ Use Determination ☐ Set-Back Requirements ☐ Process for Subdivision/ Site Plan if required ☐ Other |
| Description of re | equest / determination: (Please attach all relevant documentation) |
| required t | firm a frontage variance, and any other relief, is o subdivide the property into two lots as shown on |
| the plan. | |
| | |
| | |
| <u> </u> | |
| W | |
| | <u></u> |
| Applicant Cont | act Information: |
| Name: | Mike Grace |
| Address: | 58 Century Lane, Litchfield, NH 03052 |
| Phone Number: Email: | 603-765-8470 |
| Danan: | mgrace1385@comcast.net |
| | |
| ATTACHME | roffice use NTS: TAX CARD GIS W |
| NOTES: | |

ZONING DETERMINATION LETTER SENT || DATE:

| 159 | 027 | 000 |) | | | | | 1 | of 1 F | RESIDENTI | AL | | | APPRAIS | ·cn. | 10tai C 374. | aro / ro | |
|--|--|-----------------------------|------------------------|-----------------------------|-------------------------------------|-------------|---------------------|------------------------|------------------------|---|-------------------------------------|---|-------------------------------|---------------------------------------|-----------------|---|--|--------------------|
| MAP | LOT | SUE | 3 | | | | | C/ | \RD | | Huds | on | | USE VAL | | 374, | | 374,900 374,900 |
| PROPERTY LOCATION | TAI. | | IN PROCI | 99 APP | RAISAL S | IMMARY | | | | | | | | ASSESS | | 374, | | 374,900 |
| No Alt No | Direction/S | treet/City | Use Code | Land | Size Bu | lding Value | Yard Ite | | Value | Total Value | | Legal | Description | | | Acct | | |
| 15] BA | RRETTS HILL RD, | HUDSON | 101 | | 15,838 | 193,000 |) 4 | 0,200 | 141,700 | 374,9 | 000 | | | | | 336 | | |
| OWNERSHIP | Unit #: | | <u> </u> | -: | | | | | | | ᅴ | | | | GIS | Ref | | . 1 |
| Owner 1: GRACE, DENI Owner 2: GRACE REVO | | | | | | | 1 | | | | | | | · · · · · · · · · · · · · · · · · · · | GIS | Ref | - | |
| Owner 3: | CAOLE INUST 20 | ua | Total Card | 0.0 | 15.838 | 193,00 | | 0,200 | 141,700 | 374,9 | | | ered Lot Size | .412, 41 | - W10- | 1101 | | 4 ° 4 |
| Street 1: 58 CENTURY | LANE | | Total Parcel | e: Market | 15.838 | 193,00 | | 0,200 Q unit /Card: | 141,700 | 374,9 /Parcel: 17 | | | Land: 15.838 | W1545-1444-1 | Insp | Date | | triot |
| Street 2: | | | 30000 | e. warker | Auj Gust į | TOWN | value per c | od unit roatu. | 1170.00 | | | *************************************** | Type: AC | | 06/11/09 | | | erties Inc. |
| Twn/Gity: LITCHFIELD | I number | 0 | PREVIOU | | | | | , | | | ID 159-027 | -100 page 117 | | | 14203 | 3! | Prior Id # 1 | |
| St/Prov: NH Postal: 03052 | Cntry | Own Occ: Type: | Tax Yr Us 2021 10 | e Cat | Bldg Value 193,000 | | Land Size 15.838 | | Total Value 374,900 | Asses'd Valu | e f Year End f | Notes | 9/27/202 | ate | | | Prior Id # 2 | |
| Egg Lymin (1999) All land on the same of | | 1706.1 | 2021 110 | | 233,500 | | 15.838 | | 424,900 | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO | 00 Year End F | | 15/12/202 | | RINT | | Prior ld# | |
| PREVIOUS OWNER Owner 1: GRACE, DENI | SCAF. | <u> </u> | 2020 10 | | 233,500 | | 15.838 | | 424,900 | | 00 Year End I | | 8/27/202 | 20 | Date | Time | Prior ld # 1 | |
| Owner 2: - | JUNI | | 2020 110 | | 233,500 | | 15.838 | | 424,900 | | 0 Year End F | | 15/6/2020 | , i– | 0/12/21 | 08:05:55 | Prior Id#2 | |
| Street 1: 58 CENTURY | LANE | yy | 2019 1101 | | 233,500 | | 15.838 | | 424,900 | | 00 Year End I | | 19/16/201 | | AST RE | | Prior ld # 3 | |
| Twn/City: LITCHFIELD | | | 2019 101 | | 233,500 | | 15.838 | | 424,900 | | 00 Year End P 00 Year End P | | 5/8/2019 8/27/201 | 5 | Date | Time | Prior Id # | |
| St/Prov: NH | Cntry | - | 2018 10° 2018 10° | FV JB | 233,500 233,500 | | 15.838 15.838 | : | 424,900 424,900 | والمعتد والمستراسي | 00 Year End I | | 5/9/2018 | | 9/30/21 | 15:04:53 | terre to the second sec | |
| Postal: 03052 | | | L | | | 75160 | | | | 12011111 | | | | | amyn | TO US | Prior ld #3 | **** |
| NARRATIVE DESCRI | PTION | | SALES IN | IFOKNIA Intor | HON Legal Ro | f Type | Date Date | DISTRICT Sale Code | Sale Pi | rica V T | st Verif | ~ <u></u> | PAT ACC | Notes | 42 | 03 | ASR Mag Fact Dis | uer-{ |
| This parcel contains 15.83 | 38 ACRES of land r | nainly classified as | GRACE, DE | enter contrate and a second | 9530-2816 | | | ON-MARKET | Gale FI | No No | | | | IVVICO | | | Reval Dis | |
| ONE FAMILY with a CON 1980, having primarily WC | | | GRACE, MI | | 9520-1210 | | | AMILY TRAN | 3 | No No | | | | | | · · · · · · · · · · · · · · · · · · · | | sart |
| with 1 Unit, 2 Baths, 0 3/4 | Bath, 1 HalfBath, f | Rooms, and 3 | GRACE, JC | HN D. | 9520-1207 | | | STATE SALE | | No No | | | | | | | LandReas | 1 |
| Bdrms. | | | GRACE, JC | HN D. | 8519-2445 | | | ION-MARKET | | No No | | | | | | | BidReas | |
| OTHER ASSESSMEN | | | - ₁ . | | 2449-0322 | 4/ | 17/1976 | | | No No | ! | | | | | | CivilDistric | |
| Code Descrip/No | Amount | Com. Int | | | | | | | | , | : | | | | | | Ratio | |
| | | | 1 | | | | | | | | | | | | | | | |
| | | | BUILDIN | 3 PERMI | TS | | | | | | | P | CTIVITY IN | FORMA | ΓΙΟΝ | | | |
| | | | Date | Number | | Amount | C/O Las | t Visit Fed C | ode F. Des | scrip | Comment | | Date | R | esult | Ву | | Vame |
| PROPERTY FACTOR | (S | Code Description | | | **** | | | | | | | | 6/15/2021 Mea | | | 19 | KRT2 | |
| Item Code Description Z G1 GENERAL | | Code Description PRIV WATER | _ | | | | | | | 1,11,11,11,11,11 M (11) | | | 6/11/2009 Mea | | | :10 | APPRAISE | |
| 0 GENERAL | Sewer | | - | | | | | | | No. of the second | and the second second second second | - manager out | 7/15/2005 Nev 5/8/2001 Mea | | | i1 :0 | CHIEF ASS PATRIOT | 5522 |
| n | Electri | | | | | | | | | | | - | 12/5/1990 Inst | | | 2 | AVITAR | |
| Census: | Exmpt | | | | | | | | | | | | | | | . , | : | |
| Flood Haz: C | | | | | | | | | | | | | | | | i | 1 | |
| D | Topo | 4 ROLLING | | | | | | | | | | | | | | | | |
| S | Street | <u> </u> | | | | | | | | | | | | | LICENSE LA LICE | 1 27. | | |
| LAND SECTION (Fir | Gas: [| | _ | | | | | | | | | | Sign: | | | | | / |
| Use _ LUC | Denth | I link Time in | L' | r Base | Unit | Adj Neigl | Neigh N | leigh Mari Infi 1 | 9/ Infl 1 | 2 % Infl: | 3 % App | praised | Alt oz S | Spec J | Enel | Use Value | Note | |
| Code Fact | No of Units PriceUr | | rau | tor Value | and the second second second second | | n Influ | MOG | | | | √alue | | Land Coo | le l'act | | | • |
| 101 ONE FAMILY | 1 44 000 | SITE ACRESITE | | | 0.110,000. | 1.00 RE | -: | EASEME | | Y151 | _ 0 | 110,000 | | | | 110,000 | I: ITOPO/PWR | 1 51 |
| 101 ONE FAMILY | 14.838 | ACRES EXC | /ESS : | | 0 4,750. | 0.45 RE | | EASEME | : -3V) ! | Y151 | U: | 31,716 | <u> </u> | | 1 | 31,100 | TOPOPWK | LIN |
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| | | | 77.5 | · i | | | 1 | | . ji 1 | | | | | | | | | |
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| | | ! | | | | | _ | | | | | | <u> </u> | | | | <u> </u> | |
| T-1-14 OR14 12 00000 | 1 | - /O. 4- GDGGGG | | 1101404 | ONE PARCE | V 12 | | ADEC MO | ·f | | 7-4-1 | 4 4 4 | 710 0-10- | ndit | 1 - | fotol: 4 | 14 700 | |
| Total AC/HA: 15.83800 | and a second state of the first open and an experience | F/SM: 689903 | | | ONE FAMIL | | | RES AVG | | | Total: | 141 | ,716 Spl Cr | euit | ., . | otal: 14 | 11,700 | _ |
| Disclaimer: This Info | rmation is believ | rea to be correct | DUI IS SUbj | ect to cha | ange and i | s not warr | anteed. | vatabas | e: Assess | Pro - Huds | onnH | | mrotast | | | | 202 | 2 |



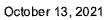
15 Barretts Hill Rd (Map/Lot 159-027-000)





15 Barretts Hill Rd (Map/Lot 159-027-000)

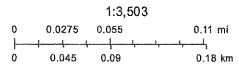




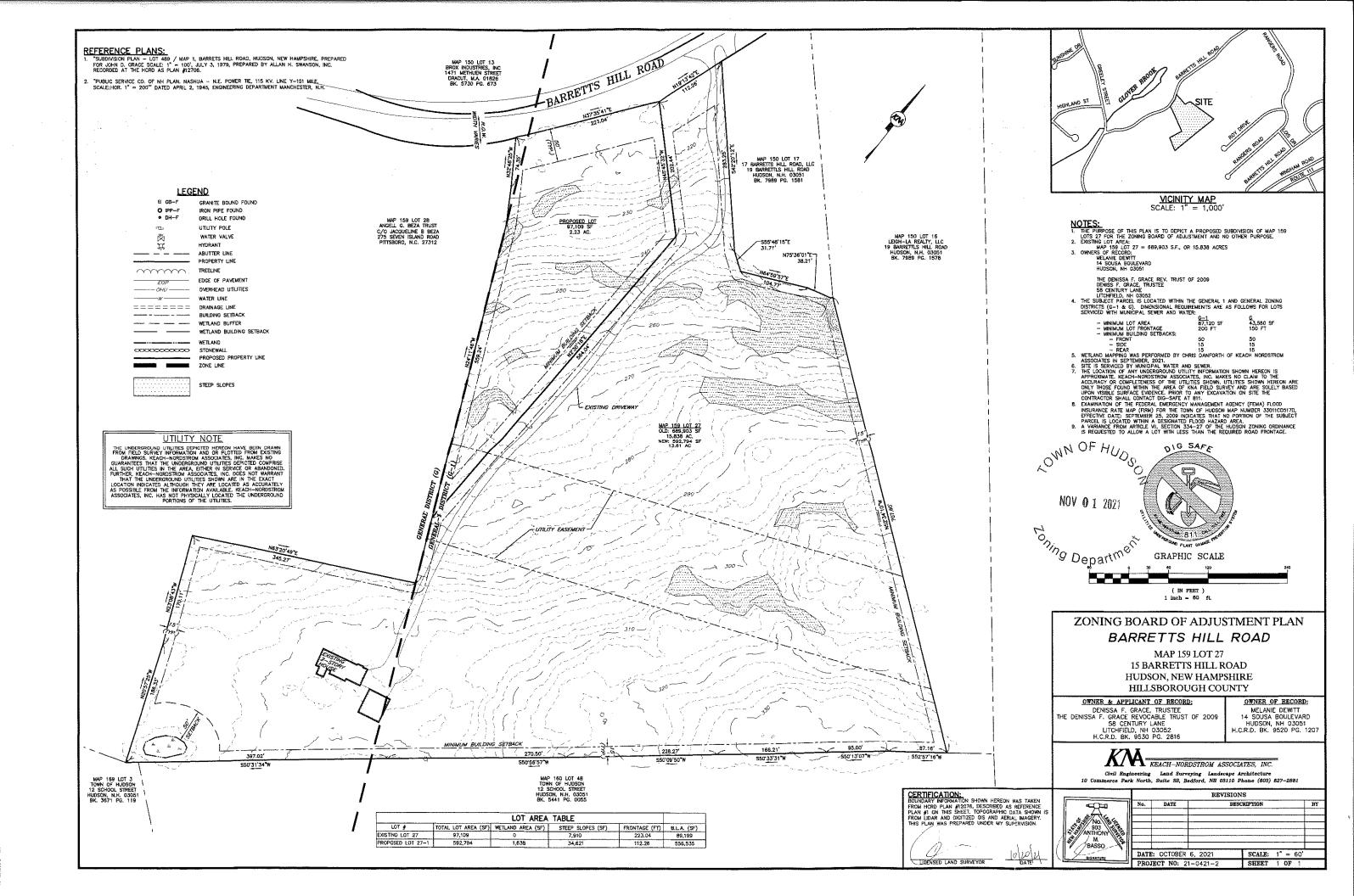
Legend

Parcels - Aerials

Parcels







production in mangety in 1981-2-238 PLANIENCH, Tuposti, Tuffitty 1973 VICS 1986 (A), cobins on a Kill 1880 o

Printed 11/01/2021 4:21PM Created 11/01/2021 4:11 PM

Transaction Receipt

Town of Hudson, NH 12 School Street Hudson, NH 03051-4249 Receipt# 661,407 tgoodwyn

| | | 2 1 1 | | | |
|-----------------------|--|-----------------|----------------------------|--------|---------|
| Descript | <u>ion</u> | Current Invoice | <u>oice</u> <u>Payment</u> | | ce Due |
| 15 Barret | pplication-11/18/21 ZBA M ts Hill Rd 159-027-000 | leeting | | | |
| | e Application | 0.00 | 212.1400 | | 0.00 |
| | | | Total: | | 212.14 |
| Remitter | Pay Type | Reference | Tendered | Change | Net Pai |
| Keach Nordstrom Assoc | CHECK | CHECK #32470 | 212.14 | 0.00 | 212.14 |
| | | - | Total Due: | | 212.14 |
| 1 82 | | | Total Tendered: | 3 | 212.14 |
| | | | Total Change: | | 0.00 |
| | | | Net Paid: | | 212.14 |

KEACH-NORDSTROM ASSOCIATES, INC.

Town of Hudson

10/29/2021

ZBA Application- Town of Hudson

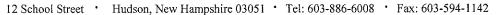
212.14

32470



TOWN OF HUDSON

Land Use Division





Zoning Administrator Staff Report

Meeting Date: November 18, 2021 8 11-9-21

Case 253-017 (11-18-21): Phillip C. Nichols, Tr., 23 Schaefer Circle, Hudson, NH requests a Variance to convert a 640 sqft office area above a detached garage into a single bedroom in-law apartment (ADU) where an ADU is not allowed as a freestanding detached structure or as part of any structure which is detached from the principal dwelling. [Map 253, Lot 017-000; Zoned Residential-One (R-1); HZO Article XIIIA, Accessory Dwelling Units; §334-73.3.B, Provisions.]

Address: 23 Schaefer Cir

Zoning districts: Residential One (R-1)

Summary:

Applicant requests a Variance to allow an ADU in a detached garage.

Requests a Variance from §334-73.3.B. Accessory Dwelling Units, Provisions (ADU in detached structure prohibited).

Property description:

Existing lot is a conforming lot of record: Area of 1.156 Acres, 1.00 Acre required. Frontage of 222.89 ft, 120 ft required.

LAND USE HISTORY:

B.P. #2020-01271 for the detached garage. 12-12-2020 Septic plan

ASSESSING HISTORY:

Single Family

Town in-house review comments:

Town Engr: yes comments received

Town Planner: non received

Fire Dept: yes comments received

Attachments:

A: Assessing history
B: Building Permit # 2020-01271
C: Septic plan dated 12-12-2020
D: Town Engr comments
E: Fire Dept comments

Previous Assessments

| Year | Code | Building | Yard Items | | Acres | Special Land | Total |
|---|------------------|----------|------------|---------|-------|--------------|---------|
| 2021 | 101 - ONE FAMILY | 242,400 | 12,300 | 121,000 | 1.16 | 0.00 | 375,700 |
| 2021 | 101 - ONE FAMILY | 231,200 | 12,300 | 121,000 | 1.16 | 0.00 | 364,500 |
| *************************************** | 101 - ONE FAMILY | 194,200 | 12,300 | 121,100 | 1.16 | 0.00 | 327,600 |
| | 101 - ONE FAMILY | 194,200 | 12,300 | 121,100 | 1.16 | 0.00 | 327,600 |
| 2019 | 101 - ONE FAMILY | 194,200 | 12,300 | 121,100 | 1.16 | 0.00 | 327,600 |
| | 101 - ONE FAMILY | 194,200 | 12,300 | 121,100 | 1.16 | 0.00 | 327,600 |
| 2018 | 101 - ONE FAMILY | 194,200 | 12,300 | 121,100 | 1.16 | 0.00 | 327,600 |
| 2018 | 101 - ONE FAMILY | 196,300 | 12,300 | 121,100 | 1.16 | 0.00 | 329,700 |
| 2017 | 101 - ONE FAMILY | 196,300 | 12,300 | 121,100 | 1.16 | 0.00 | 329,700 |
| 2017 | 101 - ONE FAMILY | 170,200 | 9,300 | 116,300 | 1.16 | 0.00 | 295,800 |
| 2017 | 101 - ONE FAMILY | 196,300 | 12,300 | 121,100 | 1.16 | 0.00 | 329,700 |
| 2016 | 101 - ONE FAMILY | 170,200 | 9,300 | 116,300 | 1.16 | 0.00 | 295,800 |
| 2016 | 101 - ONE FAMILY | 170,200 | 9,300 | 116,300 | 1.16 | 0.00 | 295,800 |
| 2015 | 101 - ONE FAMILY | 170,200 | 9,300 | 116,300 | 1.16 | 0.00 | 295,800 |
| 2015 | 101 - ONE FAMILY | 170,200 | 9,300 | 116,300 | 1.16 | 0.00 | 295,800 |
| 2014 | 101 - ONE FAMILY | 170,200 | 6,800 | 116,300 | 1.16 | 0.00 | 293,300 |
| 2014 | 101 - ONE FAMILY | 170,200 | 6,800 | 116,300 | 1.16 | 0.00 | 293,300 |
| 2013 | 101 - ONE FAMILY | 170,200 | 6,800 | 116,300 | 1.16 | 0.00 | 293,300 |
| 2013 | 101 - ONE FAMILY | 170,200 | 6,800 | 116,300 | 1.16 | 0.00 | 293,300 |
| 2012 | 101 - ONE FAMILY | 170,200 | 6,800 | 116,300 | 1.16 | 0.00 | 293,300 |
| 2012 | 101 - ONE FAMILY | 187,100 | 8,100 | 148,300 | 1.16 | 0.00 | 343,500 |
| 2011 | 101 - ONE FAMILY | 187,100 | 8,100 | 148,300 | 1.16 | 0.00 | 343,500 |
| 2011 | 101 - ONE FAMILY | 171,400 | 8,100 | 148,300 | 1.16 | 0.00 | 327,800 |
| 2010 | 101 - ONE FAMILY | 171,400 | 8,100 | 148,300 | 1.16 | 0.00 | 327,800 |
| 2010 | 101 - ONE FAMILY | 171,400 | 8,100 | 148,300 | 1.16 | 0.00 | 327,800 |
| 2009 | 101 - ONE FAMILY | 171,400 | 8,100 | 148,300 | 1.16 | 0.00 | 327,800 |
| 2008 | 101 - ONE FAMILY | 171,400 | 8,100 | 148,300 | 1.16 | 0.00 | 327,800 |
| 2008 | 101 - ONE FAMILY | 171,400 | 8,100 | 148,300 | 1.16 | 0.00 | 327,800 |
| 2007 | 101 - ONE FAMILY | 171,400 | 0 | 148,300 | 1.16 | 0.00 | 319,700 |
| 2007 | 101 - ONE FAMILY | 202,300 | 0 | 116,000 | 1.16 | 0.00 | 318,300 |
| 2006 | 101 - ONE FAMILY | 202,300 | 0 | 116,000 | 1.16 | 0.00 | 318,300 |
| 2006 | 101 - ONE FAMILY | 202,300 | 0 | 116,000 | 1.16 | 0.00 | 318,300 |
| 2005 | 101 - ONE FAMILY | 202,300 | 0 | 116,000 | 1.16 | 0.00 | 318,300 |
| 2005 | 101 - ONE FAMILY | 202,300 | 0 | 116,000 | 1.16 | 0.00 | 318,300 |
| 2004 | 101 - ONE FAMILY | 202,300 | 0 | 116,000 | 1.16 | 0.00 | 318,300 |
| 2004 | 101 - ONE FAMILY | 165,600 | 0 | 90,900 | 1.16 | 0.00 | 256,500 |
| 2003 | 101 - ONE FAMILY | 165,600 | 0 | 90,900 | 1.16 | 0.00 | 256,500 |
| 2003 | 101 - ONE FAMILY | 165,600 | 0 | 90,900 | 1.16 | 0.00 | 256,500 |
| 2002 | 101 - ONE FAMILY | 165,600 | 0 | 90,900 | 1.16 | 0.00 | 256,500 |
| 2002 | 101 - ONE FAMILY | 165,600 | 0 | 90,900 | 1.16 | 0.00 | 256,500 |
| 2001 | 101 - ONE FAMILY | 95,300 | 0 | 55,800 | | 0.00 | 151,100 |
| 2000 | 101 - ONE FAMILY | 93,800 | 1,500 | 55,800 | 1.16 | 0.00 | 151,100 |



Town of Hudson, NH Building Permit

Hudson Fire - Inspectional Services Division 12 School Street Hudson, NH 03051 603-886-6005 Permit Number 2020-01271 Date of Issue 2/03/2021 Expiration Date 8/02/2021

| | 1 - 3 - 1 - W-17 - Selection | STREET, CHARLES | and the second | District and the | | |
|----------|------------------------------|-----------------|----------------|------------------|----------|------------|
| Owner: | MICHOIS | PHILLIP C. | TO NIC | HOLER | ATHIEEN | M TD |
| CAMILEI. | INICITOLS, | FILLLIF C. | , III. IVIC | MIULO, P | MILLELIA | IVI., 117. |

Applicant:

Location of Work: 23

SCHAEFFER CIR

(No. and Street)

(Unit or Building)

Description of Work: Detached garage for RV - 34 wide by 44 deep.

ZONING DATA:

Permit Holder:

District: R-1

Map\Lot: 253-017-000

CONTRACTOR: Dick's Carpentry 603-345-1110

REMARKS:

A FINAL INSPECTION IS REQUIRED BY THE INSPECTIONAL SERVICES DEPARTMENT PRIOR TO OCCUPANCY

- Building Permit Issuance Conditions are as follows:
- THIS PERMIT CONVEYS NO RIGHT TO OCCUPY ANY STREET, ALLEY OR SIDEWALK OR ANY PART THEREOF, EITHER TEMPORARILY OR PERMANENTLY.
- THE ISSUANCE OF THIS PERMIT DOES NOT RELEASE THE APPLICANT FROM THE CONDITIONS OF ANY APPLICABLE SUBDIVISION AND OR SITE PLAN APPROVAL REQUIREMENTS.
- APPROVED PLANS MUST BE RETAINED ON JOB AND THIS CARD KEPT POSTED UNTIL FINAL INSPECTION HAS BEEN MADE.
- NO BUILDING SHALL BE OCCUPIED OR USED UNTIL A FINAL INSPECTION IS PERFORMED.
- WHEN APPLICABLE, SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, AND MECHANICAL INSTALLATIONS.
- WORK MUST BE STARTED WITHIN 6 MONTHS FROM THE DATE OF PERMIT ISSUANCE AND PERMIT WILL EXPIRE IF WORK IS ABANDONED OR SUSPENDED.
- ALL CONSTRUCTION MUST CONFORM TO ALL APPLICABLE STATE OF NEW HAMPSHIRE AND HUDSON TOWN CODES.

| Building | 1 | 1 | Date | |
|-------------------------|---|-------|------|--|
| Plumbing | | | Date | |
| Electrical | | i = i | Date | |
| Fire Sprinklers (rough) | | (fi | nal) | |
| Other | 1 | 1 | Date | |

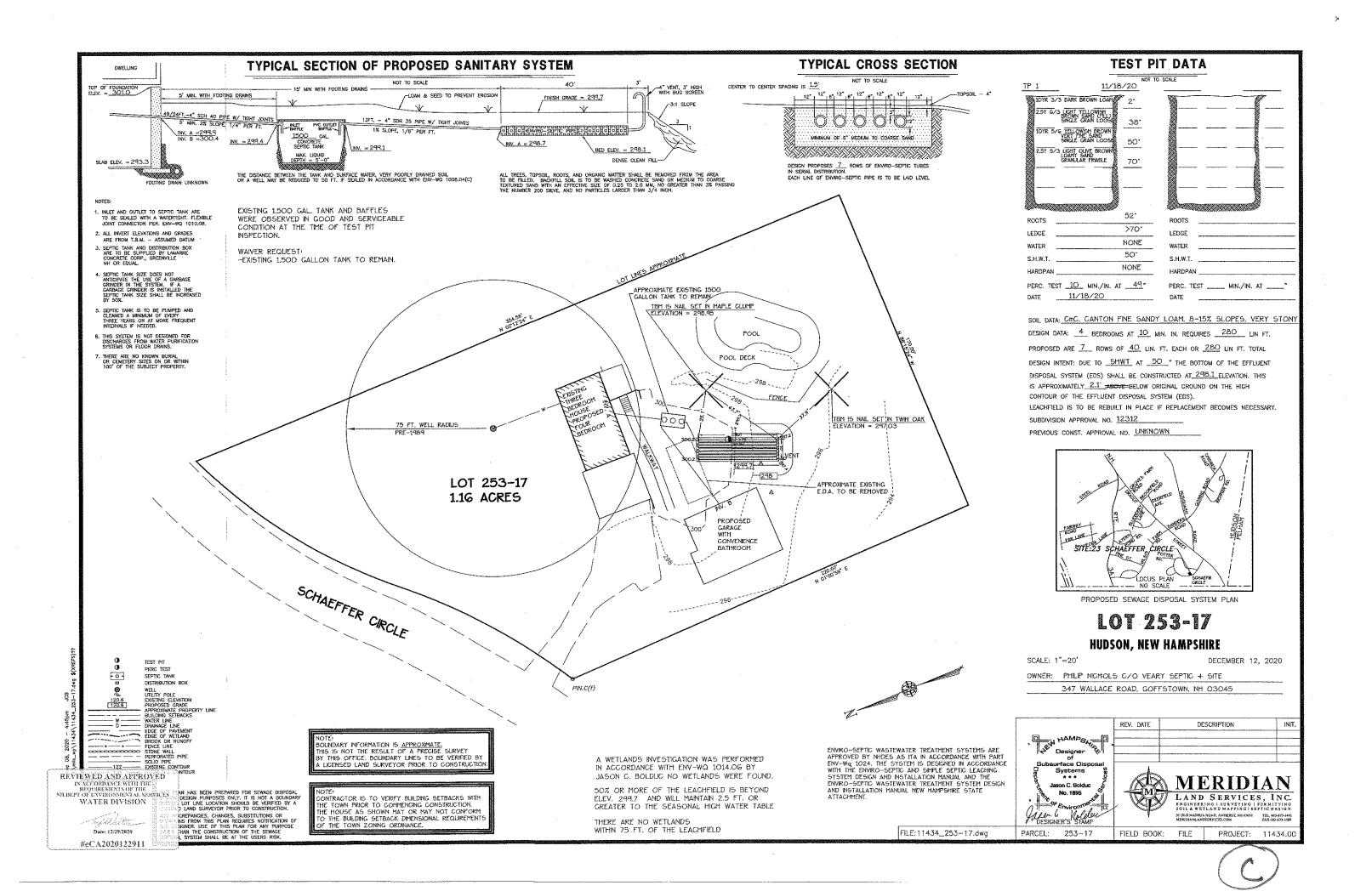
| Company/Affilia | tion: | (Taking Responsibili | | | | |
|-----------------|-----------|----------------------|----------|------------|-------|--------|
| Constr Cost: | \$140,000 | Permit Fee: | \$572.80 | Check No.: | Cash: | \$0.00 |

The Permit Card Shall be Posted and Visible From the Street During Construction

THIS BUILDING PERMIT AUTHORIZES ALL CODE OFFICIALS, BUILDING INSPECTOR AND ASSESSOR OR THEIR AGENTS
TO CONDUCT INSPECTIONS FROM TIME TO TIME DURING AND UPON COMPLETION OF THE WORK FOR WHICH THIS
PERMIT IS ISSUED.

| 1 | 10011 | | |
|----------|-------------|---------------|-----------|
| $V_{}$ | Jaine K. TX | alex | 2/03/2021 |
| Cod | e Official | Permit Holder | Date |





ZONING ADMINISTRATOR REQUEST FOR INTER DEPARTMENT REVIEW TOWN OF HUDSON, NEW HAMPSHIRE

REQUEST FOR REVIEW/COMMENTS: Case: 253-017 (Variance) Property Location: 23 Schaefer Circle

| For Town Use |
|--|
| Plan Routing Date: <u>11/04/2021</u> Reply requested by: <u>11/08/2021</u> ZBA Hearing Date: <u>11/18/2021</u> |
| |
| I have no comments I have comments (see below) |
| Name:Date: |
| (Initials) |
| DEPT. Town Engineer Fire/Health Department Town Planner |
| |
| Applicant shall provide an approved septic system design that can accommodate the additional proposed bedroom |
| additional proposed bedroom |
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ZONING ADMINISTRATOR REQUEST FOR INTER DEPARTMENT REVIEW TOWN OF HUDSON, NEW HAMPSHIRE

REQUEST FOR REVIEW/COMMENTS:

Case: 253-017 (Variance)
Property Location: 23 Schaefer Circle

| - 1 | For Town Use |
|-----|---|
| | Plan Routing Date: 11/04/2021 Reply requested by: 11/08/2021 ZBA Hearing Date: 11/18/2021 |
| | I have no comments I have comments (see below) |
| | Name: Robert M. Buxton Date: 11/08/2021 |
| | (Wittals) |
| | DEPT. Town Engineer Fire/Health Department Town Planner |
| | |
| lo | Property owner will have to work with the Fire Department to address ADU. This cation will need to have significant marking for fire responders in the case of an nergency. |
| ΑI | construction requirements will be reviewed during building permit review. |
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HUDSON ZONING BOARD OF ADJUSTMENT Variance Decision Work Sheet (Rev 11-06-18)

On 11/18/21, the Zoning Board of Adjustment heard Case 253-017, being a case brought by Phillip C. Nichols, Tr., 23 Schaefer Circle, Hudson, NH for a Variance to convert a 640 sqft office area above a detached garage into a single bedroom in-law apartment (ADU) where an ADU is not allowed as a freestanding detached structure or as part of any structure which is detached from the principal dwelling. [Map 253, Lot 017-000; Zoned Residential-One (R-1); HZO Article XIIIA, Accessory Dwelling Units; §334-73.3.B, Provisions.]

After reviewing the petition, hearing all of the evidence, and taking into consideration any personal knowledge of the property in question, the undersigned member of the Zoning Board of Adjustment sitting for this case made the following determination:

 \mathbf{V}

N

| • | IN | proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights." |
|-------|----|---|
| | | |
| Y | N | 2. The proposed use will observe the spirit of the ordinance, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights." |
| | | |
| Y | N | 3. Substantial justice would be done to the property-owner by granting the variance, and the benefits to the property owner are not outweighed by harm to the general public or to other individuals. |
| | | |
| Y | N | 4. The proposed use will not diminish the values of surrounding properties. |
| | | |
| Y | N | 5. Special conditions exist such that literal enforcement of the ordinance would result in unnecessary hardship , either because the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a "fair and reasonable" way <u>and also</u> because the special conditions of the property cause the proposed use to be reasonable, or, alternatively, there is no reasonable use that can be made of the property that would be permitted under the ordinance, because of the special conditions of the property. |
| | | |
| | | |
| | | on: |
| Signe | | ing member of the Hudson ZBA Date |

| Stipulations: | |
|---------------|--|
| 1 | |
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OF HUDSON

| 2 | 0 / " | FOR A VARIANCE |
|-----|--|--|
| ~ ~ | Oning Departs Oning Departs To: Zoning Board of Adjustment Town of Hudson | Entries in this box are to be filled out by Land Use Division personnel Case No. 253-017 (11-18-21) Date Filed 11/1/21 |
| | Name of Applicant Phillip Nichols | Map: 253 Lot: 17 Zoning District: R-1 |
| | Telephone Number (Home) (603) 620-0263 | (Work) |
| | Mailing Address 23 Schaefer Circle Hud | son, NH 03051 |
| | Owner | |
| | Location of Property 23 Schaefer Circle Hud | Ison, NH 03051 |
| | Photo Photo Address) | |
| | Signature of Applicant | Nov /, 202/ Date Nov /, 202/ Date |
| | Rholles C The A | 1/21/13/21 |
| | Signature of Property-Owner(s) | Date |
| | NOTE: Fill in all portions of the Apapplication is not acceptable unless all readditional information may be supplied inadequate. If you are not the property of documentation signed by the property owner(s) are allowing you to speak on his permission to seek the described variance. | on a separate sheet if space provided is owner, you must provide written vner(s) to confirm that the property s/her/their behalf or that you have |
| | Items in this box are to be filled out by Lan | d Use Division personnel |
| | COST: Application fee: Direct Abutters x \$4.10 = Indirect Abutters x \$0.35 = Total amount due: | 185 Date received: 11/1/21 \$120.00 34.64 2.90 \$222.54 Amt. received: \$222.54 Check# Receipt No.: 661, 412 |
| * | Received by: | Receipt No.: 661, 412 |
| | By determination of the Zoning Administrator Departmental review is required: | |
| . 1 | Engineering Fire Departme | ent Health Officer Planner |

TOWN OF HUDSON, NH NOTICE TO APPLICANTS

The following **requirements/checklist** pertain to the Town of Hudson, NH, Zoning Board of Adjustment applications, as applicable:

| Applicant Initials | 10 | Staff Initials |
|-----------------------|--|-------------------------------------|
| | The applicant must provide 1/3 copies including the original of the filled-out application form, together with this checklist and any required attachments listed. (Paper clips, no staples) | 76 |
| Br | Before making the 3 copies, please review the application with the Zoning Administrator or staff. | TG 8-23-21 |
| But | A separate application shall be submitted for each request, with a separate application fee for each request i.e.: Variance, Special Exception, Home Occupation Special Exception, Wetland Special Exception, Appeal from an Administrative Decision, and Equitable Waiver but only one abutter notification fee will be charged for multiple requests. If paying by check, make the check payable to the Town of Hudson. | TG. |
| for | If the applicant is not the property owner(s), the applicant must provide to the Town written authorization, signed and dated by the property owner(s), to allow the applicant or any representative to apply on the behalf of the property owner(s). (NOTE: if such an authorization is required, the Land Use Division will not process the application until this document has been supplied.) | N/A. |
| Jan . | Provide two (2) sets of mailing labels from the abutter notification lists (Pages 4 & 5) prepared by applicant, with the proper mailing addresses, must be dated within (30) thirty days of submittal of the application. The abutter lists can be obtained from the assessor's office. (NOTE: the Land Use Division cannot process your application without the abutter lists. It is the applicant's responsibility to ensure that the abutter lists are complete and correct. If at the time of the hearing any applicable property owner is found not to have been notified because the lists are incomplete or incorrect, the Zoning Board will defer the hearing to a later date, following notification of such abutters.) | Reviewd W/Assessin 18/1/21 To |
| far | A copy of both sides of the assessor's card shall be provided. (NOTE : these copies are available from the Assessor's Office) | TG. |
| low | A copy of the Zoning Administrator's correspondence confirming either that the requested use is not permitted or that action by the Zoning Board of Adjustment is required must be attached to your application. | TG. |
| _fm | For a Wetland Special Exception, a letter or a copy of the relevant decision from the Hudson Conservation Commission shall be attached to the application for existing single-family and duplex residential uses. All other Wetland Special Exceptions (multifamily, commercial, or industrial uses) must have letters both from the Conservation Commission and from the Planning Board. | N/A- |

| 0 | PLOT PLAN- | T/ - |
|--------|--|------------|
| 100 | Except for requests pertaining to above-ground pools, sheds, decks and use variances, the application must include a copy of a certified plot plan from a licensed land | _16_ |
| | surveyor. The required plot plan shall include all of the items listed below. Pictures and | Enundation |
| | construction plans will also be helpful. (NOTE: it is the responsibility of the applicant | As Built |
| . / | to make sure that all of the requirements are satisfied. The application may be deferred it all items are not satisfactorily submitted): | dated |
| a) for | The plot plan shall be drawn to scale on an 8 ½" x 11" or 11" x 17" sheet with a North pointing arrow shown on the plan. | 2/2/2021 |
| b) | The plot plan shall be up-to date and dated, and shall be no more than three years old. | - Flood |
| c) | The plot plan shall have the signature and the name of the preparer, with his/her/their | 0100 |
| | seal. | Plan |
| d) | The plot plan shall include lot dimensions and bearings, with any bounding streets and with any rights-of-way and their widths as a minimum, and shall be accompanied by a | |
| | copy of the GIS map of the property. (NOTE : copies of the GIS map can be obtained at | |
| | the Land Use Division.) | |
| e) | The plot plan shall include the location and dimensions of existing or required services, | |
| | the area (total square footage), all buffer zones, natural features, any landscaped areas, any recreation areas, any safety zones, all signs, streams or other wetland bodies, and | |
| 1 | any drainage easements. | |
| f) | The plot plan shall include all existing buildings or other structures, together with their | 2011 |
| | dimensions and the distances from the lot lines, as well as any encroachments. | |
| g) | The plot plan shall include all proposed buildings, structures, or additions, marked as | |
| b) | "PROPOSED," together with all applicable dimensions and encroachments. | |
| h) | The plot plan shall show the building envelope as defined from all the setbacks required by the zoning ordinance. | -1/ |
| i) fr | The plot plan shall indicate all parking spaces and lanes, with dimensions. | VA |
| | | (6) |
| The a | applicant has signed and dated this form to show his/her awareness of these requirem | ients. |
| DIX. | 100 7/1/1 Nov 1 2031 | |

The Land Use Division will schedule a public hearing at the next available meeting of the Hudson Zoning Board of Adjustment for your properly-completed application. Applications are scheduled on a first-come, first-served basis. Public notice of the hearing will be posted on public bulletin boards in the Town Hall, the Post Office, and the Rogers Library and also printed in a newspaper, and a notice will be mailed to the applicant, all abutters, and any other parties whom the Board may deem to have an interest.

After the public hearing, the Board will deliberate and then reach a decision either to grant the request (perhaps with stipulations to make it palatable) or to deny the request—or to defer final action to another meeting, or perhaps to accept a request for withdrawal. You will be sent a Notice of Decision during the following week.

If you believe that the Board's decision is wrong, you have the right to appeal. In addition, any third party/parties affected by the decision also has/have the right to appeal the decision of your case. To appeal, you must first ask the Board for a rehearing; this motion for rehearing may be in the form of a letter to the Board. The rehearing request must be made in writing within thirty (30) days following the Board's decision, and must set forth the grounds on which it is claimed the decision is unlawful or unreasonable.

The Board may grant such a rehearing if, in the Board's opinion, good reason is stated in the motion. In general, the Board will not allow a rehearing unless a majority of its sitting members conclude either that the protested decision was illegal or unreasonable or that the request for rehearing demonstrates the availability of new evidence that was not available at the original hearing. The Board will not reopen a case based on the same set of facts unless it is convinced that an injustice would be created by not doing so. Whether or not a rehearing is held, you must have requested one before you can appeal the decision to the Court(s). When a rehearing is held, the same procedure is followed as for the first hearing, including public notice and notice to abutters.

Please refer to NH RSA Chapter 677 for more detail on rehearing and appeal procedures.

Signature of Applicant(s)

ALL DIRECT ABUTTERS

List name(s) and mailing addresses of the owner(s) of record of the property and all direct abutters as of the time of the last assessment of taxation made by the Town of Hudson, including persons whose property is either contiguous or separated from the subject tract of land by a street or stream. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER | MAILING ADDRESS |
|-----|-----|---|---|
| 253 | 017 | Nichols, Phillip C.,TR.; Nichols, Kathleen M., TR; Nichols Living Trust | 23 Schaeffer Circle Hudson, NH 03051 |
| 253 | 011 | Turnquist, Eric L.; Turnquist, Kathie L. | 20 Schaeffer Circle Hudson, NH 03051 |
| 253 | 018 | Westhoff, Richard; Westhoff, Cynthia | 17 Schaeffer Circle Hudson, NH 03051 |
| 253 | 019 | Denommee, Kerri R.; Denommee, John | 77 Schaeffer Circle Hudson, NH 03051 |
| 253 | 020 | Caron, Todd J.; Caron, Jennifer L. | 75 Schaefer Circle Hudson, NH 03051 |
| 253 | 021 | Coates, Merton; Coates, Brenda | 73 Schaeffer Circle Hudson, NH 03051 |
| 258 | 012 | Belanger, Susan E. | 24 Schaeffer Circle Hudson, NH 03051 |
| 258 | 014 | Polak, Thomas | 25 Schaeffer Circle Hudson, NH 03051 |
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ALL INDIRECT ABUTTERS WITHIN 200 FEET

List name(s) and mailing addresses of all indirect abutters (those whose property is not contiguous but is within 200 feet from the property in question) as of the time of the last assessment of taxation made by the Town of Hudson. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER | MAILING ADDRESS |
|---|-----|---|---|
| 253 | 010 | Gahlawat, Jagdeep S., TR.; Gahlawat, Agnes B., TR.; Gahlawat Family Rev Trust | 18 Schaeffer Circle Hudson, NH 03051 |
| 253 | 016 | Sullivan, Gary; Sullivan, Stacey | 29 Schaeffer Circle Hudson, NH 03051 |
| 253 | 022 | Bryant, Erich J.; Bryant, Jamie R. | 71 Schaeffer Circle Hudson, NH 03051 |
| 258 | 011 | Donlan, Joseph A. Jr. | 26 Schaeffer Circle Hudson, NH 03051 |
| 258 | 013 | Peaslee, David G.; Peaslee, Kerrie Ann | 27 Schaeffer Circle Hudson, NH 03051 |
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| SENDER: | | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL | Case# 253-017 | | |
|---------------------------------------|---------|--|---|---------------------------------|--|--|
| SEND | ek: | nobbox, xii occoi | OS TOSTAD SERVICE - CERTIFIED MILE | | | |
| | | ARTICLE NUMBER | Name of Addressee, Street, and post office address | 11/18/2021 ZBA Meeting | | |
| 1 | 7021 03 | 350 0000 1884 0173 | NICHOLS, PHILLIP C., TR.; NICHOLS, KATHLEEN M., TR.; NICHOLS LIVING TRUST | APPLICANT/OWNER NOTICE MAILED | | |
| 2 | 7021 0: | 350 0000 1884 0180 | 23 SCHAEFER CIRCLE, HUDSON, NH 03051 TURNQUIST, ERIC L.; TURNQUIST, KATHIE L. | ABUTTER NOTICE MAILED | | |
| | | | 20 SCHAEFER CIRCLE, HUDSON, NH 03051 | | | |
| 3 | 7021 0 | 350 0000 1884 0197 | WESTHOFF, RICHARD; WESTHOFF, CYNTHIA | ABUTTER NOTICE MAILED | | |
| | | | 17 SCHAEFFER CIR., HUDSON, NH 03051 | | | |
| 4 | 7021 0 | 350 0000 1884 0203 | DENOMMEE, KERRI R.; DENOMMEE, JOHN | ABUTTER NOTICE MAILED | | |
| | | | 77 SCHAEFER CIRCLE, HUDSON, NH 03051 | | | |
| 5 | 7021 0 | 350 0000 1884 0210 | CARON, TODD J.; CARON, JENNIFER L. | ABUTTER NOTICE MAILED | | |
| | | | 75 SCHAEFER CIRCLE, HUDSON, NH 03051 | NUDSON NA | | |
| 6 | 7021 0 | 350 0000 1884 0227 | COATES, MERTON; COATES, BRENDA | ABUTTER NOTICE MAILED | | |
| 7 | 7021 0 | | 73 SCHAEFER CIRCLE, HUDSON, NH 03051 BELANGER, SUSAN E. | ABUTTER NOTICE MAILED | | |
| | | | 24 SCHAEFER CIRCLE, HUDSON, NH 03051 | 4021 | | |
| 8 | 7021 0 | 350 0000 1884 0241 | POLAK, THOMAS | ABUTTER NOTICE MAILED | | |
| 1000 | | | 25 SCHAEFER CIRCLE, HUDSON, NH 03051 | Spe | | |
| 9 | | | | | | |
| 10 | | | | | | |
| Total Number of pieces lists sender 8 | | | Total number of pieces rec'vd at Post Office | Postmaster (receiving Employee) | | |

| SENDER: | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - FIRST CLASS MAIL | Case# 253-017 VARIANCE 23 Schaefer Circle Map 253/Lot 017-000 1 of 1 | | |
|---------|--|---|--|--|--|
| | ARTICLE NUMBER | Name of Addressee, Street, and post office address | 11/18/2021 ZBA Meeting | | |
| 1 | Mailed First Class | JAGDEEP S. & AGNES B. GAHLAWAT, TRUSTEES; GAHLAWAT FAMILY REV TRUST | ABUTTER NOTICE MAILED | | |
| | | 18 SCHAEFER CIRCLE, HUDSON, NH 03051 | | | |
| 2 | Mailed First Class | SULLIVAN, GARY; SULLIVAN, STACEY | ABUTTER NOTICE MAILED | | |
| 3 | Mailed First Class | 29 SCHAEFER CIRCLE, HUDSON, NH 03051 BRYANT, ERICH J.; BRYANT, JAMIE R. | ABUTTER NOTICE MAILED | | |
| | | 71 SCHAEFFER CIR., HUDSON, NH 03051 | | | |
| 4 | Mailed First Class | DOLAN, JOSEPH A. JR. | ABUTTER NOTICE MAILED | | |
| | | 26 SCHAEFER CIRCLE, HUDSON, NH 03051 PEASLEE, DAVIDG.; | | | |
| 5 | Mailed First Class | PEASLEE, KERRIE ANN | ABUTTER NOTICE MAILED | | |
| | | 27 SCHAEFER CIRCLE, HUDSON, NH 03051 | | | |
| 6 | | | HUDSON | | |
| 7 | | | 1 | | |
| 8 | | | 9 51 | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| | Total Number of pieces listed by sender 5 | Total number of pieces rec'vd at Post Office | Postmaster (receiving Employee) | | |



TOWN OF HUDSON



Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

12 School Street ' Hudson, New Hampshire 03051 ' Tel: 603-886-6008 ' Fax: 603-594-1142

November 8, 2021

APPLICANT NOTIFICATION

You are hereby notified of a hearing that will be presented before the Zoning Board of Adjustment for review and/or action on Thursday, 11/18/21 starting at 7:00 P.M., Town Hall, 12 School Street, Hudson, NH, in the Community Development Paul Buxton Meeting Room.

Case 253-017 (11-18-21): Phillip C. Nichols, Tr., 23 Schaefer Circle, Hudson, NH requests a Variance to convert a 640 sqft office area above a detached garage into a single bedroom in-law apartment (ADU) where an ADU is not allowed as a freestanding detached structure or as part of any structure which is detached from the principal dwelling. [Map 253, Lot 017-000; Zoned Residential-One (R-1); HZO Article XIIIA, Accessory Dwelling Units; §334-73.3.B, Provisions.]

Please be advised, the above notice is being sent to all abutters listed on the application. You, or an authorized representative, are expected to attend the hearing, and make a presentation.

Respectfully.

Bruce Buttrick

Zoning Administrator



TOWN OF HUDSON



Zoning Board of Adjustment

Gary M. Daddario, Chairman

Kara Roy, Selectmen Liaison

November 8, 2021

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Please be advised, this notice is for your information only. Your attendance is not required; however, you may attend this meeting for the purpose of providing information or comments on the proposal.

A full copy of this application is available for your review on the Hudson Town Hall website: www.hudsonnh.gov or in the Land Use Department located at Hudson Town Hall.

Respectfully,

Zoning Administrator

APPLICATION FOR A VARIANCE

| | or a variance from the literal provisions of the Hudson Zoning of HZO Section(s) 334-73.3B | | |
|--|--|--|--|
| in order to permit the following cha | ange or use: | | |
| | | | |
| rdinance Article XIIIA of HZO Section(s) 334-73.3B order to permit the following change or use: Convert the 704 square foot office area above a detatched garage into a single bedroom in-law apartment. | | | |
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| ACCORDANGE TO THE PROPERTY OF THE SECOND AND ADDRESS A | | | |
| | | | |

You must attach to this application a copy of some form of determination that the proposed change or use is not permitted without a variance, consisting of a denial in writing of a building permit or use authorization by the Zoning Administrator, with the reasons for the denial being cited thereon.

FACTS SUPPORTING THIS REQUEST:

The power to grant variances from the local zoning ordinances is established in NH RSA 674:33 I (b), as follows:

- I. "The Zoning Board of Adjustment shall have the power to:
 - (b) Authorize upon appeal in specific cases a variance from the terms of the zoning ordinance if:
 - (1) The variance will not be contrary to the public interest;
 - (2) The spirit of the ordinance is observed;
 - (3) Substantial justice is done;
 - (4) The values of surrounding properties are not diminished; and
 - (5) Literal enforcement of the provisions of the ordinance would result in an unnecessary hardship.
 - (A) For purposes of this subparagraph, "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:
 - (i) No fair and substantial relationship exists between the general public purposes of the ordinance provision and the specific application of that provision to the property; and
 - (ii) The proposed use is a reasonable one.
 - (B) If the criteria in subparagraph (A) are not established, an unnecessary hardship will be deemed to exist if, and only if, owing to special conditions of the property that distinguish it from other properties in the area, the property cannot be reasonably used in strict conformance with the ordinance, and a variance is therefore necessary to enable a reasonable use of it.

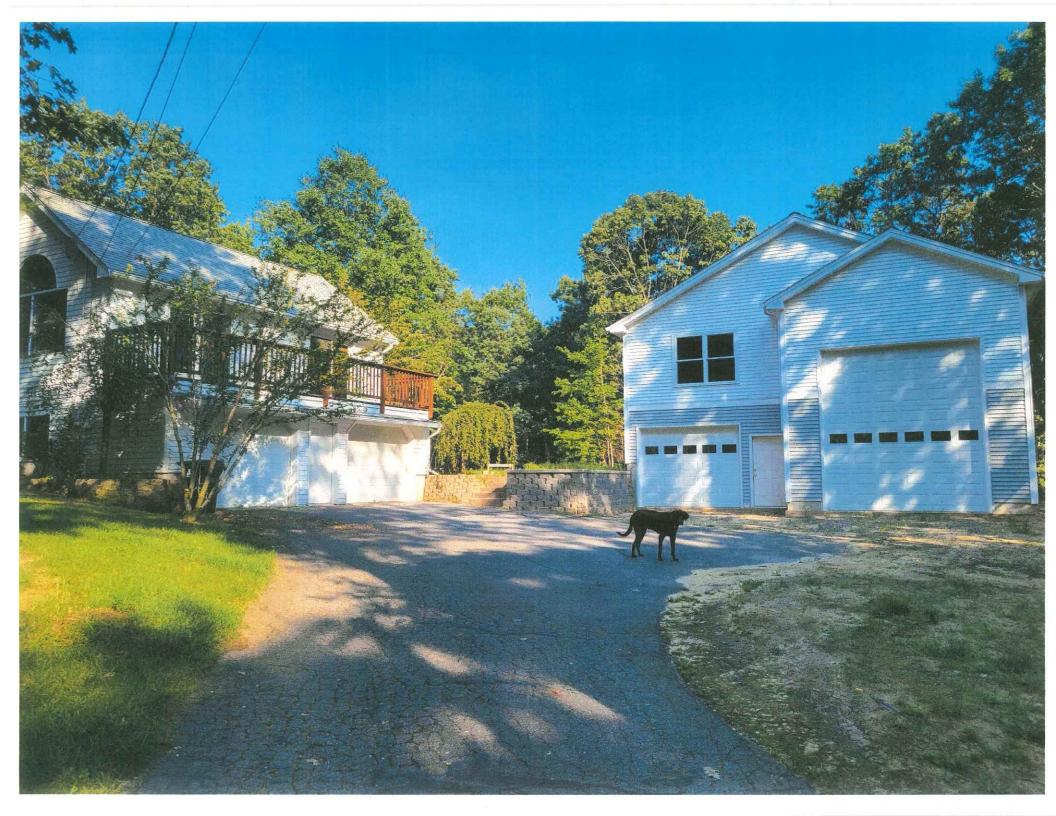
The definition of "unnecessary hardship" set forth in subparagraph (5) shall apply whether the provision of the ordinance from which a variance is sought is a restriction of use, a dimensional or other limitation on a permitted use, or any other requirement of the ordinance.

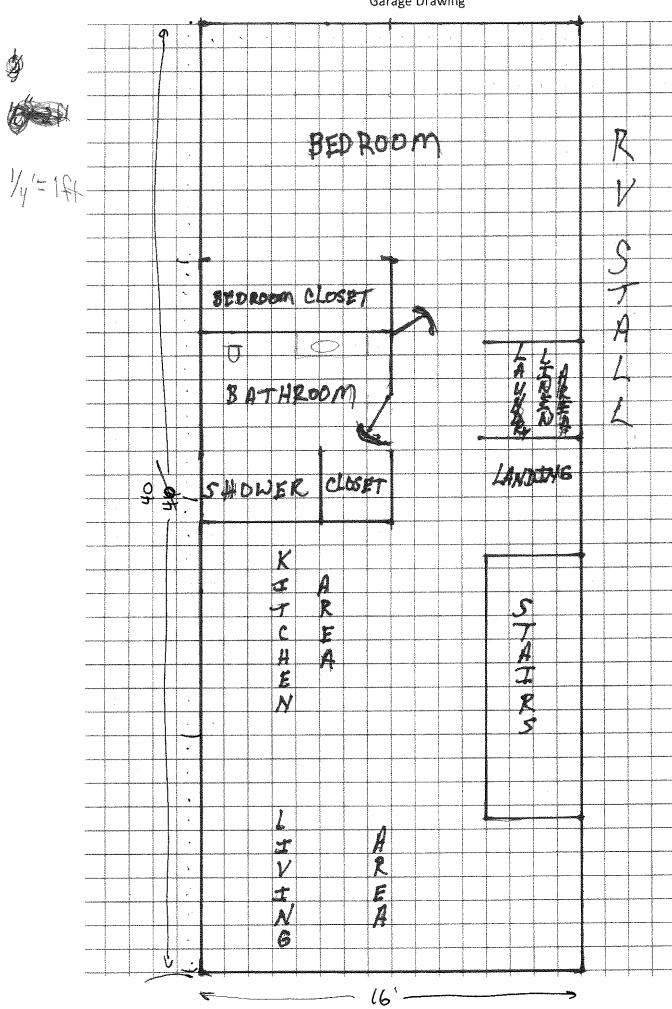
New Hampshire case law has established, on the basis of the preceding statute and/or its precedent versions, that all of the following requirements must be satisfied in order for a Zoning Board of Adjustment to grant a variance. You must demonstrate by your answers in the following blanks that you do or will meet each and every requirement; do not presume or say that a requirement does not apply, or your request will be disqualified. Note that your answers here can be summary in nature, and you can provide additional testimony at the time of your hearing.

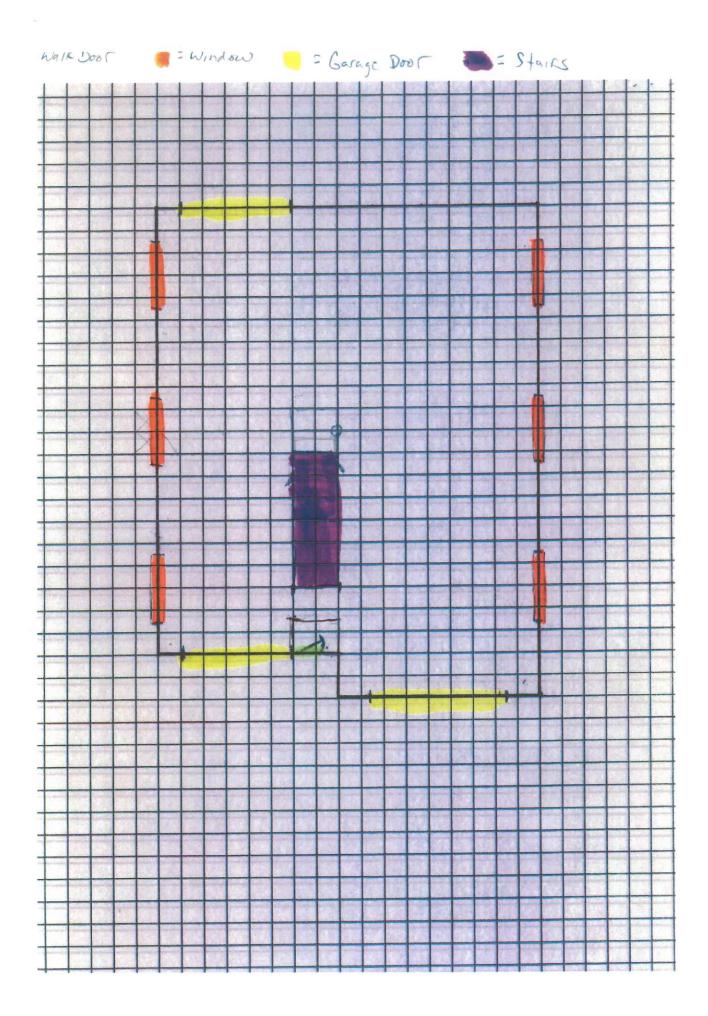
| 1. | Granting of the requested variance will not be contrary to the public interest, because: (Explain why you feel this to be true—keeping in mind that the proposed use must not conflict with the explicit or implicit purpose of the ordinance and that it must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.") This request is to provide affordable housing for my mother, without the need to add more infrastructure, without further land development while at the same time maintaining the aesthetics with homes in the neighborhood. In no way shape or form will it violate the public health, safety or welfare, or injure "public rights." Other residents in the neighborhood have been granted similar requests and they have not done so either. |
|----|--|
| 2. | The proposed use will observe the spirit of the ordinance, because: (Explain why you feel this to be true—keeping in mind that, as detailed above, the proposed use must not conflict with the explicit or implicit purpose of the ordinance and must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.") Our "detached structure" was originally erected to house a Recreational Vehicle (RV), while not in use and negate the need to park it openly on the property. It was erected to protect the aesthetics of the neighborhood as well. This "detached structure" is designed to be aesthetically pleasing to the primary residence on the property and provide a private, personal office. After construction began, my mother's situation, in Ohio, has changed resulting in this request to alter the original plans from personal office space to a one bedroom apartment. |
| 3. | Substantial justice would be done to the property-owner by granting the variance, because: (Explain why you believe this to be true—keeping in mind that the benefits to the applicant must not be outweighed by harm to the general public or to other individuals.) Anticipating the needs of my mother, while helping her maintain her independency and privacy, by granting this variance, we will be able to provide her this opportunity, while maintaining the spirit of the ordinance. Many of my other neighbors have been previously granted the same consideration, including 75, 30, 72 and 26 Schaefer Circle; 9 and 12 Potter Road; 1, 9, 12 and 20 Williams Drive. |
| 4. | The proposed use will not diminish the values of surrounding properties, because: (Explain why you believe this to be true—keeping in mind that the Board will consider expert testimony but also may consider other evidence of the effect on property values, including personal knowledge of the members themselves.) The "detached structure" fits into the neighborhood, as demonstrated by the fact that several neighbors have similar "detached structures" on their properties. For example: 8, 12, 26, 29, 33, 60, 61, 71, 73 and 77 Schaefer Circle. This and these structures, in fact, enhance property values. No additional vehicle would be introduced to the area, so there would be no increased traffic by granting this variance. |

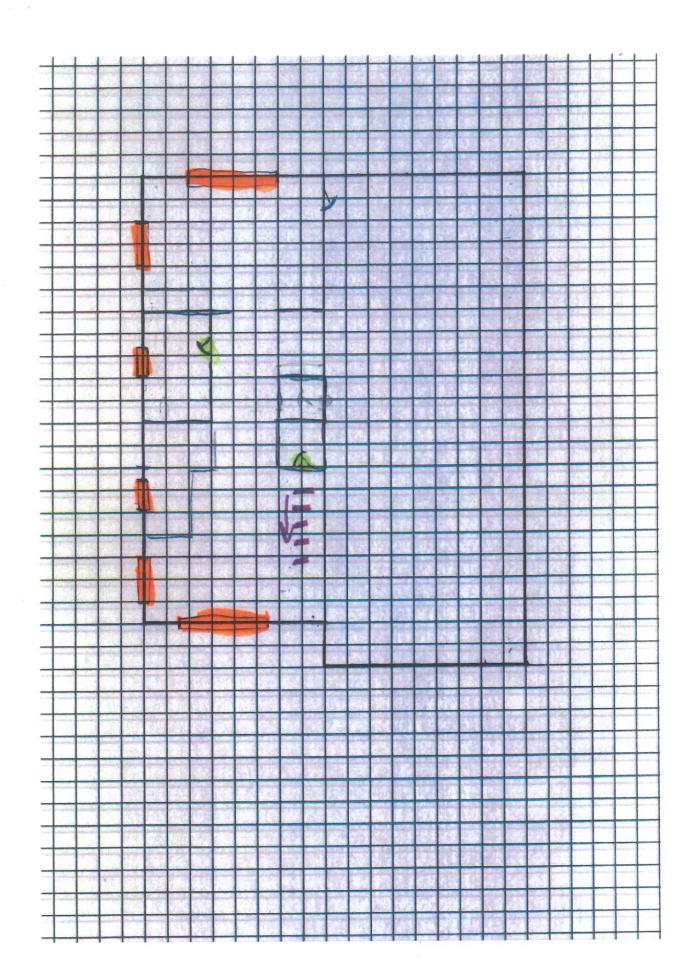
| 5. | Special conditions exist such that literal enforcement of the ordinance results in unnecessary | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| | hardship, because: | | | | | | | | |
| | (Explain why you believe this to be true—keeping in mind that you must establish that, | | | | | | | | |
| | because of the special conditions of the property in question, the restriction applied to the | | | | | | | | |
| | property by the ordinance does not serve the purpose of the restriction in a "fair and | | | | | | | | |
| | reasonable" way and also that you must establish that the special conditions of the property | | | | | | | | |
| | cause the proposed use to be reasonable. Alternatively, you can establish that, because of the | | | | | | | | |
| | special conditions of the property, there is no reasonable use that can be made of the property that would be permitted under the ordinance.) | | | | | | | | |
| | Given the physical location of the septic system and well on the property, the existence of | | | | | | | | |
| | | | | | | | | | |
| | ledge on the property, along with the physical size of the structure (to house an RV) | | | | | | | | |
| | attempting to attach the garage to the current residence was not possible. While the | | | | | | | | |
| | structure is detached from the primary residence it was placed there to be part of the | | | | | | | | |
| | nyimany paridonas. This fact will not shange | | | | | | | | |
| | Driffary residence, this fact will not change. | | | | | | | | |
| | primary residence. This fact will not change. | | | | | | | | |
| | After construction began my mother's situation in Ohio changed was the reason this | | | | | | | | |
| | | | | | | | | | |
| | After construction began my mother's situation in Ohio changed was the reason this conversion was considered. Because of these special conditions and circumstances, I am | | | | | | | | |
| | After construction began my mother's situation in Ohio changed was the reason this | | | | | | | | |
| | After construction began my mother's situation in Ohio changed was the reason this conversion was considered. Because of these special conditions and circumstances, I am | | | | | | | | |
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| | After construction began my mother's situation in Ohio changed was the reason this conversion was considered. Because of these special conditions and circumstances, I am | | | | | | | | |
| | After construction began my mother's situation in Ohio changed was the reason this conversion was considered. Because of these special conditions and circumstances, I am | | | | | | | | |

Requests before the Zoning Board of Adjustment may require connection to the municipal sewer system. Please contact the Town Engineer's Office prior to submittal of this application to determine if connection is required or will be allowed, together with the procedure for such application.



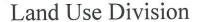








TOWN OF HUDSON







Zoning Determination #21-118

July 19, 2021

Phillip Nichols 23 Schaefer Cir Hudson, NH 03051 Re:

23 Schaefer Cir Map 253 Lot 017-000

District: Residential One (R-1)

Dear Mr. Nichols,

Your request: Can you have an ADU above a detached Garage?

Zoning Review / Determination:

Not without a variance from the Zoning Board of Adjustment.

You would need a variance from section §334-73.3B, as ADU's are not allowed as a freestanding detached structure from the principal dwelling. **Please check all the requirements from** Article XIIIA <u>Accessory Dwelling Units</u>.

Sincerely,

Bruce Buttrick

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

encl:

Accessory Dwelling Unit Checklist

cc:

Public Folder

B. Groth, Town Planner

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

| 253 | 017 | 000 | | | | | O: | RESIDENTIAL | ludson | APPR/ | AISED: 327 | Card / Total Parcel ,900/ 364,500 |
|---|----------------------|---|----------------------|--|------------------------------|------------------------------|--------------------|--|--------------------------|--|---|--------------------------------------|
| MAP | LOT | SUB | | | | U. | ARD | | iuusoii | USE V | | ,900/ 364,500 |
| PROPERTY LOCAT | | | | S APPRAISAL S | | | 22.2.2857959.00 | | lur is eschie Sectorativ | and the first of the second state of the secon | Bod A facility of the Control of the Assessment | ,900/ 364,500 |
| No Alt No | | Street/City | Use Code | ·····- | | Yard Items Land 12,300 | 1 Value 121,000 | Total Value 327,900 | Leg | al Description | User Acct | |
| | SCHAEFFER CIR, H | | 101 | 1.157 | 194,600 | 12,300 | 121,000 | 327,900 | | | 2526 | |
| OWNERSHIP | Unit | | | | | | | 1 | | | GIS Ref | |
| Owner 1: NICHOLS, PI | | AV | | | | | | | | | GIS Ref | 2020 |
| Owner 2: NICHOLS, K. Owner 3: NICHOLS LIV | | Especialists | Total Card | 1.157 | 194,600 | 12,300 | 121,000 | 327,900 | | ntered Lot Size | GIO Rei | |
| Street 1: 23 SCHAEFE | | [277] MR 288 | Total Parcel | 1.157 | 231,200 | 12,300 | 121,000 | 364,500 | Tremon and a second | al Land: 1.157 | Insp Date | Datriot |
| Street 2: | | | Source: I | Market Adj Cost | Total Valu | ue per SQ unit /Card | 197,06 | /Parcel: 219.05 | Land Ur | nit Type: AC | 07/27/18 | ■ Properties Inc. |
| Twn/City: HUDSON | | | DDEVIOUS A | ASSESSMENT | | | | Parcel ID | 253-017-000 | | 1155! | USER DEFINED |
| St/Prov: NH | Cntry | Own Occ: | Tax Yr Use | | Yrd Items Lar | nd Size Land Value | Total Value | | Notes | Date | !155! | Prior (d # 1: 0003 |
| Postal: 03051 | 1400 | Type: | 2020 101 | FV 194,200 | | 1.16 121,100 | | 327,600 Ye | ear End Roll | 8/27/2020 | PRINT | Prior ld # 2: 0003 |
| PREVIOUS OWNER | | | 2020 101 | JB 194,200 | | 1.16 121,100 | 327,600 | | | 5/6/2020 | Date Time | Prior Id # 3: 0047 |
| Owner 1: NICHOLS, P | HILLIP C - | APACONIC COMPANIANT IN CO. | 2019 101 | FV 194,200 | | 1.16 121,100 | 327,600 | e de la companya del companya de la companya del companya de la co | | 9/16/2019 | 08/23/21 11:20:56 | Prior id # 1: Prior id # 2: |
| Owner 2: NICHOLS, K | | *************************************** | 2019 101 2018 101 | JB 194,200 FV 194,200 | | 1.16 121,100 1.16 121,100 | 327,600 327,600 | 327,600 Ye 327,600 Ye | | 5/8/2019 8/27/2018 | LAST REV | Prior ld # 3. |
| Street 1: 23 SCHAEFE | ER CIRCLE | | 2018 101 | JB 196,300 | | 1.16 121,100 | 329,700 | | | 5/9/2018 | Date Time | Prior Id # 1: |
| Twn/City: HUDSON | 1.2.501 | | 2017 101 | FV 196,300 | and the second second | 1.16 121,100 | 329,700 | | | 10/26/2017 | 05/02/21 15:41:38 | |
| SVProv: NH | Cntry | _ | 2017 101 | PV 196,300 | and the second of the second | 1.16 121,100 | 329,700 | | ear End Roll | 8/28/2017 | mrotast | Prior Id #3: |
| Postal: 03051 | | 2201 | SALES INFO | DRMATION. | | TAX DISTRICT | | | | PAT ACCT. | 155 | ASR Map. |
| NARRATIVE DESCI This parcel contains 1.1 | RIPTION | mainly alosaified as | Granto | and the second control of the fact and the management of the | ef Type Da | | Sale Pr | ice V Tst V | erif | Notes | 12 12 13 16 15 16 15 | Fact Dist |
| ONE FAMILY with a SP | | | NICHOLS, PHIL | LI 8821-0967 | | /2015 NON-MARKET | | No No | | | | Reval Dist: |
| having primarily VINYL | | | PEREIRA, LOU | | | | 12 | 2,470 No No | | | | Year |
| Unit, 1 Bath, 2 3/4 Baths | | | | 4053-0082 | 4/3/19 | 987 | | No No | | | | LandReason: |
| OTHER ADDEROUSE | UTA | | l | | | | | | | | | BidReason: |
| OTHER ASSESSME Code Descrip/No | NIIS Amount | Com. Int | | : | : | | | 11 11 | | | | CivilDistrict: |
| - Code (A to Code) Prito | er een standings, ee | many a racount naturalistic | 11 | : | | | | | | | | Ratio: |
| 1 | * * | | | | | | | | | | | |
| | | | BUILDING P | PERMITS | | | | | | ACTIVITY INFORM | IATION | |
| | | | Date N | lumber Descrip | Amount C/ | O Last Visit Fed (| Code F. Des | crip Com | ment | Date | Result B | y Name |
| PROPERTY FACTO | | Code Description | | 20-01271 GARAGE | 140,000 C | | | | | 4/28/2021 Permit Visit | 21 | DEP ASR |
| Item Code Descrip | | | | 20-01271-FOUNDATI | | | | | | 11/3/2020 Other Chan 7/27/2018 Meas, Deni | • | CHIEF ASSESS KRT2 |
| 0 | Sewer | 4 | 1 2 2 2 2 | 20-01271-DRIVEWAY 20-01149 SEPTIC | ' C | | | | | 7/27/2018 Entry Denie | and the second control of | KRT2 |
| n | Électri | | | 10-202-1EMECHANIC | (- | • | | 10KW Genera | ator/Gas | 7/29/2011 Inspected | 14 | APPR TECH 4 |
| Census: | Exmpt | | 9/24/2007 200 | , | 25,000 C | | | 21X36 POOL | | 7/8/2011 Measured | 14 | APPR TECH 4 |
| Flood Haz: C | | | | | | • | | | | 3/31/2011 Permit Rev | 14 | APPR TECH 4 |
| D | Торо | | ļi . | | | | | | | 2/15/2008 Permit Visit | 10 | APPRAISER II |
| S | Street | | . | | | | | | | 5/12/2007 Measured | 6 | RB / / |
| LAND SECTION (F | Gas: | | _ | • | | | | | | Sign: VERIFICATIO | HI OF VISIT BOT DATA | |
| Use LUC | Dep | th / 2.5 (4.5) | .oo. ti (| Base Unit | | Neigh Neigh | | | ,, Appraise | d Alt Spec | Jalykanian. | SEE/Anegign |
| Use Description LUC Code Fac | No of Units Pricel | ". Unit Type Lai Units | 10 Type Factor | Value Price | Adj Neigh | Influ Mod Imi i | % .mi.z | ' % Infl 3 ' | Value | | Code Fact Use Value | Notes |
| 101 ONE FAMILY | 1 | SITE ACRE SITE | · · · · i | 0 120,000. | 1.00 RF | | | | 120,0 | | 120,00 | |
| 101 ONE FAMILY | 0.157 | ACRES EXC | 200 | 0 5,250. | 1.25 RF | | | | 1,0 | /3U | 1,00 | 70 |
| 1. 1 | 4 | | : l . : : | | | 1 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 11.1 | | | | | | | | | | | |
| | | | | | | | | | | | | |

Parcel LUC: 101 ONE FAMILY

Total SF/SM: 50399

Total AC/HA: 1.15700

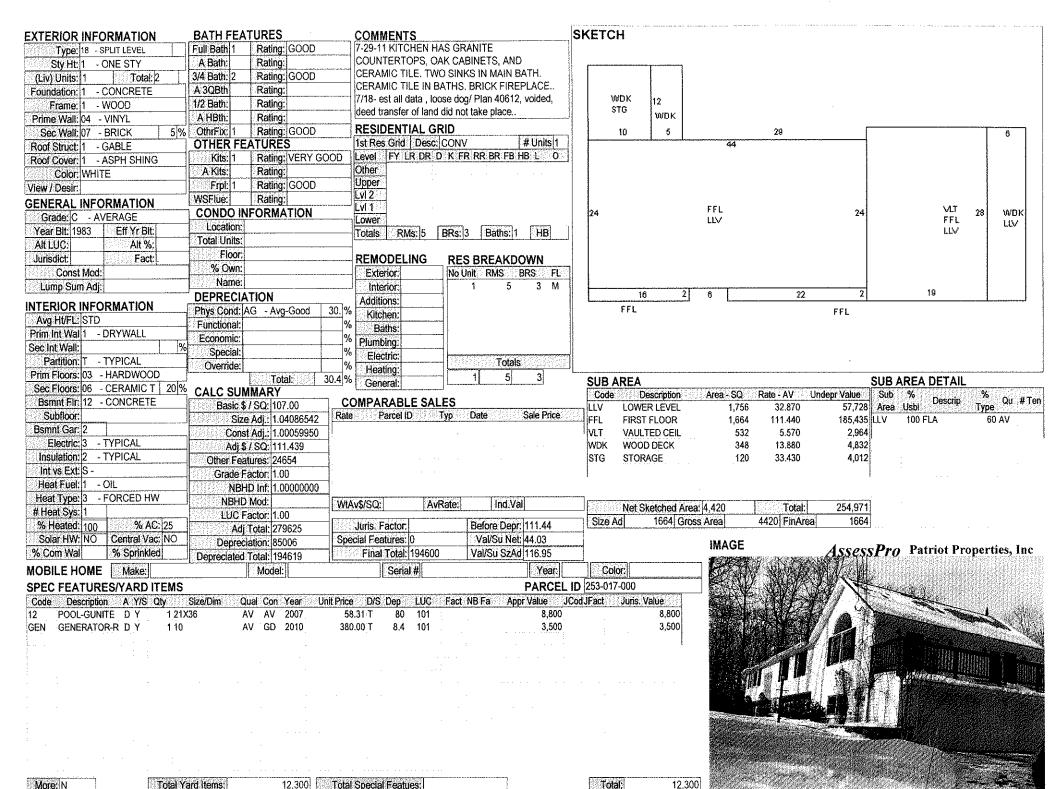
Prime NB Desc RES GD

121,030 Spl Credit

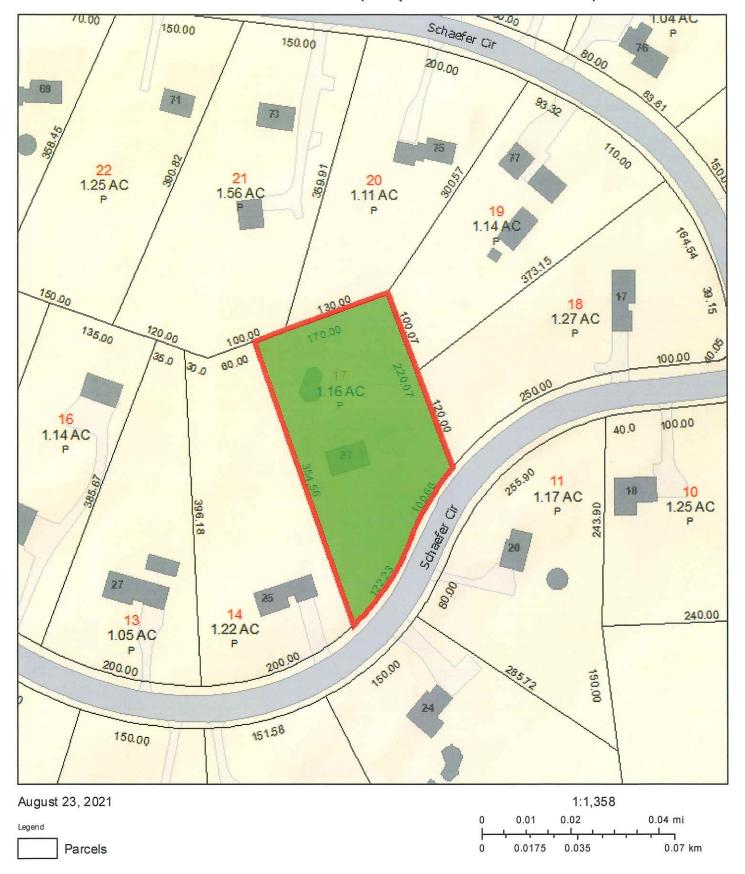
Total:

121,000

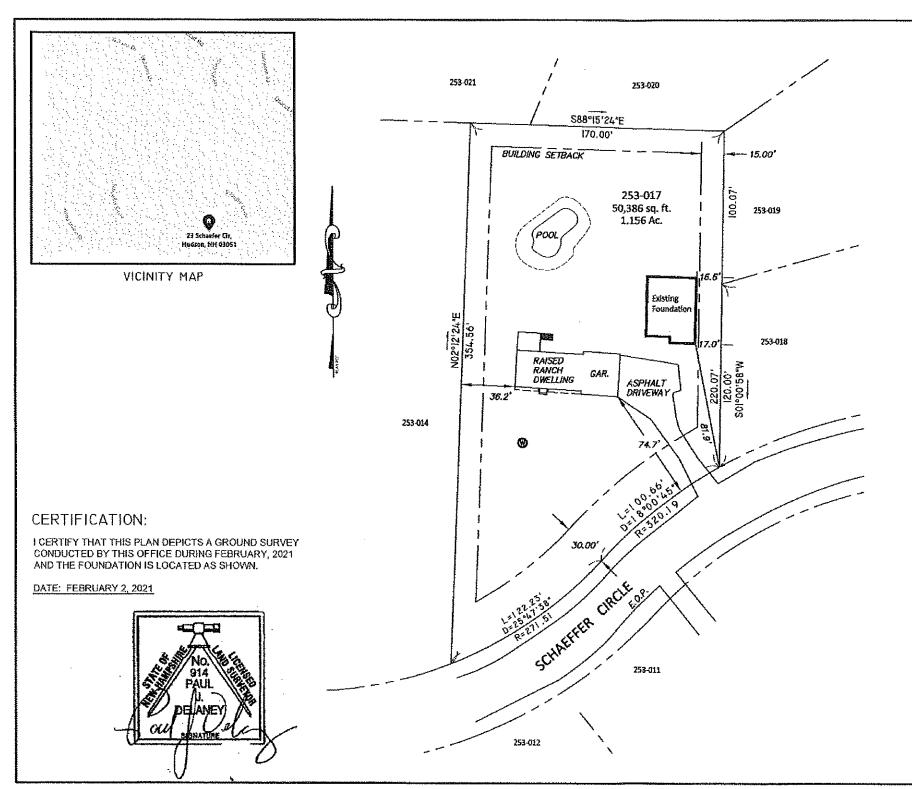
Total:



23 Schaeffer Circle (Map/Lot 253-017-000)







NOTES:

1. Subject Lot: Hudson Tax Map 253 Lot 17 Schaeffer Circle, Hudson, NH

2. RECORD DWNER: PHILLIP AND KATHLEEN NICHOLS, TRUSTEES PHILLIP AND KATHLEEN NICHOLS LIVING TRUST 25 SCHAEFFER CIRCLE HUDSON, NN 03051 H.C.R.D. BK. 8821 PG. 936

3. ZONING: R1 MIN LOT AREA: 48,560 S.F. MIN LOT FRONTAGE: BUILDING SETBACKS: FRONT 30' / SIDE AND REAR 15'

4. The purpose of this plan is to depict the asbuilt location of the foundation shown.

5. THE SUBJECT PARCEL DOES NOT LIE WITHIN A FLOOD HAZARD AREA ACCORDING TO THE FEMA "FIRM" - FLOOD INSURANCE RATE MAP, TOWN OF HUOSON, NEW HAMPSHIRE, HILLSBOROUGH COUNTY MAP NO. 33011C0659D, EFFECTIVE DATE SEPTEMBER 25, 2009.

PLAN REFERENCE:

PLAN OF LAND ENTITLED "MAEWOOD", DATED AUGUST, 1977 AND RECORDED IN THE HILLSBOROUGH COUNTY REGISTRY OF DEEDS AS PLAN NO. 13606

RECEIVED

FEB 02 2021

HUDSON FIRE DEPARTMENT INSPECTIONAL SERVICES DIVISION

Foundation Asbuilt Plan
Tax Map 253 Lot 17
Schaeffer Circle
Hudson, NH,

prepared f

Philtip Nichols 23 Schaeffer Circle Hudson, NH 03051



GATE CITY SURVEY

Planning Surveying Engineering

WWW, GATECITYSURVEY. COM

| 1 Tara Bouleverd - Suite 200 - Nashua, NH 03062 | Tel: 603-882-4655 | Project: 20287 | Scale: 1" = 50" | Date: 2 / 02 / 2021 | SHEET: 1 OF 1 Printed 11/01/2021 4:25PM Created 11/01/2021 4:21 PM

Transaction Receipt

Town of Hudson, NH

12 School Street Hudson, NH 03051-4249 Receipt# 661,412

tgoodwyn

| | <u>Description</u> | | Current Invoice | <u>Payment</u> | <u>Balan</u> | Balance Due | |
|--------------------------------|---|----------------|-----------------|-----------------|--------------|-------------|--|
| 1.00 | Zoning Application-11/ 23 Schaefer Circle Map/Lot 253-017-000 | 18/21 ZBA Mtg. | 0.00 | 722 5400 | | 0.00 | |
| | Variance Application | | 0.00 | 222.5400 | | 0.00 | |
| | | | | Total: | | 222.54 | |
| Remitter | | Рау Туре | Reference | Tendered | Change | Net Paid | |
| Phillip C & Kathleen M Nichols | | CHECK | CHECK #9146 | 222.54 | 0.00 | 222.54 | |
| | | | _ | Total Due: | | 222.54 | |
| | | | | Total Tendered: | | 222.54 | |
| | | | | Total Change: | | 0.00 | |
| | | | Net Paid: | | 222.54 | | |